

Central Union School District

CENTRAL UNION SCHOOL DISTRICT

December 11, 2023 MINUTES

The **Annual Organizational** open public meeting of the Central Union School District Board of Trustees was held on **Monday, December 11, 2023** at District Presentation Center, 15783 18th Avenue, Lemoore, CA 93245. The Board meeting began with a preliminary open session at **5:00 p.m.** and adjourned into closed session at **5:00 p.m.** Following the closed session meeting of the Board of Trustees, the general open session was called to order at **6:01 p.m.** The meeting adjourned at **6:31 p.m.**

Any individual who requires a translator, disability-related accommodations or modifications including auxiliary aids and services in order to participate in the Board meeting should contact the Superintendent or designee in writing no later than 8:00 a.m. the day of the meeting.

Any writings or documents that are public records and are provided to a majority of the governing board regarding an open session item on this agenda are available for public inspection and may be accessed under the Board Agenda and backup information housed on the District website at www.central.k12.ca.us.

CUSD Mission Statement ~

Central Union School District seeks to be an exemplary learning community. We build the foundation of this community through meaningful relationships, relevant and engaging learning, effective communication, and providing a safe atmosphere. Each student will be treated as an individual, given the tools to be a lifelong learner, and taught to function as a member of a group and as a productive member of society. We challenge ourselves to be better than we think we can be, and advocate for the greater good of our community. Our success in this mission will build lifelong, confident learners, who have the tools necessary for success in a changing world.

1. OPEN PUBLIC SESSION:

- a. Call to Order
- b. Roll Call
- c. Flag Salute

Trustees:

Dale Davidson, Jeffrey Gilcrease, Ceil Howe III, and Sarah Strait were all present.

District Administration:	Site Administration:		
Tom Addington	Akers:	Heiko Sweeney, Darin Denney	

Traci Fullerton Jared Johnson Karla Burgos-Rodriquez Teresa Santamaria Davinder Sidhu Central: Neutra: Stratford: Anne Gonzales, David Pilcher Elizabeth Alvarado, Brittany Gately Christina Gonzales, Tara Taylor

All administration was present with the exception of Brittany Gately. CUSD Employee Associations' Representatives and others were in attendance.

2. PROCEDURE FOR VISITORS WHO WISH TO ADDRESS THE BOARD:

If any visitor wishes to address the Board, the request form, entitled "Request to Address the Board" should be filled out as soon as possible. Complete the form in its entirety and give it to the Superintendent. Persons may speak to any item on the agenda when it comes up for discussion or persons may speak during the time designated, "Courtesy to Visitors." Persons speaking to the board should understand that the Board invites your comments. Most questions asked of the Board require research and/or investigation. Therefore, the Board may respond to your questions in writing. Your input is important. However, if the comments involve a District employee or a student, the President will, at that time, explain the rights of the Speaker and the rights of the employee and/or student. Each address to the Board should not exceed five minutes in length with no more than thirty minutes per item.

3. ELECTION OF BOARD OFFICES

- a. Elected Jeffrey Gilcrease as President of the Board of Education
- b. Elected Sarah Strait as Clerk of the Board of Education

4. PRESENTATION(S):

a. None

5. DISTRICT REPORTS:

- a. ESSER III Update provided
- b. Business Update First Interim Report provided
- c. Superintendent Update provided

ENROLLMENT	BEG. OF YEAR 2022-2023	BEG. OF YEAR 2023-24	November 2022-2023	November 2023-2024	Transfer Students From	TOTAL
AKERS	672	651	690	650	LESD	26
CENTRAL	226	227	248	219	HANFORD	4
NEUTRA	413	428	434	431	OTHER	4

STRATFORD	283	278	293	292	Intra-District	4
TOTAL	1594	1584	1665	1592	TOTAL	38

6. COURTESY TO VISITORS: None

7. CORRESPONDENCE AND BOARD INFORMATION:

a. School Newsletters

8. CONSENT AGENDA

- a. Approved minutes of the regular board meeting of November 13, 2023
- **b.** Approved separations:
 - i. 13-11/23
 - **ii.** 14-11/23
- c. Approved the following administrators as teacher evaluators: Tom Addington, Elizabeth Alvarado, Karla Burgos-Rodriguez, Darin Denney, Brittany Gately, Anne Gonzales, Christina Gonzales, David Pilcher, Davinder Sidhu, Heiko Sweeney and Tara Taylor
- **d.** Approved Davinder Sidhu to direct the District Civil Rights Plan and oversee compliance, and authorization
- e. Approved Tom Addington (or Superintendent's Designee) to serve as the District Safety Officer, and authorization to serve as the Injury and Illness Prevention Director
- **f.** Approved extension to contract with Kings County Office of Education for internet services
- g. Approved updated ESSER III Expenditure Plan
- **h.** Approved Amended Memorandum of Understanding with Kings County Office of Education for ELPAC & CAASPP Training and Support
- i. Approved Agreement with Tulare County Office of Education regarding Impact Teacher Credential Program
- j. Approved Renewal Agreement with University of Massachusetts regarding intern teachers
- **k.** Approved Annual Microsoft Subscription
- I. Approved Filemaker Pro Annual License
- m. Approved Technology Surplus Request
- n. Approved Downey Unified School District and Apple "Piggyback" consent for direct purchase agreement

Approved items a) through n)

Motion: Ceil Howe, III

Seconded: Dale Davidson

Dale Davidson	Vote:	AYE
Jeffrey Gilcrease	Vote:	AYE

Ceil Howe, III Sarah Strait Vote: AYE Vote: AYE

9. OLD BUSINESS:

a. None

10. NEW BUSINESS

a. Announcements were made from closed session.

President Jeffrey Gilcrease announced that during the closed session with a vote of 4-0 the Board has approved the unpaid leave request for Employee #15-12/23. The Superintendent or his designee is directed to take the necessary steps to notify the employee of this action.

Trustee Ceil Howe, III announced a decision from closed session that based upon violation of Education Code Section 48900(c), it was moved to expel student **E-12-11-2023**, from the Central Union Elementary School District through June 7, 2024.

Further, it was recommended that the student may return and enroll at a different school site within the District under a suspended expulsion order beginning on January 8, 2024. Upon student's return to campus, the site will develop a behavior contract for student **E-12-11-2023**, including satisfactory attendance, appropriate behavior, satisfactory grades, and counseling with the District counselor or psychologist. If the student fails to follow any condition of the behavior contract, the expulsion order will be reinstated.

Mr. Howe further announced a decision from closed session that based upon violation of Education Code Section 48900(c), it was moved to expel student **F-12-11-2023**, from the Central Union Elementary School District through June 7, 2024.

Further, it was recommended that the student may return and enroll at a different school site within the District under a suspended expulsion order beginning on January 8, 2024. Upon student's return to campus, the site will develop a behavior contract for student **F-12-11-2023**, including satisfactory attendance, appropriate behavior, satisfactory grades, and counseling with the District counselor or psychologist. If the student fails to follow any condition of the behavior contract, the expulsion order will be reinstated.

- **b.** Approved November 2023 District warrants
- c. Approved November 2023 Fiscal Position Reports for General Fund and Cafeteria Fund

One motion was made for items b and c

Motion: Ceil Howe, III

Seconded: Dale Davidson

Dale Davidson Jeffrey Gilcrease	Vote: Vote:		Ceil Howe, III Sarah Strait	Vote: Vote:	AYE AYE
d. Approved An	nual De	veloper fee rep	ort		
Motion: Ceil Howe, I	11		Seconded: Sarah St	rait	
Dale Davidson Jeffrey Gilcrease	Vote: Vote:		Ceil Howe, III Sarah Strait	Vote: Vote:	
e. Approved 202	23-2024	District First Ir	nterim Budget		
Motion: Ceil Howe,	II		Seconded: Sarah St	rait	
Dale Davidson Jeffrey Gilcrease	Vote: Vote:		Ceil Howe, III Sarah Strait	Vote: Vote:	AYE AYE
f. Approved Re	solution	#AA-12-11-20	23 Budget Revisions		
Motion: Sarah Strait			Seconded: Dale Day	vidson	
Dale Davidson Jeffrey Gilcrease	Vote: Vote:		Ceil Howe, III Sarah Strait	Vote: Vote:	AYE AYE
		#BB-12-11-20 of the Board	23 Certification of Veri	fied Aut	horized
Motion: Ceil Howe,	111		Seconded: Sarah S	trait	
Dale Davidson Jeffrey Gilcrease	Vote: Vote:		Ceil Howe, III Sarah Strait	Vote: Vote:	AYE AYE
h. Approved the calendar	9 2024-2	2025 School Di	strict Calendar and Ce	ertificate	d work year
Motion: Sarah Strai	t		Seconded: Ceil How	ve, III	
Dale Davidson Jeffrey Gilcrease	Vote: Vote:	AYE AYE	Ceil Howe, III Sarah Strait	Vote: Vote:	AYE AYE
i. Adopted the	Centra	l Union Board r	meeting schedule for the	ne 2024	calendar year
Motion: Ceil Howe,	Ш		Seconded: Sarah S	trait	

Dale Davidson	Vote:	AYE	Ceil Howe, III	Vote:	AYE
Jeffrey Gilcrease	Vote:	AYE	Sarah Strait	Vote:	AYE

11. BOARD MEMBER COMMENTS: None

12. CLOSED SESSION

The closed session of the Board of Trustees will be held to consider the following:

- a. Student Discipline and Other Confidential Student Matters Consider expulsion of case #E-12-11-2023 (Gov. Code §35146)
- b. Student Discipline and Other Confidential Student Matters Consider expulsion of case #F-12-11-2023 (Gov. Code §35146)
- c. Personnel (Gov. Code §54957)

Respectively submitted,

Alberease fail Strat



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Karla Burgos-Rodriquez Teresa Santamaria Davinder Sidhu

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3. ELECTION OF BOARD OFFICES

- **a.** Nominate and Elect President of the Board of Education
- **b.** Nominate and Elect Clerk of the Board of Education

4. **PRESENTATION(S)**:

a. None

5. DISTRICT REPORTS:

- a. ESSER III Update (ds)
- **b.** Business Update First Interim Report (ts)
- **c.** Superintendent Update (ta)

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6. <u>COURTESY TO VISITORS:</u>

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- **a.** Approve minutes of the regular board meeting of November 13, 2023
- **b.** Approve separations:
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- **c.** Approve the following administrators as teacher evaluators: Tom Addington, Elizabeth Alvarado, Karla Burgos-Rodriguez, Darin Denney, Brittany Gately, Anne Gonzales, Christina Gonzales, David Pilcher, Davinder Sidhu, Heiko Sweeney and Tara Taylor (ta)
- **d.** Approve Davinder Sidhu to direct the District Civil Rights Plan and oversee compliance, and authorization (ta)
- e. Approve Tom Addington (or Superintendent's Designee) to serve as the District Safety Officer, and authorization to serve as the Injury and Illness Prevention Director (ta)
- **f.** Approve extension to contract with Kings County Office of Education for internet services (ta)
- g. Approve updated ESSER III Expenditure Plan (ds)
- **h.** Approve Amended Memorandum of Understanding with Kings County Office of Education for ELPAC & CAASPP Training and Support (ds)
- i. Approve Agreement with Tulare County Office of Education regarding Impact Teacher Credential Program (ta)
- **j.** Approve Renewal Agreement with University of Massachusetts regarding intern teachers (ta)
- k. Approve Annual Microsoft Subscription (jj)
- I. Approve Filemaker Pro Annual License (jj)
- m. Approve Technology Surplus Request (jj)
- **n.** Approve Downey Unified School District and Apple "Piggyback" consent for direct purchase agreement (jj)

Approve items a) through n)

9. OLD BUSINESS:

a. None

10. NEW BUSINESS

a. Announce out any closed session decisions.

- **b.** Approve November 2023 District warrants (ts)
- **c.** Approve November 2023 Fiscal Position Reports for General Fund and Cafeteria Fund (ts)
- d. Approve Annual Developer fee report (ts)
- e. Approve 2023-2024 District First Interim Budget (ts)
- f. Approve Resolution #AA-12-11-2023 Budget Revisions (ts)
- **g.** Approve Resolution #BB-12-11-2023 Certification of Verified Authorized Signatures on behalf of the Board (ta)
- **h.** Approve the 2024-2025 School District Calendar and Certificated work year calendar (ta)
- i. Adoption of Central Union Board meeting schedule for the 2024 calendar year (ta)

11. BOARD MEMBER COMMENTS

12. <u>CLOSED SESSION</u>

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2000	ember 23 *Communication Admiral Akers Franklin & Constellatio <i>Mr. Sweet</i> <i>Mr. Denney-</i>	Builds a Community" Elementary School n, NAS Lemoore, CA 93245 ney – Principal Assistant Principal rs.central.k12.ca.us/
Dec 1 Dec 2 Dec 6 Dec 7 Dec 9 Dec 12 Dec 13 Dec 14	1st-3rd Grade Award Assembly 1:30PM 4th-5th Grade Award Assembly 2:00PM Saturday School 8:00AM-12:00PM Sports Award Assembly/BBQ 11:20AM Beginning Band Concert 1:30PM Saturday School 10:00AM-2:00PM Advanced Band & Jazz Band Concert 6:30PM Polar Express Night 4:00PM Kindergarten Program 1:30PM 4th-5th Grade Dance 4:00PM-5:00PM 6th-8th Grade Dance 5:00PM-6:30PM Early Release 1:00PM	<u>School Hours</u> <u>School starts at 8:00 a.m.</u> <u>Dismissal Times</u> <u>Mon., Tues., Thurs., Fri.</u> K -2 nd - 2:10 p.m. 3 rd -5 th - 2:25 p.m. 6 th - 8 th - 2:50 p.m Wednesday's Early Dismissal





Please let Mrs. Diaz know if you are transferring 559 -998-5707 <u>ldiaz@central.k12.ca.us</u>





Akers Parents/students/staff- The Jostens online payment system was udated/corrected over Thanksgiving break and is no longer charging parents a tax on top of the yearbook cost. We apologize for the inconvenience this may have caused. All those who were charged a tax will be refunded the amount of the tax that was added to the purchase.

Winter Break December 18-January 5 No school, enjoy the Holidays!*



Order Your Akers School Yearbook Online



Step 1: Visit shop.memorybook.com



- Step 2: Login if returning or new users click 'Register' to create an account using school code 246154M
- Step 3: Buy a yearbook for \$30.00 through 04/12/2024



If you have any questions about ordering your yearbook contact your school's yearbook advisor.



www.memorybook.com





THE POLAR EXPRESS

Polar Express Pajama Party Akers School Event Center Wednesday, December 13th

4:00 p.m. – 5:00 p.m. Free Train Rides and Hot Cocoa & Cookies Pictures with Santa Music performed by Akers Instrumental Carolers

5:00 p.m. - 6:00 p.m.

Carols, Akers Cheerleaders Dance, Reading of The Polar Express, Free Gift Drawings



Stratford Elementary School - December Update



December 2 nd	Saturday School
December 4 th -15 th	Winter Academic Screener, iReady
December 5 th	Soccer Games @Corcoran Drum Perk Assembly (ASP)
December 7 th	Reptile Ron Assembly (ASP)
December 11 th -15 th	Winter SEL Screener
December 13 th	Polar Express Pajama Day Student Leadership Club Meeting Ice Skating (ASP)
December 14 th	Winter Holiday Program @9AM Local SARB
Dec 18 th -Jan 5 th	Winter Break

CENTRAL ELEMENTARY SCHOOL

15783 18^{тн} AVE LEMOORE, CA 93245 559-924-7797 (FAX) 924-0919



ANNE GONZALES, PRINCIPAL DAVID PILCHER, ASSISTANT PRINCIPAL



Central School December 2023

School Activities and Events:

1.	December 1	Central Parent Teacher Club Meeting @8:15am in Room 1

- 2. December 4 IReady Winter Academic Screener for 1st -8th Grades (READING & MATH)
- 3. December 6 Central PTC FUNDRAISER @ Panda Express (1690 W. Lacey Blvd, Hanford) See Flyer
- 4. December 8 Donuts with Dads @ 7:20am in the Cafeteria
- 5. December 9 Saturday School
- 6. December 11 Winter SEL Screener for 3rd 8th Grades
- 7. December 11 Holiday Dress Up Week and Santa Visits Central School (12:30pm-2:15pm)
- 8. December 12 Kinder/1st Grade Pajama and Disney Movie Day in Class (Cookies and Cocoa)

2nd/3rd Grades – Pajama - Disney Movie Day in Cafeteria @ 8:15am (Cookies & Cocoa)

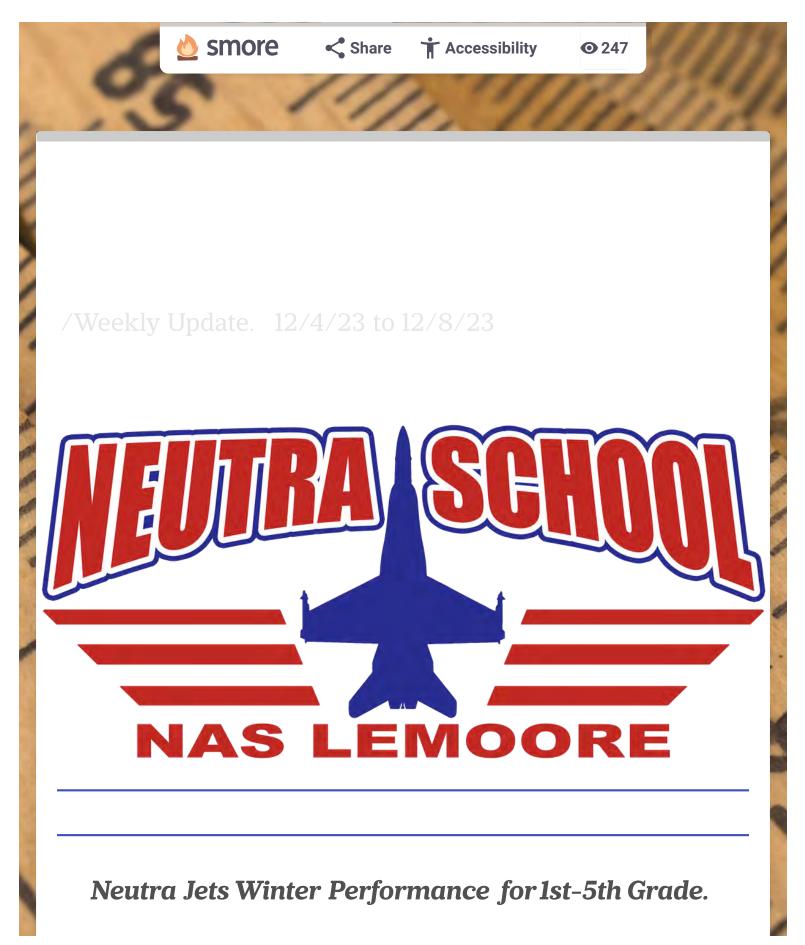
4th -5th Grades – Pajama - Disney Movie Day in Cafeteria @ 12:30pm (Cookies & Cocoa)

9. December 14 Winter Wonderland Movie Day for 6th-8th Grades (Cookies & Cocoa – In Class)

10. December 14Central K- 4th Visits Santa at Akers School (Weather Permitting & More
Information to Come)

- 11. December 15Central K-3rd grades Wolf Pack Carolers Parent/Family Performances TBASTUDENTS ARE DISMISSED AT 1:00PM ON FRIDAY ONLY (12/15/23)
- 12. December 16 Winter Break January 7





12/8/23

Due to the large number of parents that we are expecting we have created suggested program times.

8:15am-9:30am Students whose last names starts with A-L

1:00pm-2:10pm Students whose last names starts with M-Z

Neutra Jets Winter Performance for Kindergarten 12/15/23 8:30-9:20 for all Kindergarten parents.



Neutra students will be practicing for the Winter Performance during school at various times throughout the day. Please make sure your students are at school on time each day as performance practice will be held at various times throughout the day.



WINTER

BREAK

NO SCHOOL

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WINTER

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WINTER

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25

WINTER

BREAK

NO SCHOOL

MATTAITED.



Healthy Snack & Beverage Ideas*

- White
- 100% fruit juice with no added sugar Fail free or low fat milli
- Fruit smoothes (made with frozen truit with no added sugar and fail lifes or low list yoguit) 100% truit juice slushes with no added sugar

- 100% fruit juice stustes with no added suger Fresh fruit trays, salads or kabobs Fresh vegetables trays, salads or kabobs Frish we or tow titk yogurt (alone or as die for fruits or vegetables) Yogurt partials (dat free or low fat yogurt, fruit and whole grain cereal or granota as topping) Canneed fruit or fruit cups (in water, 100% fruit juice or light syrup) Frozen fruit or fruit cups (in water, 100% fruit juice or light syrup) Frozen fruit or fruit cups (in water, 100% fruit juice or light syrup) Frozen fruit or fruit cups (in water, 100% fruit juice or light syrup) Frozen fruit or fruit cups (in water, 100% fruit juice or light syrup) Frozen fruit or fruit cups (in water, 100% fruit juice or light syrup) Frozen fruit or fruit cups (in water, 100% fruit juice or light syrup) Frozen fruit or fruit cups (in water, 100% fruit juice or light syrup) Frozen fruit or fruit cups (in water, 100% fruit juice or light syrup) Frozen fruit or fruit cups (in water, 100% fruit juice or light syrup) Frozen fruit or fruit cups (in water, 100% fruit juice or light syrup) Frozen fruit or fruit cups (in water, 100% fruit juice or light syrup) Frozen fruit or fruit cups (in water, 100% fruit juice or light syrup) Frozen fruit or fruit cups (in water, 100% fruit juice or light syrup) Frozen fruit or fruit cups (in water, 100% fruit juice or light syrup) Frozen fruit or fruit cups (in water, 100% fruit juice or light syrup) Frozen fruit or fruit cups (in water, 100% fruit juice or light syrup) Frozen fruit or fruit cups (in water, 100% fruit juice or light syrup) Frozen fruit or fruit cups (in water, 100% fruit juice or light syrup) Frozen fruit or fruit cups (in water, 100% fruit juice or light syrup) Frozen fruit or fruit syrup (in water, 100% fruit juice or light syrup)

- Whole grain crackers Low-fat cheese (serve with fruit or whole grain crackers) Hummus (serve with vegetables or whole grain crackers) Small whole grain wallies or particules topped with trut Whole grain preizers (set or crunchy)

- Low-fait or air-popped popcorn (no added butter or sait) Graham crackers

- Contain strackers Small whole grain bagels or English muffins or jelly Pizza (on whole grain stust with low fat sheese and lean protein or wegenable toppings) Roll-ops on whole grain tortilies (fill with a lean protein such as harn of turkey, low fat cheese.
- hummun, and jaily or vegetables) Failfnee or low fat pudding
- Bean quesiadrites or burnts made with whole grain todilities with sales Whole grain central bars Baked whole grain burling chips with sales or bean dip Baked chips (small portions)

"Check expedient stalements and nutrition information is ensure toms meet the USDA Smart Soacks in School nutrition standards. Ensure food allergies of any participants are known before serving any food. ilden

Pair faces together for an afternoon snack to power youth up for their activities, whether that is physical schwitz or educational activities. Combine a lean protein with a fruit or vegetable, such as sumforwer seeds dried raises. Or a two fait dairy food and whole-grain rich choice, like string cheese and whole grein checkers. Thy low-fait dairy food and whole-grain rich choice, like string cheese and whole grein checkers. The two fait dairy food and whole-grain rich choice, like string cheese and whole grein checkers. The two fait dairy and fruit ~ yogen and streadbarries. Pair a whole-grain rich lood win a lean protein by scenacing hummus on a whole grein tortilla. Or serve a exist-grain rich lood and vegetable, such as a whole grein cereal bor and oberry tomatoes. Get cheative!

Fer more information on healthy shacking or finding healthy shacks and beverages, visit health argumentation ong

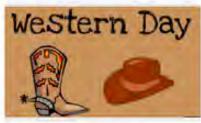








August/Sept- Respect Spirit Rally and Dress Up Day (Sports Day). 9/29/23



October- Kindness Spirit Rally and Dress Up Day (Western Day). 10/27/23



UPDATE!!! November/Dec. Acceptance Spirit Rally and Dress Up Day (PJ or Christmas PJ Day). 12/14/23



January- Teamwork Spirit Rally and Dress Up Day (Disney). 1/26/24



February- Honesty Spirit Rally and Dress Up Day. (Rainbow) 3/1/24



March/April - Friendship Spirit Rally and Dress Up Day. (Camo and Military) 4/26/24

Neutra Dress Up Days 23/24

Upcoming Events

12/4/23- Volunteer Training (2:30pm)
12/7/23- Christmas Performance Dress Rehearsal- (Students and Staff only)
12/8/23- Christmas Performance for Parents (Open to Public)
12/14/23- Santa Helicopter Drop (Students an Staff only)
12/15/23- Kindergarten Performance for Parents (Open to Public)

Elizabeth Alvarado

Elizabeth is using Smore to create beautiful newsletters



Communicate quickly and effectively with interactive newsletters.

Smore empowers educators to connect with their community, streamline school communications, and increase engagement.

Create a newsletter

If's awesome and free!



Lemoore, CA

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Jared Johnson	Neutra:	Elizabeth Alvarado, Brittany Gately		

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2. PROCEDURE FOR VISITORS WHO WISH TO ADDRESS THE BOARD:

If any visitor wishes to address the Board, the request form, entitled "Request to Address the Board" should be filled out as soon as possible. **Complete the form in its entirety and give it to the Superintendent**. Persons may speak to any item on the agenda when it comes up for discussion or persons may speak during the time designated, "Courtesy to Visitors." Persons speaking to the board should understand that the Board invites your comments. Most questions asked of the Board require research and/or investigation. Therefore, the Board may respond to your questions in writing. Your input is important. However, if the comments involve a District employee or a student, the President will, at that time, explain the rights of the Speaker and the rights of the employee and/or student. Each address to the Board should not exceed five minutes in length with no more than thirty minutes per item.

3. <u>CONDUCT "SWEARING IN" (OATH OF OFFICE) OF BOARD MEMBER:</u>

a Officially Conducted Oath of Office - Thomas Addington-Superintendent Sarah Strait, Trustee Area 3

4. PRESENTATIONS

a. None

5. DISTRICT REPORTS:

- **a.** Business Services Update provided
- b. Superintendent Update provided

ENROLLMENT	BEG. OF YEAR 2022-2023	BEG. OF YEAR 2023-24	Oct 2022-2023	Oct 2023-2024	Transfer Students From	TOTAL
AKERS	672	651	691	656	LESD	26
CENTRAL	226	227	252	225	HANFORD	4
NEUTRA	413	428	436	427	OTHER	4
STRATFORD	283	278	295	289	Intra-District	4

TOTAL	1594	1584	1674	1597	TOTAL	38
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6. COURTESY TO VISITORS: None

7. CORRESPONDENCE AND BOARD INFORMATION:

a. NAFIS 2022 Fall Impact Newsletter

Kristin Blair

- Kings County Department of Finance Quarterly Portfolio Compliance Report b.
- School Monthly Newsletters C.

8. **CONSENT AGENDA:**

(at this time board members may request that an item or items be removed from the consent agenda and placed as 'new business')

- a. Approved minutes of regular board meeting of October 16, 2023
- b. Approved new hires:

i.

ii.

- Health Aide II
- Anna Dobbs Specialty Instructional Aide
- iii. Martha Medrano Cafeteria Helper
- iv. Victoria Sandoval **Payroll Technician**
- Accepted and approved agreement with Powerschool for 24-25 enrollment C. registration platform
- d. Accepted and approved agreement with Provost and Pritchard to conduct Asbestos and Lead Survey for R.J. Neutra Construction/Modernization project
- Accepted and approved agreement with CrashPlan for cloud technical services е.

Approved items a) through e)

Motion: Jeffrey Gilcrease Seconded: Sarah Strait Dale Davidson Vote: AYE Ceil Howe, III Vote: ABSENT Vote: AYE Sarah Strait Vote: AYE

9. **OLD BUSINESS:**

Jeffrey Gilcrease

a. none

10. NEW BUSINESS

- No announcements were made from closed sessions а.
- b. Approved October 2023 District warrants
- C. Approved October 2023 Fiscal Position Reports for General Fund and Cafeteria Fund

One motion was made for items b and c.

Motior	n: Jeffrey Gilcr	ease		Seconded: Sarah St	rait
	Davidson y Gilcrease	Vote: Vote:		Ceil Howe, III Sarah Strait	Vote: ABSENT Vote: AYE
d.	Reviewed an	d Appro	ved Board Poli	cy 6173.5 Indian Educ	ation Policies and

Approved Board Policy 6173.5 Indian Education Policies and Procedures

Motion: Jeffrey Gild	rease	Seconded: Sarah St	rait
Dale Davidson	Vote:	 Ceil Howe, III	Vote: ABSENT
Jeffrey Gilcrease	Vote:	Sarah Strait	Vote: AYE

Approved annual renewal agreement with San Joaquin Valley Purchasing Co-Op e. for food service procurement

Motion: Jeffrey Gilcrease			Seconded: Sarah St	rait
Dale Davidson	Vote:		Ceil Howe, III	Vote: ABSENT
Jeffrey Gilcrease	Vote:		Sarah Strait	Vote: AYE

11. BOARD MEMBER COMMENTS: None

12. <u>CLOSED SESSION</u>

The closed session of the Board of Trustees will be held to consider the following:

a. Personnel (Gov. Code §54957)

Respectively submitted,

President

Clerk

1144 West Lacey Boulevard, Hanford, CA 93230



Telephone: 559.589.1441 Fax: 559.589.7000

Internet Access Agreement Contract Extension Contract # IA20-23 Central-ext24-25

This contract extension is being offered to Central Union School District by Kings County Office of Education pursuant to terms listed in Contract # IA20-23 Central, Section 1.0 Effective Date:

This extension should be attached to original contract.

Extended Effective Date:

The effective date of this extended agreement is from July 01, 2024 to June 30, 2025.

Internet Access Charges:

Changes reflect published rates at time of renewal as per contract provisions. Connection Type and Bandwidth Speed based on service provided at time of renewal.

Internet Access – Enterprise Class Wireless

1Gbps connections w/800mbps Internet Access burstable to 1Gbps.

(Akers Elementary School) ------ \$ 15,260.00 (Recurring Annual Internet Access Service)

IGbps connections w/800mbps Internet Access burstable to 1Gbps.

(Neutra Elementary School)	\$15,260.00
(Recurring Annual Internet Access Service)	

Internet Access Charges: (continued)

www.kingscoe.org

Internet Access - Transport Only

1Gbps Internet Access.

(Stratford Elementary School) ------ \$ 15,260.00 (Recurring Annual Internet Access Service)

Total \$ 45,780.00

Signature:

Email: taddingt@central.k12.ca.us

Tom Addington, Superintendent Central Union School District

Signature: Inde

Email: todd.barlow@kingscoe.org

Todd Barlow, County Superintendent of Schools Kings County Office of Education

Date:

Date: 11/14/2023

1A20-23 Central-ext24-25

Dedicated Internet Access at a Glance for Kings County Public Schools



As one of the fastest growing segments of the Internet, educators are quickly discovering its power. In record numbers, schools are using it for basic communications, information sharing, knowledge banking, research, and instructional content. They are discovering it is far more than a communications channel. Rich in resources, the Internet is helping students, teachers, administrators, parents, and the community come together to share information and experience. KingsNet provides a comprehensive solution that enables schools to maximize the value of their Internet services at a fraction of the cost of commercial rates.

Basic Internet Access Services Includes:

- Direct, dedicated connection to the Internet, includes basic firewall protection.
- Internet Domain Name Registration Registration of one domain name per site with appropriate Internet address/name authorities
- Collocation of equipment

- Basic CIPA Filtered Service
- Secondary Domain Name Service

High-Speed Trans	port Option	Basic Internet Access Pricing for Kings County K-12 District	
Wireless Connection Type	Speed Capability	Access Cost/Yr	One-Time Installation
Point-ToPoint	Up-to-50 Mbps	\$2,400.00	\$3,500.00

High-Spe	eed Transport Option	6	Basic Internet A Kings County	
Wireless Connection Type	Speed Capability	Burstable Capability	Access Cost/Yr	One-Time Installation
Enterprise Class	800 Mbps	1 Gigabit	\$16,000.00	\$20,000.00
Enterprise Class	1 Gigabit	10* Gigabit	\$20,000.00	\$25,000.00
##Enterprise Class	2 Gigabit	10* Gigabit	\$24,000.00	\$25,000.00

10-Gigabit Connection to Customer Network. *Internet Access - Restricted to three Gigabit CIR.

High-Speed Tran	sport Option	Basic Internet Acces	ss Pricing for Kings County K-12 Districts
Connection Type	Speed Capability	Access Cost/Vr	One-Time Installation
++Fiber Optic	1 Gigabit	\$22,000.00	Call for Quote
++Fiber Optic	10* Gigabit	\$27,000.00	Call for Quote

++Fiber Optic subject to availability, additional information may be required.

*Internet Access - Restricted to three Gigabit CIR.

Internet Access options: (continued)

**I	nternet Access Only Pricing for	Kings County K-12 Districts
Speed Capability	Access Cost/Yr	One-Time Installation
1 Gigabit	\$16,000.00	Call for Quote
10* Gigabit	\$24,000.00	Call for Quote

**Transport to be provided by a separate entity

*Internet Access - Restricted to three Gigabit CIR.

Additional Requirements for each School/District Site:

- Local Area Network
- Layer 3 device for Local Area Network

For additional information contact: Edward Bonham Ph. (559) 584-1441 ext. 7095 E-mail: info@kingscoe.org Kings County Office of Education 1144 W. Lacey Blvd., Hanford, CA 93230



A service offered by Kings County Office of Education

Thomas Addington

Superintendent

15783 18th Avenue Lemoore, CA 93245 Telephone (559) 924-3405 Fax (559) 924-1153



Board Members Dale Davidson Jeffrey Gilcrease Ceil Howe, III Sarah Strait

 To: Tom Addington, Superintendent
 From: Davinder Sidhu, Assistant Superintendent Teresa Santamaria, Chief Business Official
 Date: December 6, 2023



Action (Consent or New Business)

Information

<u>ltem:</u>

Update the Elementary and Secondary School Emergency Relief (ESSER III) Expenditure Plan.

Rationale/Purpose:

ESSER III (Elementary and Secondary School Emergency Relief) plans are considered fluid and can be revised. The flexibility to adapt and revise plans is crucial, especially in the dynamic and ever-changing landscape of education, as circumstances, needs, and priorities may evolve over time. Revisions to ESSER III plans may be necessary due to many factors such as changes in guidance, shifts in educational priorities, emerging challenges faced by students and educators, or updated federal or state regulations. School districts are encouraged to regularly assess the effectiveness of their plans and make adjustments as needed best to address the unique needs of their students and community.

Adjustments to the ESSER-III plan include:

- Expand action description under health protocol implementation (ESSER 1.1) to include identification of critical infrastructure needs, including but not limited to facility needs which address student health and welfare safety, and allocate ESSER funds strategically to address HVAC and facilities repairs and improvement needs projects based on urgency and impact on the learning environment
- Modify action description under (ESSER 2.2) to adjust language to "Professional learning" from "Professional Planning Preservice Days". The current ESSER III plan has limited professional learning expenditures to preservice days. This language modification will incorporate additional expenses beyond those preservices days in order to address learning loss needs and classroom training for staff.
- Adjust language of mental health supports (ESSER 3.2) to include language to "develop access and services" for School based and/or outside Mental Health Professionals (i.e., contracted services) to provide additional SEL support during this time of higher than normal social, emotional, and behavioral needs.

• Expand (ESSER 3.3) to incorporate the utilization of ESSER funds for expenses related to educational technology (including hardware, software, and connectivity) for students served by the District which aids in regular and substantive educational interactions between students and teachers and supports District initiatives of iReady assessments and interventions as addressed in ESSER 2.1.

Fiscal Impact:

None. The ESSER allocation funds have been received, the revisions to the actions will allow expenditures to support the plan items which meet requirements of the ESSER guidelines.

Recommendation:

Accept and approve modified ESSER III plan.



ESSER III Expenditure Plan

Local Educational Agency (LEA) Name	Contact Name and Title	Email and Phone
Central Union Elementary Sch Dist	Davinder Sidhu	dsidhu@central.k12.ca.us 5599243405

School districts, county offices of education, or charter schools, collectively known as LEAs, that receive Elementary and Secondary School Emergency Relief (ESSER) funds under the American Rescue Plan Act, referred to as ESSER III funds, are required to develop a plan for how they will use their ESSER III funds. In the plan, an LEA must explain how it intends to use its ESSER III funds to address students' academic, social, emotional, and mental health needs, as well as any opportunity gaps that existed before, and were worsened by, the COVID-19 pandemic. An LEA may also use its ESSER III funds in other ways, as detailed in the Fiscal Requirements section of the Instructions. In developing the plan, the LEA has flexibility to include community input and/or actions included in other planning documents, such as the Local Control and Accountability Plan (LCAP), provided that the input and actions are relevant to the LEA's Plan to support students.

For more information please see the Instructions.

Plan Title	Where the Plan May Be Accessed
CUSD Local Control and Accountability Plan 2021	CUSD Website: http://www.central.k12.ca.us/UserFiles/Servers/Server_4550549/File/LCAP/CUSD-LCAP 2021- 22.pdf
Expanded Learning Opportunities Grant Plan 2021	CUSD Website: http://www.central.k12.ca.us/UserFiles/Servers/Server_4550549/File/Curriculum/2021_Expanded _Learning_Opportunities_Grant_Plan_20210518.pdf

Other LEA Plans Referenced in this Plan

Summary of Planned ESSER III Expenditures

Below is a summary of the ESSER III funds received by the LEA and how the LEA intends to expend these funds in support of students.

Total ESSER III funds received by the LEA

\$2,775,765

Plan Section	Total Planned ESSER III
Strategies for Continuous and Safe In-Person Learning	\$260,550
Addressing Lost Instructional Time (a minimum of 20 percent of the LEAs ESSER III funds)	\$1,302,565
Use of Any Remaining Funds	\$1,212,674

Total ESSER III funds included in this plan

2,745,801

Community Engagement

An LEA's decisions about how to use its ESSER III funds will directly impact the students, families, and the local community. The following is a description of how the LEA meaningfully consulted with its community members in determining the prevention and mitigation strategies, strategies to address the academic impact of lost instructional time, and any other strategies or activities to be implemented by the LEA. In developing the plan, the LEA has flexibility to include input received from community members during the development of other LEA Plans, such as the LCAP, provided that the input is relevant to the development of the LEA's ESSER III Expenditure Plan.

For specific requirements, including a list of the community members that an LEA is required to consult with, please see the Community Engagement section of the Instructions.

A description of the efforts made by the LEA to meaningfully consult with its required community members and the opportunities provided by the LEA for public input in the development of the plan.

The district utilized community input gathered during in the development of the 2021-22 LCAP and the ELO in conjunction with additional input sought for the ESSER III plan to achieve meaningful consultation. The district's process to consult with groups includes consultation through meetings with a variety of committees/stakeholder groups, as well as, Local Surveys for Parents/Guardians, Staff (Classfied and

Certificated), and students. A variety of modes are used to provide notification of opportunities including email, mail, phone calls, and Parent Square.

STUDENTS

Students K-8 participate in a survey each year to provide input, concerns and recommendations on the district's programs and services. Students representing all schools and all of the district's student groups participate in this survey.

FAMILIES

The district seeks to engage all families in meaningful consultation. For families that speak a language other than English, translation is provided as need for meetings, engagement opportunities, notifications, agendas and the local survey.

DISTRICT ADVISORY COMMITTEE (DAC) - The district maintains a District Advisory Committee that meets regularly throughout the year, providing input into the district's programs and services for students. The committee includes site administrators and parent representatives. Members come from (and therefore represent) each school site, all grate levels, all socioeconomic levels and ethnicities. The committee includes parents representing English Learners, children with disabilities, homeless, foster youth, migratory students, and other underserved children. Therefore, the members of our DAC fully consider the perspectives and insights of each of the required community members in identifying the strengths and needs of the district, especially as they relate to the COVID10 pandemic, utilizing those perspectives and insights as they give input and make recommendations.

DISTRICT ENGLISH LEARNER ADVISORY COMMITTEE (DELAC)

The District English Learner Advisory Committee (DELAC) is comprised of a majority of parents of students who are English Learners. DELAC meets regularly throughout the school year. The committee focuses on the unique needs of students who are English Learners across the district. Regardless of the specific plan or funding sources, DELAC gives input and recommendations on programs, services and actions to meet the needs of English Learners (academic and social-emotional). DELAC members represent the district's different sites, grade levels, all socioeconomic levels and ethnicities, families of English Learners, students with disabilities, migrant, and foster or homeless. Members consider the perspectives and insights as they make recommendations on programs, services and actions.

INDIAN EDUCATION COUNSEL (IEC)

The district participates in the Indian Education Counsel (IEC) on the Santa Rosa Rancheria (SRR). Members of the counsel include SRR employees, parents, and a district employee from both Lemoore High School District and Central Union. The members represent and consider the perspectives and insights of the Santa Rosa Rancheria community and the Native American student group. The focus of this counsel is the success and unique needs of Native American Students. The members of this review district data comparing the progress of the Native American student to the All Students group. They give input and make recommendations to address those unique needs through the programs, services, and actions, the district implements.

PARENT/GUARDIAN LOCAL SURVEY

Parents/Guardians from all sites participate in an online survey each year in which they voice their opinions or concerns and make recommendations on the district's programs and services. Translated surveys are available for families who speak a language other than English. Devices are available at each site for parents to take the survey or paper copies are available if needed. Parents/families received

ESSER III Funds background information and appropriate uses. They were asked to provide guidance on how the district should prioritize the use of these funds through a survey provided digitally through Parent Square.

TEACHERS, OTHER EDUCATORS, SCHOOL STAFF, LOCAL BARGAINING UNITS

Teachers, other educators, and school staff participate in an online Local Survey annually to provide input and make recommendations. Meetings are scheduled to provide information and gather additional perspectives and insights from the Bargaining Units. District Staff (Teachers, Other Educators, School Staff, Bargaining Unit Members) received ESSER III Funds background information and appropriate uses. They were asked to provide guidance on how the district should prioritize the use of these funds through a survey provided digitally through Parent Square.

DISTRICT ADMINISTRATORS, SPECIAL EDUCATION ADMINISTRATORS, PRINCIPALS/SCHOOL LEADERS

The District Administrative Team (District Administrators, Special Education Administrator, Principals, and Assistant Principals) meets regularly throughout the school year. At these meetings, the Admin. Team conducts analysis of the district's student achievement data, school climate data and data showing the students' social emotional needs. Team members come from (and therefore represent) the different sites which comprise the district. They analyze the strengths and areas of need, consider the perspectives and insights of each of the required community groups, and the students (students who are low-income, English Learners, students of color, foster youth, homeless, students with disabilities, and migratory students) as they strategically plan for student success.

Members of the District Administrative Team participate in the annual Local Survey giving input and making recommendations on the programs, services and actions of the district. They also received ESSER III Funds background information and appropriate uses. They were asked to provide guidance on how the district should prioritize the use of these funds through a survey provided digitally through Parent Square. The Team met to analyze the data, priorities, and actions needed in the ESSER III Plan.

ALL STAKEHOLDERS AND MEMBERS OF THE PUBLIC

The drafted ESSER III Expenditure Plan was posted on the District website for stakeholder and public comment. Opportunity for Public Comment provided at the CUSD Board Meeting on October 18, 2021.

A description of how the development of the plan was influenced by community input.

Community input shared through the Stakeholder Engagement Process including LCAP, ELO, and ESSER continue to have 3 consistent themes: (1) Student Learning Loss, (2) Safety for In-Person Learning, and (3) Social-Emotional concerns resulting from COVID19 pandemic. All three of these clear priorities are addressed within the ESSER III Plan.

FAMILIES/FAMILIES THAT SPEAK A LANGUAGE OTHER THAN ENGLISH

Families' identified the following priorities for ESSER III Plan (with 1 being the highest priority):

1-Supporting social emotional learning, counseling, mental heath and wellness resources for students and staff (ESSER 3.1 and ESSER 3.2)

2-Implementing Key components of effective instruction in Reading, Language Arts, and Math (ESSER 2.2)

3-Providing additional learning opportunities during the school year (ESSER 2.1 and ESSER 2.3)

4-Making facility improvements and upgrades to HVAC (ESSER 1.1)

TEACHERS AND OTHER EDUCATORS

Teachers and Other Educators identified the following priorities for ESSER III Plan (with 1 being the highest priority):

1-Supporting social emotional learning, counseling, mental heath and wellness resources for students and staff (ESSER 3.1 and ESSER 3.2)

2-Delivering classroom interventions and individualized supports (ESSER 2.1 and ESSER 2.3)

Teachers had 2 priorities tie for their third priority.

3-Implementing Key components of effective instruction in Reading, Language Arts, and Math (ESSER 2.2)

3-Providing additional learning opportunities during the school year (ESSER 2.1 and ESSER 2.3)

SCHOOL STAFF

School Staff identified the following priorities for ESSER III Plan (with 1 being the highest priority):

1-Supporting social emotional learning, counseling, mental heath and wellness resources for students and staff (ESSER 3.1 and ESSER 3.2) 2-Providing additional learning opportunities during the school year (ESSER 2.1 and ESSER 2.3)

School Staff had 2 priorities tie for their third priority.

3-Implementing Key components of effective instruction in Reading, Language Arts, and Math (ESSER 2.2)

3-Making facility improvements and upgrades to HVAC (ESSER 1.1)

DISTRICT ADMINISTRATORS, SPECIAL EDUCATION ADMINISTRATOR, PRINCIPALS/SCHOOL LEADERS

Administrators identified the following priorities for ESSER III Plan (with 1 being the highest priority):

1-Supporting social emotional learning, counseling, mental heath and wellness resources for students and staff (ESSER 3.1 and ESSER 3.2) 2-Delivering classroom interventions and individualized supports (ESSER 2.1 and ESSER 2.3)

3-Implementing Key components of effective instruction in Reading, Language Arts, and Math (ESSER 2.2)

Administrators had 2 priorities tie for their third priority.

4-Making facility improvements and upgrades to HVAC (ESSER 1.1)

4-Developing Family Engagement options (ESSER 3.2)

STUDENTS

Student surveys indicated the ongoing need for actions addressing the social, emotional and mental heath needs of students. (ESSER 3.1 and ESSER 3.2)

Students indicate the need for time - time in class, time with their teacher, time with other students. (ESSER 1.1, ESSER 3.1, and ESSER 3.2)

Student feedback also includes the need for engaging instructional opportunities (ESSER 2.2) and additional help (ESSER 2.1 and 2.3)

CONTINUOUS SAFE IN-PERSON LEARNING

Making facility improvements and upgrades to HVAC was overall the fifth priority, but in the top four for 75% of stakeholder groups. A sample of comments:

- Improving the cooling system (classified)
- More sanitizing areas (parent)
- High levels of filtration and improved air quality (parent)

- Safety and sanitation (parent)
- Safety of students and staff is a priority (parent)
- Updating heating and cooling (parent)

RESULTING IN:

ESSER 1.1 Implementing Health Protocols

ADDRESSING THE IMPACT OF LOST INSTRUCTIONAL TIME

Implementing Key components of effective instruction in Reading, Language Arts, and Math

Providing additional learning opportunities during the school year

Delivering classroom interventions and individualized supports

A sample of comments:

- Temporary Aide positions or extended hours to help with small group instruction with math similar to reading. (teacher)
- Hire more Instructional aides for small group (teacher)
- Hire paraprofessionals (teacher)
- I believe we need more staff (teacher)
- More support staff (teacher)
- I think additional support staff/instructional aides allows for more one on one support and small groups (teacher)
- Priority should be getting kids caught up (parent)
- Tutoring after school

RESULTING IN:

ESSER 2.1 iReady

ESSER 2.2 Professional Planning Preservice Days

ESSER 2.3 Temporary Additional Instructional Aides Hours

ANY REMAINING FUNDS

Supporting social emotional learning, counseling, mental heath and wellness resources for students and staff was the number 1 priority overall, as well as, for each of the Stakeholder groups. Understanding that these needs must be addressed in order to successfully address the impact of lost instructional time, the District is committed to meeting those needs.

RESULTING IN:

ESSER 3.1 Social Emotional (SEL) Training

ESSER 3.2 School Mental Health Professional

Actions and Expenditures to Address Student Needs

The following is the LEA's plan for using its ESSER III funds to meet students' academic, social, emotional, and mental health needs, as well as how the LEA will address the opportunity gaps that existed before, and were exacerbated by, the COVID-19 pandemic. In developing the plan, the LEA has the flexibility to include actions described in existing plans, including the LCAP and/or Expanded Learning Opportunity (ELO) Grant Plan, to the extent that the action(s) address the requirements of the ESSER III Expenditure Plan. For specific requirements, please refer to the Actions and Expenditures to Address Student Needs section of the Instructions.

Strategies for Continuous and Safe In-Person Learning

A description of how the LEA will use funds to continuously and safely operate schools for in-person learning in a way that reduces or prevents the spread of the COVID-19 virus.

\$260,550			
Plan Alignment (if applicable)	Action Title	Action Description	Planned ESSER III Funded Expenditures
LCAP 1.1	ESSER 1.1 Implementing Health Protocols	 Action includes (1) Implementing strategies aligned to CDC and Kings County Department of Heath guidance on things such as, but not limited to, PPE, sanitation, social distancing, and student cohorts. (2) The district will maintain Inspect, test, maintain, repair, and or upgrade the components of HVAC (heating, ventilation, and air conditioning) systems, as needed, to improve Indoor Air Quality. (3) Identify and address critical infrastructure needs, including but not limited to roofing & insulation, and allocate ESSER funds strategically to address HVAC and facilities improvement needs projects based on urgency and impact on the learning environment 	\$260,550

Total ESSER III funds being used to implement strategies for continuous and safe in-person learning

Addressing the Impact of Lost Instructional Time

A description of how the LEA will use funds to address the academic impact of lost instructional time.

Total ESSER III funds being used to address the academic impact of lost instructional time

\$1,302,553

Plan Alignment (if applicable)	Action Title	Action Description	Planned ESSER III Funded Expenditures
LCAP 3.3 and ELO 1	ESSER 2.1 iReady	i-Ready is a comprehensive assessment and instruction program. Diagnostic data resulting from the adaptive assessment results in Personalized Instruction based on an individual student's specific needs. Differentiated instruction is provided through online lessons including tailored instruction and practice for each student to accelerate growth. In-the-moment resources are provided for teachers for further reteaching and individualization. Available to student during and beyond school days and hours. (Research-based and evidence gathered meets criteria for ESSA Level 3: Promising Evidence with Favorable Effects.)	\$565,733
LCAP 3.1	ESSER 2.2 Professional Development Planning and Learning	Professional learning expenditures to include Preservice Days, Three (3) Pre-Services Days 2022-23, 2023-24, and 2024-25. Training in cognitive planning and time for planning with colleagues and support focusing on the 4 questions of Professional Learning Communities (PLCs), and additional professional development activities during the year to support and enhance literacy and learning loss recovery.	\$712,151
LCAP 3.6 Instructional Aides	ESSER 2.3 Temporary Additional Instructional Aide Hrs.	Action will temporarily provide for additional Instructional Aide hours to support acceleration and intervention of learning for students. Activities may include, but are not limited to, supervision and support of students independently engaged in online personalized lessons and adaptive diagnostic assessments, additional small group instruction necessary due to COVID cohort needs, and additional	\$24,669

Plan Alignment (if applicable)	Action Title		Planned ESSER III Funded Expenditures
		support needed with students returning from short-term IPS due to quarantine requirements.	

Use of Any Remaining Funds

A description of the how the LEA will use any remaining ESSER III funds, as applicable.

Total ESSER III funds being used to implement additional actions

\$1,212,662

Plan Alignment (if applicable)	Action Title	Action Description	Planned ESSER III Funded Expenditures
LCAP 2.2 and 2.3	ESSER 3.1 Social Emotional (SEL) Training	All Staff (certificated, classified, and management) will have the opportunity to participate in Social Emotional (SEL) Training. Action comprised of 2 components: (1)informative half-day session exploring the importance of Social Emotional and Academic Learning strategies and building skills in classrooms and school sites to actively engage students and prepare them to be successful. Half- day session is followed by 7 check-ins throughout the year to support staff and continue learning. (2) Self-paced online modules (12) available over 2 years for completion. Modules focus on both Social, Emotional, and Academic Learning as it relates to both themselves and students.	\$498,580
LCAP 2.1, 2.2 and 2.3	ESSER 3.2 School Mental Health Professional	Develop access and services with School based and/or outside Mental Health Professionals (i.e., contracted services) to provide additional SEL support during this time of higher than normal social, emotional, and behavioral needs. Services may include, but not limited, to SEL lessons, small groups, and family engagement, direct student support services	\$93,542

Plan Alignment (if applicable)	Action Title	Action Description	Planned ESSER III Funded Expenditures
LCAP 3.2	ESSER 3.3 Educational Technology	Purchasing educational technology (including hardware, software, and connectivity) for students served by the District that aids in regular and substantive educational interactions between students and teachers	\$620,540

Ensuring Interventions are Addressing Student Needs

The LEA is required to ensure its interventions will respond to the academic, social, emotional, and mental health needs of all students, and particularly those students most impacted by the COVID–19 pandemic. The following is the LEA's plan for ensuring that the actions and expenditures in the plan are addressing the identified academic, social, emotional, and mental health needs of its students, and particularly those students most impacted by the COVID–19 pandemic.

Action Title(s)	How Progress will be Monitored	Frequency of Progress Monitoring
Action Title(s) ESSER 1.1 Implementing Health Protocols	 How Progress will be Monitored SUMMARY OF ACTION Action includes: (1)strategies aligned to CDC and Kings County Department of Heath guidance. (2) Monitoring, maintenance, repair or upgrades to improve indoor air quality. HOW WILL PROGRESS BE MONITORED The district has regular facilities walk throughs to monitor and address concerns and work orders. The Facility Inspection Tool (FIT) is completed during an annual inspection conducted by the District reporting any deficiencies.	Walk throughs occur monthly. Facility Inspection Tool (FIT) is completed annually.
	Student Attendance is monitored for improvement due to implementation of heath & safety protocols	

Action Title(s)	How Progress will be Monitored	Frequency of Progress Monitoring
ESSER 2.1 iReady	SUMMARY OF ACTION Online adaptive diagnostic assessment with data resulting in lessons tailored to each student to accelerate learning. Teacher resources for additional reteaching and individualization are included. HOW WILL PROGRESS BE MONITORED iReady includes an adaptive diagnostic assessment and online lesson mastery Assessments. When mastery of standards/skills/concepts are not demonstrated, lessons are locked and the teacher is alerted to provide addition review and instruction for the student. Renaissance STAR Reading and Math assessments are administered Fall, Winter, and Spring as a district wide screener.	iReady Assessment Diagnostic Assessment - 3 times per year Lesson Mastery Assessments - Ongoing Renaissance STAR Reading and Math Administered: Fall, Winter, and Math
ESSER 2.2 Professional Planning Preservice Days	 SUMMARY OF ACTION Three 'voluntary/non-mandatory' pre-service days (each year for 3 years) for cognitive planning for student learning focusing on the 4 questions of PLCs. HOW WILL PROGRESS BE MONITORED Teachers administer formative and common formative assessments in their classrooms. These measures will inform them on the impact of planning on student learning. Site Administrators are in classrooms on a regular bases. observations both in walk throughs and formal observations will indicate 	Formative and Common Formative Assessments are ongoing. Administrator observations and walk throughs are ongoing. Renaissance STAR Reading and Math Administered: Fall, Winter, and Math.

Action Title(s)	How Progress will be Monitored	Frequency of Progress Monitoring
	the level of implementation from the training and planning time as well as the impact on instruction and learning.	
	Renaissance STAR Reading and Math assessments are administered Fall, Winter, and Spring district wide.	
ESSER 2.3 Temporary Additional Instructional Aide hrs.	 SUMMARY OF ACTION Temporarily provide additional Instructional Aide hours to support acceleration and intervention of learning for students. Supporting students online independently, small group instruction, individual students, and students returning from quarantine. HOW WILL PROGRESS BE MONITORED Student progress in closing learning loss gaps will be monitored both in iReady and STAR Assessments. Student mastery of standards as measured by iReady's Diagnostic Assessment (adaptive), progress in concepts/lessons, and Lesson Mastery data will provide progress monitoring data. Renaissance STAR Reading and Math assessments are administered Fall, Winter, and Spring as a district wide screener demonstrating student progress. 	Diagnostic Assessment - 3 times per year Lesson Mastery Assessments - Ongoing Renaissance STAR Reading and Math Administered: Fall, Winter, and Math
ESSER 3.1 Social Emotional (SEL) Training	SUMMARY OF ACTION Staff will participate in in-person Social Emotional (SEL) Training. Opportunity to complete non-mandatory/voluntary online SEL focused modules over the course 2 years.	Referrals, Suspensions, Reduced Chronic Absenteeism, and Attendance are monitored on an ongoing basis at the site level with data being review among district wide administrators monthly.

Action Title(s)	How Progress will be Monitored	Frequency of Progress Monitoring
	HOW WILL PROGRESS BE MONITORED Rate of Staff completion of modules. Reduced incidences of Referrals. Reduced Suspensions. Reduced Chronic Absenteeism Increased Attendance. SEL Student Screener	The SEL Student Screener is administered 3 times per year - Fall, Winter, and Spring.
ESSER 3.2 School Mental Health Professional	SUMMARY OF ACTION Hire School Mental Health Professional to address additional SEL needs and Parent Connection Management. HOW WILL PROGRESS BE MONITORED Reduced incidences of Referrals. Reduced Suspensions. Reduced Chronic Absenteeism Increased Attendance. SEL Student Screener	 Referrals, Suspensions, Reduced Chronic Absenteeism, and Attendance are monitored on an ongoing basis at the site level with data being review among district wide administrators monthly. The SEL Student Screener is administered 3 times per year - Fall, Winter, and Spring.
ESSER 3.1 Technology	SUMMARY OF ACTION Provision of current technology for students to pair with ESSER 2.1	Daily access via iReady intervention use, teacher schedules, scheduled access for ongoing assessment periods

ESSER III Expenditure Plan Instructions

Introduction

School districts, county offices of education (COEs), or charter schools, collectively known as local educational agencies (LEAs), that receive Elementary and Secondary School Emergency Relief (ESSER) funds under the American Rescue Plan (ARP) Act, referred to as ESSER III funds, are required to develop a plan for how they will use ESSER III funds to, at a minimum, address students' academic, social, emotional, and mental health needs, as well as the opportunity gaps that existed before, and were exacerbated by, the COVID-19 pandemic.

The plan must be adopted by the local governing board or body of the LEA at a public meeting on or before October 29, 2021 and must be submitted for review and approval within five days of adoption. A school district must submit its ESSER III Expenditure Plan to its COE for review and approval; a COE must submit its plan to the California Department of Education for review and approval. A charter school must submit its plan to its chartering authority for review and to the COE of the county in which the charter school operates for review and approval.

In addition, consistent with the requirements of the ARP, Volume 86, *Federal Register*, page 21201, April 22, 2021, the ESSER III Expenditure Plan must be:

- Written in an understandable and uniform format;
- Written in a language that parents can understand, to the extent practicable;
 - If it is not practicable to provide written translations to a parent with limited English proficiency, the plan must be orally translated for parents
- Provided in an alternative format to a parent who is an individual with a disability as defined by the Americans with Disabilities Act, upon request; and
- Be made publicly available on the LEA's website.

For additional information regarding ESSER III funding please see the ARP Act Funding web page at <u>https://www.cde.ca.gov/fg/cr/arpact.asp</u>.

For technical assistance related to the completion of the ESSER III Expenditure Plan, please contact EDReliefFunds@cde.ca.gov.

Fiscal Requirements

- The LEA must use at least 20 percent (20%) of its ESSER III apportionment for expenditures related to addressing the academic impact of lost instructional time through the implementation of evidence-based interventions, such as summer learning or summer enrichment, extended day, comprehensive afterschool programs, or extended school year programs.
 - For purposes of this requirement, "evidence-based interventions" include practices or programs that have **evidence** to show that they are effective at producing results and improving outcomes when implemented. This kind of evidence has generally been produced through formal studies and research. There are four tiers, or levels, of evidence:

- **Tier 1 Strong Evidence**: the effectiveness of the practices or programs is supported by one or more well-designed and wellimplemented randomized control experimental studies.
- Tier 2 Moderate Evidence: the effectiveness of the practices or programs is supported by one or more well-designed and wellimplemented quasi-experimental studies.
- **Tier 3 Promising Evidence**: the effectiveness of the practices or programs is supported by one or more well-designed and well-implemented correlational studies (with statistical controls for selection bias).
- **Tier 4 Demonstrates a Rationale**: practices that have a well-defined logic model or theory of action, are supported by research, and have some effort underway by a State Educational Agency, LEA, or outside research organization to determine their effectiveness.
- For additional information please see the Evidence-Based Interventions Under the ESSA web page at https://www.cde.ca.gov/re/es/evidence.asp.
- The LEA must use the remaining ESSER III funds consistent with section 2001(e)(2) of the ARP Act, including for:
 - Any activity authorized by the Elementary and Secondary Education Act (ESEA) of 1965;
 - Any activity authorized by the Individuals with Disabilities Education Act (IDEA);
 - Any activity authorized by the Adult Education and Family Literacy Act;
 - Any activity authorized by the Carl D. Perkins Career and Technical Education Act of 2006;
 - Coordination of preparedness and response efforts of LEAs with State, local, Tribal, and territorial public health departments, and other relevant agencies, to improve coordinated responses among such entities to prevent, prepare for, and respond to COVID-19;
 - Activities to address the unique needs of low-income students, students with disabilities, English learners, racial and ethnic minorities, homeless students, and foster youth, including how outreach and service delivery will meet the needs of each population;
 - Developing and implementing procedures and systems to improve the preparedness and response efforts of LEAs;
 - o Training and professional development for staff of the LEA on sanitation and minimizing the spread of infectious diseases;
 - Purchasing supplies to sanitize and clean the facilities of an LEA, including buildings operated by such agency;
 - Planning for, coordinating, and implementing activities during long-term closures, including providing meals to eligible students, providing technology for online learning to all students, providing guidance for carrying out requirements under IDEA, and ensuring other educational services can continue to be provided consistent with all Federal, State, and local requirements;
 - Purchasing education technology (including hardware, software, and connectivity) for students who are served by the LEA that aids in regular and substantive educational interaction between students and their classroom instructors, including low-income students and children with disabilities, which may include assistive technology or adaptive equipment;
 - Providing mental health services and supports, including through the implementation of evidence-based full-service community schools;
 - Planning and implementing activities related to summer learning and supplemental after school programs, including providing classroom instruction or online learning during the summer months and addressing the needs of underserved students;

- Addressing learning loss among students, including underserved students, by:
 - Administering and using high-quality assessments that are valid and reliable, to accurately assess students' academic progress and assist educators in meeting students' academic needs, including through differentiated instruction,
 - Implementing evidence-based activities to meet the comprehensive needs of students,
 - Providing information and assistance to parents and families of how they can effectively support students, including in a distance learning environment, and
 - Tracking student attendance and improving student engagement in distance education;

Note: A definition of "underserved students" is provided in the Community Engagement section of the instructions.

- School facility repairs and improvements to enable operation of schools to reduce risks of virus transmission and exposure to environmental health hazards, and to support student health needs;
- Inspection, testing, maintenance, repair, replacement, and upgrade projects to improve the indoor air quality in school facilities, including mechanical and nonmechanical heating, ventilation, and air conditioning systems, filtering, purification and other air cleaning, fans, control systems, and window and door replacement;
- Developing strategies and implementing public health protocols including, to the greatest extent practicable, policies in line with guidance from the Centers for Disease Control and Prevention (CDC) for the reopening and operation of school facilities to effectively maintain the health and safety of students, educators, and other staff;
- Other activities that are necessary to maintain the operation of and continuity of services in LEAs and continuing to employ existing staff of the LEA.

Other LEA Plans Referenced in this Plan

In developing the plan, the LEA has flexibility to include community input and/or actions included in other planning documents, such as the Local Control and Accountability Plan (LCAP) and/or the Expanded Learning Opportunities (ELO) Grant Plan, provided that the input and/or actions address the requirements of the ESSER III Expenditure Plan.

An LEA that chooses to utilize community input and/or actions from other planning documents must provide the name of the plan(s) referenced by the LEA and a description of where the plan(s) may be accessed by the public (such as a link to a web page or the street address of where the plan(s) are available) in the table. The LEA may add or delete rows from the table as necessary.

An LEA that chooses not to utilize community input and/or actions from other planning documents may provide a response of "Not Applicable" in the table.

Summary of Expenditures

The Summary of Expenditures table provides an overview of the ESSER III funding received by the LEA and how the LEA plans to use its ESSER III funds to support the strategies and interventions being implemented by the LEA.

Instructions

For the 'Total ESSER III funds received by the LEA,' provide the total amount of ESSER III funds received by the LEA.

In the Total Planned ESSER III Expenditures column of the table, provide the amount of ESSER III funds being used to implement the actions identified in the applicable plan sections.

For the 'Total ESSER III funds included in this plan,' provide the total amount of ESSER III funds being used to implement actions in the plan.

Community Engagement

Purpose and Requirements

An LEA's decisions about how to use its ESSER III funds will directly impact the students, families, and the local community, and thus the LEA's plan must be tailored to the specific needs faced by students and schools. These community members will have significant insight into what prevention and mitigation strategies should be pursued to keep students and staff safe, as well as how the various COVID–19 prevention and mitigation strategies impact teaching, learning, and day-to-day school experiences.

An LEA must engage in meaningful consultation with the following community members, as applicable to the LEA:

- Students;
- Families, including families that speak languages other than English;
- School and district administrators, including special education administrators;
- Teachers, principals, school leaders, other educators, school staff, and local bargaining units, as applicable.

"Meaningful consultation" with the community includes considering the perspectives and insights of each of the required community members in identifying the unique needs of the LEA, especially related to the effects of the COVID-19 pandemic. Comprehensive strategic planning will utilize these perspectives and insights to determine the most effective strategies and interventions to address these needs through the programs and services the LEA implements with its ESSER III funds.

Additionally, an LEA must engage in meaningful consultation with the following groups to the extent that they are present or served in the LEA:

- Tribes;
- Civil rights organizations, including disability rights organizations (e.g. the American Association of People with Disabilities, the American Civil Liberties Union, National Association for the Advancement of Colored People, etc.); and
- Individuals or advocates representing the interests of children with disabilities, English learners, homeless students, foster youth, migratory students, children who are incarcerated, and other underserved students.
 - For purposes of this requirement "underserved students" include:
 - Students who are low-income;

- Students who are English learners;
- Students of color;
- Students who are foster youth;
- Homeless students;
- Students with disabilities; and
- Migratory students.

LEAs are also encouraged to engage with community partners, expanded learning providers, and other community organizations in developing the plan.

Information and resources that support effective community engagement may be found under *Resources* on the following web page of the CDE's website: <u>https://www.cde.ca.gov/re/lc</u>.

Instructions

In responding to the following prompts, the LEA may reference or include input provided by community members during the development of existing plans, including the LCAP and/or the ELO Grant Plan, to the extent that the input is applicable to the requirements of the ESSER III Expenditure Plan. Descriptions provided should include sufficient detail yet be sufficiently succinct to promote a broad understanding among the LEA's local community.

A description of the efforts made by the LEA to meaningfully consult with its required community members and the opportunities provided by the LEA for public input in the development of the plan.

A sufficient response to this prompt will describe how the LEA sought to meaningfully consult with its required community members in the development of the plan, how the LEA promoted the opportunities for community engagement, and the opportunities that the LEA provided for input from the public at large into the development of the plan.

As noted above, a description of "meaningful consultation" with the community will include an explanation of how the LEA has considered the perspectives and insights of each of the required community members in identifying the unique needs of the LEA, especially related to the effects of the COVID-19 pandemic.

A description of the how the development of the plan was influenced by community input.

A sufficient response to this prompt will provide clear, specific information about how input from community members and the public at large was considered in the development of the LEA's plan for its use of ESSER III funds. This response must describe aspects of the ESSER III Expenditure Plan that were influenced by or developed in response to input from community members.

- For the purposes of this prompt, "aspects" may include:
 - Prevention and mitigation strategies to continuously and safely operate schools for in-person learning;

- Strategies to address the academic impact of lost instructional time through implementation of evidence-based interventions (e.g. summer learning or summer enrichment, extended day, comprehensive afterschool programs, or extended school year programs);
- Any other strategies or activities implemented with the LEA's ESSER III fund apportionment consistent with section 2001(e)(2) of the ARP Act; and
- Progress monitoring to ensure interventions address the academic, social, emotional, and mental health needs for all students, especially those students disproportionately impacted by COVID-19

For additional information and guidance, please see the U.S. Department of Education's Roadmap to Reopening Safely and Meeting All Students' Needs Document, available here: <u>https://www2.ed.gov/documents/coronavirus/reopening-2.pdf</u>.

Planned Actions and Expenditures

Purpose and Requirements

As noted in the Introduction, an LEA receiving ESSER III funds is required to develop a plan to use its ESSER III funds to, at a minimum, address students' academic, social, emotional, and mental health needs, as well as the opportunity gaps that existed before, and were exacerbated by, the COVID-19 pandemic.

Instructions

An LEA has the flexibility to include actions described in existing plans, including the LCAP and/or ELO Grant Plan, to the extent that the action(s) address the requirements of the ESSER III Expenditure Plan. When including action(s) from other plans, the LEA must describe how the action(s) included in the ESSER III Expenditure Plan supplement the work described in the plan being referenced. The LEA must specify the amount of ESSER III funds that it intends to use to implement the action(s); these ESSER III funds must be in addition to any funding for those action(s) already included in the plan(s) referenced by the LEA. Descriptions of actions provided should include sufficient detail yet be sufficiently succinct to promote a broad understanding among the LEA's local community.

Strategies for Continuous and Safe In-Person Learning

Provide the total amount of funds being used to implement actions related to Continuous and Safe In-Person Learning, then complete the table as follows:

- If the action(s) are included in another plan, identify the plan and provide the applicable goal and/or action number from the plan. If the action(s) are not included in another plan, write "N/A".
- Provide a short title for the action(s).
- Provide a description of the action(s) the LEA will implement using ESSER III funds for prevention and mitigation strategies that are, to the greatest extent practicable, in line with the most recent CDC guidance, in order to continuously and safely operate schools for in-person learning.

 Specify the amount of ESSER III funds the LEA plans to expend to implement the action(s); these ESSER III funds must be in addition to any funding for those action(s) already included in the plan(s) referenced by the LEA.

Addressing the Impact of Lost Instructional Time

As a reminder, the LEA must use not less than 20 percent of its ESSER III funds to address the academic impact of lost instructional time. Provide the total amount of funds being used to implement actions related to addressing the impact of lost instructional time, then complete the table as follows:

- If the action(s) are included in another plan, identify the plan and provide the applicable goal and/or action number from the plan. If the action(s) are not included in another plan, write "N/A".
- Provide a short title for the action(s).
- Provide a description of the action(s) the LEA will implement using ESSER III funds to address the academic impact of lost instructional time through the implementation of evidence-based interventions, such as summer learning or summer enrichment, extended day, comprehensive afterschool programs, or extended school year programs.
- Specify the amount of ESSER III funds the LEA plans to expend to implement the action(s); these ESSER III funds must be in addition to any funding for those action(s) already included in the plan(s) referenced by the LEA.

Use of Any Remaining Funds

After completing the Strategies for Continuous and Safe In-Person Learning and the Addressing the Impact of Lost Instructional Time portions of the plan, the LEA may use any remaining ESSER III funds to implement additional actions to address students' academic, social, emotional, and mental health needs, as well as to address opportunity gaps, consistent with the allowable uses identified above in the Fiscal Requirements section of the Instructions. LEAs choosing to use ESSER III funds in this manner must provide the total amount of funds being used to implement actions with any remaining ESSER III funds, then complete the table as follows:

- If the action(s) are included in another plan, identify the plan and provide the applicable goal and/or action number from the plan. If the action(s) are not included in another plan, write "N/A".
- Provide a short title for the action(s).
- Provide a description of any additional action(s) the LEA will implement to address students' academic, social, emotional, and mental health needs, as well as to address opportunity gaps, consistent with the allowable uses identified above in the Fiscal Requirements section of the Instructions. If an LEA has allocated its entire apportionment of ESSER III funds to strategies for continuous and safe in-person learning and/or to addressing the impact of lost instructional time, the LEA may indicate that it is not implementing additional actions.
- Specify the amount of ESSER III funds the LEA plans to expend to implement the action(s); these ESSER III funds must be in addition to any funding for those action(s) already included in the plan(s) referenced by the LEA. If the LEA it is not implementing additional actions the LEA must indicate "\$0".

Ensuring Interventions are Addressing Student Needs

The LEA is required to ensure its interventions will respond to the academic, social, emotional, and mental health needs of all students, and particularly those students most impacted by the COVID–19 pandemic, including students from low-income families, students of color, English learners, children with disabilities, students experiencing homelessness, children in foster care, and migratory students.

The LEA may group actions together based on how the LEA plans to monitor the actions' progress. For example, if an LEA plans to monitor the progress of two actions in the same way and with the same frequency, the LEA may list both actions within the same row of the table. Each action included in the ESSER III Expenditure Plan must be addressed within the table, either individually or as part of a group of actions.

Complete the table as follows:

- Provide the action title(s) of the actions being measured.
- Provide a description of how the LEA will monitor progress of the action(s) to ensure that they are addressing the needs of students.
- Specify how frequently progress will be monitored (e.g. daily, weekly, monthly, every 6 weeks, etc.).

California Department of Education June 2021

1144 West Lacey Boulevard, Hanford, CA 93230



Telephone: 559.584.1441 Fax: 559.589.7000

ES-359

2023-2024 MEMORANDUM OF UNDERSTANDING AMENDED

between KINGS COUNTY OFFICE OF EDUCATION and CENTRAL UNION ELEMENTARY DISTRICT

Agreement for Consultative Services/Academic and Learning Support:

ELPAC & CAASPP Training and Support

THIS agreement is made and entered into by and between the Kings County Office of Education, herein after called **KCOE** and CENTRAL UNION ELEMENTARY DISTRICT, herein after called the **DISTRICT**. **DISTRICT** and **KCOE** are authorized under Education Code Sections 10400 and 10401 to enter into cooperative agreements for improvement of local education program.

WHEREAS, DISTRICT and KCOE desire to enter into this agreement for services, herein after called the AGREEMENT upon the terms, covenants, and conditions, and for the consideration as set forth below:

- The term shall be from July 1, 2023 through June 30, 2024
- If **DISTRICT** believes that **KCOE** is not performing their responsibilities, **DISTRICT** shall notify **KCOE** in writing

KCOE:

- Shall provide consultant(s) for up to two and a half (2.5) days to train/coach staff in ELPAC
 & CAASPP Training and Support; with one and a half (1.5) days of planning/preparation
 - o One (1) consultant for one and a half (1.5) days plus 1 day planning/preparation
 - o One (1) consultant for one (1) day plus ¹/₂ day planning/preparation
- Days of service to include, as determined by the district, training and support aligned with ELPAC and CAASPP coordination

THE DISTRICT:

Shall work with KCOE consultant(s) to determine the dates of service for up to two and a half (2.5) days. Days of service can include full (8-hour) days, half (4-hour) days, and/or a combination thereof; with one and a half (1.5) days of planning/preparation for each consultant

- Shall pay KCOE the amount of up to \$4,800.00 for services provided by KCOE consultant(s);
 KCOE days are equivalent to a daily rate of \$1,200.00 per consultant and prorated equivalent to \$600.00 for one half day per consultant
- Will be invoiced for the actual number of service days provided upon the last day of training or by two billing periods, wherein half of the contracted amount will be billed no later than November 15, 2023 and actual number of service days provided will be billed no later than May 1, 2024
- Shall pay KCOE for any scheduled days/times, unless notice of cancellation is given one (1) business day prior. This will be charged according to the daily rate for any scheduled full or half days. If the required notice is given, an attempt will be made to replace the canceled time with another time, as agreed upon by both parties. No guarantee can be made that a replacement date will be available due to KCOE's other commitments, but efforts will be made to reschedule
- May be charged a \$30.00 per participant materials fee for training materials for the school year. Materials fees will be invoiced in full by the first billing period
- May be charged a planning/prep time fee needed for up to one (1) day of Professional Development. Planning and preparation time is considered a consulting activity, is billed at the consulting rate calculated at \$600.00 (.5 per consulting day), and will be billed in full by the first billing period

CONTRACT TERMS AND CONDITIONS:

- This **AGREEMENT** is written for developing sustainability of effective reform for positive change at CENTRAL UNION ELEMENTARY DISTRICT
- Any changes must be submitted in writing within 30 days in advance of proposed changes and must be mutually agreed upon by both parties
- The DISTRICT agrees to the terms and conditions set forth in this agreement

KINGS COUNTY OFFICE OF EDUCATION:

Joy Santos, Assistant Superintendent of Educational Services

CENTRAL UNION ELEMENTARY DISTRICT: Tom Addington, Superintendent

<u>10/12/23</u> Date

ES-359

1. RESPONSIBILITIES OF DISTRICT:

(Please provide a detailed description of services and deliverables to be provided by Central Union Elementary School District.)

See attached Exhibits A and B

2.RESPONSIBILITIES OF SUPERINTENDENT:

(Please provide a list of items The Tulare County Superintendent of Schools will furnish.)

See attached Exhibits A and C

FEE SCHEDULE

The contract total for services to be provided are estimated to be

The following fee structure for participating in the program applies: The cost will be \$1,500 per intern. The Employing Agency will be billed in fiscal year 2024 for the interns who are in the program during the 2023-2024 academic year (regardless of the IMPACT intern's start date).

Due to local control funding formula, the TCOE IMPACT District Intern Program ho longer receives state funding to support intern programs. Funding has been redirected towards local control funds. Districts can use funds from Title II, Educator Effectiveness for this fee. Additionally, districts can charge interns to support supervision of new teachers as per California ED CODE 44462.

including travel or other expenses.

Payment will be by the job or day unless specified otherwise in a fee schedule attached to this document.

Exhibit (Å)	Exhibit A - Recitals.pdf	161.62KB
Exhibit (B)	Exhibit B - District Scope of Services.pdf	175.46K B
Exhibit (C)	Exhibit C - Program Sponsor Scope of Services.pdf	198.54KB

Exhibit (D)

AGENCY AGREEMENT 240563

THIS AGREEMENT, is entered into between the Tulare County Superintendent of Schools, referred to as SUPERINTENDENT and Central Union Elementary School District, referred to as DISTRICT.

ACCORDINGLY, IT IS AGREED:

1. TERM: This Agreement shall become

 effective as
 and shall expire on 1

 8/1/2023
 6/30/2024

- 2 SERVICES: DISTRICT shall provide services as set forth: (See attached Scope of Services Exhibit A for details. The Exhibit A is made part of this Agreement by reference.)
- 3 COST OF SERVICES: DISTRICT shall pay SUPERINTENDENT for the actual cost of such services to the extent they are allowable not to exceed the sum of

sum of \$ 1,500.00

4. METHOD OF PAYMENT:

- SUPERINTENDENT must submit itemized invoices to DISTRICT for the cost of the services.
- b. SUPERINTENDENT is responsible for maintaining verifiable records for all expenditures.

5. INDEMNIFICATION: SUPERINTENDENT and DISTRICT shall hold each other harmless, defend and indemnify their respective agents, officers and employees from and against any liability, claims, actions, costs, damages or losses of any kind, including death or Injury to any person and/or damage to property, arising out of the activities of SUPERINTENDENT or DISTRICT or their agents, officers and employees under this Agreement. This indemnification shall be provided by each party to the other party regarding its own activities undertaken pursuant to this Agreement, or as a result of the relationship thereby created, including any claims that may be made against either party by any taxing authority asserting that an employer-employee relationship exists by reason of this Agreement, or any claims made against either party alleging civil rights violations by such party under Government Code section 12920 et seq. (California Fair Employment and Housing Act). This indemnification obligation shall continue beyond the term of this Agreement as to any acts or omissions occurring under this Agreement or any extension of this Agreement.

 TERMINATION: Either party may terminate this Agreement without cause by giving thirty (30) calendar days advance written notice to the other party.

THE PARTIES, having read and considered the above provisions indicate their agreement by their authorized signatures below.

DISTRICT Thomas Addington Central Union Elementary School District 15783 18th Ave. Lemoore, CA 93245 SUPERINTENDENT Tim A. Hire, Superintendent Tulare County Superintendent of Schools Tulare County Office of Education P.O. Box 5091 Visalia CA 93278-5091 Signature

Fim CA. Hiro

Date	11/9/2023		
DISTRICT			
Signature	ALTO	Sign	
TCOE Program Info	ormation		
Contact Person:	Amber McRa	e	
Telephone:	559-733-650	6	
Department/Program: New Teacher & Leadership Development			
<u>Please return an origina</u>	<u>l copy to</u> :	Tulare County Office of Education ATTN: Internal Business Services Secretary P.O. Box 5091 Visalia, CA 93278-5091	

Tulare County Office of Education



Recitals - Exhibit A

A. WHEREAS, teacher intern programs are a partnership between the California Commission on Teacher Credentialing (CTC), approved Program Sponsor and the California Employing Agency that elects to employ an individual on the basis of an intern credential;

B. WHEREAS, Superintendent is a CTC-approved Program Sponsor and District is an Employing Agency that elects to employ individuals on the basis of an intern credential;

C. WHEREAS, all parties acknowledge that the general education District Intern Credential is valid for two years, and the education specialist District Intern Credential is valid for three years, and the program is designed to be completed in two years;

D. WHEREAS, District acknowledges that there is a shortage of teachers and that current certificated employees will not be displaced when hiring an intern; the intern meet the *Every Student Succeeds Act* (ESSA) regulations and definitions; the intern will be placed in a classroom to assume the functions that are authorized by the regular standard credential; and the intern's services meet the instructional and/or service needs of the District;

E. WHEREAS all parties are aware that intern credentials are limited to an EL authorization that satisfies requirements for Specially Designed Academic Instruction Delivered in English (SDAIE) and <u>do not</u> satisfy requirements to teach ELD in a departmentalized setting;

F. WHEREAS, the supervision and support of the intern is the responsibility of both the Program Sponsor and the District;

G. WHEREAS, Superintendent and District agree to partner together to provide the program for eligible teachers working in the District;

H. WHEREAS Intern programs are the result of a partnership between the institution who prepare teachers (Program Sponsor) and the employer. Pursuant to Section §80033 of Title 5 of the California Code of Regulations (C.C.R.), every approved intern program must have a signed agreement between the District and the Program Sponsor detailing the support and supervision that will be provided to the intern. CCTC states that the supervision and support of the intern is the responsibility of both the Commission-approved teacher preparation program and the employer. The preparation program agrees that a minimum of 6 practicum supervision visits will be conducted each semester of the program. The District agrees to provide a minimum of 5 hours per week of District-provided support and guidance which includes weekly meetings with the on-site mentor.



Exhibit **B**

Scope of Services: Responsibilities of District

- 1) The District will assign a representative (e.g. Assistant Superintendent or Site Principal) to act as a contact person with the Program Sponsor and complete the intern's <u>Professional</u> <u>Development and Clinical Practice Plan</u> on behalf of the District.
- 2) Clinical Practice and Fieldwork
 - a) All Interns
 - i. Within 30 days of hiring an intern, the District will identify an on-site mentor and allocate additional personnel if needed to provide on-site support for the intern.
 - ii. The on-site mentor and additional personnel working with the intern must possess a Clear or Life Credential in the same areas as the intern, have a minimum of three years of successful teacher experience, and have an English Language Authorization.
 - iii. The District will determine the terms of employment for the on-site mentor and additional personnel. It is at the discretion of the District to determine if the on-site mentor and additional personnel receive compensation, and, if so, compensation is the responsibility of the District.
 - iv. The District will ensure the on-site mentor is aware of the requirement to participate in a program sponsored orientation and training for a total of 10 hours.
 - v. The District will ensure there is protected time for the on-site mentor and additional personnel to work with the intern within the school day and school week.
 - vi. To meet the CTC Precondition 5 and <u>CCR § 80033</u> requirement of 144 hours of support and supervision per year, the District will ensure that the intern receives a minimum of 5 hours of support and guidance per week with the on-site mentor and any additional personnel as appropriate. Support may include, but is not limited to, weekly course planning of curriculum and assessments, coaching in the classroom, and problem-solving regarding student issues. The intern and on-site mentor will be responsible for documenting hours of support provided by the District.
 - vii. For those interns who do not already have an English Language Authorization from a current California credential or passing score on the California Teacher of English Learners ("CTEL") exam, the District will ensure that the intern receives an additional 25 hours of the required 45

Tulare County Office of Education



hours per year related to working with English Learners. (For additional ideas for support, see CTC Professional Services Committee ["PSA"] 13-06 Appendix B.).

- viii. The on-site mentor and additional personnel should be immediately available to assist the intern with planning lessons that are appropriately designed and differentiated for English Learners, including assessing language needs and progress, and supporting making content instruction accessible for English Learners, e.g. through in-classroom modeling and coaching as needed.
- ix. The District will release the intern to participate in 2 half-days to complete clinical practice and fieldwork activities.
- x. The District will provide internet access to visiting Program Sponsor personnel.
- xi. If the intern's employment is located more than 45 minutes away from the Program Sponsor, the District may be asked to assist in identifying a practicum supervisor.
- b) Education Specialist Interns Mild to Moderate Support Needs, Extensive Support Needs, and Early Childhood Special Education
 - i. The District will partner with the Program Sponsor to ensure that education specialist interns will be provided with a range of experience that reflects the diversity of age and grade levels, the range of federal disability categories, and the continuum of special education services.
 - ii. The District will partner with the Program Sponsor to ensure that education specialist interns will engage in early field experiences in both general education and special education settings.
- 3) Appropriate Placement of Interns
 - a) The District will provide access to the intern's site administrator or evaluator for consultation with the Program Sponsor.
 - b) The District will verify and ensure that the intern's site administrator holds, <u>at a</u> minimum, a Preliminary Administrative Services Credential.
 - c) The District will advise site administrators against inappropriate assignment of interns to extremely challenging/complex teaching assignments and will ensure that interns are placed in classroom assignments that align with California Education Code §44326.
 - d) The District will minimize extra duty assignments for the intern.



- e) The District will ensure that the intern's assignment reflects socio-economic and cultural diversity, supports English learners and provides opportunities to work with students with disabilities in the least restrictive environment.
- f) The District will advise the site administrator that the intern requires a timely departure on the days they are participating in Program Sponsored requirements.
- 4) The District will assist the intern with meeting the student permission slip and video capture requirements for clinical practice and California Teaching Performance Assessment (CalTPA).
- 5) The District will monitor the intern's progress toward meeting the CalTPA and/or Reading Instruction Competence Assessment requirements.
- 6) If appropriate, the District will assist the Program Sponsor to establish monthly payroll deduction for the intern or encourage hired interns to make other payment arrangements to make sure their program tuition stays current.
- 7) The District will provide evaluation data as requested by the CTC and the Program Sponsor, including survey completion, demographic and/or retention information.
- 8) The District will apply all Program Sponsor units earned for the advancement of the candidate on the District salary when the preliminary credential is granted as per California Education Code §44327.



Exhibit C

Scope of Services: Responsibilities of Program Sponsor Provided by Tulare County Superintendent of Schools

- 1) The Program Sponsor will provide administration and coordination of Single Subject, Multiple Subject, Education Specialist (Mild/Moderate Support Needs, Extensive Support Needs, Early Childhood Special Educations) preliminary credentials through the Program Sponsor as approved by CCTC.
- 2) The Program Sponsor will provide all CTC-required coursework for the preliminary credential.
- 3) The Program Sponsor will maintain the intern's records and provide advisement and feedback on progress to the intern.
- 4) The Program Sponsor will ensure that the District human resources director and site administrator are informed of the intern's requirement of staying in good academic and financial standing with the program in order to continue with employment.
- 5) The Program Sponsor will provide training to administrators to acquaint them with the program goals, intern requirements, and on-site mentor and administrator responsibilities.
- 6) The Program Sponsor will be responsible for establishing effective and on-going communication with the District and Program Sponsor and District personnel (e.g. on-site mentor, practicum supervisor, site administrator, program facilitator) as appropriate to ensure a successful teaching experience for the intern.
- 7) Clinical Practice and Fieldwork
 - a) The Program Sponsor will identify a practicum supervisor and allocate additional personnel if needed to provide on-site support for the intern.
 - b) The practicum supervisor and additional personnel working with the intern will possess a Clear or Life Credential in the same area as the intern, have a minimum of three years of successful teaching experience, and have an English Language Authorization.
 - c) The Program Sponsor will provide appropriate orientation and training for the practicum supervisor and additional personnel, including, but not limited to: characteristics of coaching, time and frequency of visitations, process for documenting observations and evaluation of the intern, and training regarding the CaITPA.
 - d) The Program Sponsor will ensure that the practicum supervisor completes 12 visits each year with the intern. Support may include, but is not limited to, course



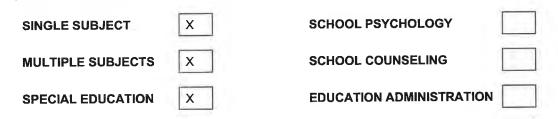
planning of curriculum and assessments, coaching through in-person and/or videobased classroom observations, and problem-solving regarding student issues. The intern and practicum supervisor will be responsible for documenting hours received from the Program Sponsor, e.g., administrators, instructors, and additional personnel.

- e) The Program Sponsor will ensure the intern receives and tracks 144 hours of general support. For interns who do not already have an English Language Authorization from a California credential or passing score on the CTEL exam, the Program Sponsor will ensure those interns receive and track 45 hours of support and supervision specific to teaching English learners pursuant to California Code of Regulations §80033.
- f) The Program Sponsor provides the on-site mentor with initial orientation to the Program Sponsor's curriculum, policies, and procedures, and provides and monitors completion of additional training in coaching and mentoring practices which totals a minimum of 10 hours.
- g) The Program Sponsor will provide on-site mentors, instructors, and practicum supervisors with training specific to the California Teaching Performance Expectations and the CalTPA.
- 8) The Program Sponsor gathers feedback from the District regarding the quality of the intern's preparation by conducting regular District partner and advisory board meetings to support the it's efforts toward continuous improvement.
- 9) The County Superintendent will submit the District intern credential application, and may provide assistance and support with other credentialing issues.



SUPERVISED INTERNSHIP AGREEMENT

Please check below all the applicable supervised internship programs in which your District will be participating with University of Massachusetts Global.



THIS AGREEMENT is made and entered into by and between University of Massachusetts Global hereinafter called the "UNIVERSITY," and the Central Union School District, hereinafter called "FIELDWORK SITE."

WHEREAS, an INTERN, as defined in Appendix A, is required to enroll in education courses while serving under the supervision of experienced UNIVERSITY and FIELDWORK SITE professionals, during which time the INTERN shall hold an internship credential granted by the California Commission on Teacher Credentialing, (hereinafter the "COMMISSION").

I. RESPONSIBILITIES OF THE UNIVERSITY

- A. The UNIVERSITY will assure that the student shall have completed the necessary educational prerequisites, if so required, to be eligible for supervised fieldwork. For intern teachers, this includes the minimum number of preservice hours required by the CTC for issuance of the Intern Credential.
- B. Each Intern shall apply for the Internship Credential through the Teacher Accreditation Department at University of Massachusetts Global, upon verification of employment from the School District.
- C. The UNIVERSITY shall designate a faculty or staff member to coordinate, consult, and collaborate with the classroom teacher or district designee of the FIELDWORK SITE, the activities of each student assigned to FIELDWORK SITE and student fieldwork experience.
- D. The UNIVERSITY shall complete periodic observations and/or evaluations of the student regarding his/her performance at the FIELDWORK SITE as per arrangement between the UNIVERSITY faculty or staff member and the FIELDWORK SITE supervisor.

II. RESPONSIBILITIES OF THE FIELDWORK SITE

- A. The FIELDWORK SITE shall provide field experiences in such schools or classes of the FIELDWORK SITE and under the direct supervision and instruction of such employees of the FIELDWORK SITE, as specified by the duly authorized representatives of the FIELDWORK SITE and the UNIVERSITY.
- B. The FIELDWORK SITE shall provide students with experiences with a student population that is diverse in terms of ethnicity, culture, language, socio-economics and/or special needs.
- C. The FIELDWORK SITE staff will promptly and thoroughly investigate any complaint by any participating student of unlawful discrimination or harassment at the FIELDWORK SITE or involving employees or

agents of the FIELDWORK SITE, take prompt and effective remedial action when discrimination or harassment is found to have occurred, and promptly notify the UNIVERSITY of the existence and outcome of any complaint of harassment by, against, or involving any participating student.

- D. To notify the UNIVERSITY of any change in its personnel, operation, or policies which may affect the field education experience.
- E. Comply with all federal, state and local statutes and regulations applicable to the operation of the program, including without limitation, laws relating to the confidentiality of student records.
- F. The FIELDWORK SITE staff shall comply with APPENDIX B regarding the FIELDWORK SITE's supervision of UNIVERSITY students.
- G. The FIELDWORK SITE acknowledges that each INTERN under this Agreement shall be a paid employee of the FIELDWORK SITE and thus covered under the FIELDWORK SITE'S insurance policies, including Workers' Compensation, to the extent available to other teachers. No intern shall be considered an employee or agent of University of Massachusetts Global while performing services for the District.

III. THE PARTIES MUTUALLY AGREE

- A. Neither party shall discriminate in the assignment of INTERNS on the basis of race, color, disability, gender, religion, national origin, ancestry, sexual orientation, or any other basis prohibited by law.
- B. Any failure of a party to enforce that party's right under any provision of this Agreement shall not be construed or act as a waiver of said party's subsequent right to enforce any provisions contained herein.
- C. Notices required or permitted to be provided under this Agreement shall be in writing and shall be deemed to have been duly given if mailed first class to the parties that signed this agreement and to the addresses below.

FIELDWORK SITE CONTACT INFORMATION:	UNIVERSITY CONTACT INFORMATION:
Central Union School District	University of Massachusetts Global
15783 18th Ave.	16355 Laguna Canyon Road
Lemoore, CA 93245	Irvine, CA 92618
Attn: Thomas Addington	Attn: School of Education, Dean
Phone: 559-924-3405	Fax: (800) 775-0128

- D. If any term or provision of this Agreement is for any reason held to be invalid, such invalidity shall not affect any other term or provision, and this Agreement shall be interpreted as if such term or provision had never been contained in this Agreement.
- E. In the event of any material default under this Agreement, which default remains uncured for a period of twenty-one (21) days after receipt of written notice of such default, or in the event of the loss of WASC accreditation by the UNIVERSITY, this Agreement may be immediately terminated by the non-defaulting party.
- F. This Agreement fully supersedes any and all prior agreements or understandings between the parties or any of their respective affiliates with respect to the subject matter hereof. No change, modification, addition, amendment, or supplement to this Agreement shall be valid unless set forth in writing and signed and dated by both parties hereto subsequent to the execution of this Agreement.

G. This Agreement shall be construed in accordance with the laws of the State of California in effect at the time of the execution of this Agreement. Should either party institute legal action to enforce any obligation contained herein, it is agreed that the proper venue of such suit or action shall be Orange County, California.

IV. TERM AND TERMINATION OF AGREEMENT

- A. THE TERM of this Agreement shall be effective 11/01/2023 and shall continue in full force and effect through 11/01/2026. This Agreement may be renewed for one (1) additional term of the contract by mutual written consent of the parties.
- B. THIS AGREEMENT may be terminated by either the UNIVERSITY or the FIELDWORK SITE with or without cause upon thirty (30) days written notice provided that (subject to the other terms of this Agreement) all students performing fieldwork at the time of notice of termination are given the opportunity to complete their fieldwork at the Fieldwork Site.

SIGNATURES:	MC/11.
FIELDWORK SITE:	Signature:
	Name: Thomas Addington
	Title: Superintendent
	Date: 11/16/23
UNIVERSITY:	Signature:
	Name:
	Title:
	Date:

<u>Appendix A</u> Definition of Internship

- A. "INTERN" is defined according to the COMMISSION as a person who is enrolled in a COMMISSIONapproved internship program and is serving with an Internship Credential issued upon the recommendation of the UNIVERSITY.
- B. INTERNS shall not displace certificated FIELDWORK SITE employees. FIELDWORK SITE further agrees to provide written certification that no person with the appropriate credential, background and qualifications is interested and/or available in the position that is the subject matter of this Agreement.
- C. The internship may continue for a period of up to two years and the credential may be renewed upon a showing of good cause.
- D. The internship program is being implemented in order to provide the INTERN with an opportunity to gain field experience on a paid basis. In the event that the internship is being developed to meet an employment shortage, FIELDWORK SITE agrees to provide a statement regarding the availability of qualified, certificated individuals holding the appropriate credential.
- E. The Internship Credential is issued for service only in the FIELDWORK SITE District and the UNIVERSITY shall notify the COMMISSION of the FIELDWORK SITE'S participation.

Appendix B Specific Supervision Requirements for Each Program

Intern Teachers:

- A. The intern assumes full teaching and legal responsibility for their classroom from the first day of the teaching assignment as a paid employee of the District for at least <u>one academic vear</u>, subject to the District's personnel policies and State law(s).
- B. The intern will attend department and faculty meetings and parent-teacher conferences when appropriate. No intern may coach extracurricular activities nor be required to attend meetings that present a conflict with his/her internship responsibilities at University of Massachusetts Global.
- **C.** The intern is expected to attend all school and district in-service training sessions whenever possible. The intern will also attend assigned District and School orientations that occur prior to the start of the school. If there is a conflict between University and District training, University meetings shall take priority during the Internship period.
- D. Pursuant to California Education Code §44321, the supervision and support of interns is the responsibility of both the Commission-approved teacher preparation program and the employer. The Commission requires that each approved intern program must have a signed Memorandum of Understanding (MOU) outlining the respective responsibilities of the program and of the employer.

a. General Support and Supervision Provided to All Intern Teachers

The UNIVERSITY and DISTRICT together shall provide a minimum of 144 hours of support/mentoring and supervision to each intern teacher per school year including coaching, modeling, and demonstrating within the classroom, assistance with course planning and problemsolving regarding students, curriculum, and development of effective teaching methodologies. The minimum support, mentoring and supervision provided to an intern teacher who assumes daily teaching responsibilities after the beginning of a school year shall be equal to four hours times the number of instructional weeks remaining in the school year. A minimum of two hours of support/mentoring and supervision must be provided to an intern teacher every five instructional days.

- i.The UNIVERSITY shall select supervisors that have current knowledge in their subject matter area; understand the context of public schooling; ability to model best professional practices in teaching and learning, scholarship and service; knowledge about diverse abilities, cultural, language, ethnic and gender diversity; and understanding of academic standards, frameworks, and accountability systems that drive the curriculum of public schools.
- ii. The UNIVERSITY shall provide supervision and ongoing support for a minimum of 72 hours per school year. University supervisors will conduct classroom observations a minimum of four times each term that include pre and post observation discussions. Supervisors will maintain weekly contact with the intern to provide support related to planning, curriculum, and instruction in addition to problem solving regarding students.
- iii. The DISTRICT shall select mentor teachers who meet the following qualifications:
 - 1. valid corresponding Clear or Life credential in a subject area comparable to that of the intern's subject area,
 - three years successful teaching experience, and

3. the English Learner (EL) Authorization (if responsible for providing specified EL support).

If the mentor does not hold an EL Authorization, the district must identify an individual who does have a valid EL authorization and who is immediately available to assist the intern with planning lessons that are appropriately designed

and differentiated for English learners, for assessing language needs and progress, and to support language accessible instruction, through in-classroom modeling and coaching as needed.

- iv. The DISTRICT shall provide supervision and ongoing support for a minimum of 72 hours per school year with a minimum of two hours of support/mentoring and supervision per week. The mentor(s) role is to provide support specifically addressing issues in the intern's classroom (See Appendix B for examples of support/supervision activities). Interns without an English Language Authorization must also receive focused English Language instruction support.
- v. The UNIVERSITY shall provide orientation and training for the district mentors and university supervisors.
- vi. The UNIVERSITY provides the 10 hour CTC mandatory mentor training.
- vii. The DISTRICT requires mentors complete the CTC mandatory 10 hour training. Experienced mentors may be eligible to waive up to 8 hours of this training based on prior experience and professional development.
- viii. The University Supervisor and District Mentor shall meet together regularly with the intern to ensure the intern is following the California Teaching Performance Expectations.
- ix. The UNIVERSITY shall monitor the completion of university and employerprovided support/mentoring to ensure that interns teachers are receiving the minimum 144 hours of mentoring via forms submitted by the interns in LiveText.
- x. The District Mentor and site administrator shall participate in surveys that provide feedback to the university regarding the internship experience.
- xi.University may request use of video capture for candidate supervision, reflection. and CAL TPA completion to reflect to the extent possible Intern's knowledge, skills, and abilities to instruct TK-12 students while meeting state-adopted academic standards. School Site shall inform Teacher Education Credential Interns of video recording policies in place for the CAL TPA task video capture requirement.

b. Support and Supervision Specific to Teaching English Learners

The following additional support/mentoring and supervision shall be provided to an intern teacher who enters the program without a valid English learner authorization listed on a previously issued multiple subject, single subject, or education specialist instruction teaching credential; a valid English learner or Cross-cultural, Language and Academic Development (CLAD) authorization:

i. The UNIVERSITY shall provide 45 hours of support/mentoring and supervision per school year, including in-classroom coaching, specific to the needs of English learners. The minimum support/mentoring and supervision provided to an intern teacher who assumes daily teaching responsibilities after the beginning of a school year shall be equal to five hours times the number of months remaining in the school year. The support/mentoring and supervision should be distributed in a manner that sufficiently supports the intern teacher's development of knowledge and skills in the instruction of English learners.

- ii. The DISTRICT shall identify an individual who will be immediately available to assist the intern teacher with planning lessons that are appropriately designed and differentiated for English learners, for assessing language needs and progress, and for support of language accessible instruction through in-classroom modeling and coaching as needed. The identified individual may be the same mentor assigned pursuant to section I above provided the individual possesses an English learner authorization and will be immediately available to assist the intern teacher. (See Appendix B for examples of support/supervision activities).
- iii.An individual who passes the California Teaching of English Learner (CTEL) examinations prior or subsequent to the issuance of the intern credential may be exempted from the additional 45 hours of support/mentoring and supervision specific to the needs of English learners.
- iv. The UNIVERSITY shall monitor the completion of university and employerprovided support/mentoring to ensure that interns teachers are receiving the minimum 45 hours of support/mentoring specific to the needs of English learners via forms submitted by the interns in LiveText.

School Counseling Fieldwork:

- A. Provide an average of one (1) hour of individual or one-and-one-half (1.5) hours of small group supervision per week from an experienced school counselor with at least two years of professional experience.
- B. The program assigns qualified supervisors and provides training based on the program's design.

Qualifications for supervisors must include, but are not limited to:

- a. Possession of a PPS School Counselor credential and a minimum of two years PPS experience as appropriate to the candidate's fieldwork setting.
- b. The University will provide materials for supervisors on training in models of supervision, the SCPEs, and program fieldwork requirements share responsibility for the quality of field experience, design of field experiences, quality of clinical progress, and assessment and verification of candidate competence.

Candidates are required to:

- c. Complete a minimum of eight hundred (800) clock hours in two of three school levels such as elementary, middle, high school with a minimum of two hundred (200) clock hours within each level. Two hundred (200) hours of the eight hundred (800) clock hours may be completed in other areas related to schools and/or counseling, such as field work hours needed for a Child Welfare and Attendance (CWA) authorization.
- d. Meet with their supervisor for one (1) hour of individual or one-and-one- half (1.5) hours of small group (limit 8 candidates per group) supervision per week. 600 clock hours are required in a public Pre-K-12 school, must be supervised by a professional who holds a valid PPS credential and is always also accessible to the candidate while the candidate is accruing fieldwork hours.
- C. University Supervision Requirements include:
 - e. One-and-one-half (1.5) hours per week of group supervision provided on a regular schedule throughout the field experience, usually performed by a program faculty member.

- f. The program provides preparation and continuing education for field experience supervisors on program requirements, models of supervision, and the SCPEs, in collaboration with site supervisors. Site Supervisors share responsibility for the quality of field experience, design of field experiences, quality of clinical progress, and assessment and verification of candidate competence.
- D. Provide opportunities for students to gain a broad range of experiences, including experiences in:
 - a. Personal and career assessments
 - b. Personal counseling experience in either an individual or group context
 - c. Experience in School-based programs serving parents and family members
 - d. Observing classroom instruction
 - e. Attending district and school-based meetings
 - f. Mapping school-based community resources
 - g. The candidate is to perform, under supervision, the functions of school counselors in school counseling domains.
 - h. Participating in professional development activities.
 - i. Participating in individual or group supervision.
 - j. Learning about and using technology and information systems.
 - k. Learning about Individual differences and student diversity.
- E. The FIELDWORK SITE shall provide activities that occur across at minimum of two of four settings, including, (a) elementary, middle school or junior high, and (b) high school.
- F. The FIELDWORK SITE in collaboration with the UNIVERSITY will designate one school counselor who has at least two years' experience in school counseling to serve as the primary supervisor. The candidate may also work with other experienced school counselors for specific activities. In no case shall any supervisor be assigned by the FIELDWORK SITE to provide concurrent supervision for more than two candidates.
- G. The FIELDWORK SITE shall ensure that the candidate receives an average of one hour of individual or one and one-half hours of group face-to-face supervision per week, although more time may be needed, especially at the beginning of the FIELDWORK experience.
- H. The FIELDWORK SITE supervisor, in collaboration with the UNIVERSITY faculty, will complete at least one written evaluation of the student's performance near the end of each university session.
- I. The FIELDWORK SITE shall ensure that the candidate will be treated by the district as part of the professional staff and provided a supportive work environment, adequate supplies, counseling and test materials. In addition, it shall see that the candidate is encouraged to participate in district, SELPA, or county committees; and that he/she is provided release time as needed to attend professional development experiences or professional association meetings.
- I. Specific Supervision Requirements School Psychology Fieldwork:

There are two required levels of field based activities. The first level, practicum, consists of a series of supervised experiences that occur prior to the culminating field experience or internship, and is conducted in field-based settings. The practicum provides for the application of pedagogical knowledge, skills and abilities as identified in the SPPEs.

- A. Provide an average of two (2) hours of individual or small group supervision per week from an experienced school psychologist.
- B. Assigned practicum supervisors must meet the following qualifications for practicum/fieldwork supervisors must include but are not limited to:
 - Minimum of 3 years of experience as professional in the field
 - · Possession of a PPS School Psychology Credential

• Knowledge of context and content appropriate to the practicum experience. A field-based professional holding a current and valid credential authorizing service as a school psychologist provides direct culminating fieldwork or internship supervision.

- C. Provide experiences with a diverse student population.
- D. Provide experiences with a variety of educational programs.
- E. A minimum of twelve hundred (1,200) clock hours of field experience is required as part of the culminating fieldwork or internship according to the following guidelines:
 - i. The culminating field experience or internship is typically completed within one (1) academic year but shall be completed within no more than two (2) consecutive academic years.2.
 - ii. The culminating field experience or internship must include a minimum of one thousand (1000) clock hours in a preschool –grade 12 school setting providing direct and indirect services to pupils.3.
 - iii. Up to two hundred (200) hours of field experience may be acquired in other settings such as(a) private, state-approved educational programs; (b) other appropriate mental health-related program settings involved in the education of pupils; (c) relevant educational research or evaluation activities. Supervision and principal responsibility for the field experience in other settings is the responsibility of the off-campus agency.
 - iv. A written plan for the culminating field (or intern) experience is prepared and agreed upon by representatives of the local educational agency, the field (or intern) supervisor(s), and program supervisory staff. The field experience plan is completed early in the field experience and is periodically reviewed and revised by the University Supervisor along with input from the site supervisor. The plan identifies the field experience objectives, describes appropriate experiences for the achievement of the objectives across settings, and outlines the evaluation plan for determining the achievement of each objective. The plan also delineates the responsibilities of both the university and the local supervisory personnel.
- F. Provide opportunities for candidates to gain a broad range of experiences, including experiences in:
 - a. Data based decision making: Assessing and reevaluating individual pupils and their programs.
 - b. Collaboration and consultation with school personnel and participation on interdisciplinary teams.
 - c. Developing, implementing and evaluating academic and behavioral interventions.
 - d. Providing counseling and other mental health interventions.
 - e. Home, school, community collaboration: working with parents and community members.
 - f. Learning about, helping develop, or evaluating policy, practices and programs.
 - g. Participating in professional development activities.
 - h. Participating in individual or group supervision.
 - i. Learning about and using technology and information systems.
 - j. Learning about Individual differences and student diversity.
- A. The University will provide materials for supervisors on training in models of supervision, the SPPEs, and program fieldwork requirements share responsibility for the quality of field experience, design of field experiences, quality of clinical progress, and assessment and verification of candidate competence.
- B. The FIELDWORK SITE shall provide activities that occur across at minimum of two of four settings, including (a) preschool, (b) elementary, (c) middle school or junior high, and (d) high school.

- C. The FIELDWORK SITE in collaboration with the UNIVERSITY will designate one school psychologist who has at least three years' experience in School Psychology to serve as the primary supervisor. The student may also work with other experienced school psychologists for specific activities. In no case shall any supervisor be assigned by the FIELDWORK SITE to provide concurrent supervision for more than two interns or students.
- D. The FIELDWORK SITE shall ensure that the student receives an average of two hour of individual or two hours of group face-to-face supervision per week, although more time may be needed, especially at the beginning of the FIELDWORK experience.
- E. The FIELDWORK SITE supervisor, in collaboration with the UNIVERSITY faculty, will complete at least one written evaluations of the student's performance near the end of each university session.
- F. The FIELDWORK SITE shall ensure that the candidate will be treated by the district as part of the professional staff and provided a supportive work environment, adequate supplies, counseling and test materials. In addition, it shall see that the candidate is encouraged to participate in district, SELPA, or county committees; and that he/she is provided release time as needed to attend professional development experiences or professional association meetings.

School Administration Fieldwork:

- A. The FIELDWORK SITE shall provide student with individual and/or small group supervision from an experienced school administrator.
- B. The FIELDWORK SITE shall provide student with experiences with a diverse student population.
- C. The FIELDWORK SITE shall provide student with experiences with a variety of educational programs.
- D. The FIELDWORK SITE shall ensure that the student receives an average of one hour of individual and/or one and one-half hours of group face-to-face supervision per week, although more time may be needed, especially at the beginning of the FIELDWORK experience.
- E. The FIELDWORK SITE supervisor, in collaboration with the UNIVERSITY faculty, will complete at least one written evaluation of the student's performance near the end of each university semester.
- F. The FIELDWORK SITE shall ensure that the student will be treated by the FIELDWORK SITE as part of the professional staff and is provided a supportive work environment and adequate supplies. In addition, it shall see that the INTERN is encouraged to participate in district or county committees and that he/she is provided release time as needed to attend professional development experiences or professional association meetings.

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NQKM348	11/10/2023	OFFICE OVE SUBSCRIPTION	6564619	\$6,	897.00
QUOTE DETAILS					
ITEM		QTY	CDW#	UNIT PRICE	EXT. PRICE
ntroga - Dimini Pratea. Bota made	.49.43) ²⁴ 0.4 (116.0750) 752	209	2320198	\$33.00	\$6,897.00
Mfg. Part#: 2FJ-00005 UNSPSC: 43231513					
Electronic distribution - N Contract: MARKET	O MEDIA				
			CUB	TOTAL	\$6,897.00
			SHI	PPING	\$0.00
			SALE	S TAX	\$0.00
			GRAND	TOTAL	\$6,897.00
PURCHASER BILLING I	NFO	DELIVER	то		
Billing Address: CENTRAL UNION SCHOOL ACCTS PAYABLE 15783 18TH AVE LEMOORE, CA 93245-974 Phone: (559) 924-3405	2	CENTRAL JARED JC 15783 18 LEMOORI Phone: (8TH AVE E, CA 93245-9742 559) 924-3405		
Payment Terms: NET 30) Davs-Govt/Ed	Shipping	Method: ELECTRONIC	DISTRIBUTION	

Please remit payments to:

CDW Government 75 Remittance Drive Suite 1515 Chicago, IL 60675-1515



Sales Contact Info

Purchase Order

Quote Date:	11/08/2023	866- 335-3453
Quote Number:	02578959	Or contact your Sales Representative:
Customer PO #:	0237 0333	Daniel Barnett
Quote Expiration	12/08/2023	Email: daniel_barnett@mail.claris.com
Date:	· _ ····	Phone: (408) 351-1759
Bill To:		
Jared Johnson		
Central Union Elem	entary S.D.	
IMC/DRC BUILDIN	G	
15783 - 18TH AVE.	Lemoore, California 93245	
johnson@central.k1	2.ca.us This email address will recei	ve the electronic invoice PDF.
Ship To:		License To:
Jared Johnson		Jared Johnson
Central Union Elem	entary S.D.	Central Union Elementary S.D.
IMC/DRC BUILDIN		IMC/DRC BUILDING
15783 - 18TH AVE		15783 - 18TH AVE.
Lemoore, California	93245	Lemoore, California 93245
	n Ship To Customer Information	johnson@central.k12.ca.us
		This email address will receive the electronic software download
Exempt customer	rs are required to provide a valid tax	
Exempt dustomet		

exemption

SKU	Product	Contract	Exp	Ver	Qty	Price	Total
	E0278 FM 2023 Annual Users 3yr NP ED	U T4		R20	50	220.00	11,000.00
			Total Licens	ses		US	SD 11,000.00
			Estimated ⁻	Гах			USD 0.00
Exempt cust	tomers are required to provide a valid tax es	xemption certificate.					
Exemption		•	Т	otal		US	D 11,000.00

IMPORTANT: Credit Card payments accepted for pre-payment only. Invoices issued on 30-day payment terms require payment by check, bank, or ACH transfer.

Superintendent

Title

11/16

Date

Complete all information Sign and Date at Bottom Fax completed form to Claris International, Inc.

Signature Required

Notes:

NET 30: All payments are due 30 days following Claris International Inc.'s ('Claris'') invoice date. Payments are accepted via check, wire or ACH transfer only. All payments shall be made in the currency of the country in which the software is licensed and used. Applicable taxes will be added unless current tax exempt certificate is supplied. All Claris software licenses are delivered electronically. Claris does not permit returns of or provide any refunds for volume license software orders. Claris may charge interest at the maximum rate permitted by law on any overdue amounts owed to Claris. Claris shall also be entitled to collect all costs of collections amounts owned including reasonable attorney's fees. FileMaker licenses are conditioned upon your prompt and timely payment of all amounts due, and Claris reserves the right to terminate these licenses if payment is not received on a timely basis. Use of the Claris software is subject to the terms contained in the appropriate license agreements, which can be read in full at https://www.claris.com/company/legal/<https://www.claris.com/company/legal/<https://www.claris.com/company/legal/</https://www.claris.com/company/legal/</https://www.claris.com/company/legal/</https://www.claris.com/company/legal/</https://www.claris.com/company/legal/</https://www.claris.com/company/legal/</https://www.claris.com/company/legal/</https://www.claris.com/company/legal/</https://www.claris.com/company/legal/</https://www.claris.com/company/legal/</https://www.claris.com/company/legal/</https://www.claris.com/company/legal/</https://www.claris.com/company/legal/</https://www.claris.com/company/legal/</https://www.claris.com/company/legal/</https://www.claris.com/company/legal/</https://www.claris.com/company/legal/</https://www.claris.com/company/legal/</https://www.claris.com/company/legal/</https://www.claris.com/company/legal/</https://www.claris.com/company/legal/</https://www.claris.com/company/legal/</https://www.claris.com/company/legal/</https://www.claris.com/company/

Thomas Addington

Superintendent

15783 18th Avenue Lemoore, CA 93245 Telephone (559) 924-3405 Fax (559) 924-1153



Board Members Dale Davidson Jeffrey Gilcrease Ceil Howe, Ill Sarah Strait

DATE December 1, 2023

Action/Consent:

Approval is sought for surplus of technology equipment. Please see the Attached list of equipment and reason for surplus.

DO#	Serial#	Model	Туре	Reason
11010104	C2VFG2ECDHJF	iMac 21.5' (Mid 2011)	Desktop	obsolete; not cost effective to repair
11016536	GG7ZVCE2MF3Q	iPad 7th Gen	iPad	obsolete
11013015	U4CK4400004	Epson PowerLite 99W WXGA	LCD Projector	obsolete; not cost effective to repair
11004274	FAB0538P30S	Cisco 2900XL (12 port)	Switch	obsolete
11014023	45146PLM2YVDN	Lexmark MS415DN	Printer	obsolete; not cost effective to repair
11006169	G865108VV2Q	MDF server	Server	obsolete
11013797	38C046794515040300	Lexmark CS 510DTE	Printer	obsolete; not cost effective to repair
11006192	790WC6Y	Lexmark T640	Printer	obsolete; not cost effective to repair
11014013	45146PLM2YVDH	Lexmark MS415DN	Printer	obsolete; not cost effective to repair
11006156		VCR/DVD Player	VCR/DVD Playe	obsolete; not cost effective to repair
-	64167FD25299	Polycom	Phone	obsolete
	SLCC2346GGV8	Cisco switch	Switch	obsolete
11013285	U4CK4Y00056	Epson PowerLite 99W	LCD Projector	obsolete; not cost effective to repair
	64167FC0ED07	Polycom	Phone	obsolete
	64167FC0F81D	Polycom	Phone	obsolete
	64167FD24F74	Polycom	Phone	obsolete
	64167FD1FED0	Polycom	Phone	obsolete
	64167FD24F95	Polycom	Phone	obsolete
11005507		DVD Player	DVD Player	obsolete; not cost effective to repair
11010048	SAS1112113908	1500VA	UPS	obsolete; not cost effective to repai
11010049	SAS1112113540	1500VA	UPS	obsolete; not cost effective to repai
11013889	5D1528T00615	External Tower Battery Pack	UPS	obsolete; not cost effective to repair
11013879	AS1541222215	APC Smart UPS 750	UPS	obsolete; not cost effective to repair
11014017	45146PLM2YKFC	Lexmark MS415DN	Printer	obsolete; not cost effective to repair

Warrant Register For Warrants Dated 11/01/2023

Page 1 of 1 11/16/2023 3:46:16PM

rant Number	Vendor Number	Vendor Name	Amount
12729740	4411	CROMER MATERIAL HANDLING EAST GRAYL	\$665.79
12729741	4949	DJ ROSCI L	\$150.00
12729742	417	CHRISTINA GONZALES	\$573.23
12729743	3570	NUTRIEN AG SOLUTIONS	\$76.15
12729744	725	PACIFIC GAS & ELECTRIC CO	\$5,117.92
12729745	3986	US BANK (FULLERTON)	\$1,084.42
12729746	3985	US BANK (SANTAMARIA)	\$3,521.52
12729747	1013	WEST VALLEY SUPPLY	\$470.62

Total Amount of All Warrants:

\$11,659.65 Infum

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District Name: Central Union Elementary School District

As per the Authorized Signature Permit, the following payments are authorized as listed on the payment register.

	Credit Card Paymen Grand Total for Payments Dated:	11/01/2023	\$11,659.65
ב	Authorized Officer/Employee	- popur	
1	Board Members *		
	* If this option is chosen, must have a major	ity of board member	rs authorization (EC 42632)

	KCOE Examination and Approval	
By	Date	

This order must be returned to KCOE prior to distribution of payments.

Page 1 of 3 11/16/202. 3:46:32PM

ocument No	Vendor N	o Vendor Name	Reference No	FD - RE - PY- GO - FN - OB - SI - L1 - L2	Resource	Object	Amount
12729740	4411	CROMER MATERIAL HANDI	D - 27493	0100-8150-0-0000-8100-560009-120-00-0000	Ongoing & Major Maint. Acct.	Outsider Services	\$665.79
					Total For H	Fund Number: 0100	\$665.79
					Total A	mount of Payment:	\$665.79
12729741	4949	DJ ROSCI L	PO - 27441	0100-1100-0-1110-1000-580000-525-00-0000	State Lottery	Other Services and Operating Expenditures	\$150.00
					Total For I	Fund Number: 0100	\$150.00
						mount of Payment:	\$150.00
12729742	417	GONZALES, CHRISTINA	PV - 28533	0100-1100-0-1110-2700-430000-525-00-0000	State Lottery	Materials and Supplies	\$573.23
					Total For I	Fund Number: 0100	\$573.23
						mount of Payment:	\$573.23
12729743	3570	NUTRIEN AG SOLUTIONS	PO - 27057	0100-8150-0-0000-8100-430014-525-00-0000	Ongoing & Major Maint, Acct.	Maintenance Supplies	\$19.03
			PO - 27057	0100-8150-0-0000-8100-430014-222-00-0000	Ongoing & Major Maint. Acct.	Maintenance Supplies	\$19.04
			PO - 27057	0100-8150-0-0000-8100-430014-323-00-0000	Ongoing & Major Maint, Acct.	Maintenance Supplies	\$19.04
			PO - 27057	0100-8150-0-0000-8100-430014-424-00-0000	Ongoing & Major Maint. Acct.	Maintenance Supplies	\$19.04
					Total For	Fund Number: 0100	\$76.15
						mount of Payment:	\$76.15
12729744	725	PACIFIC GAS & ELECTRIC C	C PO - 27006	0100-0000-0-1110-8200-550020-323-00-0000	Unrestricted Resources	Electricity	\$24.64
			PO - 27006	0100-0000-0-1110-8200-550020-120-00-0000	Unrestricted Resources	Electricity	\$24.64
			PO - 27006	0100-0000-0-1110-8200-550020-525-00-0000	Unrestricted Resources	Electricity	\$24.64
			PO - 27006	0100-0000-0-1110-8200-550020-525-00-0000	Unrestricted Resources	Electricity	\$24.64
			PO - 27006	0100-0000-0-1110-8200-550020-525-00-0000	Unrestricted Resources	Electricity	\$52.78
			PO - 27006	0100-0000-0-1110-8200-550020-323-00-0000	Unrestricted Resources	Electricity	\$67.12
			CM - 27024	0100-0000-0-1110-8200-550020-323-00-0000	Unrestricted Resources	Electricity	-\$10.86
			CM = 27025	0100-0000-0-1110-8200-550020-525-00-0000	Unrestricted Resources	Electricity	-\$13.72
			PO - 27006	0100-0000-0-1110-8200-550020-120-00-0000	Unrestricted Resources	Electricity	\$719,37
			PO - 27006	0100-0000-0-1110-8200-550020-120-00-0000	Unrestricted Resources	Electricity	\$1,790.42
			PO - 27006	0100-0000-0-1110-8200-550020-222-00-0000	Unrestricted Resources	Electricity	\$2,414.25
					Total For	Fund Number: 0100	\$5,117.92
					Total A	mount of Payment:	\$5,117.92
12729745	3986	US BANK (FULLERTON)	PV - 28516	0100-0000-0-1110-2495-430000-121-00-0000	Unrestricted Resources	Materials and Supplies	\$123.37
			PV - 28515	0100-0000-0-1110-2495-430000-121-00-0000	Unrestricted Resources	Materials and Supplies	\$142.12
			PV - 28522	0100-0000-0-0000-7100-430000-121-00-0000	Unrestricted Resources	Materials and Supplies	\$51.69
			PV - 28519	0100-0315-0-1110-1000-430000-121-00-0000	Tier III, Professional Developme Block Grant	nt Materials and Supplies	\$160.38
			PV - 28520	0100-0315-0-1110-1000-430000-121-00-0000	Tier III, Professional Developme Block Grant	nt Materials and Supplies	\$70.87
			PV - 28518	0100-1100-0-1110-1000-430000-525-00-0000	State Lottery	Materials and Supplies	\$535.99

Page 2 of 3 11/16/202: 3:46:32PM

ocument No	Vendor N	o Vendor Name	Reference No	FD - RE - PY- GO - FN - OB - SI - L1 - L2	Resource	Object	Amount
					Total For Fu	nd Number: 0100	\$1,084.42
					Total Am	ount of Payment:	\$1,084.42
12729746	3985	US BANK (SANTAMARIA)	PV - 28529	0100-0000-0-0000-7100-430000-121-00-0000	Unrestricted Resources	Materials and Supplies	\$16.29
			PV = 28514	0100-0000-0-1110-8200-430012-120-00-0000	Unrestricted Resources	Custodian Supplies	\$21.56
			PV - 28528	0100-0000-0-1110-8200-430014-120-00-0000	Unrestricted Resources	Maintenance Supplies	\$553.62
			PV - 28532	0100-0000-0-0000-7200-520000-121-00-0000	Unrestricted Resources	Travel and Conferences	\$305,00
			PV - 28530	0100-1100-0-1110-1000-430001-424-00-0000	State Lottery	Instructional Materials/Classroom	\$179.4 0
			PV - 28521	0100-7032-0-0000-8500-640000-525-00-0000	Child Nutrition: Kitchen Infrastructure & Training Funds 2022	Equipment	\$440.00
			PV - 28517	0100-8150-0-0000-8100-430014-120-00-0000	Ongoing & Major Maint. Acct.	Maintenance Supplies	\$96.50
					Total For Fu	ind Number: 0100	\$1,612.37
12729746	3985	US BANK (SANTAMARIA)	PV - 28523	1300-5310-0-0000-3700-530000-000-00-0000	Child Nutrition - School Programs	Dues and Memberships	\$526.00
			PV - 28524	1300-5310-0-0000-3700-530000-000-00-0000	Child Nutrition - School Programs	Dues and Memberships	\$350.00
			PV - 28525	1300-5310-0-0000-3700-530000-000-00-0000	Child Nutrition - School Programs	Dues and Memberships	\$350.00
			PV - 28526	1300-5310-0-0000-3700-530000-000-00-0000	Child Nutrition - School Programs	Dues and Memberships	\$350.00
			PV - 28531	1300-5310-0-0000-3700-430000-000-00-0000	Child Nutrition - School Programs	Materials and Supplies	\$187,15
			PV - 28527	1300-5310-0-0000-3700-530000-000-00-0000	Child Nutrition - School Programs	Dues and Memberships	\$146.00
					Total For Fu	and Number: 1300	\$1,909.15
					Total An	nount of Payment:	\$3,521.52
12729747	1013	WEST VALLEY SUPPLY	PV - 28534	0100-8150-0-0000-8100-430014-120-00-0000	Ongoing & Major Maint. Acct.	Maintenance Supplies	\$5.52
			PO - 27052	0100-8150-0-0000-8100-430014-525-00-0000	Ongoing & Major Maint. Acct.	Maintenance Supplies	\$69.77
			PO - 27052	0100-8150-0-0000-8100-430014-525-00-0000	Ongoing & Major Maint. Acct.	Maintenance Supplies	\$137.24
			PO - 27052	0100-8150-0-0000-8100-430014-222-00-0000	Ongoing & Major Maint. Acct.	Maintenance Supplies	\$147.36
			PO - 27052	0100-8150-0-0000-8100-430014-323-00-0000	Ongoing & Major Maint. Acct.	Maintenance Supplies	\$69.77
			PO - 27052	0100-8150-0-0000-8100-430014-424-00-0000	Ongoing & Major Maint. Acct.	Maintenance Supplies	\$40.96
					Total For F	und Number: 0100	\$470.62
					Total An	nount of Payment:	\$470.62

Commercial Payment R For Payments Dated: 11/0	
District: 11 Central Union Elementary School District Fund	Total
0100	\$9,750.50
1300	\$1,909.15
Total # of Payments: 8	\$11,659.65
Total # of Payments: 8	Grand Total: \$ 11,659.65

Warrant Register For Warrants Dated 11/03/2023

Page 1 of 1 11/16/2023 3:47:01PM

rant Number	Vendor Number	Vendor Name	Amount
12729806	2703	AT&T	\$5,955.98
12729807	2561	BOGIE'S PUMP SYSTEMS	\$5,978.35
12729808	1880	BRADY INDUSTRIES	\$989.71
12729809	165	CALIFORNIA DEPARTMENT OF EDUCATION	\$623.46
12729810	1751	CDW-G	\$670.31
12729811	293	DISCOUNT SCHOOL SUPPLY	\$243.05
12729812	2241	ANNE GONZALES	\$136.24
12729813	4901	VERONICA HALES	\$13.95
12729814	4534	HANFORD SENTINEL	\$232.88
12729815	473	HOME DEPOT	\$22.52
12729816	518	JORGENSEN COMPANY	\$1,761.37
12729817	542	KINGS CO OFFICE OF EDUCATION	\$15.50
12729818	1347	MARCY LYNN LAWSON	\$73.16
12729819	4839	BIANCA LOPEZ	\$72.26
12729820	1937	MATSON ALARM CO INC	\$553.50
12729821	3006	MEDALLION SUPPLY INC.	\$151.12
12729822	3537	MID VALLEY DISPOSAL	\$719.70
12729823	642	MILLER'S RENTALAND INC.	\$66.09
12729824	1595	SOYLA MOLINA	\$78.60
12729825	4157	CHRISTINA MUNOZ	\$25.55
12729826	4486	N & S TRACTOR	\$405.90
12729827	3498	ALYSSA PINEDA	\$208.28
12729828	752	POSITIVE PROMOTIONS	\$1,062.48
12729829	4962	TAMMY RAEL	\$215.00
12729830	4961	RODRIGUEZ SISTERS LLC	\$375.00
12729831	879	SISC III	\$277,095.80
12729832	882	SMART & FINAL	\$298.37
12729833	4469	NICKOLAS STARNE	\$60.33

Total Amount of All Warrants:

\$298,104.46 Afrin

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District Name: Central Union Elementary School District

As per the Authorized Signature Permit, the following payments are authorized as listed on the payment register.

| Warran<br>Credit Card Paymen                         |            | \$298,104.46 |  |
|------------------------------------------------------|------------|--------------|--|
| Grand Total for Payments Dated:                      | 11/03/2023 | \$298,104.46 |  |
| Authorized Officer/Employee<br>Or<br>Board Members * |            | hun          |  |

\* If this option is chosen, must have a majority of board members authorization (EC 42632)

|    | KCOE Examination and Approval |  |
|----|-------------------------------|--|
|    |                               |  |
| By | Date                          |  |

This order must be returned to KCOE prior to distribution of payments.

## Commercial Payment Register For Payments Dated: 11/03/2023

Page 1 of 5 11/16/202. 3:47:23PM

| ocument No | Vendor N | lo Vendor Name         | Reference No | FD - RE - PY- GO - FN - OB - SI - L1 - L2 | Resource                    | Object                                 | Amount     |
|------------|----------|------------------------|--------------|-------------------------------------------|-----------------------------|----------------------------------------|------------|
| 2729806    | 2703     | AT&T                   | PO - 27013   | 0100-0000-0-1110-8200-590010-525-00-0000  | Unrestricted Resources      | Communications - Telephone             | \$1,095.53 |
|            |          |                        | PO - 27013   | 0100-0000-0-1110-8200-590010-424-00-0000  | Unrestricted Resources      | Communications - Telephone             | \$1,314.37 |
|            |          |                        | PO - 27013   | 0100-0000-0-1110-8200-590010-323-00-0000  | Unrestricted Resources      | Communications - Telephone             | \$1,639.82 |
|            |          |                        | PO - 27013   | 0100-0000-0-1110-8200-590010-222-00-0000  | Unrestricted Resources      | Communications - Telephone             | \$1,906.26 |
|            |          |                        |              |                                           | Total F                     | or Fund Number: 0100                   | \$5,955.98 |
|            |          |                        |              |                                           | Tota                        | Amount of Payment:                     | \$5,955.98 |
| 2729807    | 2561     | BOGIE'S PUMP SYSTEMS   | PO - 27506   | 0100-8150-0-0000-8100-560009-323-00-0000  | Ongoing & Major Maint. Acct | Outsider Services                      | \$5,978.35 |
|            |          |                        |              |                                           | Total F                     | or Fund Number: 0100                   | \$5,978.35 |
|            |          |                        |              |                                           | Tota                        | Amount of Payment:                     | \$5,978.35 |
| 2729808    | 1880     | BRADY INDUSTRIES       | PO - 27081   | 0100-0000-0-1110-8200-430012-222-00-0000  | Unrestricted Resources      | Custodian Supplies                     | \$247.43   |
|            |          |                        | PO - 27081   | 0100-0000-0-1110-8200-430012-323-00-0000  | Unrestricted Resources      | Custodian Supplies                     | \$247.43   |
|            |          |                        | PO - 27081   | 0100-0000-0-1110-8200-430012-525-00-0000  | Unrestricted Resources      | Custodian Supplies                     | \$247.42   |
|            |          |                        | PO - 27081   | 0100-0000-0-1110-8200-430012-424-00-0000  | Unrestricted Resources      | Custodian Supplies                     | \$247.43   |
|            |          |                        |              |                                           | Total F                     | or Fund Number: 0100                   | \$989.71   |
|            |          |                        |              |                                           | Tota                        | I Amount of Payment:                   | \$989.71   |
| 2729809    | 165      | CALIFORNIA DEPARTMENT  | PV - 28538   | 0100-0000-0-0000-0000-866000-000-00-0000  | Unrestricted Resources      | Interest                               | \$623.46   |
|            |          |                        |              |                                           | Total F                     | or Fund Number: 0100                   | \$623.46   |
|            |          |                        |              |                                           | Tota                        | Il Amount of Payment:                  | \$623.46   |
| 12729810   | 1751     | CDW-G                  | PO - 27389   | 0100-1100-0-1110-1000-430000-323-00-0000  | State Lottery               | Materials and Supplies                 | \$670.31   |
|            |          |                        |              |                                           | Total F                     | or Fund Number: 0100                   | \$670.31   |
|            |          |                        |              |                                           | Tota                        | Il Amount of Payment:                  | \$670.31   |
| 12729811   | 293      | DISCOUNT SCHOOL SUPPLY | PO - 27457   | 0100-1100-0-1110-1000-430021-323-00-0000  | State Lottery               | Allowance                              | \$243.05   |
|            |          |                        |              |                                           | Total F                     | or Fund Number: 0100                   | \$243.05   |
|            |          |                        |              |                                           | Tota                        | al Amount of Payment:                  | \$243.05   |
| 12729812   | 2241     | GONZALES, ANNE         | PV - 28547   | 0100-0000-0-1110-1000-430000-331-00-0000  | Unrestricted Resources      | Materials and Supplies                 | \$54.26    |
|            |          |                        | PV - 28537   | 0100-1100-0-1110-1000-430000-323-00-0000  | State Lottery               | Materials and Supplies                 | \$81.98    |
|            |          |                        |              |                                           | Total F                     | or Fund Number: 0100                   | \$136.24   |
|            |          |                        |              |                                           | Tota                        | al Amount of Payment:                  | \$136.24   |
| 12729813   | 4901     | HALES, VERONICA        | PV - 28544   | 0100-1100-0-1110-2700-520003-323-00-0000  | State Lottery               | Mileage-Other                          | \$13.95    |
|            |          |                        |              |                                           | Total F                     | For Fund Number: 0100                  | \$13.95    |
|            |          |                        |              |                                           | Tota                        | al Amount of Payment:                  | \$13.95    |
| 12729814   | 4534     | HANFORD SENTINEL       | PV - 28540   | 0100-0000-0-0000-7100-580040-121-00-0000  | Unrestricted Resources      | Prof. Serv. & Oper. Exp<br>Advertising | \$232.88   |
|            |          |                        |              |                                           |                             | For Fund Number: 0100                  | \$232.81   |
|            |          |                        |              |                                           |                             | al Amount of Payment:                  | \$232.88   |
| 12729815   | 473      | HOME DEPOT             | CM - 27026   | 0100-0000-0-1110-8200-430012-222-00-0000  | Unrestricted Resources      | Custodian Supplies                     | -\$317.89  |
|            |          |                        | CM - 27027   | 0100-0000-0-1110-8200-430012-323-00-0000  | Unrestricted Resources      | Custodian Supplies                     | -\$317.89  |

| ocument No | Vendor No | Vendor Name              | Reference No | FD - RE - PY- GO - FN - OB - SI - L1 - L2 | Resource                     | Object                                                   | Amount     |
|------------|-----------|--------------------------|--------------|-------------------------------------------|------------------------------|----------------------------------------------------------|------------|
| 12729815   | 473       | HOME DEPOT               | CM - 27028   | 0100-0000-0-1110-8200-430012-424-00-0000  | Unrestricted Resources       | Custodian Supplies                                       | -\$317.89  |
|            |           |                          | CM - 27029   | 0100-0000-0-1110-8200-430012-525-00-0000  | Unrestricted Resources       | Custodian Supplies                                       | -\$317.89  |
|            |           |                          | PO - 27390   | 0100-8150-0-0000-8100-430014-222-00-0000  | Ongoing & Major Maint, Acct  | Maintenance Supplies                                     | \$988.36   |
|            |           |                          | PO - 27390   | 0100-8150-0-0000-8100-430014-323-00-0000  | Ongoing & Major Maint. Acct. | Maintenance Supplies                                     | \$157.16   |
|            |           |                          | PO - 27390   | 0100-8150-0-0000-8100-430014-424-00-0000  | Ongoing & Major Maint, Acct. | Maintenance Supplies                                     | \$148.56   |
|            |           |                          |              |                                           | Total For I                  | Fund Number: 0100                                        | \$22,52    |
|            |           |                          |              |                                           | Total A                      | mount of Payment:                                        | \$22.52    |
| 12729816   | 518       | JORGENSEN COMPANY        | PO - 27068   | 0100-8150-0-0000-8100-580000-323-00-0000  | Ongoing & Major Maint, Acct. | Other Services and Operating Expenditures                | \$880.68   |
|            |           |                          | PV - 28543   | 0100-8150-0-0000-8100-580000-121-00-0000  | Ongoing & Major Maint. Acct. | Other Services and Operating<br>Expenditures             | \$880.69   |
|            |           |                          |              |                                           | Total For 1                  | Fund Number: 0100                                        | \$1,761.37 |
|            |           |                          |              |                                           | Total A                      | mount of Payment:                                        | \$1,761.37 |
| 12729817   | 542       | KINGS CO OFFICE OF EDUCA | PV - 28536   | 0100-0000-0-0000-7200-580000-121-00-0000  | Unrestricted Resources       | Other Services and Operating Expenditures                | \$15.50    |
|            |           |                          |              |                                           | Total For                    | Fund Number: 0100                                        | \$15,50    |
|            |           |                          |              |                                           | Total A                      | mount of Payment:                                        | \$15.50    |
| 2729818    | 1347      | LAWSON, MARCY LYNN       | PV - 28541   | 0100-1100-0-1110-1000-430000-222-00-0000  | State Lottery                | Materials and Supplies                                   | \$73.16    |
|            |           |                          |              |                                           | Total For                    | Fund Number: 0100                                        | \$73.16    |
|            |           |                          |              |                                           | Total A                      | mount of Payment:                                        | \$73.16    |
| 2729819    | 4839      | LOPEZ, BIANCA            | PV - 28539   | 0100-0000-0-0000-0000-951410-000-00-0000  | Unrestricted Resources       | Summer Health and Welfare                                | \$72.26    |
|            |           |                          |              |                                           | Total For                    | Fund Number: 0100                                        | \$72.26    |
|            |           |                          |              |                                           | Total A                      | mount of Payment:                                        | \$72.26    |
| 2729820    | 1937      | MATSON ALARM CO INC      | PO - 27009   | 0100-0000-0-1110-8200-580000-121-00-0000  | Unrestricted Resources       | Other Services and Operating Expenditures                | \$149.44   |
|            |           |                          | PO - 27009   | 0100-0000-0-1110-8200-580000-525-00-0000  | Unrestricted Resources       | Other Services and Operating<br>Expenditures             | \$193.73   |
|            |           |                          | PO - 27009   | 0100-0000-0-1110-8200-580000-323-00-0000  | Unrestricted Resources       | Other Services and Operating<br>Expenditures             | \$210.33   |
|            |           |                          |              |                                           | Total For                    | Fund Number: 0100                                        | \$553.50   |
|            |           |                          |              |                                           | Total A                      | mount of Payment:                                        | \$553.50   |
| 2729821    | 3006      | MEDALLION SUPPLY INC.    | PO - 27060   | 0100-8150-0-0000-8100-430014-222-00-0000  | Ongoing & Major Maint. Acct. | Maintenance Supplies                                     | \$151.12   |
|            |           |                          |              |                                           | Total For                    | Fund Number: 0100                                        | \$151_12   |
|            |           |                          |              |                                           | Total A                      | mount of Payment:                                        | \$151.12   |
| 2729822    | 3537      | MID VALLEY DISPOSAL      | PO - 27008   | 0100-0000-0-1110-8200-550020-525-00-0000  | Unrestricted Resources       | Electricity                                              | \$719.70   |
|            |           |                          |              |                                           | Total For                    | Fund Number: 0100                                        | \$719.70   |
|            |           |                          |              |                                           | Total A                      | mount of Payment:                                        | \$719.70   |
| 12729823   | 642       | MILLER'S RENTALAND INC.  | PV - 28548   | 0100-8150-0-0000-8100-560000-120-00-0000  | Ongoing & Major Maint. Acct. | Rentals, Leases, Repairs and Noncapitalized Improvements | \$66.09    |
|            |           |                          |              |                                           | Total For                    | Fund Number: 0100                                        | \$66.0     |

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| ocument No | Vendor N | o Vendor Name         | Reference No | FD - RE - PY- GO - FN - OB - SI - L1 - L2 | Resource                                                                 | Object                                       | Amount       |
|------------|----------|-----------------------|--------------|-------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------|--------------|
|            |          |                       |              |                                           | Total A                                                                  | mount of Payment:                            | \$66.09      |
| 12729824   | 1595     | MOLINA, SOYLA         | PV - 28535   | 1300-5310-0-0000-3700-520003-000-00-0000  | Child Nutrition - School Program                                         | s Mileage-Other                              | \$78.60      |
|            |          |                       |              |                                           | Total For I                                                              | Fund Number: 1300                            | \$78,60      |
|            |          |                       |              |                                           | Total A                                                                  | mount of Payment:                            | \$78.60      |
| 12729825   | 4157     | MUNOZ, CHRISTINA      | PV - 28545   | 0100-0000-0-0000-2100-520003-121-00-0000  | Unrestricted Resources                                                   | Mileage-Other                                | \$25.55      |
|            |          |                       |              |                                           | Total For I                                                              | Fund Number: 0100                            | \$25.55      |
|            |          |                       |              |                                           | Total A                                                                  | mount of Payment:                            | \$25.55      |
| 12729826   | 4486     | N & S TRACTOR         | PV - 28550   | 0100-8150-0-0000-8100-560009-120-00-0000  | Ongoing & Major Maint. Acct.                                             | Outsider Services                            | \$405.90     |
|            |          |                       |              |                                           | Total For I                                                              | Fund Number: 0100                            | \$405.90     |
|            |          |                       |              |                                           | Total A                                                                  | mount of Payment:                            | \$405.90     |
| 12729827   | 3498     | PINEDA, ALYSSA        | PV - 28546   | 0100-3213-0-0000-7410-520000-121-31-0301  | Elementary & Secondary School<br>Emergency Relief III (ESSER III<br>Fund | Travel and Conferences                       | \$208.28     |
|            |          |                       |              |                                           | Total For                                                                | Fund Number: 0100                            | \$208.28     |
|            |          |                       |              |                                           | Total A                                                                  | mount of Payment:                            | \$208.28     |
| 12729828   | 752      | POSITIVE PROMOTIONS   | PO - 27341   | 0100-3010-0-1110-1000-430000-525-00-0000  | IASA-Title I Basic Grants Low Income                                     | Materials and Supplies                       | \$1,062.48   |
|            |          |                       |              |                                           | Total For                                                                | Fund Number: 0100                            | \$1,062.48   |
|            |          |                       |              |                                           | Total A                                                                  | mount of Payment:                            | \$1,062.48   |
| 12729829   | 4962     | RAEL, TAMMY           | PV - 28542   | 0100-0000-0-1110-1000-430000-431-00-0000  | Unrestricted Resources                                                   | Materials and Supplies                       | \$215.00     |
|            |          |                       |              |                                           | Total For                                                                | Fund Number: 0100                            | \$215.00     |
|            |          |                       |              |                                           | Total A                                                                  | mount of Payment:                            | \$215.00     |
| 12729830   | 4961     | RODRIGUEZ SISTERS LLC | PO - 27513   | 0100-0038-0-1110-1000-580000-424-00-0000  | Donations                                                                | Other Services and Operating<br>Expenditures | \$375.00     |
|            |          |                       |              |                                           | Total For                                                                | Fund Number: 0100                            | \$375.00     |
|            |          |                       |              |                                           | Total A                                                                  | mount of Payment:                            | \$375.00     |
| 12729831   | 879      | SISC III              | PV - 28559   | 0100-0000-0-0000-7490-370200-122-00-0000  | Unrestricted Resources                                                   | Retiree Benefits, classified                 | \$4,260.39   |
|            |          |                       | PV - 28553   | 0100-0000-0-0000-7100-340100-121-00-0000  | Unrestricted Resources                                                   | Health & Welfare Benefits, certificated      | \$5,483.40   |
|            |          |                       | PV - 28558   | 0100-0000-0-1110-1000-370100-122-00-0000  | Unrestricted Resources                                                   | Retiree Benefits, certificated               | \$30,718.24  |
|            |          |                       | PV - 28552   | 0100-0000-0-0000-0000-951400-000-00-0000  | Unrestricted Resources                                                   | Health and Welfare                           | \$229,609.77 |
|            |          |                       |              |                                           | Total For                                                                | Fund Number: 0100                            | \$270,071.80 |
| 12729831   | 879      | SISC III              | PV - 28557   | 1300-0000-0-0000-0000-951400-000-00-0000  | Unrestricted Resources                                                   | Health and Welfare                           | \$7,024.00   |
|            |          |                       |              |                                           | Total For                                                                | Fund Number: 1300                            | \$7,024.00   |
|            |          |                       |              |                                           | Total A                                                                  | Amount of Payment:                           | \$277,095.80 |
| 12729832   | 882      | SMART & FINAL         | PV - 28551   | 0100-0000-0-1110-2495-430000-222-31-0201  | Unrestricted Resources                                                   | Materials and Supplies                       | \$298.37     |
|            |          |                       |              |                                           | Total For                                                                | Fund Number: 0100                            | \$298.37     |
|            |          |                       |              |                                           | Total A                                                                  | Amount of Payment:                           | \$298.37     |
| 12729833   | 4469     | STARNE, NICKOLAS      | PV - 28549   | 0100-0050-0-0000-7700-520003-121-00-0000  | Classroom Standards                                                      | Mileage-Other                                | \$60.33      |

| ocument No | Vendor No | Vendor Name | Reference No | FD - RE - PY- GO - FN - OB - SI - L1 - L2 | Resource | Object                   | Amount  |
|------------|-----------|-------------|--------------|-------------------------------------------|----------|--------------------------|---------|
| -          |           |             |              |                                           | Tota     | al For Fund Number: 0100 | \$60.33 |
|            |           |             |              |                                           | 1        | fotal Amount of Payment: | \$60.33 |

|                                                               | Page 1 of           Dated: 11/03/2023         11/16/202.         3:47:23Pl |  |
|---------------------------------------------------------------|----------------------------------------------------------------------------|--|
| District: 11 Central Union Elementary School District<br>Fund | Total                                                                      |  |
| 0100                                                          | \$291,001.86                                                               |  |
| 1300                                                          | \$7,102.60                                                                 |  |
| Total # of Payment                                            | ents: 28 \$298,104.46                                                      |  |
| Total # of Payments: 28                                       | Grand Total: \$ 298,104.46                                                 |  |

# Warrant Register For Warrants Dated 11/13/2023

11/16/2023 3:50:03PM

| rant Number | Vendor Number | Vendor Name                          | Amount      |
|-------------|---------------|--------------------------------------|-------------|
| 12730305    | 4112          | ELIZABETH ALVARADO                   | \$61.53     |
| 12730306    | 63            | AT&T                                 | \$46.70     |
| 12730307    | 3060          | MELISSA BENEDICTO                    | \$24.95     |
| 12730308    | 111           | BILLINGSLEY TIRE INC                 | \$526.23    |
| 12730309    | 4426          | BIMBO BAKERIES USA INC               | \$1,308.60  |
| 12730310    | 2059          | BOBCAT OF FRESNO                     | \$3,176.19  |
| 12730311    | 4955          | CALIFORNIA TURF EQUIP & SUPPLY INC   | \$3,567.83  |
| 12730312    | 4433          | JOHN ECKER                           | \$106.33    |
| 12730313    | 4595          | EMS LINQ INC.                        | \$390.00    |
| 12730314    | 3342          | ENFINITY                             | \$20,328.09 |
| 12730315    | 1670          | FIRST CLASS PEST CONTROL             | \$316.00    |
| 12730316    | 4877          | VERONICA FUSSNER                     | \$315.61    |
| 12730317    | 3983          | BRITTANY GATELY                      | \$321.40    |
| 12730318    | 2241          | ANNE GONZALES                        | \$351.23    |
| 12730319    | 1230          | LAURIE HEATON                        | \$45.03     |
| 12730320    | 4358          | HOME DEPOT PRO                       | \$2,142.08  |
| 12730321    | 4925          | HUBERT COMPANY LLC                   | \$11,103.43 |
| 12730322    | 3845          | BARBARA INFANTE                      | \$301.59    |
| 12730323    | 3314          | KAGAN PUBLISHING AND PROFESSIONAL DE | \$1,047.00  |
| 12730324    | 3561          | KINGS CO MOBILE LOCKSMITH SERV       | \$62.73     |
| 12730325    | 552           | KINGS WASTE & RECYCLING AUTHRTY      | \$226.25    |
| 12730326    | 562           | LA TAPATIA TORTILLA INC              | \$1,296.00  |
| 12730327    | 572           | LEMOORE AUTO SUPPLY                  | \$279.71    |
| 12730328    | 578           | LEMOORE UNION HIGH SCHOOL DISTRICT   | \$70,196.20 |
| 12730329    | 616           | ALICIA MARTELLA                      | \$24.66     |
| 12730330    | 1937          | MATSON ALARM CO INC                  | \$550.00    |
| 12730331    | 2306          | CHRISTA ORTON                        | \$102.65    |
| 12730332    | 3974          | PBK ARCHITECTS INC.                  | \$1,800.00  |
| 12730333    | 4940          | REBECCA A. REYNOLDS                  | \$1,809.78  |
| 12730334    | 4108          | JIM RICKARD                          | \$60.00     |
| 12730335    | 4567          | SYLVIA RIOS                          | \$341.56    |
| 12730336    | 1193          | KIM RODRIGUES                        | \$89.22     |
| 12730337    | 1754          | SAN JOAQUIN COUNTY OFFICE ED.        | \$2,250.00  |
| 12730338    | 1632          | SCHOLASTIC INC.                      | \$250.75    |
| 12730339    | 766           | STANDARD LIFE INSURANCE              | \$1,592.78  |
| 12730340    | 914           | STONEY'S SAND & GRAVEL LLC           | \$49.34     |
| 12730341    | 915           | STRATFORD AUTO SUPPLY                | \$66.00     |
| 12730342    | 916           | STRATFORD PUBLIC UTILITY DIST        | \$4,353.94  |
| 12730343    | 1126          | HEIKO SWEENEY                        | \$149.34    |
| 12730344    | 926           | SYSCO FOOD SERVICES OF MODESTO       | \$40,822.45 |
| 12730345    | 2678          | RACHEL TAYLOR                        | \$48.97     |
| 12730346    | 3157          | TARA TAYLOR                          | \$281.49    |
| 12730347    | 4117          | CARA TUMAN                           | \$114.37    |

**Total Amount of All Warrants:** 

\$172,298.01 Anform

District Name: Central Union Elementary School District

As per the Authorized Signature Permit, the following payments are authorized as listed on the payment register.

| Warrant<br>Credit Card Payment                       |             | \$172,298.01 |  |
|------------------------------------------------------|-------------|--------------|--|
| Grand Total for Payments Dated:                      | 11/13/2023  | \$172,298.01 |  |
| Authorized Officer/Employee<br>Or<br>Board Members * | <u>4nfm</u> |              |  |
|                                                      |             |              |  |

\* If this option is chosen, must have a majority of board members authorization (EC 42632)



|    | KCOE Examination and Approval |  |
|----|-------------------------------|--|
|    |                               |  |
| Bv | Date                          |  |

This order must be returned to KCOE prior to distribution of payments.

### Commercial Payment Register For Payments Dated: 11/13/2023

Page 1 of 9 11/16/202: 3:49:47PM

| ocument No | Vendor N | o Vendor Name           | Reference No | FD - RE - PY- GO - FN - OB - SI - L1 - L2 | Resource                                                               | Object                            | Amount     |
|------------|----------|-------------------------|--------------|-------------------------------------------|------------------------------------------------------------------------|-----------------------------------|------------|
| 12730305   | 4112     | ALVARADO, ELIZABETH     | PV - 28566   | 0100-1100-0-1110-2700-430000-424-00-0000  | State Lottery                                                          | Materials and Supplies            | \$61.53    |
|            |          |                         |              |                                           | Total For                                                              | Fund Number: 0100                 | \$61.53    |
|            |          |                         |              |                                           | Total A                                                                | mount of Payment:                 | \$61.53    |
| 12730306   | 63       | AT&T                    | PO - 27014   | 0100-0000-0-1110-8200-590010-424-00-0000  | Unrestricted Resources                                                 | Communications - Telephone        | \$46.70    |
|            |          |                         |              |                                           | Total For                                                              | Fund Number: 0100                 | \$46.70    |
|            |          |                         |              |                                           |                                                                        | mount of Payment:                 | \$46.70    |
| 12730307   | 3060     | BENEDICTO, MELISSA      | PV - 28560   | 0100-0199-0-0000-0000-869900-000-00-0000  | Outlawed Warrants                                                      | All Other Local Revenues          | \$24.95    |
|            |          |                         |              |                                           |                                                                        | Fund Number: 0100                 | \$24,95    |
|            |          |                         |              |                                           |                                                                        | mount of Payment:                 | \$24.95    |
| 12730308   | 111      | BILLINGSLEY TIRE INC    | PO - 27084   | 0100-8150-0-0000-8100-430014-120-00-0000  | Ongoing & Major Maint, Acct.                                           | Maintenance Supplies              | \$411.32   |
|            |          |                         | PO - 27084   | 0100-8150-0-0000-8100-430014-120-00-0000  | Ongoing & Major Maint. Acct.                                           | Maintenance Supplies              | \$114.91   |
|            |          |                         |              |                                           | Total For                                                              | Fund Number: 0100                 | \$526.23   |
|            |          |                         |              |                                           | Total A                                                                | amount of Payment:                | \$526.23   |
| 12730309   | 4426     | BIMBO BAKERIES USA INC  | PV - 28588   | 1300-5310-0-0000-3700-470001-000-00-0000  | Child Nutrition - School Program                                       | IS Food - Lunch Program           | \$179.28   |
|            |          |                         | PV - 28593   | 1300-5310-0-0000-3700-470001-000-00-0000  | Child Nutrition - School Program                                       | 15 Food - Lunch Program           | \$179.66   |
|            |          |                         | PV - 28594   | 1300-5310-0-0000-3700-470001-000-00-0000  | Child Nutrition - School Program                                       | ns Food - Lunch Program           | \$191.81   |
|            |          |                         | PV - 28591   | 1300-5310-0-0000-3700-470001-000-00-0000  | Child Nutrition - School Program                                       | ns Food - Lunch Program           | \$211.88   |
|            |          |                         | PV - 28587   | 1300-5310-0-0000-3700-470002-000-00-0000  | Child Nutrition - School Program                                       | ns Food - Breakfast Program       | \$39.84    |
|            |          |                         | PV - 28586   | 1300-5310-0-0000-3700-470001-000-00-0000  | Child Nutrition - School Program                                       | ns Food - Lunch Program           | \$42.33    |
|            |          |                         | PV - 28585   | 1300-5310-0-0000-3700-470001-000-00-0000  | Child Nutrition - School Program                                       | ns Food - Lunch Program           | \$79.68    |
|            |          |                         | PV - 28589   | 1300-5310-0-0000-3700-470001-000-00-0000  | Child Nutrition - School Program                                       | ns Food - Lunch Program           | \$145.80   |
|            |          |                         | PV - 28590   | 1300-5310-0-0000-3700-470001-000-00-0000  | Child Nutrition - School Program                                       | ns Food - Lunch Program           | \$122,46   |
|            |          |                         | PV - 28592   | 1300-5310-0-0000-3700-470001-000-00-0000  | Child Nutrition - School Program                                       | ns Food - Lunch Program           | \$81,00    |
|            |          |                         | PO - 27236   | 1300-5310-0-0000-3700-470000-000-00-0000  | Child Nutrition - School Program                                       | ns Food                           | \$34.86    |
|            |          |                         |              |                                           | Total For                                                              | Fund Number: 1300                 | \$1,308.60 |
|            |          |                         |              |                                           | Total A                                                                | Amount of Payment:                | \$1,308.60 |
| 12730310   | 2059     | BOBCAT OF FRESNO        | PO - 27082   | 0100-8150-0-0000-8100-560009-120-00-0000  | Ongoing & Major Maint. Acct.                                           | Outsider Services                 | \$3,176.19 |
|            |          |                         |              |                                           | Total For                                                              | Fund Number: 0100                 | \$3,176.19 |
|            |          |                         |              |                                           | Total A                                                                | Amount of Payment:                | \$3,176.19 |
| 12730311   | 4955     | CALIFORNIA TURF EQUIP & | PO - 27472   | 0100-8150-0-0000-8100-430000-120-00-0000  | Ongoing & Major Maint. Acct.                                           | Materials and Supplies            | \$3,567.83 |
|            |          |                         |              |                                           | Total For                                                              | Fund Number: 0100                 | \$3,567.83 |
|            |          |                         |              |                                           | Total A                                                                | Amount of Payment:                | \$3,567.83 |
| 12730312   | 4433     | ECKER, JOHN             | PV - 28602   | 0100-6762-0-1156-1000-430001-222-39-0000  | Arts, Music, & Instructional<br>Materials Discretionary Block<br>Grant | Instructional Materials/Classroom | \$106.33   |
|            |          |                         |              |                                           | Total For                                                              | Fund Number: 0100                 | \$106.33   |
|            |          |                         |              |                                           | Total A                                                                | Amount of Payment:                | \$106.33   |

### Commercial Payment Register For Payments Dated: 11/13/2023

| ocument No | Vendor N | lo Vendor Name           | Reference No | FD - RE - PY- GO - FN - OB - SI - L1 - L2 | Resource                                                                  | Object                            | Amount      |
|------------|----------|--------------------------|--------------|-------------------------------------------|---------------------------------------------------------------------------|-----------------------------------|-------------|
| 12730313   | 4595     | EMS LINQ INC.            | PO - 27531   | 1300-5310-0-0000-3700-580011-000-00-0000  | Child Nutrition - School Programs                                         | Software License Renewals         | \$390.00    |
|            |          |                          |              |                                           | Total For Fu                                                              | ind Number: 1300                  | \$390_00    |
|            |          |                          |              |                                           | Total Am                                                                  | ount of Payment:                  | \$390.00    |
| 12730314   | 3342     | ENFINITY                 | PO - 27010   | 0100-0000-0-1110-8200-550020-222-00-0000  | Unrestricted Resources                                                    | Electricity                       | \$8,099.21  |
|            |          |                          | PO - 27010   | 0100-0000-0-1110-8200-550020-525-00-0000  | Unrestricted Resources                                                    | Electricity                       | \$6,054.92  |
|            |          |                          | PO - 27010   | 0100-0000-0-1110-8200-550020-323-00-0000  | Unrestricted Resources                                                    | Electricity                       | \$6,173.96  |
|            |          |                          |              |                                           | Total For Fu                                                              | und Number: 0100                  | \$20,328.09 |
|            |          |                          |              |                                           | Total An                                                                  | ount of Payment:                  | \$20,328.09 |
| 12730315   | 1670     | FIRST CLASS PEST CONTROL | PO - 27239   | 0100-0000-0-1110-8200-550070-424-00-0000  | Unrestricted Resources                                                    | Pest Control                      | \$50.00     |
|            |          |                          | PO - 27239   | 0100-0000-0-1110-8200-550070-525-00-0000  | Unrestricted Resources                                                    | Pest Control                      | \$50,00     |
|            |          |                          | PO - 27239   | 0100-0000-0-1110-8200-550070-222-00-0000  | Unrestricted Resources                                                    | Pest Control                      | \$52.00     |
|            |          |                          | PO - 27239   | 0100-0000-0-1110-8200-550070-323-00-0000  | Unrestricted Resources                                                    | Pest Control                      | \$60.00     |
|            |          |                          | PO - 27239   | 0100-0000-0-1110-8200-550070-323-00-0000  | Unrestricted Resources                                                    | Pest Control                      | \$52.00     |
|            |          |                          | PO - 27239   | 0100-0000-0-1110-8200-550070-525-00-0000  | Unrestricted Resources                                                    | Pest Control                      | \$52.00     |
|            |          |                          |              |                                           | Total For F                                                               | und Number: 0100                  | \$316.00    |
|            |          |                          |              |                                           | Total An                                                                  | nount of Payment:                 | \$316.00    |
| 12730316   | 4877     | FUSSNER, VERONICA        | PV - 28600   | 0100-3213-0-0000-7410-520000-121-31-0301  | Elementary & Secondary School<br>Emergency Relief III (ESSER III)<br>Fund | Travel and Conferences            | \$315.61    |
|            |          |                          |              |                                           | Total For F                                                               | und Number: 0100                  | \$315.61    |
|            |          |                          |              |                                           | Total An                                                                  | nount of Payment:                 | \$315.61    |
| 12730317   | 3983     | GATELY, BRITTANY         | PV - 28568   | 0100-1100-0-1110-2700-430000-424-00-0000  | State Lottery                                                             | Materials and Supplies            | \$186.65    |
|            |          |                          | PV - 28567   | 0100-1100-0-1110-2700-430000-424-00-0000  | State Lottery                                                             | Materials and Supplies            | \$134.75    |
|            |          |                          |              |                                           | Total For F                                                               | und Number: 0100                  | \$321.40    |
|            |          |                          |              |                                           | Total Ar                                                                  | nount of Payment:                 | \$321.40    |
| 12730318   | 2241     | GONZALES, ANNE           | PV - 28561   | 0100-1100-0-1110-2700-430001-323-00-0000  | State Lottery                                                             | Instructional Materials/Classroom | \$351.23    |
|            |          |                          |              |                                           | Total For F                                                               | und Number: 0100                  | \$351.23    |
|            |          |                          |              |                                           | Total Ar                                                                  | nount of Payment:                 | \$351.23    |
| 12730319   | 1230     | HEATON, LAURIE           | PV - 28571   | 0100-0000-0-0000-2100-430000-121-00-0000  | Unrestricted Resources                                                    | Materials and Supplies            | \$45.03     |
|            |          |                          |              |                                           | Total For F                                                               | und Number: 0100                  | \$45.03     |
|            |          |                          |              |                                           | Total Ar                                                                  | nount of Payment:                 | \$45.03     |
| 12730320   | 4358     | HOME DEPOT PRO           | PV - 28580   | 0100-8150-0-0000-8100-430014-222-00-0000  | Ongoing & Major Maint Acct                                                | Maintenance Supplies              | \$999.53    |
|            |          |                          | CM - 27031   | 0100-8150-0-0000-8100-430014-525-00-0000  | Ongoing & Major Maint Acct                                                | Maintenance Supplies              | -\$160 81   |
|            |          |                          | CM - 27030   | 0100-8150-0-0000-8100-430014-424-00-0000  | Ongoing & Major Maint. Acct.                                              | Maintenance Supplies              | -\$36.07    |
|            |          |                          | CM - 27032   | 0100-8150-0-0000-8100-430014-525-00-0000  | Ongoing & Major Maint. Acct.                                              | Maintenance Supplies              | -\$85.73    |
|            |          |                          | PO - 27071   | 0100-8150-0-0000-8100-430014-424-00-0000  | Ongoing & Major Maint, Acct.                                              | Maintenance Supplies              | \$999.53    |
|            |          |                          | PV - 28577   | 0100-8150-0-0000-8100-430014-222-00-0000  | Ongoing & Major Maint. Acct.                                              | Maintenance Supplies              | \$105.46    |

### Commercial Payment Register For Payments Dated: 11/13/2023

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| ocument No | Vendor No | vendor Name             | Reference No | FD - RE - PY- GO - FN - OB - SI - L1 - L2 | Resource                                                                  | Object                                       | Amount      |
|------------|-----------|-------------------------|--------------|-------------------------------------------|---------------------------------------------------------------------------|----------------------------------------------|-------------|
| 12730320   | 4358      | HOME DEPOT PRO          | PV - 28579   | 0100-8150-0-0000-8100-430014-222-00-0000  | Ongoing & Major Maint. Acet.                                              | Maintenance Supplies                         | \$76.14     |
|            |           |                         | PV - 28578   | 0100-8150-0-0000-8100-430014-120-00-0000  | Ongoing & Major Maint. Acct.                                              | Maintenance Supplies                         | \$60.99     |
|            |           |                         | PO - 27071   | 0100-8150-0-0000-8100-430014-525-00-0000  | Ongoing & Major Maint. Acct.                                              | Maintenance Supplies                         | \$76.14     |
|            |           |                         | PO - 27071   | 0100-8150-0-0000-8100-430014-525-00-0000  | Ongoing & Major Maint. Acct.                                              | Maintenance Supplies                         | \$106.90    |
|            |           |                         |              |                                           | Total For F                                                               | und Number: 0100                             | \$2,142.08  |
|            |           |                         |              |                                           | Total Ar                                                                  | nount of Payment:                            | \$2,142.08  |
| 12730321   | 4925      | HUBERT COMPANY LLC      | PO - 27296   | 0100-7032-0-0000-8500-640000-525-00-0000  | Child Nutrition: Kitchen<br>Infrastructure & Training Funds<br>2022       | Equipment                                    | \$11,103,43 |
|            |           |                         |              |                                           |                                                                           | und Number: 0100                             | \$11,103.43 |
|            |           |                         |              |                                           | Total A                                                                   | mount of Payment:                            | \$11,103.43 |
| 12730322   | 3845      | INFANTE, BARBARA        | PV - 28582   | 0100-3213-0-1110-7410-520000-121-31-0301  | Elementary & Secondary School<br>Emergency Relief III (ESSER III)<br>Fund | Travel and Conferences                       | \$301,59    |
|            |           |                         |              |                                           |                                                                           | und Number: 0100                             | \$301.59    |
|            |           |                         |              |                                           | Total A                                                                   | mount of Payment:                            | \$301.59    |
| 12730323   | 3314      | KAGAN PUBLISHING AND PI | F PO - 27504 | 0100-1100-0-1110-1000-520000-424-00-0000  | State Lottery                                                             | Travel and Conferences                       | \$1,047.00  |
|            |           |                         |              |                                           | Total For F                                                               | und Number: 0100                             | \$1,047.00  |
|            |           |                         |              |                                           | Total A                                                                   | mount of Payment:                            | \$1,047.00  |
| 12730324   | 3561      | KINGS CO MOBILE LOCKSM  | 1 PV - 28606 | 0100-8150-0-0000-8100-560009-424-00-0000  | Ongoing & Major Maint. Acct.                                              | Outsider Services                            | \$25.46     |
|            |           |                         | PV - 28607   | 0100-8150-0-0000-8100-560009-222-00-0000  | Ongoing & Major Maint. Acct.                                              | Outsider Services                            | \$37.27     |
|            |           |                         |              |                                           | Total For F                                                               | Fund Number: 0100                            | \$62.73     |
|            |           |                         |              |                                           | Total A                                                                   | mount of Payment:                            | \$62.73     |
| 12730325   | 552       | KINGS WASTE & RECYCLING | C PV - 28597 | 0100-8150-0-0000-8100-430014-525-00-0000  | Ongoing & Major Maint. Acct.                                              | Maintenance Supplies                         | \$23.65     |
|            |           |                         | PV - 28598   | 0100-8150-0-0000-8100-430014-525-00-0000  | Ongoing & Major Maint. Acct.                                              | Maintenance Supplies                         | \$175.00    |
|            |           |                         | PO - 27066   | 0100-8150-0-0000-8100-580000-222-00-0000  | Ongoing & Major Maint. Acct.                                              | Other Services and Operating<br>Expenditures | \$17.60     |
|            |           |                         | PO - 27066   | 0100-8150-0-0000-8100-580000-222-00-0000  | Ongoing & Major Maint Acct.                                               | Other Services and Operating<br>Expenditures | \$10.00     |
|            |           |                         |              |                                           |                                                                           | Fund Number: 0100                            | \$226.25    |
|            |           |                         |              |                                           |                                                                           | mount of Payment:                            | \$226.25    |
| 12730326   | 562       | LA TAPATIA TORTILLA INC | PV - 28601   | 1300-5466-0-0000-3700-470000-000-00-0000  | Child Nutrition: Supply Chain<br>Assistance (SCA) Funds                   | Food                                         | \$1,296.00  |
|            |           |                         |              |                                           |                                                                           | Fund Number: 1300                            | \$1,296.00  |
|            |           |                         |              |                                           |                                                                           | mount of Payment:                            | \$1,296.00  |
| 12730327   | 572       | LEMOORE AUTO SUPPLY     | CM - 27036   | 0100-8150-0-0000-8100-430014-120-00-0000  | Ongoing & Major Maint Acct.                                               | Maintenance Supplies                         | -\$10.73    |
|            |           |                         | PO - 27063   | 0100-8150-0-0000-8100-430014-120-00-0000  | Ongoing & Major Maint. Acct.                                              | Maintenance Supplies                         | \$80.19     |
|            |           |                         | PO - 27063   | 0100-8150-0-0000-8100-430014-120-00-0000  | Ongoing & Major Maint. Acct.                                              | Maintenance Supplies                         | \$187.93    |
|            |           |                         | PO - 27063   | 0100-8150-0-0000-8100-430014-120-00-0000  | Ongoing & Major Maint Acct                                                | Maintenance Supplies                         | \$10.00     |

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| Jocument No | Vendor N | lo Vendor Name         | Reference No | FD - RE - PY- GO - FN - OB - SI - L1 - L2 | Resource                                                                  | Object                                       | Amount      |
|-------------|----------|------------------------|--------------|-------------------------------------------|---------------------------------------------------------------------------|----------------------------------------------|-------------|
| 12730327    | 572      | LEMOORE AUTO SUPPLY    | PO - 27063   | 0100-8150-0-0000-8100-430014-120-00-0000  | Ongoing & Major Maint, Acct.                                              | Maintenance Supplies                         | \$12.32     |
|             |          |                        |              |                                           | Total For Fu                                                              | und Number: 0100                             | \$279.71    |
|             |          |                        |              |                                           | Total An                                                                  | ount of Payment:                             | \$279.71    |
| 12730328    | 578      | LEMOORE UNION HIGH SCH | PV - 28595   | 0100-0333-0-0000-3600-510000-121-00-0000  | LCFF Transportation Funding                                               | Subagreement for Services                    | \$70,196.20 |
|             |          |                        |              |                                           | Total For Fu                                                              | und Number: 0100                             | \$70,196.20 |
|             |          |                        |              |                                           | Total An                                                                  | iount of Payment:                            | \$70,196.20 |
| 12730329    | 616      | MARTELLA, ALICIA       | PV - 28564   | 0100-1100-0-1110-1000-430001-424-00-0000  | State Lottery                                                             | Instructional Materials/Classroom            | \$24.66     |
|             |          |                        |              |                                           | Total For Fu                                                              | and Number: 0100                             | \$24,66     |
|             |          |                        |              |                                           | Total An                                                                  | iount of Payment:                            | \$24.66     |
| 12730330    | 1937     | MATSON ALARM CO INC    | PV - 28596   | 0100-0000-0-1110-8200-580000-120-00-0000  | Unrestricted Resources                                                    | Other Services and Operating Expenditures    | \$183.34    |
|             |          |                        | PO - 27009   | 0100-0000-0-1110-8200-580000-121-00-0000  | Unrestricted Resources                                                    | Other Services and Operating<br>Expenditures | \$183.33    |
|             |          |                        | PO - 27009   | 0100-0000-0-1110-8200-580000-323-00-0000  | Unrestricted Resources                                                    | Other Services and Operating<br>Expenditures | \$183.33    |
|             |          |                        |              |                                           | Total For F                                                               | und Number: 0100                             | \$550.00    |
|             |          |                        |              |                                           | Total An                                                                  | nount of Payment:                            | \$550.00    |
| 12730331    | 2306     | ORTON, CHRISTA         | PV - 28570   | 0100-1100-0-1110-1000-580000-525-00-0000  | State Lottery                                                             | Other Services and Operating<br>Expenditures | \$102.65    |
|             |          |                        |              |                                           | Total For F                                                               | und Number: 0100                             | \$102.65    |
|             |          |                        |              |                                           | Total An                                                                  | nount of Payment:                            | \$102.65    |
| 12730332    | 3974     | PBK ARCHITECTS INC     | PV - 28562   | 1400-0000-0-0000-8500-620000-525-00-7588  | Unrestricted Resources                                                    | Buildings and Improvement of<br>Buildings    | \$1,800.00  |
|             |          |                        |              |                                           | Total For F                                                               | und Number: 1400                             | \$1,800.00  |
|             |          |                        |              |                                           | Total An                                                                  | nount of Payment:                            | \$1,800.00  |
| 12730333    | 4940     | REYNOLDS, REBECCA A.   | PO - 27436   | 0100-3213-0-1191-3110-580000-000-00-0000  | Elementary & Secondary School<br>Emergency Relief III (ESSER III)<br>Fund | Other Services and Operating Expenditures    | \$217_00    |
|             |          |                        | PO - 27436   | 0100-3213-0-1191-3110-580000-000-00-0000  | Elementary & Secondary School<br>Emergency Relief III (ESSER III)<br>Fund | Other Services and Operating<br>Expenditures | \$245.21    |
|             |          |                        | PO - 27436   | 0100-3213-0-1191-3110-580000-000-00-0000  | Elementary & Secondary School<br>Emergency Relief III (ESSER III)<br>Fund | Other Services and Operating<br>Expenditures | \$507.78    |
|             |          |                        | PO - 27436   | 0100-3213-0-1191-3110-580000-000-00-0000  | Elementary & Secondary School<br>Emergency Relief III (ESSER III)<br>Fund | Other Services and Operating Expenditures    | \$453.53    |
|             |          |                        | PO - 27436   | 0100-3213-0-1191-3110-580000-000-00-0000  | Elementary & Secondary School<br>Emergency Relief III (ESSER III)<br>Fund | Other Services and Operating Expenditures    | \$86.80     |
|             |          |                        | PO - 27436   | 0100-3213-0-1191-3110-580000-000-00-0000  | Elementary & Secondary School<br>Emergency Relief III (ESSER III)<br>Fund | Other Services and Operating Expenditures    | \$128 03    |

## Commercial Payment Register For Payments Dated: 11/13/2023

| ocument No | Vendor No | o Vendor Name            | Reference No | FD - RE - PY- GO - FN - OB - SI - L1 - L2 | Resource                                                                  | Object                                       | Amount     |
|------------|-----------|--------------------------|--------------|-------------------------------------------|---------------------------------------------------------------------------|----------------------------------------------|------------|
| 12730333   | 4940      | REYNOLDS, REBECCA A.     | PO - 27436   | 0100-3213-0-1191-3110-580000-000-00-0000  | Elementary & Secondary School<br>Emergency Relief III (ESSER III)<br>Fund | Other Services and Operating<br>Expenditures | \$171.43   |
|            |           |                          |              |                                           |                                                                           | und Number: 0100                             | \$1,809.78 |
|            |           |                          |              |                                           | Total An                                                                  | nount of Payment:                            | \$1,809.78 |
| 12730334   | 4108      | RICKARD, JIM             | PV - 28563   | 0100-1100-0-1156-1000-430001-424-00-0000  | State Lottery                                                             | Instructional Materials/Classroom            | \$60.00    |
|            |           |                          |              |                                           | Total For F                                                               | und Number: 0100                             | \$60.00    |
|            |           |                          |              |                                           | Total An                                                                  | nount of Payment:                            | \$60.00    |
| 12730335   | 4567      | RIOS, SYLVIA             | PV - 28572   | 0100-7029-0-0000-3700-430000-000-00-0000  | Child Nutrition: Food Service Staf<br>Training Funds                      | f Materials and Supplies                     | \$209.58   |
|            |           |                          |              |                                           | Total For F                                                               | und Number: 0100                             | \$209.58   |
| 12730335   | 4567      | RIOS, SYLVIA             | PV + 28573   | 1300-5310-0-0000-3700-520003-000-00-0000  | Child Nutrition - School Programs                                         | Mileage-Other                                | \$131.98   |
|            |           |                          |              |                                           | Total For F                                                               | und Number: 1300                             | \$131.98   |
|            |           |                          |              |                                           | Total Ar                                                                  | nount of Payment:                            | \$341.56   |
| 12730336   | 1193      | RODRIGUES, KIM           | PV - 28581   | 0100-1100-0-1110-1000-430021-525-00-0000  | State Lottery                                                             | Allowance                                    | \$89.22    |
|            |           |                          |              |                                           | Total For F                                                               | und Number: 0100                             | \$89.22    |
|            |           |                          |              |                                           | Total Ar                                                                  | nount of Payment:                            | \$89.22    |
| 12730337   | 1754      | SAN JOAQUIN COUNTY OFFI  | PO - 27281   | 0100-0050-0-0000-7700-580011-121-00-0000  | Classroom Standards                                                       | Software License Renewals                    | \$2,250.00 |
|            |           |                          |              |                                           | Total For F                                                               | und Number: 0100                             | \$2,250.00 |
|            |           |                          |              |                                           | Total Ar                                                                  | nount of Payment:                            | \$2,250.00 |
| 12730338   | 1632      | SCHOLASTIC INC.          | PO - 27407   | 0100-3010-0-1110-1000-430001-525-55-0302  | IASA-Title I Basic Grants Low<br>Income                                   | Instructional Materials/Classroom            | \$250.75   |
|            |           |                          |              |                                           | Total For F                                                               | und Number: 0100                             | \$250.75   |
|            |           |                          |              |                                           | Total Ar                                                                  | nount of Payment:                            | \$250.75   |
| 12730339   | 766       | STANDARD LIFE INSURANCE  | PV - 28576   | 0100-0000-0-0000-0000-951400-000-00-0000  | Unrestricted Resources                                                    | Health and Welfare                           | \$1,508.81 |
|            |           |                          | PV - 28575   | 0100-0000-0-0000-7100-340100-121-00-0000  | Unrestricted Resources                                                    | Health & Welfare Benefits, certificated      | \$37.32    |
|            |           |                          |              |                                           | Total For F                                                               | und Number: 0100                             | \$1,546.13 |
| 12730339   | 766       | STANDARD LIFE INSURANCE  | E PV - 28574 | 1300-0000-0-0000-0000-951400-000-00-0000  | Unrestricted Resources                                                    | Health and Welfare                           | \$46.65    |
|            |           |                          |              |                                           | Total For F                                                               | und Number: 1300                             | \$46.65    |
|            |           |                          |              |                                           | Total A                                                                   | nount of Payment:                            | \$1,592.78 |
| 12730340   | 914       | STONEY'S SAND & GRAVEL I | PO - 27054   | 0100-8150-0-0000-8100-430014-323-00-0000  | Ongoing & Major Maint Acct                                                | Maintenance Supplies                         | \$49.34    |
|            |           |                          |              |                                           | Total For F                                                               | und Number: 0100                             | \$49.34    |
|            |           |                          |              |                                           | Total A                                                                   | mount of Payment:                            | \$49.34    |
| 12730341   | 915       | STRATFORD AUTO SUPPLY    | PO - 27053   | 0100-8150-0-0000-8100-430014-525-00-0000  | Ongoing & Major Maint. Acct.                                              | Maintenance Supplies                         | \$3.88     |
|            |           |                          | PO - 27053   | 0100-8150-0-0000-8100-430014-525-00-0000  | Ongoing & Major Maint. Acct.                                              | Maintenance Supplies                         | \$62.12    |
|            |           |                          |              |                                           | Total For F                                                               | und Number: 0100                             | \$66.00    |
|            |           |                          |              |                                           | Total A                                                                   | mount of Payment:                            | \$66.00    |
| 12730342   | 916       | STRATFORD PUBLIC UTILITY | PO - 27004   | 0100-0000-0-1110-8200-550030-525-00-0000  | Unrestricted Resources                                                    | Water/Sewer                                  | \$1,496.36 |

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| ocument No | Vendor No | Vendor Name            | Reference No  | FD - RE - PY- GO - FN - OB - SI - L1 - L2 | Resource                                            | Object                      | Amount     |
|------------|-----------|------------------------|---------------|-------------------------------------------|-----------------------------------------------------|-----------------------------|------------|
| 12730342   | 916       | STRATFORD PUBLIC UTILI | TY PO - 27004 | 0100-0000-0-1110-8200-550030-525-00-0000  | Unrestricted Resources                              | Water/Sewer                 | \$1,775.61 |
|            |           |                        | PO - 27004    | 0100-0000-0-1110-8200-550030-525-00-0000  | Unrestricted Resources                              | Water/Sewer                 | \$1,081.97 |
|            |           |                        |               |                                           | Total For                                           | Fund Number: 0100           | \$4,353.94 |
|            |           |                        |               |                                           | Total A                                             | mount of Payment:           | \$4,353.94 |
| 12730343   | 1126      | SWEENEY, HEIKO         | PV - 28603    | 0100-0000-0-1110-2700-520003-222-00-0000  | Unrestricted Resources                              | Mileage-Other               | \$149.34   |
|            |           |                        |               |                                           | Total For                                           | Fund Number: 0100           | \$149.34   |
|            |           |                        |               |                                           |                                                     | mount of Payment:           | \$149.34   |
| 2730344    | 926       | SYSCO FOOD SERVICES OF | N PV - 28604  | 0100-0000-0-1110-2495-430000-222-31-0201  | Unrestricted Resources                              | Materials and Supplies      | \$1,425.10 |
|            |           |                        | PV - 28583    | 0100-1100-0-1110-1000-430000-424-00-0000  | State Lottery                                       | Materials and Supplies      | \$156.51   |
|            |           |                        | PV - 28605    | 0100-7029-0-0000-3700-430000-000-00-0000  | Child Nutrition: Food Service Sta<br>Training Funds | ff Materials and Supplies   | \$1,199.44 |
|            |           |                        | PV - 28584    | 0100-0000-0-1110-1000-430000-331-00-0000  | Unrestricted Resources                              | Materials and Supplies      | \$52.42    |
|            |           |                        |               |                                           | Total For                                           | Fund Number: 0100           | \$2,833.47 |
| 2730344    | 926       | SYSCO FOOD SERVICES OF | N PO - 27233  | 1300-5310-0-0000-3700-470001-000-00-0000  | Child Nutrition - School Program                    | IS Food - Lunch Program     | \$1,818.18 |
|            |           |                        | PO - 27233    | 1300-5310-0-0000-3700-470001-000-00-0000  | Child Nutrition - School Program                    | s Food - Lunch Program      | \$2,065.06 |
|            |           |                        | PO - 27233    | 1300-5310-0-0000-3700-470001-000-00-0000  | Child Nutrition - School Program                    | IS Food - Lunch Program     | \$2,094.22 |
|            |           |                        | PO - 27233    | 1300-5310-0-0000-3700-470002-000-00-0000  | Child Nutrition - School Program                    | s Food - Breakfast Program  | \$762.91   |
|            |           |                        | PO - 27233    | 1300-5310-0-0000-3700-470002-000-00-0000  | Child Nutrition - School Program                    | s Food - Breakfast Program  | \$828,93   |
|            |           |                        | PO - 27233    | 1300-5310-0-0000-3700-470002-000-00-0000  | Child Nutrition - School Program                    | ns Food - Breakfast Program | \$1,137.93 |
|            |           |                        | PO - 27233    | 1300-5310-0-0000-3700-470002-000-00-0000  | Child Nutrition - School Program                    | ns Food - Breakfast Program | \$1,224.11 |
|            |           |                        | PO - 27233    | 1300-5310-0-0000-3700-470001-000-00-0000  | Child Nutrition - School Program                    | s Food - Lunch Program      | \$1,437.02 |
|            |           |                        | PO - 27233    | 1300-5310-0-0000-3700-470002-000-00-0000  | Child Nutrition - School Program                    | 18 Food - Breakfast Program | \$1,069.59 |
|            |           |                        | PO - 27233    | 1300-5310-0-0000-3700-470002-000-00-0000  | Child Nutrition - School Program                    | 18 Food - Breakfast Program | \$2,157.17 |
|            |           |                        | PO - 27233    | 1300-5310-0-0000-3700-470001-000-00-0000  | Child Nutrition - School Program                    | s Food - Lunch Program      | \$1,968.26 |
|            |           |                        | PO - 27233    | 1300-5310-0-0000-3700-470001-000-00-0000  | Child Nutrition - School Program                    | ns Food - Lunch Program     | \$3,717.96 |
|            |           |                        | PO - 27233    | 1300-5310-0-0000-3700-470001-000-00-0000  | Child Nutrition - School Program                    | ns Food - Lunch Program     | \$749.36   |
|            |           |                        | PO - 27233    | 1300-5310-0-0000-3700-470000-000-00-0000  | Child Nutrition - School Program                    | ns Food                     | \$604.15   |
|            |           |                        | PO - 27233    | 1300-5310-0-0000-3700-470000-000-00-0000  | Child Nutrition - School Program                    | ns Food                     | \$1,044.40 |
|            |           |                        | PO - 27233    | 1300-5310-0-0000-3700-470002-000-00-0000  | Child Nutrition - School Program                    | ns Food - Breakfast Program | \$1,200 71 |
|            |           |                        | PO - 27233    | 1300-5310-0-0000-3700-470001-000-00-0000  | Child Nutrition - School Program                    | ns Food - Lunch Program     | \$2,032.38 |
|            |           |                        | PO - 27233    | 1300-5310-0-0000-3700-470002-000-00-0000  | Child Nutrition - School Program                    | ns Food - Breakfast Program | \$1,951_77 |
|            |           |                        | PO - 27233    | 1300-5310-0-0000-3700-470001-000-00-0000  | Child Nutrition - School Program                    | ns Food - Lunch Program     | \$2,088.80 |
|            |           |                        | PO - 27233    | 1300-5310-0-0000-3700-470001-000-00-0000  | Child Nutrition - School Program                    |                             | \$2,463.95 |
|            |           |                        | PO - 27233    | 1300-5310-0-0000-3700-470002-000-00-0000  | Child Nutrition - School Program                    | 6                           | \$1,589.14 |
|            |           |                        | PO - 27233    | 1300-5310-0-0000-3700-470004-000-00-0000  | Child Nutrition - School Program                    | 8                           | \$35.28    |
|            |           |                        | PO - 27233    | 1300-5310-0-0000-3700-470004-000-00-0000  | Child Nutrition - School Program                    |                             | \$35.28    |

| locument No | Vendor N   | o Vendor Name  | Reference No | FD - RE - PY- GO - FN - OB - SI - L1 - L2 | Resource                                                                  | Object                   | Amount      |
|-------------|------------|----------------|--------------|-------------------------------------------|---------------------------------------------------------------------------|--------------------------|-------------|
|             | V CHUOI IN |                | PO - 27233   | 1300-5310-0-0000-3700-470004-000-00-0000  | Child Nutrition - School Programs                                         | 5                        | \$37.64     |
|             |            |                | PO - 27233   | 1300-5310-0-0000-3700-470000-000-00-0000  | Child Nutrition - School Programs                                         | Food                     | \$54.56     |
|             |            |                | PO - 27233   | 1300-5310-0-0000-3700-470000-000-00-0000  | Child Nutrition - School Programs                                         | Food                     | \$70.56     |
|             |            |                | PO - 27233   | 1300-5310-0-0000-3700-470004-000-00-0000  | Child Nutrition - School Programs                                         | A LA Carte               | \$36.51     |
|             |            |                | CM - 27034   | 1300-5310-0-0000-3700-470002-000-00-0000  | Child Nutrition - School Programs                                         | Food - Breakfast Program | -\$15,28    |
|             |            |                | CM - 27035   | 1300-5310-0-0000-3700-470001-000-00-0000  | Child Nutrition - School Programs                                         | Food - Lunch Program     | -\$15.90    |
|             |            |                | CM - 27033   | 1300-5310-0-0000-3700-470001-000-00-0000  | Child Nutrition - School Programs                                         | Food - Lunch Program     | -\$52.93    |
|             |            |                | PO - 27233   | 1300-5310-0-0000-3700-470004-000-00-0000  | Child Nutrition - School Programs                                         | A LA Carte               | \$31.62     |
|             |            |                | PO - 27233   | 1300-5310-0-0000-3700-470000-000-00-0000  | Child Nutrition - School Programs                                         | Food                     | \$32.72     |
|             |            |                | PO - 27233   | 1300-5310-0-0000-3700-470004-000-00-0000  | Child Nutrition - School Programs                                         | A LA Carte               | \$71.36     |
|             |            |                | PO - 27233   | 1300-5310-0-0000-3700-470001-000-00-0000  | Child Nutrition - School Programs                                         | Food - Lunch Program     | \$342.76    |
|             |            |                | PO - 27233   | 1300-5310-0-0000-3700-470002-000-00-0000  | Child Nutrition - School Programs                                         | Food - Breakfast Program | \$370.69    |
|             |            |                | PO - 27233   | 1300-5310-0-0000-3700-470001-000-00-0000  | Child Nutrition - School Programs                                         | Food - Lunch Program     | \$290.30    |
|             |            |                | PO - 27233   | 1300-5310-0-0000-3700-470001-000-00-0000  | Child Nutrition - School Programs                                         | Food - Lunch Program     | \$240.00    |
|             |            |                | PO - 27233   | 1300-5310-0-0000-3700-470001-000-00-0000  | Child Nutrition - School Programs                                         | Food - Lunch Program     | \$95.75     |
|             |            |                | PO - 27233   | 1300-5310-0-0000-3700-470001-000-00-0000  | Child Nutrition - School Programs                                         | Food - Lunch Program     | \$189.57    |
|             |            |                | PO - 27233   | 1300-5310-0-0000-3700-470000-000-00-0000  | Child Nutrition - School Programs                                         | Food                     | \$116.95    |
|             |            |                | PO - 27233   | 1300-5310-0-0000-3700-470001-000-00-0000  | Child Nutrition - School Programs                                         | Food - Lunch Program     | \$101.26    |
|             |            |                | PO - 27233   | 1300-5310-0-0000-3700-470004-000-00-0000  | Child Nutrition - School Programs                                         | A LA Carte               | \$90.49     |
|             |            |                | PO - 27233   | 1300-5310-0-0000-3700-470004-000-00-0000  | Child Nutrition - School Programs                                         | A LA Carte               | \$297.34    |
|             |            |                | PO - 27233   | 1300-5310-0-0000-3700-470000-000-00-0000  | Child Nutrition - School Programs                                         | Food                     | \$255.94    |
|             |            |                | PO - 27233   | 1300-5310-0-0000-3700-470001-000-00-0000  | Child Nutrition - School Programs                                         | Food - Lunch Program     | \$348.89    |
|             |            |                | PO - 27233   | 1300-5310-0-0000-3700-470000-000-00-0000  | Child Nutrition - School Programs                                         | Food                     | \$392.95    |
|             |            |                | PO - 27233   | 1300-5310-0-0000-3700-470000-000-00-0000  | Child Nutrition - School Programs                                         | Food                     | \$223,19    |
|             |            |                | PO - 27233   | 1300-5310-0-0000-3700-470001-000-00-0000  | Child Nutrition - School Programs                                         | Food - Lunch Program     | \$101.26    |
|             |            |                | PO - 27233   | 1300-5310-0-0000-3700-470000-000-00-0000  | Child Nutrition - School Programs                                         | Food                     | \$201.86    |
|             |            |                |              |                                           | Total For Fo                                                              | ind Number: 1300         | \$37,988.98 |
|             |            |                |              |                                           | Total An                                                                  | ount of Payment:         | \$40,822.45 |
| 12730345    | 2678       | TAYLOR, RACHEL | PV - 28565   | 0100-1100-0-1110-1000-430021-424-00-0000  | State Lottery                                                             | Allowance                | \$48.97     |
|             |            |                |              |                                           | Total For F                                                               | und Number: 0100         | \$48.97     |
|             |            |                |              |                                           |                                                                           | ount of Payment:         | \$48.97     |
| 12730346    | 3157       | TAYLOR, TARA   | PV - 28599   | 0100-3213-0-0000-7410-520000-121-31-0301  | Elementary & Secondary School<br>Emergency Relief III (ESSER III)<br>Fund | Travel and Conferences   | \$281.49    |
|             |            |                |              |                                           | Total For F                                                               | und Number: 0100         | \$281.49    |
|             |            |                |              |                                           | Total An                                                                  | nount of Payment:        | \$281.49    |

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| Jocument No | Vendor N | lo Vendor Name | Reference No | FD - RE - PY- GO - FN - OB - SI - L1 - L2 | Resource      | Object                          | Amount   |
|-------------|----------|----------------|--------------|-------------------------------------------|---------------|---------------------------------|----------|
| 12730347    | 4117     | TUMAN, CARA    | PV - 28569   | 0100-1100-0-1110-1000-430021-525-00-0000  | State Lottery | Allowance                       | \$114.37 |
|             |          |                |              |                                           |               | Total For Fund Number: 0100     | \$114.37 |
|             |          |                |              |                                           |               | <b>Total Amount of Payment:</b> | \$114.37 |

| Commercial Payment<br>For Payments Dated: 11/                 |                            |
|---------------------------------------------------------------|----------------------------|
| District: 11 Central Union Elementary School District<br>Fund | Total                      |
| 0100                                                          | \$129,335.80               |
| 1300                                                          | \$41,162.21                |
| 1400                                                          | \$1,800.00                 |
| Total # of Payments:43                                        | \$172,298.01               |
| Total # of Payments: 43                                       | Grand Total: \$ 172,298.01 |

### Warrant Register For Warrants Dated 11/17/2023

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| rant Number | Vendor Number | Vendor Name                                   | Amount      |
|-------------|---------------|-----------------------------------------------|-------------|
| 12730873    | 4568          | ARAMARK UNIFORM & CAREER APPAREL GR           | \$2,986.51  |
| 12730874    | 144           | BSN SPORTS                                    | \$400.30    |
| 12730875    | 1354          | CAROLINA BIOLOGICAL SUPPLY                    | \$1,728.99  |
| 12730876    | 260           | CURRICULUM ASSOCIATES LLC                     | \$490.08    |
| 12730877    | 2661          | DASSEL'S PETROLEUM                            | \$2,411.70  |
| 12730878    | 2800          | CARRIE DOZIER                                 | \$109.65    |
| 12730879    | 2309          | EXPLORELEARNING                               | \$3,295.00  |
| 12730880    | 1759          | FLINN SCIENTIFIC INC                          | \$75.10     |
| 12730881    | 4739          | FOOD 4 THOUGHT LLC                            | \$6,533.95  |
| 12730882    | 3983          | BRITTANY GATELY                               | \$119.38    |
| 12730883    | 401           | GOLD STAR FOODS INC.                          | \$10,940.86 |
| 12730884    | 467           | HOFMANS NURSERY                               | \$196.27    |
| 12730885    | 473           | HOME DEPOT                                    | \$1,533.46  |
| 12730886    | 4358          | HOME DEPOT PRO                                | \$2,092.23  |
| 12730887    | 4942          | IMPERIAL DADE                                 | \$3,379.02  |
| 12730888    | 575           | LEMOORE HARDWARE                              | \$162.71    |
| 12730889    | 2886          | LOWE'S                                        | \$1,580.31  |
| 12730890    | 4922          | ALEXANDRA MELVIN                              | \$101.01    |
| 12730891    | 4305          | RUBI NAVIA                                    | \$103.57    |
| 12730892    | 720           | ORIENTAL TRADING COMPANY                      | \$144.62    |
| 12730893    | 1550          | KARLA OROSCO                                  | \$79.78     |
| 12730894    | 752           | POSITIVE PROMOTIONS                           | \$506.82    |
| 12730895    | 1487          | POWERSCHOOL GROUP LLC                         | \$14,239.65 |
| 12730896    | 761           | PRODUCERS DAIRY                               | \$11,461.37 |
| 12730897    | 4927          | <b>R.E. JACOBS CONSTRUCTION A PARTNERSHIF</b> | \$10,507.00 |
| 12730898    | 2616          | SCHOOL NURSE SUPPLY INC.                      | \$611.33    |
| 12730899    | 4111          | KELLI SOWERS                                  | \$77.95     |
| 12730900    | 1332          | STAPLES                                       | \$3,214.63  |
| 12730901    | 2601          | TOTAL COMPENSATION SYSTEMS                    | \$1,462.50  |
| 12730902    | 4963          | TULARE CITY SCHOOL DISTRICT                   | \$250.00    |
| 12730903    | 4169          | US SOAP WEST LLC                              | \$444.67    |
| 12730904    | 1593          | VERIZON WIRELESS                              | \$340.48    |

**Total Amount of All Warrants:** 

\$81,580.90 Appin

### District Name: Central Union Elementary School District

As per the Authorized Signature Permit, the following payments are authorized as listed on the payment register.

| Warran<br>Credit Card Paymen                         |            | \$81,580.90 |  |
|------------------------------------------------------|------------|-------------|--|
| Grand Total for Payments Dated:                      | 11/17/2023 | \$81,580.90 |  |
| Authorized Officer/Employee<br>Or<br>Board Members * |            |             |  |
|                                                      |            |             |  |

\* If this option is chosen, must have a majority of board members authorization (EC 42632)



|    | KCOE Examination and Approval |  |  |  |
|----|-------------------------------|--|--|--|
|    |                               |  |  |  |
| 5  |                               |  |  |  |
| Ву | Date                          |  |  |  |

This order must be returned to KCOE prior to distribution of payments.

| Jocument No | Vendor No Vendor Name     | Reference No | FD - RE - PY- GO - FN - OB - SI - L1 - L2 | Resource               | Object                                                      | Amount  |
|-------------|---------------------------|--------------|-------------------------------------------|------------------------|-------------------------------------------------------------|---------|
| 12730873    | 4568 ARAMARK UNIFORM & CA | R PO - 27083 | 0100-0000-0-1110-8200-560000-222-00-0000  | Unrestricted Resources | Rentals, Leases, Repairs and Noncapitalized Improvements    | \$5.65  |
|             |                           | PO - 27083   | 0100-0000-0-1110-8200-560000-222-00-0000  | Unrestricted Resources | Rentals, Leases, Repairs and<br>Noncapitalized Improvements | \$5,65  |
|             |                           | PO - 27083   | 0100-0000-0-1110-8200-560000-222-00-0000  | Unrestricted Resources | Rentals, Leases, Repairs and Noncapitalized Improvements    | \$5,65  |
|             |                           | PO - 27083   | 0100-0000-0-1110-8200-560000-222-00-0000  | Unrestricted Resources | Rentals, Leases, Repairs and Noncapitalized Improvements    | \$5.65  |
|             |                           | PO - 27083   | 0100-0000-0-1110-8200-560000-222-00-0000  | Unrestricted Resources | Rentals, Leases, Repairs and<br>Noncapitalized Improvements | \$74.97 |
|             |                           | PO - 27083   | 0100-0000-0-1110-8200-560000-222-00-0000  | Unrestricted Resources | Rentals, Leases, Repairs and<br>Noncapitalized Improvements | \$74.97 |
|             |                           | PO - 27083   | 0100-0000-0-1110-8200-560000-222-00-0000  | Unrestricted Resources | Rentals, Leases, Repairs and<br>Noncapitalized Improvements | \$84,71 |
|             |                           | PO - 27083   | 0100-0000-0-1110-8200-560000-222-00-0000  | Unrestricted Resources | Rentals, Leases, Repairs and<br>Noncapitalized Improvements | \$84.71 |
|             |                           | PO - 27083   | 0100-0000-0-1110-8200-560000-222-00-0000  | Unrestricted Resources | Rentals, Leases, Repairs and<br>Noncapitalized Improvements | \$86.88 |
|             |                           | PO - 27083   | 0100-0000-0-1110-8200-560000-222-00-0000  | Unrestricted Resources | Rentals, Leases, Repairs and<br>Noncapitalized Improvements | \$86.88 |
|             |                           | PO - 27083   | 0100-0000-0-1110-8200-560000-222-00-0000  | Unrestricted Resources | Rentals, Leases, Repairs and<br>Noncapitalized Improvements | \$82.52 |
|             |                           | PO - 27083   | 0100-0000-0-1110-8200-560000-222-00-0000  | Unrestricted Resources | Rentals, Leases, Repairs and<br>Noncapitalized Improvements | \$82.52 |
|             |                           | PO - 27083   | 0100-0000-0-1110-8200-560000-222-00-0000  | Unrestricted Resources | Rentals, Leases, Repairs and<br>Noncapitalized Improvements | \$71.79 |
|             |                           | PO - 27083   | 0100-0000-0-1110-8200-560000-222-00-0000  | Unrestricted Resources | Rentals, Leases, Repairs and<br>Noncapitalized Improvements | \$71.79 |
|             |                           | PO - 27083   | 0100-0000-0-1110-8200-560000-222-00-0000  | Unrestricted Resources | Rentals, Leases, Repairs and<br>Noncapitalized Improvements | \$71.79 |
|             |                           | PO - 27083   | 0100-0000-0-1110-8200-560000-222-00-0000  | Unrestricted Resources | Rentals, Leases, Repairs and<br>Noncapitalized Improvements | \$71.79 |
|             |                           | PO - 27083   | 0100-0000-0-1110-8200-560000-222-00-0000  | Unrestricted Resources | Rentals, Leases, Repairs and<br>Noncapitalized Improvements | \$39.05 |
|             |                           | PO - 27083   | 0100-0000-0-1110-8200-560000-222-00-0000  | Unrestricted Resources | Rentals, Leases, Repairs and Noncapitalized Improvements    | \$39,05 |
|             |                           | PO - 27083   | 0100-0000-0-1110-8200-560000-222-00-0000  | Unrestricted Resources | Rentals, Leases, Repairs and<br>Noncapitalized Improvements | \$39.05 |
|             |                           | PO - 27083   | 0100-0000-0-1110-8200-560000-222-00-0000  | Unrestricted Resources | Rentals, Leases, Repairs and<br>Noncapitalized Improvements | \$39.02 |
|             |                           | PO - 27083   | 0100-0000-0-1110-8200-560000-222-00-0000  | Unrestricted Resources | Rentals, Leases, Repairs and<br>Noncapitalized Improvements | \$63.30 |
|             |                           | PO - 27083   | 0100-0000-0-1110-8200-560000-222-00-0000  | Unrestricted Resources | Rentals, Leases, Repairs and<br>Noncapitalized Improvements | \$67.34 |
|             |                           | PO - 27083   | 0100-0000-0-1110-8200-560000-222-00-0000  | Unrestricted Resources | Rentals, Leases, Repairs and<br>Noncapitalized Improvements | \$66.66 |
|             |                           |              |                                           |                        |                                                             |         |

| ocument No | Vendor No | Vendor Name           | Reference No | FD - RE - PY- GO - FN - OB - SI - L1 - L2 | Resource                                 | Object                                                      | Amount                                                      |                                                          |          |
|------------|-----------|-----------------------|--------------|-------------------------------------------|------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------|----------|
| 12730873   | 4568      | ARAMARK UNIFORM & CAR | PO - 27083   | 0100-0000-0-1110-8200-560000-222-00-0000  | Unrestricted Resources                   | Rentals, Leases, Repairs and<br>Noncapitalized Improvements | \$55.22                                                     |                                                          |          |
|            |           |                       | PO - 27083   | 0100-0000-0-1110-8200-560000-222-00-0000  | Unrestricted Resources                   | Rentals, Leases, Repairs and Noncapitalized Improvements    | \$25,49                                                     |                                                          |          |
|            |           |                       |              | PO - 27083                                | 0100-0000-0-1110-8200-560000-222-00-0000 | Unrestricted Resources                                      | Rentals, Leases, Repairs and Noncapitalized Improvements    | \$25.88                                                  |          |
|            |           |                       | PO - 27083   | 0100-0000-0-1110-8200-560000-222-00-0000  | Unrestricted Resources                   | Rentals, Leases, Repairs and<br>Noncapitalized Improvements | \$27.99                                                     |                                                          |          |
|            |           |                       |              | PO - 27083                                | 0100-0000-0-1110-8200-560000-222-00-0000 | Unrestricted Resources                                      | Rentals, Leases, Repairs and<br>Noncapitalized Improvements | \$28.00                                                  |          |
|            |           |                       | PO - 27083   | 0100-0000-0-1110-8200-560000-222-00-0000  | Unrestricted Resources                   | Rentals, Leases, Repairs and<br>Noncapitalized Improvements | \$68.17                                                     |                                                          |          |
|            |           |                       |              | PO - 27083                                | 0100-0000-0-1110-8200-560000-222-00-0000 | Unrestricted Resources                                      | Rentals, Leases, Repairs and<br>Noncapitalized Improvements | \$68.17                                                  |          |
|            |           |                       | PO - 27083   | 0100-0000-0-1110-8200-560000-222-00-0000  | Unrestricted Resources                   | Rentals, Leases, Repairs and Noncapitalized Improvements    | \$100.69                                                    |                                                          |          |
|            |           |                       | PO - 27083   | 0100-0000-0-1110-8200-560000-222-00-0000  | Unrestricted Resources                   | Rentals, Leases, Repairs and Noncapitalized Improvements    | \$100_69                                                    |                                                          |          |
|            |           |                       | PO - 27083   | 0100-0000-0-1110-8200-560000-222-00-0000  | Unrestricted Resources                   | Rentals, Leases, Repairs and Noncapitalized Improvements    | \$115.75                                                    |                                                          |          |
|            |           |                       | PO -         |                                           | PO - 27083                               | 0100-0000-0-1110-8200-560000-222-00-0000                    | Unrestricted Resources                                      | Rentals, Leases, Repairs and Noncapitalized Improvements | \$115.75 |
|            |           |                       |              | PO - 27083                                | 0100-0000-0-1110-8200-560000-222-00-0000 | Unrestricted Resources                                      | Rentals, Leases, Repairs and Noncapitalized Improvements    | \$115.75                                                 |          |
|            |           |                       |              | PO - 27083                                | 0100-0000-0-1110-8200-560000-222-00-0000 | Unrestricted Resources                                      | Rentals, Leases, Repairs and<br>Noncapitalized Improvements | \$124.17                                                 |          |
|            |           |                       |              |                                           | Total For Fo                             | ind Number: 0100                                            | \$2,293.11                                                  |                                                          |          |
| 2730873    | 4568      | ARAMARK UNIFORM & CAR | E PV - 28617 | 1300-5310-0-0000-3700-560000-000-00-0000  | Child Nutrition - School Programs        | Rentals, Leases, Repairs and<br>Noncapitalized Improvements | \$90.83                                                     |                                                          |          |
|            |           |                       | PV - 28618   | 1300-5310-0-0000-3700-560000-000-00-0000  | Child Nutrition - School Programs        | Rentals, Leases, Repairs and<br>Noncapitalized Improvements | \$90 83                                                     |                                                          |          |
|            |           |                       | PV - 28619   | 1300-5310-0-0000-3700-560000-000-00-0000  | Child Nutrition - School Programs        | Rentals, Leases, Repairs and Noncapitalized Improvements    | \$90.83                                                     |                                                          |          |
|            |           |                       | PV - 28620   | 1300-5310-0-0000-3700-560000-000-00-0000  | Child Nutrition - School Programs        | Rentals, Leases, Repairs and Noncapitalized Improvements    | \$90.83                                                     |                                                          |          |
|            |           |                       | PV - 28621   | 1300-5310-0-0000-3700-560000-000-00-0000  | Child Nutrition - School Programs        | Rentals, Leases, Repairs and Noncapitalized Improvements    | \$82.52                                                     |                                                          |          |
|            |           |                       | PV - 28622   | 1300-5310-0-0000-3700-560000-000-00-0000  | Child Nutrition - School Programs        |                                                             | \$82.52                                                     |                                                          |          |
|            |           |                       | PV - 28623   | 1300-5310-0-0000-3700-560000-000-00-0000  | Child Nutrition - School Programs        | Rentals, Leases, Repairs and Noncapitalized Improvements    | \$82.52                                                     |                                                          |          |
|            |           |                       | PV - 28624   | 1300-5310-0-0000-3700-560000-000-00-0000  | Child Nutrition - School Programs        | Noncapitalized Improvements                                 | \$82.52                                                     |                                                          |          |
|            |           |                       |              |                                           | Total For F                              | und Number: 1300                                            | \$693.40                                                    |                                                          |          |
|            |           |                       |              |                                           | Total Ar                                 | nount of Payment:                                           | \$2,986.51                                                  |                                                          |          |
|            |           |                       |              |                                           | State Lottery                            |                                                             |                                                             |                                                          |          |

### Commercial Payment Register For Payments Dated: 11/17/2023

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| ocument No | Vendor No | Vendor Name             | Reference No | FD - RE - PY- GO - FN - OB - SI - L1 - L2 | Resource                                                            | Object                              | Amount     |
|------------|-----------|-------------------------|--------------|-------------------------------------------|---------------------------------------------------------------------|-------------------------------------|------------|
|            |           |                         |              |                                           | Total For F                                                         | und Number: 0100                    | \$400.30   |
|            |           |                         |              |                                           | Total A                                                             | nount of Payment:                   | \$400.30   |
| 12730875   | 1354      | CAROLINA BIOLOGICAL SUP | PO - 27492   | 0100-1100-0-1110-1000-430001-222-00-0000  | State Lottery                                                       | Instructional Materials/Classroom   | \$1,664.43 |
|            |           |                         | PO - 27491   | 0100-1100-0-1110-1000-430001-222-00-0000  | State Lottery                                                       | Instructional Materials/Classroom   | \$64.56    |
|            |           |                         |              |                                           | Total For F                                                         | und Number: 0100                    | \$1,728.99 |
|            |           |                         |              |                                           | Total A                                                             | nount of Payment:                   | \$1,728.99 |
| 12730876   | 260       | CURRICULUM ASSOCIATES I | PO - 27510   | 0100-3010-0-1110-1000-430001-525-55-0302  | IASA-Title I Basic Grants Low<br>Income                             | Instructional Materials/Classroom   | \$490.08   |
|            |           |                         |              |                                           | Total For F                                                         | und Number: 0100                    | \$490.08   |
|            |           |                         |              |                                           | Total A                                                             | nount of Payment:                   | \$490.08   |
| 12730877   | 2661      | DASSEL'S PETROLEUM      | PO - 27459   | 0100-8150-0-0000-8100-430010-120-00-0000  | Ongoing & Major Maint. Acct.                                        | Matl & SupplGasoline/Diesel<br>Fuel | \$2,411.70 |
|            |           |                         |              |                                           | Total For F                                                         | und Number: 0100                    | \$2,411.70 |
|            |           |                         |              |                                           | Total A                                                             | mount of Payment:                   | \$2,411.70 |
| 12730878   | 2800      | DOZIER, CARRIE          | PV - 28632   | 0100-0000-0-1110-3140-520003-121-00-0000  | Unrestricted Resources                                              | Mileage-Other                       | \$109.65   |
|            |           |                         |              |                                           | Total For F                                                         | und Number: 0100                    | \$109.65   |
|            |           |                         |              |                                           | Total A                                                             | mount of Payment:                   | \$109.65   |
| 12730879   | 2309      | EXPLORELEARNING         | PO - 27514   | 0100-3010-0-1110-1000-580011-525-55-0303  | IASA-Title I Basic Grants Low<br>Income                             | Software License Renewals           | \$3,295.00 |
|            |           |                         |              |                                           | Total For I                                                         | Fund Number: 0100                   | \$3,295.00 |
|            |           |                         |              |                                           | Total A                                                             | mount of Payment:                   | \$3,295.00 |
| 12730880   | 1759      | FLINN SCIENTIFIC INC    | PO - 27494   | 0100-1100-0-1110-1000-430001-222-00-0000  | State Lottery                                                       | Instructional Materials/Classroom   | \$75.10    |
|            |           |                         |              |                                           | Total For I                                                         | Fund Number: 0100                   | \$75.10    |
|            |           |                         |              |                                           | Total A                                                             | mount of Payment:                   | \$75.10    |
| 12730881   | 4739      | FOOD 4 THOUGHT LLC      | PV - 28640   | 0100-7032-0-0000-0000-430000-000-00-0000  | Child Nutrition: Kitchen<br>Infrastructure & Training Funds<br>2022 | Materials and Supplies              | \$666.25   |
|            |           |                         | PV - 28641   | 0100-7032-0-0000-0000-430000-000-000000   | Child Nutrition: Kitchen<br>Infrastructure & Training Funds<br>2022 | Materials and Supplies              | \$666.30   |
|            |           |                         | PV = 28643   | 0100-7032-0-0000-0000-430000-000-00-0000  | Child Nutrition: Kitchen<br>Infrastructure & Training Funds<br>2022 | Materials and Supplies              | \$721.75   |
|            |           |                         | PV - 28642   | 0100-7032-0-0000-0000-430000-000-00-0000  | Child Nutrition: Kitchen<br>Infrastructure & Training Funds<br>2022 | Materials and Supplies              | \$744.48   |
|            |           |                         | PV - 28645   | 0100-7032-0-0000-0000-430000-000-00-0000  | Child Nutrition: Kitchen<br>Infrastructure & Training Funds<br>2022 | Materials and Supplies              | \$344.80   |
|            |           |                         | PV - 28644   | 0100-7032-0-0000-0000-430000-000-00-0000  | Child Nutrition: Kitchen<br>Infrastructure & Training Funds<br>2022 | Materials and Supplies              | \$597.35   |

Central Union Elementary School District

# Commercial Payment Register For Payments Dated: 11/17/2023

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| Jocument No | Vendor N | No Vendor Name      | Reference No | FD - RE - PY- GO - FN - OB - SI - L1 - L2 | Resource                                                            | Object                            | Amount     |
|-------------|----------|---------------------|--------------|-------------------------------------------|---------------------------------------------------------------------|-----------------------------------|------------|
| 12730881    | 4739     | FOOD 4 THOUGHT LLC  | PV - 28646   | 0100-7032-0-0000-0000-430000-000-00-0000  | Child Nutrition: Kitchen<br>Infrastructure & Training Funds<br>2022 | Materials and Supplies            | \$162.30   |
|             |          |                     | PV - 28647   | 0100-7032-0-0000-0000-430000-000-00-0000  | Child Nutrition: Kitchen<br>Infrastructure & Training Funds<br>2022 | Materials and Supplies            | \$243 87   |
|             |          |                     | PV - 28648   | 0100-7032-0-0000-0000-430000-000-00-0000  | Child Nutrition: Kitchen<br>Infrastructure & Training Funds<br>2022 | Materials and Supplies            | \$339 94   |
|             |          |                     | PV - 28649   | 0100-7032-0-0000-0000-430000-000-00-0000  | Child Nutrition: Kitchen<br>Infrastructure & Training Funds<br>2022 | Materials and Supplies            | \$563.93   |
|             |          |                     | PV - 28650   | 0100-7032-0-0000-0000-430000-000-00-0000  | Child Nutrition: Kitchen<br>Infrastructure & Training Funds<br>2022 | Materials and Supplies            | \$408.10   |
|             |          |                     | PV - 28651   | 0100-7032-0-0000-0000-430000-000-00-0000  | Child Nutrition: Kitchen<br>Infrastructure & Training Funds<br>2022 | Materials and Supplies            | \$491.34   |
|             |          |                     | PV - 28652   | 0100-7032-0-0000-0000-430000-000-00-0000  | Child Nutrition: Kitchen<br>Infrastructure & Training Funds<br>2022 | Materials and Supplies            | \$344.20   |
|             |          |                     |              |                                           | Total For F                                                         | Fund Number: 0100                 | \$6,294.61 |
| 12730881    | 4739     | FOOD 4 THOUGHT LLC  | PO - 27230   | 1300-5466-0-0000-3700-470000-000-00-0000  | Child Nutrition: Supply Chain<br>Assistance (SCA) Funds             | Food                              | \$239.34   |
|             |          |                     |              |                                           | Total For F                                                         | Fund Number: 1300                 | \$239.34   |
|             |          |                     |              |                                           | Total A                                                             | mount of Payment:                 | \$6,533.95 |
| 12730882    | 3983     | GATELY, BRITTANY    | PV - 28629   | 0100-1100-0-1110-1000-430001-424-00-0000  | State Lottery                                                       | Instructional Materials/Classroom | \$119.38   |
|             |          |                     |              |                                           | Total For H                                                         | Fund Number: 0100                 | \$119.38   |
|             |          |                     |              |                                           | Total A                                                             | mount of Payment:                 | \$119.38   |
| 12730883    | 401      | GOLD STAR FOODS INC | PO - 27232   | 1300-5310-0-0000-3700-470001-000-00-0000  | Child Nutrition - School Program                                    | 5 Food - Lunch Program            | \$575.74   |
|             |          |                     | PO - 27232   | 1300-5310-0-0000-3700-470001-000-00-0000  | Child Nutrition - School Program                                    | s Food - Lunch Program            | \$290 31   |
|             |          |                     | PO - 27232   | 1300-5310-0-0000-3700-470001-000-00-0000  | Child Nutrition - School Program                                    | s Food - Lunch Program            | \$320.54   |
|             |          |                     | PO - 27232   | 1300-5310-0-0000-3700-470001-000-00-0000  | Child Nutrition - School Program                                    | s Food - Lunch Program            | \$148.73   |
|             |          |                     | PO - 27232   | 1300-5310-0-0000-3700-470001-000-00-0000  | Child Nutrition - School Program                                    | s Food - Lunch Program            | \$276.88   |
|             |          |                     | PO • 27232   | 1300-5310-0-0000-3700-470001-000-00-0000  | Child Nutrition - School Program                                    | s Food - Lunch Program            | \$215 54   |
|             |          |                     | PO - 27232   | 1300-5310-0-0000-3700-470001-000-00-0000  | Child Nutrition - School Program                                    | s Food - Lunch Program            | \$227.28   |
|             |          |                     | PO - 27232   | 1300-5310-0-0000-3700-470001-000-00-0000  | Child Nutrition - School Program                                    | s Food - Lunch Program            | \$484.11   |
|             |          |                     | PO - 27232   | 1300-5310-0-0000-3700-470001-000-00-0000  | Child Nutrition - School Program                                    | s Food - Lunch Program            | \$309.03   |
|             |          |                     | PO - 27232   | 1300-5310-0-0000-3700-470001-000-00-0000  | Child Nutrition - School Program                                    | s Food - Lunch Program            | \$645.26   |
|             |          |                     | PO - 27232   | 1300-5310-0-0000-3700-470001-000-00-0000  | Child Nutrition - School Program                                    | s Food - Lunch Program            | \$989 71   |
|             |          |                     | PO - 27232   | 1300-5310-0-0000-3700-470001-000-00-0000  | Child Nutrition - School Program                                    | s Food - Lunch Program            | \$778.88   |
|             |          |                     | PO - 27232   | 1300-5310-0-0000-3700-470001-000-00-0000  | Child Nutrition - School Program                                    | s Food - Lunch Program            | \$736.52   |
|             |          |                     |              |                                           |                                                                     |                                   |            |

| ocument No | Vendor N | o Vendor Name        | Reference No | FD - RE - PY- GO - FN - OB - SI - L1 - L2 | Resource                          | Object                 | Amount      |
|------------|----------|----------------------|--------------|-------------------------------------------|-----------------------------------|------------------------|-------------|
| 12730883   | 401      | GOLD STAR FOODS INC. | PO - 27232   | 1300-5310-0-0000-3700-470001-000-00-0000  | Child Nutrition - School Programs | Food - Lunch Program   | \$2,382.80  |
|            |          |                      | PO - 27232   | 1300-5310-0-0000-3700-470001-000-00-0000  | Child Nutrition - School Programs | Food - Lunch Program   | \$1,920.72  |
|            |          |                      | PO - 27232   | 1300-5310-0-0000-3700-470001-000-00-0000  | Child Nutrition - School Programs | Food - Lunch Program   | \$9.92      |
|            |          |                      | PO - 27232   | 1300-5310-0-0000-3700-470001-000-00-0000  | Child Nutrition - School Programs | Food - Lunch Program   | \$45.27     |
|            |          |                      | PO - 27232   | 1300-5310-0-0000-3700-470001-000-00-0000  | Child Nutrition - School Programs | Food - Lunch Program   | \$127.30    |
|            |          |                      | PO - 27232   | 1300-5310-0-0000-3700-470001-000-00-0000  | Child Nutrition - School Programs | Food - Lunch Program   | \$188.48    |
|            |          |                      | PO - 27232   | 1300-5310-0-0000-3700-470001-000-00-0000  | Child Nutrition - School Programs | Food - Lunch Program   | \$267.84    |
|            |          |                      |              |                                           | Total For Fu                      | ind Number: 1300       | \$10,940.86 |
|            |          |                      |              |                                           | Total Am                          | ount of Payment:       | \$10,940.86 |
| 12730884   | 467      | HOFMANS NURSERY      | PO - 27073   | 0100-8150-0-0000-8100-430014-222-00-0000  | Ongoing & Major Maint, Acct.      | Maintenance Supplies   | \$25.82     |
|            |          |                      | PO - 27073   | 0100-8150-0-0000-8100-430014-323-00-0000  | Ongoing & Major Maint. Acct.      | Maintenance Supplies   | \$25.82     |
|            |          |                      | PO - 27073   | 0100-8150-0-0000-8100-430014-424-00-0000  | Ongoing & Major Maint. Acct.      | Maintenance Supplies   | \$25.82     |
|            |          |                      | PO - 27073   | 0100-8150-0-0000-8100-430014-525-00-0000  | Ongoing & Major Maint, Acct.      | Maintenance Supplies   | \$25.81     |
|            |          |                      | PO - 27073   | 0100-8150-0-0000-8100-430014-222-00-0000  | Ongoing & Major Maint. Acct.      | Maintenance Supplies   | \$93.00     |
|            |          |                      |              |                                           | Total For Fu                      | ind Number: 0100       | \$196.27    |
|            |          |                      |              |                                           | Total Am                          | iount of Payment:      | \$196.27    |
| 12730885   | 473      | HOME DEPOT           | PO - 27390   | 0100-8150-0-0000-8100-430014-525-00-0000  | Ongoing & Major Maint. Acct.      | Maintenance Supplies   | \$1,533.46  |
|            |          |                      |              |                                           |                                   | ind Number: 0100       | \$1,533.46  |
|            |          |                      |              |                                           | Total An                          | ount of Payment:       | \$1,533.46  |
| 12730886   | 4358     | HOME DEPOT PRO       | PV - 28609   | 0100-8150-0-0000-8100-430014-120-00-0000  | Ongoing & Major Maint. Acct       | Maintenance Supplies   | \$9.61      |
|            |          |                      | PV - 28610   | 0100-8150-0-0000-8100-430014-222-00-0000  | Ongoing & Major Maint. Acct.      | Maintenance Supplies   | \$9.61      |
|            |          |                      | PV - 28611   | 0100-8150-0-0000-8100-430014-120-00-0000  | Ongoing & Major Maint. Acct.      | Maintenance Supplies   | \$33.15     |
|            |          |                      | PV - 28608   | 0100-8150-0-0000-8100-430014-120-00-0000  | Ongoing & Major Maint, Acct.      | Maintenance Supplies   | \$751.76    |
|            |          |                      | PO - 27071   | 0100-8150-0-0000-8100-430014-525-00-0000  | Ongoing & Major Maint. Acct.      | Maintenance Supplies   | \$561.45    |
|            |          |                      | PO - 27071   | 0100-8150-0-0000-8100-430014-424-00-0000  | Ongoing & Major Maint Acct.       | Maintenance Supplies   | \$561.46    |
|            |          |                      | PO - 27071   | 0100-8150-0-0000-8100-430014-424-00-0000  | Ongoing & Major Maint. Acct.      | Maintenance Supplies   | \$9.61      |
|            |          |                      | PO - 27071   | 0100-8150-0-0000-8100-430014-525-00-0000  | Ongoing & Major Maint. Acct.      | Maintenance Supplies   | \$9.61      |
|            |          |                      | PO - 27071   | 0100-8150-0-0000-8100-430014-323-00-0000  | Ongoing & Major Maint. Acct.      | Maintenance Supplies   | \$9.61      |
|            |          |                      | PO - 27071   | 0100-8150-0-0000-8100-430014-525-00-0000  | Ongoing & Major Maint Acct        | Maintenance Supplies   | \$21.42     |
|            |          |                      | PO - 27071   | 0100-8150-0-0000-8100-430014-525-00-0000  | Ongoing & Major Maint. Acct.      | Maintenance Supplies   | \$114.94    |
|            |          |                      |              |                                           | Total For F                       | und Number: 0100       | \$2,092.23  |
|            |          |                      |              |                                           | Total An                          | nount of Payment:      | \$2,092.23  |
| 12730887   | 4942     | IMPERIAL DADE        | PO - 27231   | 1300-5310-0-0000-3700-430000-000-00-0000  | Child Nutrition - School Programs | Materials and Supplies | \$1,422.00  |
|            |          |                      | PO - 27231   | 1300-5310-0-0000-3700-430000-000-00-0000  | Child Nutrition - School Programs | Materials and Supplies | \$1,957.02  |
|            |          |                      |              |                                           | Total For F                       | und Number: 1300       | \$3,379.02  |

| ocument No | Vendor N | lo Vendor Name         | Reference No | FD - RE - PY- GO - FN - OB - SI - L1 - L2 | Resource                                 | Object                       | Amount               |         |
|------------|----------|------------------------|--------------|-------------------------------------------|------------------------------------------|------------------------------|----------------------|---------|
| 1          |          |                        |              |                                           | Total A                                  | mount of Payment:            | \$3,379.02           |         |
| 12730888   | 575      | LEMOORE HARDWARE       | CM - 27037   | 0100-8150-0-0000-8100-430014-525-00-0000  | Ongoing & Major Maint. Acct.             | Maintenance Supplies         | -\$5_36              |         |
|            |          |                        | PO - 27062   | 0100-8150-0-0000-8100-430014-222-00-0000  | Ongoing & Major Maint, Acct.             | Maintenance Supplies         | \$64.84              |         |
|            |          |                        | PO - 27062   | 0100-8150-0-0000-8100-430014-323-00-0000  | Ongoing & Major Maint. Acct,             | Maintenance Supplies         | \$12.32              |         |
|            |          |                        | PO - 27062   | 0100-8150-0-0000-8100-430014-525-00-0000  | Ongoing & Major Maint. Acct.             | Maintenance Supplies         | \$19.82              |         |
|            |          |                        | PO - 27062   | 0100-8150-0-0000-8100-430014-222-00-0000  | Ongoing & Major Maint. Acct.             | Maintenance Supplies         | \$23.01              |         |
|            |          |                        | PO - 27062   | 0100-8150-0-0000-8100-430014-525-00-0000  | Ongoing & Major Maint. Acct.             | Maintenance Supplies         | \$23.58              |         |
|            |          |                        | PO - 27062   | 0100-8150-0-0000-8100-430014-222-00-0000  | Ongoing & Major Maint. Acct.             | Maintenance Supplies         | \$24.50              |         |
|            |          |                        |              |                                           | Total For I                              | Fund Number: 0100            | \$162,71             |         |
|            |          |                        |              |                                           | Total A                                  | mount of Payment:            | \$162.71             |         |
| 12730889   | 2886     | LOWE'S                 | PO - 27061   | 0100-8150-0-0000-8100-430014-424-00-0000  | Ongoing & Major Maint, Acct.             | Maintenance Supplies         | \$149.72             |         |
|            |          |                        | PV - 28616   | 0100-8150-0-0000-8100-430014-120-00-0000  | Ongoing & Major Maint. Acct.             | Maintenance Supplies         | \$778.40             |         |
|            |          |                        |              | PV - 28612                                | 0100-8150-0-0000-8100-430014-120-00-0000 | Ongoing & Major Maint. Acct. | Maintenance Supplies | \$45.69 |
|            |          |                        | PV - 28615   | 0100-8150-0-0000-8100-430014-120-00-0000  | Ongoing & Major Maint. Acct.             | Maintenance Supplies         | \$121.25             |         |
|            |          |                        | PV - 28614   | 0100-8150-0-0000-8100-430014-120-00-0000  | Ongoing & Major Maint. Acct.             | Maintenance Supplies         | \$14.25              |         |
|            |          |                        | PV - 28613   | 0100-8150-0-0000-8100-430014-120-00-0000  | Ongoing & Major Maint. Acct.             | Maintenance Supplies         | \$88.20              |         |
|            |          |                        | PO - 27061   | 0100-8150-0-0000-8100-430014-222-00-0000  | Ongoing & Major Maint. Acct.             | Maintenance Supplies         | \$81.30              |         |
|            |          |                        | PO - 27061   | 0100-8150-0-0000-8100-430014-525-00-0000  | Ongoing & Major Maint. Acct              | Maintenance Supplies         | \$76.81              |         |
|            |          |                        | PO - 27061   | 0100-8150-0-0000-8100-430014-525-00-0000  | Ongoing & Major Maint. Acct.             | Maintenance Supplies         | \$66.02              |         |
|            |          |                        | PO - 27061   | 0100-8150-0-0000-8100-430014-323-00-0000  | Ongoing & Major Maint, Acct,             | Maintenance Supplies         | \$43.24              |         |
|            |          |                        | PO - 27061   | 0100-8150-0-0000-8100-430014-222-00-0000  | Ongoing & Major Maint, Acct,             | Maintenance Supplies         | \$36.34              |         |
|            |          |                        | PO - 27061   | 0100-8150-0-0000-8100-430014-424-00-0000  | Ongoing & Major Maint. Acct.             | Maintenance Supplies         | \$6.01               |         |
|            |          |                        | PO - 27061   | 0100-8150-0-0000-8100-430014-424-00-0000  | Ongoing & Major Maint. Acct.             | Maintenance Supplies         | \$30.35              |         |
|            |          |                        | PO - 27061   | 0100-8150-0-0000-8100-430014-525-00-0000  | Ongoing & Major Maint. Acct.             | Maintenance Supplies         | \$24.41              |         |
|            |          |                        | PO - 27061   | 0100-8150-0-0000-8100-430014-323-00-0000  | Ongoing & Major Maint. Acct.             | Maintenance Supplies         | \$18.32              |         |
|            |          |                        |              |                                           | Total For                                | Fund Number: 0100            | \$1,580.31           |         |
|            |          |                        |              |                                           | Total A                                  | mount of Payment:            | \$1,580.31           |         |
| 12730890   | 4922     | MELVIN, ALEXANDRA      | PV - 28639   | 0100-0000-0-1110-3120-520003-121-00-0000  | Unrestricted Resources                   | =<br>Mileage-Other           | \$101.01             |         |
|            |          |                        |              |                                           | Total For                                | Fund Number: 0100            | \$101.01             |         |
|            |          |                        |              |                                           | Total A                                  | mount of Payment:            | \$101.01             |         |
| 12730891   | 4305     | NAVIA, RUBI            | PV - 28633   | 0100-0199-0-0000-0000-869900-000-00-0000  | Outlawed Warrants                        | All Other Local Revenues     | \$103.57             |         |
|            |          |                        |              |                                           | Total For                                | Fund Number: 0100            | \$103.57             |         |
|            |          |                        |              |                                           | Total A                                  | mount of Payment:            | \$103.57             |         |
| 12730892   | 720      | ORIENTAL TRADING COMPA | PO - 27517   | 0100-1100-0-1110-1000-430000-525-00-0000  | State Lottery                            | Materials and Supplies       | \$144.62             |         |
|            |          |                        |              |                                           | Total For                                | Fund Number: 0100            | \$144.62             |         |
|            |          |                        |              |                                           | Total A                                  | mount of Payment:            | \$144.62             |         |

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| ocument No | Vendor N | No Vendor Name        | Reference No | FD - RE - PY- GO - FN - OB - SI - L1 - L2 | Resource                   | Object                            | Amount      |
|------------|----------|-----------------------|--------------|-------------------------------------------|----------------------------|-----------------------------------|-------------|
| 12730893   | 1550     | OROSCO, KARLA         | PV - 28634   | 0100-1100-0-1110-1000-430001-222-00-0000  | State Lottery              | Instructional Materials/Classroom | \$79.78     |
|            |          |                       |              |                                           | То                         | tal For Fund Number: 0100         | \$79.78     |
|            |          |                       |              |                                           |                            | Total Amount of Payment:          | \$79.78     |
| 12730894   | 752      | POSITIVE PROMOTIONS   | PO - 27499   | 0100-1100-0-1110-1000-430000-323-00-0000  | State Lottery              | Materials and Supplies            | \$506.82    |
|            |          |                       |              |                                           |                            | tal For Fund Number: 0100         | \$506.82    |
|            |          |                       |              |                                           |                            | Total Amount of Payment:          | \$506.82    |
| 12730895   | 1487     | POWERSCHOOL GROUP LLC | PO - 27481   | 0100-0050-0-0000-7700-580011-121-00-0000  | Classroom Standards        | Software License Renewals         | \$14,239.65 |
|            |          |                       |              |                                           |                            | tal For Fund Number: 0100         | \$14,239.65 |
|            | 2/1      |                       | DO 27215     | 1200 5210 0 0000 2700 470000 000 00 0000  |                            | Total Amount of Payment:          | \$14,239.65 |
| 12730896   | 761      | PRODUCERS DAIRY       | PO - 27235   | 1300-5310-0-0000-3700-470000-000-00-0000  | Child Nutrition - School I | -                                 | \$693.65    |
|            |          |                       | PO - 27235   | 1300-5310-0-0000-3700-470000-000-00-0000  | Child Nutrition - School I | ·                                 | \$444.00    |
|            |          |                       | PO • 27235   | 1300-5310-0-0000-3700-470000-000-00-0000  | Child Nutrition - School   | -                                 | \$444.15    |
|            |          |                       | PO - 27235   | 1300-5310-0-0000-3700-470000-000-00-0000  | Child Nutrition - School   | -                                 | \$337.91    |
|            |          |                       | PO - 27235   | 1300-5310-0-0000-3700-470000-000-00-0000  | Child Nutrition - School   | -                                 | \$89.16     |
|            |          |                       | PO - 27235   | 1300-5310-0-0000-3700-470000-000-00-0000  | Child Nutrition - School   | -                                 | \$818.47    |
|            |          |                       | PO - 27235   | 1300-5310-0-0000-3700-470000-000-00-0000  | Child Nutrition - School   | 5                                 | \$729.01    |
|            |          |                       | PO - 27235   | 1300-5310-0-0000-3700-470000-000-00-0000  | Child Nutrition - School   | C C                               | \$734.08    |
|            |          |                       | PO - 27235   | 1300-5310-0-0000-3700-470000-000-00-0000  | Child Nutrition - School   | -                                 | \$53.20     |
|            |          |                       | PO - 27235   | 1300-5310-0-0000-3700-470000-000-00-0000  | Child Nutrition - School   | •                                 | \$266.73    |
|            |          |                       | PO = 27235   | 1300-5310-0-0000-3700-470000-000-00-0000  | Child Nutrition - School   | Programs Food                     | \$248.90    |
|            |          |                       | PO - 27235   | 1300-5310-0-0000-3700-470000-000-00-0000  | Child Nutrition - School   | Programs Food                     | \$213.38    |
|            |          |                       | PO - 27235   | 1300-5310-0-0000-3700-470000-000-00-0000  | Child Nutrition - School   | Programs Food                     | \$213,38    |
|            |          |                       | PO - 27235   | 1300-5310-0-0000-3700-470000-000-00-0000  | Child Nutrition - School   | Programs Food                     | \$235.68    |
|            |          |                       | PO - 27235   | 1300-5310-0-0000-3700-470000-000-00-0000  | Child Nutrition - School   | Programs Food                     | \$248.90    |
|            |          |                       | PO - 27235   | 1300-5310-0-0000-3700-470000-000-00-0000  | Child Nutrition - School   | Programs Food                     | \$159.89    |
|            |          |                       | PO = 27235   | 1300-5310-0-0000-3700-470000-000-00-0000  | Child Nutrition - School   | Programs Food                     | \$177.72    |
|            |          |                       | PO - 27235   | 1300-5310-0-0000-3700-470000-000-0000     | Child Nutrition - School   | Programs Food                     | \$177.72    |
|            |          |                       | PO - 27235   | 1300-5310-0-0000-3700-470000-000-00-0000  | Child Nutrition - School   | Programs Food                     | \$178.02    |
|            |          |                       | PO - 27235   | 1300-5310-0-0000-3700-470000-000-00-0000  | Child Nutrition - School   | Programs Food                     | \$391.70    |
|            |          |                       | PO - 27235   | 1300-5310-0-0000-3700-470000-000-00-0000  | Child Nutrition - School   | Programs Food                     | \$409.39    |
|            |          |                       | PO - 27235   | 1300-5310-0-0000-3700-470000-000-00-0000  | Child Nutrition - School   | Programs Food                     | \$427.37    |
|            |          |                       | PO - 27235   | 1300-5310-0-0000-3700-470000-000-00-0000  | Child Nutrition - School   | Programs Food                     | \$516.38    |
|            |          |                       | PO - 27235   | 1300-5310-0-0000-3700-470000-000-00-0000  | Child Nutrition - School   | Programs Food                     | \$552,19    |
|            |          |                       | PO - 27235   | 1300-5310-0-0000-3700-470000-000-00-0000  | Child Nutrition - School   | Programs Food                     | \$391.70    |
| 1          |          |                       | PO - 27235   | 1300-5310-0-0000-3700-470000-000-00-0000  | Child Nutrition - School   | Programs Food                     | \$301.49    |
|            |          |                       |              |                                           |                            |                                   |             |

| ocument No | Vendor No | Vendor Name              | Reference No | FD - RE - PY- GO - FN - OB - SI - L1 - L2 | Resource                                                                  | Object                                       | Amount      |
|------------|-----------|--------------------------|--------------|-------------------------------------------|---------------------------------------------------------------------------|----------------------------------------------|-------------|
| 12730896   |           | PRODUCERS DAIRY          | PO - 27235   | 1300-5310-0-0000-3700-470000-000-00-0000  | Child Nutrition - School Programs                                         | Food                                         | \$301,64    |
|            |           |                          | PO - 27235   | 1300-5310-0-0000-3700-470000-000-00-0000  | Child Nutrition - School Programs                                         | Food                                         | \$284_11    |
|            |           |                          | PO - 27235   | 1300-5310-0-0000-3700-470000-000-00-0000  | Child Nutrition - School Programs                                         | Food                                         | \$89.16     |
|            |           |                          | PO - 27235   | 1300-5310-0-0000-3700-470000-000-00-0000  | Child Nutrition - School Programs                                         | Food                                         | \$124.38    |
|            |           |                          | PO - 27235   | 1300-5310-0-0000-3700-470000-000-00-0000  | Child Nutrition - School Programs                                         | Food                                         | \$284_71    |
|            |           |                          | PO - 27235   | 1300-5310-0-0000-3700-470000-000-00-0000  | Child Nutrition - School Programs                                         | Food                                         | \$283.81    |
|            |           |                          | PO - 27235   | 1300-5310-0-0000-3700-470000-000-00-0000  | Child Nutrition - School Programs                                         | Food                                         | \$213.38    |
|            |           |                          | PO - 27235   | 1300-5310-0-0000-3700-470000-000-00-0000  | Child Nutrition - School Programs                                         | Food                                         | \$212.93    |
|            |           |                          | PO + 27235   | 1300-5310-0-0000-3700-470000-000-00-0000  | Child Nutrition - School Programs                                         | Food                                         | \$213.08    |
|            |           |                          |              |                                           | Total For F                                                               | and Number: 1300                             | \$11,461.37 |
|            |           |                          |              |                                           | Total An                                                                  | nount of Payment:                            | \$11,461.37 |
| 12730897   | 4927      | R.E. JACOBS CONSTRUCTION | PO - 27244   | 1400-8150-0-0000-8500-620000-525-00-7593  | Ongoing & Major Maint. Acct.                                              | Buildings and Improvement of Buildings       | \$10,507.00 |
|            |           |                          |              |                                           | Total For F                                                               | und Number: 1400                             | \$10,507.00 |
|            |           |                          |              |                                           |                                                                           | nount of Payment:                            | \$10,507.00 |
| 12730898   | 2616      | SCHOOL NURSE SUPPLY INC  | PO - 27523   | 0100-3213-0-1110-1000-410000-121-31-0101  | Elementary & Secondary School<br>Emergency Relief III (ESSER III)<br>Fund | Textbooks                                    | \$611.33    |
|            |           |                          |              |                                           |                                                                           | und Number: 0100                             | \$611.33    |
|            |           |                          |              |                                           | Total An                                                                  | nount of Payment:                            | \$611.33    |
| 2730899    | 4111      | SOWERS, KELLI            | PV - 28631   | 0100-0000-0-1110-3120-520003-121-00-0000  | Unrestricted Resources                                                    | Mileage-Other                                | \$77.95     |
|            |           |                          |              |                                           | Total For F                                                               | und Number: 0100                             | \$77.95     |
|            |           |                          |              |                                           | Total Ar                                                                  | nount of Payment:                            | \$77.95     |
| 2730900    | 1332      | STAPLES                  | CM - 27038   | 0100-0000-0-1110-8200-430012-222-00-0000  | Unrestricted Resources                                                    | Custodian Supplies                           | -\$51,73    |
|            |           |                          | CM - 27039   | 0100-0000-0-0000-2110-430000-121-00-0000  | Unrestricted Resources                                                    | Materials and Supplies                       | -\$5.61     |
|            |           |                          | PO - 27431   | 0100-0000-0-0000-2110-430000-121-00-0000  | Unrestricted Resources                                                    | Materials and Supplies                       | \$386.00    |
|            |           |                          | PV - 28626   | 0100-0000-0-1110-8200-430012-323-00-0000  | Unrestricted Resources                                                    | Custodian Supplies                           | \$330.63    |
|            |           |                          | PV - 28625   | 0100-0000-0-1110-8200-430012-222-00-0000  | Unrestricted Resources                                                    | Custodian Supplies                           | \$750.75    |
|            |           |                          | PV - 28627   | 0100-0000-0-1110-8200-430012-525-00-0000  | Unrestricted Resources                                                    | Custodian Supplies                           | \$1,053 84  |
|            |           |                          | PV - 28628   | 0100-0000-0-1110-8200-430012-525-00-0000  | Unrestricted Resources                                                    | Custodian Supplies                           | \$750.75    |
|            |           |                          |              |                                           | Total For F                                                               | und Number: 0100                             | \$3,214.63  |
|            |           |                          |              |                                           | Total A                                                                   | nount of Payment:                            | \$3,214.63  |
| 2730901    | 2601      | TOTAL COMPENSATION SYS   | PV - 28638   | 0100-0000-0-0000-7200-580000-121-00-0000  | Unrestricted Resources                                                    | Other Services and Operating<br>Expenditures | \$1,462.50  |
|            |           |                          |              |                                           |                                                                           | und Number: 0100                             | \$1,462.50  |
|            |           |                          |              |                                           |                                                                           | nount of Payment:                            | \$1,462.50  |
| 12730902   | 4963      | TULARE CITY SCHOOL DIST  | 1 PV - 28630 | 0100-1100-0-1156-1000-430001-222-00-0000  | State Lottery                                                             | Instructional Materials/Classroom            | \$250.00    |

| Jocument No | Vendor N | o Vendor Name    | Reference No | FD - RE - PY- GO - FN - OB - SI - L1 - L2 | Resource                         | Object                     | Amount   |
|-------------|----------|------------------|--------------|-------------------------------------------|----------------------------------|----------------------------|----------|
|             |          |                  |              |                                           | Total A                          | mount of Payment:          | \$250.00 |
| 12730903    | 4169     | US SOAP WEST LLC | PV - 28636   | 1300-5310-0-0000-3700-430000-000-00-0000  | Child Nutrition - School Program | s Materials and Supplies   | \$62.21  |
|             |          |                  | PV - 28635   | 1300-5310-0-0000-3700-430000-000-00-0000  | Child Nutrition - School Program | s Materials and Supplies   | \$256.33 |
|             |          |                  | PV - 28637   | 1300-5310-0-0000-3700-430000-000-00000    | Child Nutrition - School Program | s Materials and Supplies   | \$126.13 |
|             |          |                  |              |                                           | Total For                        | Fund Number: 1300          | \$444_67 |
|             |          |                  |              |                                           | Total A                          | mount of Payment:          | \$444.67 |
| 12730904    | 1593     | VERIZON WIRELESS | PO - 27003   | 0100-0000-0-0000-7200-590010-121-00-0000  | Unrestricted Resources           | Communications - Telephone | \$251.78 |
|             |          |                  | PO - 27003   | 0100-8150-0-0000-8100-590010-424-00-0000  | Ongoing & Major Maint. Acct      | Communications - Telephone | \$1.36   |
|             |          |                  | PO - 27003   | 0100-8150-0-0000-8100-590010-120-00-0000  | Ongoing & Major Maint Acct.      | Communications - Telephone | \$87.34  |
|             |          |                  |              |                                           | Total For                        | Fund Number: 0100          | \$340.48 |
|             |          |                  |              |                                           | Total A                          | mount of Payment:          | \$340.48 |

|                                                     | Commercial Paym<br>For Payments Date | -  |              |              | Page 1 of 1<br>11/17/202. 7:47:56AM |
|-----------------------------------------------------|--------------------------------------|----|--------------|--------------|-------------------------------------|
| District: 11 Central Union Elementary Schoo<br>Fund | ol District                          |    |              | Total        |                                     |
| 0100                                                |                                      |    |              | \$43,915.24  |                                     |
| 1300                                                |                                      |    |              | \$27,158.66  |                                     |
| 1400                                                |                                      |    |              | \$10,507.00  |                                     |
|                                                     | Total # of Payments:                 | 32 |              | \$81,580.90  |                                     |
| Total # of Payments: 32                             |                                      |    | Grand Total: | \$ 81,580.90 |                                     |

# Warrant Register For Warrants Dated 11/27/2023

Page 1 of 1 11/27/2023 9:04:21AM

| rant Number | Vendor Number | Vendor Name                  | Amount     |
|-------------|---------------|------------------------------|------------|
| 12731465    | 3244          | FASTENAL COMPANY             | \$6.66     |
| 12731466    | 4773          | INFINITY POWER SOLUTIONS INC | \$3,490.00 |
| 12731467    | 542           | KINGS CO OFFICE OF EDUCATION | \$6,900.00 |
| 12731468    | 3006          | MEDALLION SUPPLY INC.        | \$136.00   |
| 12731469    | 712           | OFFICE DEPOT INC             | \$8,668.59 |
| 12731470    | 886           | SO. CALIF.GAS CO             | \$2,100.91 |
| 12731471    | 1953          | WILD WATER ADVENTURE         | \$1,040.65 |

**Total Amount of All Warrants:** 

\$22,342.81 April

District Name: Central Union Elementary School District

As per the Authorized Signature Permit, the following payments are authorized as listed on the payment register.

|     | Credit Card Paymen              | ts 0       |             |
|-----|---------------------------------|------------|-------------|
|     | Grand Total for Payments Dated: | 11/27/2023 | \$22,342.81 |
|     |                                 | )          |             |
|     |                                 | Ali        |             |
| ] A | Authorized Officer/Employee     | Ann        |             |
|     | Or                              | V          |             |
| 1   | Board Members *                 |            |             |
|     |                                 |            |             |
|     |                                 | -          |             |
|     |                                 |            |             |
|     |                                 |            |             |
|     |                                 |            |             |
|     |                                 |            |             |
|     |                                 | -          |             |
|     |                                 |            |             |
|     |                                 |            |             |

|    | KCOE Examination and Approval |  |
|----|-------------------------------|--|
|    |                               |  |
| Bv | Date                          |  |

This order must be returned to KCOE prior to distribution of payments.

Page 1 of 3 11/27/202: 9:04:42AM

| ocument No | Vendor N | o Vendor Name            | Reference No             | FD - RE - PY- GO - FN - OB - SI - L1 - L2 | Resource                                                                  | Object                            | Amount     |
|------------|----------|--------------------------|--------------------------|-------------------------------------------|---------------------------------------------------------------------------|-----------------------------------|------------|
| 12731465   | 3244     | FASTENAL COMPANY         | PO - 27076               | 0100-8150-0-0000-8100-430014-222-00-0000  | Ongoing & Major Maint Acct.                                               | Maintenance Supplies              | \$6,66     |
|            |          |                          |                          |                                           | Total For Fu                                                              | nd Number: 0100                   | \$6.66     |
|            |          |                          |                          |                                           | Total Am                                                                  | ount of Payment:                  | \$6.66     |
| 12731466   | 4773     | INFINITY POWER SOLUTION  | PO - 27546               | 0100-7032-0-0000-8500-640000-525-00-0000  | Child Nutrition: Kitchen<br>Infrastructure & Training Funds<br>2022       | Equipment                         | \$2,705.00 |
|            |          |                          | PO - 27547               | 0100-8150-0-0000-8100-560009-222-00-0000  | Ongoing & Major Maint. Acct.                                              | Outsider Services                 | \$785.00   |
|            |          |                          |                          |                                           | Total For Fu                                                              | nd Number: 0100                   | \$3,490.00 |
|            |          |                          |                          |                                           | Total Am                                                                  | ount of Payment:                  | \$3,490.00 |
| 12731467   | 542      | KINGS CO OFFICE OF EDUCA | A PO - 27419             | 0100-0000-0-0000-2110-520000-121-00-0000  | Unrestricted Resources                                                    | Travel and Conferences            | \$2,185.00 |
|            |          |                          | PO - 27335               | 0100-0000-0-0000-7410-580004-000-00-0000  | Unrestricted Resources                                                    | Contract w/County Schools         | \$1,800,00 |
|            |          |                          | PO - 27419               | 0100-0315-0-1110-7410-520000-121-31-0301  | Tier III, Professional Development<br>Block Grant                         | Travel and Conferences            | \$815.00   |
|            |          |                          | PO - 27549               | 0100-3213-0-0000-7410-580004-000-00-0000  | Elementary & Secondary School<br>Emergency Relief III (ESSER III)<br>Fund | Contract w/County Schools         | \$600.00   |
|            |          |                          | PO - 27042               | 0100-4203-0-1110-7410-580004-121-31-0305  | Title III Limited English<br>Proficiency (LEP) Student<br>Program         | Contract w/County Schools         | \$1,500.00 |
|            |          |                          |                          |                                           | -                                                                         | nd Number: 0100                   | \$6,900.00 |
|            |          |                          |                          |                                           | Total Am                                                                  | ount of Payment:                  | \$6,900.00 |
| 12731468   | 3006     | MEDALLION SUPPLY INC.    | PO - 27060               | 0100-8150-0-0000-8100-430014-222-00-0000  | Ongoing & Major Maint, Acct.                                              | Maintenance Supplies              | \$136.00   |
|            |          |                          |                          |                                           | Total For Fu                                                              | ind Number: 0100                  | \$136.00   |
|            |          |                          |                          |                                           | Total Am                                                                  | ount of Payment:                  | \$136.00   |
| 12731469   | 712      | OFFICE DEPOT INC         | PO - 27424               | 0100-0000-0-0000-7200-430000-121-00-0000  | Unrestricted Resources                                                    | Materials and Supplies            | \$25.50    |
|            |          |                          | PO - 27430               | 0100-0000-0-0000-2110-430000-121-00-0000  | Unrestricted Resources                                                    | Materials and Supplies            | \$26.80    |
|            |          |                          | PO - 27430               | 0100-0000-0-0000-2110-430000-121-00-0000  | Unrestricted Resources                                                    | Materials and Supplies            | \$156.23   |
|            |          |                          | PO - 27458               | 0100-0050-0-0000-7700-430000-121-00-0000  | Classroom Standards                                                       | Materials and Supplies            | \$50.02    |
|            |          |                          | PO - 27458               | 0100-0050-0-0000-7700-430000-121-00-0000  | Classroom Standards                                                       | Materials and Supplies            | \$20.86    |
|            |          |                          | PO - 27426               | 0100-1100-0-1110-1000-430000-222-00-0000  | State Lottery                                                             | Materials and Supplies            | \$1,711.28 |
|            |          |                          | PV - 28653               | 0100-1100-0-1110-1000-430000-525-00-0000  | State Lottery                                                             | Materials and Supplies            | \$299.98   |
|            |          |                          | PO - 27469               | 0100-1100-0-1110-1000-430001-424-00-0000  | State Lottery                                                             | Instructional Materials/Classroom | \$2,144.79 |
|            |          |                          | PO - 27470               | 0100-1100-0-1110-1000-430001-222-00-0000  | State Lottery                                                             | Instructional Materials/Classroom | \$26.51    |
|            |          |                          | PO - 27470               | 0100-1100-0-1110-1000-430001-222-00-0000  | State Lottery                                                             | Instructional Materials/Classroom | \$30.85    |
|            |          |                          | PO - 27470               | 0100-1100-0-1110-1000-430001-222-00-0000  | State Lottery                                                             | Instructional Materials/Classroom | \$31.47    |
|            |          |                          | PO - 27471               | 0100-1100-0-1110-1000-430001-222-00-0000  | State Lottery                                                             | Instructional Materials/Classroom | \$124.89   |
|            |          |                          | PO - 27486               | 0100-1100-0-1110-1000-430001-222-00-0000  | State Lottery                                                             | Instructional Materials/Classroom | \$55.08    |
|            |          |                          | r0 - 27400               |                                           |                                                                           |                                   |            |
|            |          |                          | PO - 27430<br>PO - 27470 | 0100-1100-0-1110-1000-430001-222-00-0000  | State Lottery                                                             | Instructional Materials/Classroom | \$140.98   |

Central Union Elementary School District

# Commercial Payment Register For Payments Dated: 11/27/2023

| ocument No | Vendor No | Vendor Name          | Reference No | FD - RE - PY- GO - FN - OB - SI - L1 - L2 | Resource                                | Object                                       | Amount     |
|------------|-----------|----------------------|--------------|-------------------------------------------|-----------------------------------------|----------------------------------------------|------------|
|            |           |                      | PO - 27500   | 0100-1100-0-1110-2700-430000-222-00-0000  | State Lottery                           | Materials and Supplies                       | \$407.54   |
|            |           |                      | PO - 27500   | 0100-1100-0-1110-1000-430001-222-00-0000  | State Lottery                           | Instructional Materials/Classroom            | \$841.86   |
|            |           |                      | PO - 27444   | 0100-3010-0-1110-1000-430001-525-55-0303  | IASA-Title I Basic Grants Low Income    | Instructional Materials/Classroom            | \$1,038.39 |
|            |           |                      | PO - 27444   | 0100-3010-0-1110-1000-430001-525-55-0302  | IASA-Title I Basic Grants Low<br>Income | Instructional Materials/Classroom            | \$1,181.67 |
|            |           |                      |              |                                           | Total For                               | Fund Number: 0100                            | \$8,668.59 |
|            |           |                      |              |                                           | Total                                   | Amount of Payment:                           | \$8,668.59 |
| 2731470    | 886       | SO. CALIF.GAS CO     | PO - 27005   | 0100-0000-0-1110-8200-550010-525-00-0000  | Unrestricted Resources                  | Gas                                          | \$18.15    |
|            |           |                      | PO - 27005   | 0100-0000-0-1110-8200-550010-525-00-0000  | Unrestricted Resources                  | Gas                                          | \$23.53    |
|            |           |                      | PO - 27005   | 0100-0000-0-1110-8200-550010-525-00-0000  | Unrestricted Resources                  | Gas                                          | \$55.47    |
|            |           |                      | PO - 27005   | 0100-0000-0-1110-8200-550010-222-00-0000  | Unrestricted Resources                  | Gas                                          | \$930,57   |
|            |           |                      | PO - 27005   | 0100-0000-0-1110-8200-550010-525-00-0000  | Unrestricted Resources                  | Gas                                          | \$367.81   |
|            |           |                      | PO - 27005   | 0100-0000-0-1110-8200-550010-424-00-0000  | Unrestricted Resources                  | Gas                                          | \$393.04   |
|            |           |                      | PO - 27005   | 0100-0000-0-1110-8200-550010-525-00-0000  | Unrestricted Resources                  | Gas                                          | \$312.34   |
|            |           |                      |              |                                           | Total Fo                                | r Fund Number: 0100                          | \$2,100.91 |
|            |           |                      |              |                                           | Total                                   | Amount of Payment:                           | \$2,100.91 |
| 2731471    | 1953      | WILD WATER ADVENTURE | PO - 27551   | 0100-1100-0-1110-1000-580000-525-00-0000  | State Lottery                           | Other Services and Operating<br>Expenditures | \$1,040.65 |
|            |           |                      |              |                                           | Total Fo                                | r Fund Number: 0100                          | \$1,040.65 |
|            |           |                      |              |                                           | Total                                   | Amount of Payment:                           | \$1,040.65 |

|                      |                                   | Commercial Payment<br>For Payments Dated: 11 | 0            | Page 1 of<br>11/27/202: 9:04:42A |
|----------------------|-----------------------------------|----------------------------------------------|--------------|----------------------------------|
| District: 11 Centr   | ral Union Elementary Scho<br>Fund | ool District                                 |              | Total                            |
|                      | 0100                              |                                              |              | \$22,342.81                      |
|                      |                                   | Total # of Payments: 7                       |              | \$22,342.81                      |
| Total # of Payments: | 7                                 |                                              | Grand Total: | \$ 22,342.81                     |

11 Central Union Elementary School District Fiscal Year: 2024 Requested by tsantamaria

# Fiscal Position Report November 2023 Unrestricted

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|                                            |             | November Amount | YTD Amount      | Working<br>Budget | % of<br>Budget | % Remain       |
|--------------------------------------------|-------------|-----------------|-----------------|-------------------|----------------|----------------|
| BEGINNING BALANCE<br>Net Beginning Balance | 9791-9795   |                 | \$19,399,365.58 | \$17,289,752.40   |                |                |
| REVENUES                                   |             |                 |                 |                   |                |                |
| 1) LCFF Sources                            | 8010-8099   | \$1,562,672.00  | \$7,212,414.41  | \$20,080,449.82   | 35.92          | 64.08          |
| 2) Federal Revenues                        | 8100-8299   | \$880,380.00    | \$5,977,927.40  | \$8,481,495.07    | 70.48          | 29.52          |
| 3) Other State Revenues                    | 8300-8599   | \$79,321.90     | \$130,534.31    | \$791,604.00      | 16.49          | 83.51          |
| 4) Other Local Revenues                    | 8600-8799   | \$33,089.94     | \$221,174.38    | \$249,736.76      | 88.56          | 11.44          |
| 5) Total, Revenues                         |             | \$2,555,463.84  | \$13,542,050.50 | \$29,603,285.65   | 45.75          | 54.25          |
| EXPENDITURES                               |             |                 |                 |                   |                |                |
| 1) Certificated Salaries                   | 1000-1999   | \$1,147,414.23  | \$4,740,833.96  | \$13,493,260.47   | 35.13          | 64.87          |
| 2) Classified Salaries                     | 2000-2999   | \$376,835.92    | \$1,653,378.24  | \$4,379,469.47    | 37.75          | 62.25          |
| 3) Employee Benefits                       | 3000-3999   | \$604,483.47    | \$2,610,105.17  | \$7,465,143.48    | 34.96          | 65.04          |
| 4) Books and Supplies                      | 4000-4999   | \$18,199.72     | \$170,816.30    | \$1,387,691.19    | 12.31          | 87.69          |
| 5) Services, Oth Oper Exp                  | 5000-5999   | \$139,037.44    | \$1,084,119.81  | \$2,586,164.72    | 41.92          | 58.08          |
| 6) Capital Outlay                          | 6000-6999   | \$0.00          | \$37,482.50     | \$581,365.00      | 6.45           | 93.55          |
| 7) Other Outgo(excl. 7300`s)               | 7100-7499   | \$7,166.00      | \$29,460.00     | \$78,485.00       | 37.54          | 62.46          |
| 8) Direct/Indirect Support                 | 7300-7399   | \$0.00          | \$0.00          | (\$274,440.44)    | 0.00           | 100.00         |
| 9) Total Expenditures                      |             | \$2,293,136.78  | \$10,326,195.98 | \$29,697,138.89   | 34.77          | 65.23          |
| OTHER FINANCING SOURCES/USES               |             |                 |                 |                   |                |                |
| 1) Transfers                               | 0.01.0.0000 | ¢107 005 80     | ¢106 006 80     | \$202 102 00      | 41 67          | 50 22          |
| A) Transfers In                            | 8910-8929   | \$126,325.83    | \$126,325.83    | \$303,182.00      | 41.67          | 58.33<br>20.58 |
| B) Transfers Out                           | 7610-7629   | \$613,537.75    | \$613,537.75    | \$772,490.72      | 79.42          |                |
| 3) Contributions                           | 8980-8999   | \$0.00          | \$0.00          | (\$1,983,568.46)  | 0.00           | 100.00         |
| 4) Total, Other Financing So               | urces/Uses  | (\$487,211.92)  | (\$487,211.92)  | (\$2,452,877.18)  | (81.49)        | 181.49         |
| NET INCREASE (DECREASE) IN FU              | ND BALANCE  | (\$224,884.86)  | \$2,728,642.60  | (\$2,546,730.42)  |                |                |
| ENDING FUND BALANCE                        |             |                 | \$22,128,008.18 | \$14,743,021.98   |                |                |
| ALL    |             |                 |                 |                   |                |                |

Fund: 0100 General Fund

11 Central Union Elementary School District Fiscal Year: 2024 Requested by tsantamaria

# **Fiscal Position Report** November 2023 Restricted

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Fund: 0100 General Fund

|                              |             | November Amount | YTD Amount     | Working<br>Budget                | % of<br>Budget | % Remain       |
|------------------------------|-------------|-----------------|----------------|----------------------------------|----------------|----------------|
| BEGINNING BALANCE            |             |                 |                |                                  |                |                |
| Net Beginning Balance        | 9791-9795   |                 | \$6,601,746.25 | \$5,779,158.55                   |                |                |
| REVENUES                     |             |                 |                |                                  |                |                |
| 2) Federal Revenues          | 8100-8299   | (\$464,565.37)  | \$494,223.75   | \$2,291,902.61                   | 21.56          | 78.44          |
| 3) Other State Revenues      | 8300-8599   | \$118,890.11    | \$1,092,775.28 | \$3,633,045.00                   | 30.08          | 69.92          |
| 4) Other Local Revenues      | 8600-8799   | \$67,570.00     | \$278,737.16   | \$804,033.00                     | 34.67          | 65.33          |
| 5) Total, Revenues           |             | (\$278,105.26)  | \$1,865,736.19 | \$6,728,980.61                   | 27.73          | 72.27          |
| EXPENDITURES                 |             |                 |                |                                  |                |                |
| 1) Certificated Salaries     | 1000-1999   | \$116,542.26    | \$560,642.77   | \$1,369,319.97                   | 40.94          | 59.06          |
| 2) Classified Salaries       | 2000-2999   | \$55,322.25     | \$327,610.29   | \$805,427.31                     | 40.68          | 59.32          |
| 3) Employee Benefits         | 3000-3999   | \$62,404.05     | \$279,992.31   | \$2,286,532.39                   | 12.25          | 87.75          |
| 4) Books and Supplies        | 4000-4999   | \$28,550.67     | \$77,325.75    | \$1,223,384.12                   | 6.32           | 93.68          |
| 5) Services, Oth Oper Exp    | 5000-5999   | \$19,651.98     | \$323,199.52   | \$2,544,543.04                   | 12.70          | 87.30          |
| 6) Capital Outlay            | 6000-6999   | \$13,808.43     | \$15,774.35    | \$477,081.67                     | 3.31           | 96.69          |
| 7) Other Outgo(excl. 7300`s  | ) 7100-7499 | \$0.00          | \$0.00         | \$269,225.00                     | 0.00           | 100.00         |
| 8) Direct/Indirect Support   | 7300-7399   | \$0.00          | \$0.00         | \$214,220.00                     | 0.00           | 100.00         |
| 9) Total Expenditures        |             | \$296,279.64    | \$1,584,544.99 | \$9,189,733.50                   | 17.24          | 82.76          |
| OTHER FINANCING SOURCES/USE  | S           |                 |                |                                  |                |                |
| 1) Transfers                 | 7610-7629   | \$0.00          | \$0.00         | \$0.00                           | 0.00           | 100.00         |
| B) Transfers Out             | 8980-8999   | +               | \$16,515.00    | +                                | 0.00           | 99.17          |
| 3) Contributions             |             | \$16,515.00     |                | \$1,983,568.46<br>\$1,983,568,46 | 0.83<br>0.83   | 99.17<br>99.17 |
| 4) Total, Other Financing S  | ources/Uses | \$16,515.00     | \$16,515.00    | \$1,983,568.46                   | 0.00           | 99.1/          |
| NET INCREASE (DECREASE) IN F | UND BALANCE | (\$557,869.90)  | \$297,706.20   | (\$477,184.43)                   |                |                |
| ENDING FUND BALANCE          |             |                 | \$6,899,452.45 | \$5,301,974.12                   |                |                |
|                              |             |                 |                |                                  |                |                |

Fund: 0100 General Fund

|                               |            | November Amount | YTD Amount      | Working<br>Budget | % of<br>Budget | % Remain |
|-------------------------------|------------|-----------------|-----------------|-------------------|----------------|----------|
| BEGINNING BALANCE             |            |                 |                 |                   |                |          |
| Net Beginning Balance         | 9791-9795  |                 | \$26,001,111.83 | \$23,068,910.95   |                |          |
| REVENUES                      |            |                 |                 |                   |                |          |
| 1) LCFF Sources               | 8010-8099  | \$1,562,672.00  | \$7,212,414.41  | \$20,080,449.82   | 35.92          | 64.08    |
| 2) Federal Revenues           | 8100-8299  | \$415,814.63    | \$6,472,151.15  | \$10,773,397.68   | 60.08          | 39.92    |
| 3) Other State Revenues       | 8300-8599  | \$198,212.01    | \$1,223,309.59  | \$4,424,649.00    | 27.65          | 72.35    |
| 4) Other Local Revenues       | 8600-8799  | \$100,659.94    | \$499,911.54    | \$1,053,769.76    | 47.44          | 52.56    |
| 5) Total, Revenues            |            | \$2,277,358.58  | \$15,407,786.69 | \$36,332,266.26   | 42.41          | 57.59    |
| EXPENDITURES                  |            |                 |                 |                   |                |          |
| 1) Certificated Salaries      | 1000-1999  | \$1,263,956.49  | \$5,301,476.73  | \$14,862,580.44   | 35.67          | 64.33    |
| 2) Classified Salaries        | 2000-2999  | \$432,158.17    | \$1,980,988.53  | \$5,184,896.78    | 38.21          | 61.79    |
| 3) Employee Benefits          | 3000-3999  | \$666,887.52    | \$2,890,097.48  | \$9,751,675.87    | 29.64          | 70.36    |
| 4) Books and Supplies         | 4000-4999  | \$46,750.39     | \$248,142.05    | \$2,611,075.31    | 9.50           | 90.50    |
| 5) Services, Oth Oper Exp     | 5000-5999  | \$158,689.42    | \$1,407,319.33  | \$5,130,707.76    | 27.43          | 72.57    |
| 6) Capital Outlay             | 6000-6999  | \$13,808.43     | \$53,256.85     | \$1,058,446.67    | 5.03           | 94.97    |
| 7) Other Outgo(excl. 7300`s)  | 7100-7499  | \$7,166.00      | \$29,460.00     | \$347,710.00      | 8.47           | 91.53    |
| 8) Direct/Indirect Support    | 7300-7399  | \$0.00          | \$0.00          | (\$60,220.44)     | 0.00           | 100.00   |
| 9) Total Expenditures         |            | \$2,589,416.42  | \$11,910,740.97 | \$38,886,872.39   | 30.63          | 69.37    |
| OTHER FINANCING SOURCES/USES  | j          |                 |                 |                   |                |          |
| 1) Transfers                  |            |                 |                 |                   |                | 50.00    |
| A) Transfers In               | 8910-8929  | \$126,325.83    | \$126,325.83    | \$303,182.00      | 41.67          | 58.33    |
| B) Transfers Out              | 7610-7629  | \$613,537.75    | \$613,537.75    | \$772,490.72      | 79.42          | 20.58    |
| 3) Contributions              | 8980-8999  | \$16,515.00     | \$16,515.00     | \$0.00            | 0.00           | 100.00   |
| 4) Total, Other Financing So  | urces/Uses | (\$470,696.92)  | (\$470,696.92)  | (\$469,308.72)    | 70.32          | 29.68    |
| NET INCREASE (DECREASE) IN FU | ND BALANCE | (\$782,754.76)  | \$3,026,348.80  | (\$3,023,914.85)  |                |          |
| ENDING FUND BALANCE           |            |                 | \$29,027,460.63 | \$20,044,996.10   |                |          |
|                               |            |                 |                 |                   |                |          |

| November Amount | YTD Amount                                                                                                                                                                                                                                                           | Working<br>Budget                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | % of<br>Budget                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | % Remain                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                 |                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                 | \$624,385.25                                                                                                                                                                                                                                                         | \$176,879.82                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                 |                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| \$66,607.96     | \$105,893.50                                                                                                                                                                                                                                                         | \$712,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 14.87                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 85.13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| \$95,252.61     | \$153,165.58                                                                                                                                                                                                                                                         | \$786,200.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 19.48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 80.52                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| \$1,254.30      | \$5,069.88                                                                                                                                                                                                                                                           | \$10,630.36                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 47.69                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 52.31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| \$163,114.87    | \$264,128.96                                                                                                                                                                                                                                                         | \$1,508,830.36                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 17.51                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 82.49                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                 |                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| \$49,152.14     | \$193,698.36                                                                                                                                                                                                                                                         | \$443,277.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 43.70                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 56.30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| \$23,287.23     | \$92,370.63                                                                                                                                                                                                                                                          | \$227,842.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 40.54                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 59.46                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| \$66,599.85     | \$182,203.96                                                                                                                                                                                                                                                         | \$620,145.06                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 29.38                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 70.62                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| \$1,293.98      | \$16,887.12                                                                                                                                                                                                                                                          | \$32,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 52.77                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 47.23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| \$0.00          | \$0.00                                                                                                                                                                                                                                                               | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 100.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| \$0.00          | \$0.00                                                                                                                                                                                                                                                               | \$64,030.44                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 100.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| \$140,333.20    | \$485,160.07                                                                                                                                                                                                                                                         | \$1,387,294.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 34.97                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 65.03                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                 |                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                 |                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                 |                                                                                                                                                                                                                                                                      | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 100.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| \$0.00          | \$0.00                                                                                                                                                                                                                                                               | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 100.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| \$0.00          | \$0.00                                                                                                                                                                                                                                                               | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 100.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| \$22,781.67     | (\$221,031.11)                                                                                                                                                                                                                                                       | \$121,535.86                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                 | \$403,354.14                                                                                                                                                                                                                                                         | \$298,415.68                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                 | \$66,607.96<br>\$95,252.61<br>\$1,254.30<br><b>\$163,114.87</b><br>\$49,152.14<br>\$23,287.23<br>\$66,599.85<br>\$1,293.98<br>\$0.00<br>\$0.00<br><b>\$140,333.20</b><br>\$0.00<br><b>\$0.00</b><br><b>\$0.00</b><br><b>\$0.00</b><br><b>\$0.00</b><br><b>\$0.00</b> | \$624,385.25         \$66,607.96       \$105,893.50         \$95,252.61       \$153,165.58         \$1,254.30       \$5,069.88         \$163,114.87       \$264,128.96         \$49,152.14       \$193,698.36         \$23,287.23       \$92,370.63         \$666,599.85       \$182,203.96         \$1,293.98       \$16,887.12         \$0.00       \$0.00         \$0.00       \$0.00         \$140,333.20       \$485,160.07         \$0.00       \$0.00         \$0.00       \$0.00         \$0.00       \$0.00         \$0.00       \$0.00         \$0.00       \$0.00         \$0.00       \$0.00         \$0.00       \$0.00         \$0.00       \$0.00 | November AmountYTD AmountBudget\$624,385.25\$176,879.82\$66,607.96\$105,893.50\$712,000.00\$95,252.61\$153,165.58\$786,200.00\$1,254.30\$5,069.88\$163,114.87\$264,128.96\$163,114.87\$264,128.96\$49,152.14\$193,698.36\$49,152.14\$193,698.36\$49,152.14\$193,698.36\$443,277.00\$23,287.23\$92,370.63\$227,842.00\$66,599.85\$1182,203.96\$66,599.85\$182,203.96\$1,293.98\$16,887.12\$32,000.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00 | November AmountYTD AmountBudgetBudget\$624,385.25\$176,879.82\$66,607.96\$105,893.50\$712,000.0014.87\$95,252.61\$153,165.58\$786,200.0019.48\$1,254.30\$5,069.88\$10,630.3647.69\$163,114.87\$2264,128.96\$1,508,830.3617.51\$49,152.14\$193,698.36\$443,277.0043.70\$23,287.23\$92,370.63\$227,842.0040.54\$66,599.85\$182,203.96\$620,145.0629.38\$1,293.98\$16,887.12\$32,000.00\$2.77\$0.00\$0.00\$0.00\$0.00\$140,333.20\$485,160.07\$1,387,294.50\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00 </td |

#### **ANNUAL REPORT OF DEVELOPER FEES**

School District Name: <u>Central Union School District</u> Reporting Period: <u>July 1, 2022 – June 30, 2023</u> Date Report Presented to the Board: <u>December 11, 2023</u>

# DESCRIPTION OF THE TYPE AND AMOUNT OF THE FEE

This district has levied school facilities fees pursuant to the various resolutions, the most recent of which is Resolution #G-05-23-2022. These resolutions were adopted under the authority of the Government Code Section 53080 for the purpose of funding the construction or reconstruction of school facilities.

The amount collected by this district is \$ 4.79 per square foot of assessable space for residential construction and \$0.78 per square foot of covered and enclosed space of commercial/industrial development, but subject to the district's determination that a particular project is exempt from all or part of these fees.

Pursuant to Education Code Section 17623 and an agreement with the district(s) sharing territory with the district, generally only 60% of the maximum fee specified above is distributed to this district.

Central Union School District Developer Fees Annual Report Fiscal Year Ending June 30, 2023

# Statement of Revenues, Expenditures and Fund Balance

# <u>Revenues</u>

| Interest                           | \$476.70    |             |
|------------------------------------|-------------|-------------|
| Mitigation/developer fees          | \$11,079.80 |             |
| Total revenues                     |             | \$11,556.50 |
| <u>Expenditures</u>                |             | \$0.00      |
| Beginning fund balance             | -           | \$25,588.23 |
| Ending Fund Balance                | -           | \$37,144.73 |
| Balance Sheet                      |             |             |
| Assets                             |             |             |
| Cash in County Treasury            |             | \$37,144.73 |
| Accounts Receivable                | -           | \$0.00      |
| Total Assets                       |             | \$37,144.73 |
| Liabilities and Fund Balance       |             |             |
| Accounts Payable                   |             | \$0.00      |
| Fund balance                       |             | \$37,144.73 |
| Total Liabilities and Fund Balance |             | \$37,144.73 |

| <b>Developer</b> Fe | es Collected |                                |         |             |
|---------------------|--------------|--------------------------------|---------|-------------|
| Fiscal Year 2022-23 |              |                                |         |             |
| CHECK #             | DATE         | ADDRESS                        | SQ. FT. | AMOUNT      |
| 01-306744           | 11/17/22     | 18178 Idaho Ave. Lemoore       | 2828    | \$6,790.03  |
| 01-318286           | 4/18/23      | WESTLAND SOLAR BLUE (OZ)       |         |             |
|                     |              | 25959 Laurel Ave. SFD          | 1344    | \$619.05    |
|                     | 4/18/23      | CHESTNUT WESTSIDE LLC          |         | 1           |
|                     |              | 24998 Nevada Ave. KTC          | 1344    | \$619.05    |
|                     |              | Total amount of Check          |         | \$1,238.10  |
| 01-319790           | 5/26/23      | 15640 Idaho Ave. Lemoore       | 780     | \$2,193.83  |
| 01-322427           | 6/13/23      | DRAGONCHUK PROPERTY MANAGEMENT |         |             |
|                     |              | 17140 Jackson Ave. Lemoore     | 305     | \$857.84    |
|                     |              | GRAND TOTAL                    |         | \$11,079.80 |

16 63883 0000000 Form Cl E81MUE2ZRP(2023-24)

| Central Union | Elementary |
|---------------|------------|
| Kings County  |            |

First interim DISTRICT CERTIFICATION OF INTERIM REPORT For the Fiscal Year 2023-24

|                | Signed:                                                                                                                                                                 | Date                                                  |                                      |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------------------------|
|                | District Superintendent or Designee                                                                                                                                     |                                                       |                                      |
|                | OF INTERIM REVIEW. All action shall be taken on this report during a regular or author                                                                                  | ized special meeting of the governing                 | board                                |
| ο the Cou<br>Π | unty Superintendent of Schools:<br>his interim report and certification of financial condition are hereby filed by the govern                                           | ing board of the school district. (Purs               | uant to EC Section 42131)            |
|                | Meeting Date: December 11, 2023                                                                                                                                         | Signed:                                               |                                      |
|                |                                                                                                                                                                         |                                                       | President of the Governing Board     |
| ERTIFIC        | ATION OF FINANCIAL CONDITION                                                                                                                                            |                                                       |                                      |
| x              | POSITIVE CERTIFICATION                                                                                                                                                  |                                                       |                                      |
|                | As President of the Governing Board of this school district, I certify that based<br>for the current fiscal year and subsequent two fiscal years                        | upon current projections this district v              | vill meet its financial obligations  |
|                |                                                                                                                                                                         |                                                       |                                      |
|                | As President of the Governing Board of this school district, i certify that based<br>obligations for the current fiscal year or two subsequent fiscal years             | upon current projections this district r              | may not meet its financial           |
|                | NEGATIVE CERTIFICATION                                                                                                                                                  |                                                       |                                      |
|                | As President of the Governing Board of this school district, I certify that based<br>obligations for the remainder of the current fiscal year or for the subsequent fis | upon current projections this district v<br>cal y ear | will be unable to meet its financial |
| c              | contact person for additional Information on the interim report:                                                                                                        |                                                       |                                      |
|                |                                                                                                                                                                         |                                                       |                                      |
|                |                                                                                                                                                                         |                                                       | 559-925-2620                         |

Criteria and Standards Review Summary

The following summary is automatically completed based on data provided in the Criteria and Standards Review form (Form 01CSI). Criteria and standards that are "Not Met," and supplemental information and additional fiscal indicators that are "Yes," may indicate areas of potential concern, which could affect the interim report certification, and should be carefully reviewed.

| CRITERIA AN | D STANDARDS                                     |                                                                                                                                                                                                              | Met | Not Met |
|-------------|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------|
| 1           | Average Daily Attendance                        | Funded ADA for any of the current or two subsequent fiscal years has not changed by more than two<br>percent since budget adoption.                                                                          | x   |         |
|             | D STANDARDS (continued)                         |                                                                                                                                                                                                              | Met | Not Me  |
| 2           | Enrollment                                      | Projected enroliment for any of the current or two subsequent fiscal years has not changed by more<br>than two percent since budget adoption.                                                                |     | x       |
| 3           | ADA to Enrollment                               | Projected second period (P-2) ADA to enrollment ratio for the current and two subsequent fiscal years is<br>consistent with historical ratios                                                                |     | ×       |
| 4           | Local Control Funding Formula (LCFF)<br>Revenue | Projected LCFF revenue for any of the current or two subsequent fiscal years has not changed by<br>more than two percent since budget adoption.                                                              |     | x       |
| 5           | Salaries and Benefits                           | Projected ratio of total unrestricted salaries and benefits to total unrestricted general fund<br>expenditures has not changed by more than the standard for the current and two subsequent fiscal<br>years. | x   |         |
| 6a          | Other Revenues                                  | Projected operating revenues (federal, other state, other local) for the current and two subsequent<br>fiscal years have not changed by more than five percent since budget adoption.                        | x   |         |
| 6b          | Other Expenditures                              | Projected operating expenditures (books and supplies, services and other expenditures) for the current<br>and two subsequent fiscal years have not changed by more than five percent since budget adoption.  | x   |         |
| 7           | Ongoing and Major Maintenance<br>Account        | If applicable, changes occurring since budget adoption meet the required contribution to the ongoing<br>and major maintenance account (i.e., restricted maintenance account).                                |     | x       |
| 8           | Deficit Spending                                | Unrestricted deficit spending, if any, has not exceeded the standard in any of the current or two<br>subsequent fiscal years                                                                                 |     | ×       |
| 9a          | Fund Balance                                    | Projected general fund balance will be positive at the end of the current and two subsequent fiscal<br>years                                                                                                 | x   |         |
| 9b          | Cash Balance                                    | Projected general fund cash balance will be positive at the end of the current fiscal year                                                                                                                   | x   | -       |
| 10          | Reserves                                        | Available reserves (e.g., reserve for economic uncertainties, unassigned/unappropriated amounts)<br>meet minimum requirements for the current and two subsequent fiscal years                                | x   |         |
|             | TAL INFORMATION                                 |                                                                                                                                                                                                              | No  | Yes     |
| S1          | Contingent Liabilities                          | Have any known or contingent liabilities (e.g., financial or program audits, litigation, state compliance<br>reviews) occurred since budget adoption that may impact the budget?                             | x   |         |

| nion Elemen<br>unty | tary                                                    | First Interim<br>DISTRICT CERTIFICATION OF INTERIM REPORT<br>For the Fiscal Year 2023-24                                                                                                                                                                              | E81M  | 16 6388<br>//UE2ZRI |
|---------------------|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------|
| S2                  | Using One-time Revenues to Fund<br>Ongoing Expenditures | Are there ongoing general fund expenditures funded with one-time revenues that have changed since<br>budget adoption by more than five percent?                                                                                                                       | x     |                     |
| S3                  | Temporary Interfund Borrowings                          | Are there projected temporary borrowings between funds?                                                                                                                                                                                                               | X     | 1                   |
| S4                  | Contingent Revenues                                     | Are any projected revenues for any of the current or two subsequent fiscal years contingent on<br>reauthorization by the local government, special legislation, or other definitive act (e.g., parcel taxes,<br>forest reserves)?                                     | x     |                     |
| S5                  | Contributions                                           | Have contributions from unrestricted to restricted resources, or transfers to or from the general fund<br>to cover operating deficits, changed since budget adoption by more than \$20,000 and more than 5%<br>for any of the current or two subsequent fiscal years? |       | x                   |
| UPPLEMENT.          | AL INFORMATION (continued)                              |                                                                                                                                                                                                                                                                       | No    | Yes                 |
| S6                  | Long-term Commitments                                   | Does the district have long-term (multiyear) commitments or debt agreements?                                                                                                                                                                                          | x     |                     |
|                     |                                                         | <ul> <li>If yes, have annual payments for the current or two subsequent fiscal years increased over<br/>prior year's (2022-23) annual payment?</li> </ul>                                                                                                             | n/a   |                     |
|                     |                                                         | <ul> <li>If yes, will funding sources used to pay long-term commitments decrease or expire prior to<br/>the end of the commitment period, or are they one-time sources?</li> </ul>                                                                                    | n/a   |                     |
| S7a                 | Postemployment Benefits Other than<br>Pensions          | Does the district provide postemployment benefits other than pensions (OPEB)?                                                                                                                                                                                         |       | x                   |
|                     |                                                         | <ul> <li>If yes, have there been changes since budget adoption in OPEB liabilities?</li> </ul>                                                                                                                                                                        | 10000 | X                   |
| S7b                 | Other Self-insurance Benefits                           | Does the district operate any self-insurance programs (e.g., workers' compensation)?                                                                                                                                                                                  | X     |                     |
|                     |                                                         | <ul> <li>If yes, have there been changes since budget adoption in self-insurance liabilities?</li> </ul>                                                                                                                                                              | n/a   | ·                   |
| S8                  | Status of Labor Agreements                              | As of first interim projections, are salary and benefit negotiations still unsettled for.                                                                                                                                                                             |       |                     |
|                     |                                                         | Certificated? (Section S8A, Line 1b)                                                                                                                                                                                                                                  | x     |                     |
|                     |                                                         | Classified? (Section S8B, Line 1b)                                                                                                                                                                                                                                    | x     |                     |
|                     |                                                         | <ul> <li>Management/supervisor/confidential? (Section S8C, Line 1b)</li> </ul>                                                                                                                                                                                        | x     | 1                   |
| S8                  | Labor Agreement Budget Revisions                        | For negotiations settled since budget adoption, per Government Code Section 3547.5(c), are budget<br>revisions still needed to meet the costs of the collective bargaining agreement(s) for:                                                                          |       |                     |
|                     |                                                         | Certificated? (Section SBA, Line 3)                                                                                                                                                                                                                                   | X     | -                   |
|                     |                                                         | Classified? (Section S8B, Line 3)                                                                                                                                                                                                                                     | X     | -                   |
| 59                  | Status of Other Funds                                   | Are any funds other than the general fund projected to have a negative fund balance at the end of<br>the current fiscal year?                                                                                                                                         | x     |                     |
| DITIONAL            | FISCAL INDICATORS                                       |                                                                                                                                                                                                                                                                       | No    | Yes                 |
| A1                  | Negative Cash Flow                                      | Do cash flow projections show that the district will end the current fiscal year with a negative cash<br>balance in the general fund?                                                                                                                                 | x     |                     |
| A2                  | Independent Position Control                            | Is personnel position control independent from the pay roll system?                                                                                                                                                                                                   |       | x                   |
| A3                  | Declining Enrollment                                    | Is enrollment decreasing in both the prior and current fiscal years?                                                                                                                                                                                                  |       | X                   |
| A4                  | New Charter Schools Impacting<br>District Enrollment    | Are any new charter schools operating in district boundaries that are impacting the district's<br>enrollment, either in the prior or current fiscal year?                                                                                                             | x     | (.).<br>            |
| A5                  | Salary Increases Exceed COLA                            | Has the district entered into a bargaining agreement where any of the current or subsequent fiscal<br>years of the agreement would result in salary increases that are expected to exceed the projected<br>state funded cost-of-living adjustment?                    | x     |                     |
| A6                  | Uncapped Health Benefits                                | Does the district provide uncapped (100% employer paid) health benefits for current or relired<br>employees?                                                                                                                                                          | x     |                     |
| A7                  | Independent Financial System                            | Is the district's financial system independent from the county office system?                                                                                                                                                                                         | x     |                     |
| Að                  | Fiscal Distress Reports                                 | Does the district have any reports that indicate fiscal distress? If yes, provide copies to the COE,<br>pursuant to EC 42127.6(a).                                                                                                                                    | x     |                     |
| A9                  | Change of CBO or Superintendent                         | Have there been personnel changes in the superintendent or chief business official (CBO) positions<br>within the last 12 months?                                                                                                                                      | x     |                     |

#### 16 63883 0000000 Form Cl E81MUE2ZRP(2023-24)

# Central Union Elementary Kings County

#### SACS Web System - SACS V7 12/4/2023 3:48:11 PM

First Interim Projected Totals 2023-24 **Technical Review Checks** Phase - All Display - Exceptions Only

#### **Central Union Elementary**

**Kings County** 

16-63883-0000000

Following is a chart of the various types of technical review checks and related requirements:

F - Eatal (Data must be corrected; an explanation is not allowed)

WWC - Warning/Warning with Calculation (If data are not correct, correct the data; if data are correct an explanation is required)

O - Informational (If data are not correct, correct the data; if data are correct an explanation is optional, but encouraged)

#### First Interim Projected Totals 2023-24 **Technical Review Checks** Phase - All Display - All Technical Checks

#### **Central Union Elementary**

SACS Web System - SACS V7

11/30/2023 1:55:16 PM

Following is a chart of the various types of technical review checks and related requirements:

F - Fatal (Data must be corrected; an explanation is not allowed) WWC - Warning/Warning with Calculation (If data are not correct, correct the data; if data are correct an explanation is

required) O - Informational (If data are not correct, correct the data; if data are correct an explanation is optional, but encouraged)

### IMPORT CHECKS

| CHECKFUNCTION - (Fatal) - All FUNCTION codes must be valid.                                                                                                                                                                                                                                                                            | <u>Passed</u> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| CHECKFUND - (Fatal) - All FUND codes must be valid.                                                                                                                                                                                                                                                                                    | Passed        |
| CHECKGOAL - (Fatal) - All GOAL codes must be valid.                                                                                                                                                                                                                                                                                    | <u>Passed</u> |
| CHECKOBJECT - (Fatal) - All OBJECT codes must be valid.                                                                                                                                                                                                                                                                                | <u>Passed</u> |
| CHECKRESOURCE - (Warning) - All RESOURCE codes must be valid.                                                                                                                                                                                                                                                                          | <u>Passed</u> |
| CHK-FDXRS7690xOB8590 - (Fatal) - Funds 19, 57, 63, 66, 67, and 73 with Object 8590, All Other State Revenue, must be used in combination with Resource 7690, STRS-On Behalf Pension Contributions.                                                                                                                                     | Passed        |
| CHK-FUNCTIONxOBJECT - (Fatal) - All FUNCTION and OBJECT account code combinations must be valid.                                                                                                                                                                                                                                       | <u>Passed</u> |
| CHK-FUNDxFUNCTION-A - (Warning) - All FUND (funds 01 through 12, 19, 57, 62, and 73) and FUNCTION account code combinations should be valid.                                                                                                                                                                                           | <u>Passed</u> |
| CHK-FUNDxFUNCTION-B - (Fatal) - All FUND (all funds except for 01 through 12, 19, 57, 62, and 73) and FUNCTION account code combinations must be valid.                                                                                                                                                                                | <u>Passed</u> |
| CHK-FUNDxGOAL - (Warning) - All FUND and GOAL account code combinations should be valid.                                                                                                                                                                                                                                               | Passed        |
| CHK-FUNDxOBJECT - (Fatal) - All FUND and OBJECT account code combinations must be valid.                                                                                                                                                                                                                                               | <u>Passed</u> |
| CHK-FUNDxRESOURCE - (Warning) - All FUND and RESOURCE account code combinations should be valid.                                                                                                                                                                                                                                       | <u>Passed</u> |
| CHK-GOALxFUNCTION-A - (Fatal) - Goal and Function account code combinations (all goals with expenditure objects 1000-7999 in functions 1000-1999 and 4000-5999) must be valid. NOTE: Functions not included in the GOALxFUNCTION table (0000, 2000-3999, 6000-6999, 7100-7199, 7210, 8000-8999) are not checked and will pass the TRC. | <u>Passed</u> |
| CHK-GOALxFUNCTION-B - (Fatal) - General administration costs (functions 7200-7999, except 7210) must be direct-charged to an Undistributed, Nonagency, or County Services to Districts goal (Goal 0000, 7100-7199, or 8600-8699).                                                                                                      | <u>Passed</u> |

16-63883-0000000

#### **Kings County**

SACS Web System - SACS V7 16-63883-0000000 - Central Union Elementary - First Interim - Projected Totals 2023-24 11/30/2023 1:55:16 PM

CHK-RES6500XOBJ8091 - (Fatal) - There is no activity in Resource 6500 (Special Education) with Object 8091 Passed (LCFF Transfers-Current Year) or 8099 (LCFF/Revenue Limit Transfers-Prior Years).

CHK-RESOURCExOBJECTA - (Warning) - All RESOURCE and OBJECT (objects 8000 through 9999, except for Passed 9791, 9793, and 9795) account code combinations should be valid.

CHK-RESOURCExOBJECTB - (Informational) - All RESOURCE and OBJECT(objects 9791, 9793, and 9795) Passed account code combinations should be valid.

CHK-RS-LOCAL-DEFINED - (Fatal) - All locally defined resource codes must roll up to a CDE defined resource Passed code.

**SPECIAL-ED-GOAL** - (**Fatai**) - Special Education revenue and expenditure transactions (resources 3300-3405, and 6500-6540, objects 1000-8999) must be coded to a Special Education 5000 goal or to Goal 7110, Nonagency-Educational. This technical review check excludes Early Intervening Services resources 3307, 3309, 3312, 3318, and 3332.

### GENERAL LEDGER CHECKS

**CEFB-POSITIVE** - (**Fatal**) - Components of Ending Fund Balance/Net Position (objects 9700-9789, 9796, and 9797) must be positive individually by resource, by fund,

CONTRIB-RESTR-REV - (Fatal) - Contributions from Restricted Revenues (Object 8990) must net to zero by fund. Passed

CONTRIB-UNREST-REV - (Fatal) - Contributions from Unrestricted Revenues (Object 8980) must net to zero by Passed fund.

EFB-POSITIVE - (Warning) - All ending fund balances (Object 979Z) should be positive by resource, by fund,

**EPA-CONTRIB** - (**Fatal**) - There should be no contributions (objects 8980-8999) to the Education Protection **Passed** Account (Resource 1400).

**EXCESS-ASSIGN-REU** - (**Fatal**) - Amounts reported in Other Assignments (Object 9780) and/or Reserve for Economic Uncertainties (REU) (Object 9789) should not create a negative amount in Unassigned/Unappropriated (Object 9790) by fund and resource (for all funds except funds 61 through 95).

EXP-POSITIVE - (Warning) - Expenditure amounts (objects 1000-7999) should be positive by function, resource, Passed and fund.

INTERFD-DIR-COST - (Warning) - Transfers of Direct Costs - Interfund (Object 5750) must net to zero for all funds.

INTERFD-IN-OUT - (Warning) - Interfund Transfers In (objects 8910-8929) must equal Interfund Transfers Out Passed (objects 7610-7629).

INTERFD-INDIRECT - (Warning) - Transfers of Indirect Costs - Interfund (Object 7350) must net to zero for all funds.

**INTERFD-INDIRECT-FN** - (Warning) - Transfers of Indirect Costs - Interfund (Object 7350) must net to zero by **Passed** function.

INTRAFD-DIR-COST - (Fatal) - Transfers of Direct Costs (Object 5710) must net to zero by fund. Passed

<u>Passed</u>

| SACS Web System - SACS V/<br>16-63883-0000000 - Central Union Elementary - First Interim - Projected Totals 2023-24<br>11/30/2023 1:55:16 PM                                                                                                                                                        |               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| INTRAFD-INDIRECT - (Fatal) - Transfers of Indirect Costs (Object 7310) must net to zero by fund                                                                                                                                                                                                     | Passed        |
| INTRAFD-INDIRECT-FN - (Fatal) - Transfers of Indirect Costs (Object 7310) must net to zero by function,                                                                                                                                                                                             | Passed        |
| LCFF-TRANSFER - (Warning) - LCFF Transfers (objects 8091 and 8099) must net to zero, individually.                                                                                                                                                                                                  | <u>Passed</u> |
| LOTTERY-CONTRIB - (Fatal) - There should be no contributions (objects 8980-8999) to the lottery (resources 1100 and 6300) or from the Lottery: Instructional Materials (Resource 6300).                                                                                                             | <u>Passed</u> |
| OBJ-POSITIVE - (Warning) - All applicable objects should have a positive balance by resource, by fund.                                                                                                                                                                                              | Passed        |
| PASS-THRU-REV=EXP - (Warning) - Pass-through revenues from all sources (objects 8287, 8587, and 8697) should equal transfers of pass-through revenues to other agencies (objects 7211 through 7213, plus 7299 for Resource 3327), by fund and resource                                              | <u>Passed</u> |
| <b>REV-POSITIVE</b> - ( <b>Warning</b> ) - Revenue amounts exclusive of contributions (objects 8000-8979) should be positive by resource, by fund                                                                                                                                                   | <u>Passed</u> |
| <b>RS-NET-POSITION-ZERO</b> - ( <b>Fatal</b> ) - Restricted Net Position (Object 9797), in unrestricted resources, must be zero, by resource, in funds 61 through 95.                                                                                                                               | <u>Passed</u> |
| <b>SE-PASS-THRU-REVENUE</b> - ( <b>Warning</b> ) - Transfers of special education pass-through revenues are not reported<br>in the general fund for the Administrative Unit of a Special Education Local Plan Area.                                                                                 | Passed        |
| <b>UNASSIGNED-NEGATIVE</b> - ( <b>Fatal</b> ) - Unassigned/Unapprorpriated balance (Object 9790) must be zero or negative, by resource, in all funds except the general fund and funds 61 through 95.                                                                                               | <u>Passed</u> |
| <b>UNR-NET-POSITION-NEG</b> - ( <b>Fatal</b> ) - Unrestricted Net Position (Object 9790), in restricted resources, must be zero<br>or negative, by resource, in funds 61 through 95.                                                                                                                | <u>Passed</u> |
| SUPPLEMENTAL CHECKS                                                                                                                                                                                                                                                                                 |               |
| <b>CS-EXPLANATIONS</b> - ( <b>Fatal</b> ) - Explanations must be provided in the Criteria and Standards Review (Form 01CSI) for all criteria and for supplemental information items S1 through S6, and S9 if applicable, where the standard has not been met or where the status is Not Met or Yes. | <u>Passed</u> |
| <b>CS-YES-NO</b> - ( <b>Fatal</b> ) - Supplemental information items and additional fiscal indicator items in the Criteria and<br>Standards Review (Form 01CSI) must be answered Yes or No, where applicable, for the form to be complete.                                                          | <u>Passed</u> |
| EXPORT VALIDATION CHECKS                                                                                                                                                                                                                                                                            |               |
| ADA-PROVIDE - (Fatal) - Average Daily Attendance data (Form AI) must be provided                                                                                                                                                                                                                    | <u>Passed</u> |
| <b>CASHFLOW-PROVIDE</b> - ( <b>Warning</b> ) - A Cashflow Worksheet (Form CASH) must be provided with your Interim reports. (Note: LEAs may use a cashflow worksheet other than Form CASH, as long as it provides a monthly cashflow projected through the end of the fiscal year.)                 | <u>Passed</u> |
| CHK-DEPENDENCY - (Fatal) - If data has changed that affect other forms, the affected forms must be opened and saved.                                                                                                                                                                                | <u>Passed</u> |
| CHK-EXTRACTED-DATA-SOURCE - (Warning) - All forms that extract data from a prior reporting period use the same source extraction submission                                                                                                                                                         | <u>Passed</u> |

SACS Web System - SACS V7 16-63883-0000000 - Central Union Elementary - First Interim - Projected Totals 2023-24 11/30/2023 1:55:16 PM CHK-UNBALANCED-A - (Warning) - Unbalanced and/or incomplete data in any of the forms should be corrected Passed before an official export is completed. CHK-UNBALANCED-B - (Fatal) - Unbalanced and/or incomplete data in any of the forms must be corrected Passed before an official export is completed. Passed CS-PROVIDE - (Fatal) - The Criteria and Standards Review (Form 01CSI) has been provided. Passed FORM01-PROVIDE - (Fatal) - Form 01 (Form 01I) must be opened and saved. Passed INTERIM-CERT-PROVIDE - (Fatal) - Interim Certification (Form CI) must be provided. MYP-PROVIDE - (Warning) - A Multiyear Projection Worksheet must be provided with your Interim. (Note: LEAs Passed may use a multiyear projection worksheet other than Form MYP, with approval of their reviewing agency, as long as it provides current year and at least two subsequent fiscal years, and separately projects unrestricted resources, restricted resources, and combined total resources.) MYPIO-PROVIDE - (Warning) - A multiyear projection worksheet must be provided with your interim report for any Passed fund projecting a negative balance at the end of the current fiscal year. (Note: LEAs may use a multiyear projection worksheet other than Form MYPIO, with approval of their reviewing agency.)

VERSION-CHECK - (Warning) - All versions are current.

<u>Passed</u>

G = General Ledger Data; S = Supplemental Data

|       |                                                             | Data Supplied<br>For:      |                                                  |                            |                             |
|-------|-------------------------------------------------------------|----------------------------|--------------------------------------------------|----------------------------|-----------------------------|
| Form  | Description                                                 | 2023-24 Original<br>Budget | 2023-24 Board<br>Approved<br>Operating<br>Budget | 2023-24 Actuals<br>to Date | 2023-24<br>Projected Totals |
| 011   | General Fund/County School Service Fund                     | GS                         | GS                                               | GS                         | GS                          |
| 081   | Student Activity Special Revenue Fund                       |                            |                                                  |                            |                             |
| 091   | Charter Schools Special Revenue Fund                        |                            |                                                  |                            |                             |
| 101   | Special Education Pass-Through Fund                         |                            |                                                  |                            |                             |
| 111   | Adult Education Fund                                        |                            |                                                  |                            |                             |
| 121   | Child Development Fund                                      |                            |                                                  |                            |                             |
| 131   | Cafeteria Special Revenue Fund                              | G                          | G                                                | G                          | G                           |
| 141   | Deferred Maintenance Fund                                   | G                          | G                                                | G                          | G                           |
| 151   | Pupil Transportation Equipment Fund                         |                            |                                                  |                            |                             |
| 171   | Special Reserve Fund for Other Than Capital Outlay Projects |                            |                                                  |                            |                             |
| 181   | School Bus Emissions Reduction Fund                         |                            |                                                  |                            |                             |
| 191   | Foundation Special Revenue Fund                             |                            |                                                  |                            |                             |
| 201   | Special Reserve Fund for Postemployment Benefits            | G                          | G                                                | G                          | G                           |
| 21    | Building Fund                                               |                            |                                                  |                            |                             |
| 251   | Capital Facilities Fund                                     | G                          | G                                                | G                          | G                           |
| 301   | State School Building Lease-Purchase Fund                   |                            |                                                  |                            |                             |
| 351   | County School Facilities Fund                               | G                          | G                                                | G                          | G                           |
| 401   | Special Reserve Fund for Capital Outlay Projects            | G                          | G                                                | G                          | G                           |
| 491   | Capital Project Fund for Blended Component Units            |                            |                                                  |                            |                             |
| 511   | Bond Interest and Redemption Fund                           |                            |                                                  |                            |                             |
| 521   | Debt Service Fund for Blended Component Units               |                            |                                                  |                            |                             |
| 531   | Tax Override Fund                                           |                            |                                                  |                            |                             |
| 561   | Debt Service Fund                                           |                            |                                                  |                            |                             |
| 571   | Foundation Permanent Fund                                   |                            |                                                  |                            | -                           |
| 611   | Cafeteria Enterprise Fund                                   |                            |                                                  |                            |                             |
| 621   | Charter Schools Enterprise Fund                             |                            |                                                  |                            |                             |
| 631   | Other Enterprise Fund                                       |                            |                                                  |                            |                             |
| 661   | Warehouse Revolving Fund                                    |                            |                                                  |                            |                             |
| 671   | Self-Insurance Fund                                         |                            |                                                  |                            |                             |
| 711   | Retiree Benefit Fund                                        |                            |                                                  |                            |                             |
| 731   | Foundation Private-Purpose Trust Fund                       |                            |                                                  |                            |                             |
| 761   | Warrant/Pass-Through Fund                                   |                            |                                                  |                            |                             |
| 951   | Student Body Fund                                           |                            |                                                  |                            |                             |
| Al    | Average Daily Attendance                                    | S                          | S                                                |                            | S                           |
| CASH  | Cashf low Worksheet                                         |                            |                                                  |                            | S                           |
| CI    | Interim Certification                                       |                            |                                                  |                            | S                           |
| ESMOE | Every Student Succeeds Act Maintenance of Effort            |                            |                                                  |                            | GS                          |
| ICR   | Indirect Cost Rate Worksheet                                |                            |                                                  |                            |                             |
| MYPI  | Multiyear Projections - General Fund                        | S                          | S                                                | S                          | GS                          |
| SIAI  | Summary of Interfund Activities - Projected Year Totals     |                            |                                                  |                            | G                           |
| 01CSI | Criteria and Standards Review                               | S                          | S                                                | S                          | S                           |

#### 2023-24 First Interim General Fund Unrestricted (Resources 0000-1999) Revenues, Expenditures, and Changes in Fund Balance

| Description                                                                    | Resource<br>Codes | Object<br>Codes        | Original<br>Budget<br>(A) | Board<br>Approved<br>Operating<br>Budget<br>(B) | Actuals To<br>Date<br>(C)                | Projected<br>Year Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column B &<br>D<br>(F) |
|--------------------------------------------------------------------------------|-------------------|------------------------|---------------------------|-------------------------------------------------|------------------------------------------|---------------------------------|----------------------------------|----------------------------------|
| A. REVENUES                                                                    |                   |                        |                           |                                                 |                                          |                                 |                                  | 0.70                             |
| 1) LCFF Sources                                                                |                   | 8010-8099              | 20,222,215_00             | 20,222,215_00                                   | 5,649,742.41                             | 20,080,449,82                   | (141,765,18)                     | -0.7%                            |
| 2) Federal Revenue                                                             |                   | 8100-8299              | 8,481,495,07              | 8,481,495_07                                    | 5,097,547,40                             | 8,481,495,07                    | 0.00                             | 0,0%                             |
| 3) Other State Revenue                                                         |                   | 8300-8599              | 791,604_00                | 791,604,00                                      | 51,212,41                                | 791,604,00                      | 0_00                             | 0.0%                             |
| 4) Other Local Revenue                                                         |                   | 8600-8799              | 150,436.76                | 150,436,76                                      | 188,084,44                               | 249,736,76                      | 99,300,00                        | 66.0%                            |
| 5) TOTAL, REVENUES                                                             |                   |                        | 29,645,750,83             | 29,645,750.83                                   | 10,986,586,66                            | 29,603,285,65                   |                                  | 11320                            |
| B. EXPENDITURES                                                                |                   |                        |                           |                                                 |                                          |                                 |                                  |                                  |
| 1) Certificated Salaries                                                       |                   | 1000-1999              | 13,294,555.00             | 13,294,555.00                                   | 3,593,419 73                             | 13,493,260_47                   | (198,705_47)                     | -1,5%                            |
| 2) Classified Salaries                                                         |                   | 2000-2999              | 4,059,450,00              | 4,059,450.00                                    | 1,276,542,32                             | 4,379,469_47                    | (320,019,47)                     | -7.99                            |
| 3) Employ ee Benefits                                                          |                   | 3000-3999              | 7,287,425.69              | 7,287,425,69                                    | 2,005,621,70                             | 7,465,143.48                    | (177,717.79)                     | -2,49                            |
| 4) Books and Supplies                                                          |                   | 4000-4999              | 1,076,172,95              | 1,076,172,95                                    | 152,616,58                               | 1,387,219.53                    | (311,046,58)                     | -28,99                           |
| 5) Services and Other Operating                                                |                   | 5000-5999              | 2,317,334,89              | 2,317,334.89                                    | 945,082.37                               | 2,586,164,72                    | (268,829,83)                     | -11,6                            |
| Expenditures                                                                   |                   | 6000-6999              | 581,365.00                | 581,365.00                                      | 37,482.50                                | 581,365,00                      | 0.00                             | 0.0                              |
| 6) Capital Outlay<br>7) Other Outgo (excluding Transfers of<br>Indirect Costs) |                   | 7100-7299<br>7400-7499 | 78,485.00                 | 78,485.00                                       | 22,294.00                                | 78,485,00                       | 0.00                             | 0.0                              |
| 8) Other Outgo - Transfers of Indirect<br>Costs                                |                   | 7300-7399              | (205,830.00)              | (205,830.00)                                    | 0_00                                     | (274,440_44)                    | 68,610_44                        | -33,3                            |
| 9) TOTAL, EXPENDITURES                                                         |                   |                        | 28,488,958,53             | 28,488,958,53                                   | 8,033,059,20                             | 29,696,667 23                   | 5                                |                                  |
| FINANCING SOURCES AND USES (A5 -<br>B9)<br>D. OTHER FINANCING SOURCES/USES     |                   |                        | 1,156,792,30              | 1,156,792.30                                    | 2,953,527.46                             | (93,381.58)                     | Science of the second            |                                  |
| 1) Interfund Transfers                                                         |                   | 8900-8929              | 303,182,00                | 303,182.00                                      | 0.00                                     | 303,182.00                      | 0.00                             | 0.0                              |
| a) Transfers In<br>b) Transfers Out                                            |                   | 7600-7629              | 272,490.72                | 272,490,72                                      | 0.00                                     | 772,490.72                      | (500,000,00)                     | -183_5                           |
| 2) Other Sources/Uses                                                          |                   |                        |                           |                                                 | -                                        |                                 |                                  |                                  |
| a) Sources                                                                     |                   | 8930-8979              | 0_00                      | 0.00                                            | 0.00                                     | 0,00                            | 0,00                             | 0,0                              |
| b) Uses                                                                        |                   | 7630-7699              | 0.00                      | 0.00                                            | 0,00                                     | 0.00                            | 0,00                             | 0.0                              |
| 3) Contributions                                                               |                   | 8980-8999              | (1,983,568.46)            | (1,983,568,46)                                  | 0.00                                     | (1,983,568,46)                  | 0_00                             | 0.0                              |
| 4) TOTAL, OTHER FINANCING<br>SOURCES/USES                                      |                   |                        | (1,952,877.18)            | (1,952,877,18)                                  | 0_00                                     | (2,452,877,18)                  |                                  |                                  |
| E. NET INCREASE (DECREASE) IN FUND<br>BALANCE (C + D4)                         |                   |                        | (796,084.88)              | (796,084.88)                                    | 2,953,527.46                             | (2,546,258,76)                  |                                  |                                  |
| F. FUND BALANCE, RESERVES                                                      |                   |                        |                           |                                                 |                                          |                                 |                                  |                                  |
| 1) Beginning Fund Balance                                                      |                   |                        |                           |                                                 | 1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- |                                 |                                  |                                  |
| a) As of July 1 - Unaudited                                                    |                   | 979 <b>1</b>           | 16,298,406.47             | 16,298,406,47                                   |                                          | 17,289,752.40                   | 991,345,93                       | 6,1                              |
| b) Audit Adjustments                                                           |                   | 9793                   | 0,00                      | 0,00                                            |                                          | 0.00                            | 0.00                             | 0.0                              |
| c) As of July 1 - Audited (F1a + F1b)                                          |                   |                        | 16,298,406.47             | 16,298,406.47                                   | 1.000-                                   | 17,289,752.40                   | and the second                   |                                  |
| d) Other Restatements                                                          |                   | 9795                   | 0.00                      | 0,00                                            |                                          | 0.00                            | 0.00                             | 0.0                              |
| e) Adjusted Beginning Balance (F1c +<br>F1d)                                   |                   |                        | 16,298,406.47             | 16,298,406,47                                   |                                          | 17,289,752.40                   |                                  |                                  |
| 2) Ending Balance, June 30 (E + F1e)                                           |                   |                        | 15,502,321,59             | 15,502,321.59                                   |                                          | 14,743,493.64                   |                                  |                                  |
| Components of Ending Fund Balance                                              |                   |                        |                           |                                                 |                                          |                                 |                                  | Cigor #                          |
| a) Nonspendable                                                                |                   |                        | 0.500.00                  | 2 500 00                                        |                                          | 2,500,00                        |                                  |                                  |
| Revolving Cash                                                                 |                   | 9711                   | 2,500.00                  | 2,500.00                                        | 2. 2.2                                   | 0.00                            | 1.                               |                                  |
| Stores                                                                         |                   | 9712                   | 0.00                      | 0.00                                            | G872                                     |                                 |                                  | -                                |

#### 2023-24 First Interim General Fund Unrestricted (Resources 0000-1999) Revenues, Expenditures, and Changes in Fund Balance

| Central Union | Elementary |
|---------------|------------|
| Kings County  |            |

|                                                           | Resource<br>Codes | Object<br>Codes | Original<br>Budget<br>(A) | Board<br>Approved<br>Operating<br>Budget<br>(B) | Actuals To<br>Date<br>(C) | Projected<br>Year Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column B &<br>D<br>(F) |
|-----------------------------------------------------------|-------------------|-----------------|---------------------------|-------------------------------------------------|---------------------------|---------------------------------|----------------------------------|----------------------------------|
| Prepaid Ilems                                             |                   | 9713            | 0.00                      | 0.00                                            | a transfer                | 0,00                            | 1.1.1.1                          |                                  |
| All Others                                                |                   | 9719            | 0.00                      | 0.00                                            |                           | 0,00                            |                                  |                                  |
| b) Restricted                                             |                   | 9740            | 0.00                      | 0.00                                            |                           | 0.00                            |                                  |                                  |
| c) Committed                                              |                   |                 |                           |                                                 | and the second            |                                 |                                  |                                  |
| Stabilization Arrangements                                |                   | 9750            | 0.00                      | 0.00                                            | 100 mar 11                | 0.00                            |                                  |                                  |
| Other Commitments                                         |                   | 9760            | 0.00                      | 0.00                                            |                           | 0,00                            |                                  |                                  |
| d) Assigned                                               |                   |                 |                           |                                                 |                           |                                 |                                  |                                  |
| Other Assignments                                         |                   | 9780            | 4,000,000,00              | 4,000,000.00                                    | 1.1                       | 3,500,000,00                    |                                  |                                  |
| e) Unassigned/Unappropriated                              |                   |                 |                           |                                                 | 2. 3                      |                                 |                                  |                                  |
| Reserve for Economic Uncertainties                        |                   | 9789            | 1,100,000,00              | 1,100,000.00                                    |                           | 1,200,000.00                    |                                  |                                  |
| Unassigned/Unappropriated Amount                          |                   | 9790            | 10,399,821,59             | 10,399,821,59                                   |                           | 10,040,993.64                   |                                  | a                                |
| LCFF SOURCES                                              |                   |                 |                           |                                                 |                           |                                 |                                  |                                  |
| Principal Apportionment                                   |                   |                 |                           |                                                 |                           |                                 |                                  |                                  |
| State Aid - Current Year                                  |                   | 8011            | 14,703,576.00             | 14,703,576,00                                   | 4,201,826.00              | 14,066,251.00                   | (637,325.00)                     | -4.3%                            |
| Education Protection Account State Aid -<br>Current Year  |                   | 8012            | 4,847,429.00              | 4,847,429.00                                    | 1,338,465.00              | 5,131,539 00                    | 284,110.00                       | 5,9%                             |
| State Aid - Prior Years                                   |                   | 8019            | 22,438,00                 | 22,438.00                                       | 0.00                      | 0.00                            | (22,438.00)                      | -100.0%                          |
| Tax Relief Subventions                                    |                   |                 |                           |                                                 |                           |                                 |                                  |                                  |
| Homeowners' Exemptions                                    |                   | 8021            | 7,060.00                  | 7,060.00                                        | 3,399,23                  | 24,041,55                       | 16,981,55                        | 240.5%                           |
| Timber Yield Tax                                          |                   | 8022            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0.0%                             |
| Other Subventions/In-Lieu Taxes                           |                   | 8029            | 0.00                      | 0.00                                            | 0.00                      | 86.74                           | 86.74                            | Nev                              |
| County & District Taxes                                   |                   |                 |                           |                                                 |                           |                                 |                                  |                                  |
| Secured Roll Taxes                                        |                   | 8041            | 832,862.00                | 832,862.00                                      | 14,346.24                 | 890,778.05                      | 57,916.05                        | 7_0%                             |
| Unsecured Roll Taxes                                      |                   | 8042            | 55,734.00                 | 55,734.00                                       | 1,967.72                  | 54,546.37                       | (1,187.63)                       | -2,1%                            |
| Prior Years' Taxes                                        |                   | 8043            | 0.00                      | 0.00                                            | 7,767,15                  | 33,410,87                       | 33,410,87                        | Nev                              |
| Supplemental Taxes                                        |                   | 8044            | 34,200.00                 | 34,200.00                                       | 11,970.88                 | 37,543.87                       | 3,343.87                         | 9.8%                             |
| Education Revenue Augmentation Fund<br>(ERAF)             |                   | 8045            | (289,401.00)              | (289,401.00)                                    | 65,318.16                 | (169,624,58)                    | 119,776.42                       | -41.49                           |
| Community Redevelopment Funds (SB<br>617/699/1992)        |                   | 8047            | 8,317-00                  | 8,317.00                                        | 4,682.03                  | 11,876.95                       | 3,559.95                         | 42.89                            |
| Penalties and Interest from Delinquent<br>Taxes           |                   | 8048            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0.09                             |
| Miscellaneous Funds (EC 41604)                            |                   |                 |                           |                                                 |                           |                                 |                                  |                                  |
| Royalties and Bonuses                                     |                   | 8081            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0.0%                             |
| Other In-Lieu Taxes                                       |                   | 8082            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0,00                             | 0.09                             |
| Less: Non-LCFF                                            |                   |                 |                           |                                                 |                           |                                 |                                  |                                  |
| (50%) Adjustment                                          |                   | 8089            | 0.00                      | 0.00                                            | 0,00                      | 0.00                            | 0.00                             | 0.09                             |
| Subtotal, LCFF Sources                                    |                   |                 | 20,222,215.00             | 20,222,215.00                                   | 5,649,742.41              | 20,080,449.82                   | (141,765_18)                     | -0.79                            |
| LCFF Transfers                                            |                   |                 |                           |                                                 |                           |                                 |                                  |                                  |
| Unrestricted LCFF                                         |                   |                 |                           |                                                 |                           |                                 |                                  |                                  |
| Transfers - Current Year                                  | 0000              | 8091            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0.09                             |
| All Other LCFF Transfers - Current Year                   | All Other         | 8091            | 0.00                      | 0.00                                            | 0,00                      | 0.00                            | 0.00                             | 0.09                             |
| Transfers to Charter Schools in Lieu of<br>Property Taxes |                   | 8096            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0_0                              |
| Property Taxes Transfers                                  |                   | 8097            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0.0                              |
| LCFF/Revenue Limit Transfers - Prior<br>Years             |                   | 8099            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0.0                              |
| TOTAL, LCFF SOURCES                                       |                   |                 | 20,222,215.00             | 20,222,215.00                                   | 5,649,742.41              | 20,080,449.82                   | (141,765.18)                     | -0.79                            |

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#### 2023-24 First Interim General Fund Unrestricted (Resources 0000-1999) Revenues, Expenditures, and Changes in Fund Balance

| Description                                           | Resource<br>Codes                                                                                             | Object<br>Codes | Original<br>Budget<br>(A)               | Board<br>Approved<br>Operating<br>Budget<br>(B) | Actuals To<br>Date<br>(C) | Projected<br>Year Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column B &<br>D<br>(F)          |
|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------|-------------------------------------------------|---------------------------|---------------------------------|----------------------------------|-------------------------------------------|
| FEDERAL REVENUE                                       |                                                                                                               |                 |                                         |                                                 |                           |                                 |                                  |                                           |
| Mainlenance and Operations                            |                                                                                                               | 8110            | 7,876,597.00                            | 7,876,597,00                                    | 4,200,015_00              | 7,876,597.00                    | 0.00                             | 0.0%                                      |
| Special Education Entitlement                         |                                                                                                               | 8181            | 0.00                                    | 0.00                                            | 0.00                      | 0.00                            | 1. 19.5                          |                                           |
| Special Education Discretionary Grants                |                                                                                                               | 8182            | 0.00                                    | 0.00                                            | 0.00                      | 0.00                            |                                  | 1.20                                      |
| Child Nutrition Programs                              |                                                                                                               | 8220            | 0.00                                    | 0.00                                            | 0.00                      | 0.00                            | 1. 1. 1. 1.                      | A Creek                                   |
| Donated Food Commodities                              |                                                                                                               | 8221            | 0.00                                    | 0.00                                            | 0.00                      | 0.00                            |                                  |                                           |
| Forest Reserve Funds                                  |                                                                                                               | 8260            | 0.00                                    | 0.00                                            | 0.00                      | 0,00                            | 0_00                             | 0,0%                                      |
| Flood Control Funds                                   |                                                                                                               | 8270            | 0.00                                    | 0.00                                            | 0.00                      | 0,00                            | 0_00                             | 0,0%                                      |
| Wildlife Reserve Funds                                |                                                                                                               | 8280            | 0.00                                    | 0_00                                            | 0.00                      | 0,00                            | 0,00                             | 0,0%                                      |
| FEMA                                                  |                                                                                                               | 8281            | 0.00                                    | 0_00                                            | 0.00                      | 0,00                            | 0_00                             | 0.0%                                      |
| Interagency Contracts Between LEAs                    |                                                                                                               | 8285            | 0_00                                    | 0.00                                            | 0.00                      | 0,00                            | 0.00                             | 0.0%                                      |
| Pass-Through Revenues from Federal<br>Sources         |                                                                                                               | 8287            | 0.00                                    | 0.00                                            | 0.00                      | 0.00                            |                                  |                                           |
| Title I, Part A, Basic                                | 3010                                                                                                          | 8290            |                                         | 125 157                                         |                           |                                 | Elan in                          | tate claim                                |
| Title I, Part D, Local Delinquent Programs            | 3025                                                                                                          | 8290            | New Met                                 |                                                 |                           |                                 |                                  | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1  |
| Title II, Part A, Supporting Effective<br>Instruction | 4035                                                                                                          | 8290            | 1. Alexandre                            |                                                 |                           | 国家語の                            | -11.71                           | Flineshy ().                              |
| Title III, Part A, Immigrant Student Program          | 4201                                                                                                          | 8290            | the second second                       | 「二」                                             |                           | 1.12                            |                                  | Mar Part of                               |
| Title III, Part A, English Learner Program            | 4203                                                                                                          | 8290            | T. Containing                           |                                                 | S. S. Alles               | 5 1 - 324                       |                                  | Ct. 41.27.                                |
| Public Charter Schools Grant Program<br>(PCSGP)       | 4610                                                                                                          | 8290            |                                         |                                                 |                           |                                 |                                  |                                           |
| Other NCLB / Every Student Succeeds Act               | 3040, 3060,<br>3061, 3110,<br>3150, 3155,<br>3180, 3182,<br>4037, 4123,<br>4124, 4126,<br>4127, 4128,<br>5630 | 8290            |                                         |                                                 |                           |                                 |                                  |                                           |
| Career and Technical Education                        | 3500-3599                                                                                                     | 8290            | a) the second                           |                                                 | I. marine                 | 1 Stantos                       |                                  |                                           |
| All Other Federal Revenue                             | All Other                                                                                                     | 8290            | 604,898_07                              | 604,898.07                                      | 897,532.40                | 604,898.07                      | 0.00                             | 0.09                                      |
| TOTAL, FEDERAL REVENUE                                |                                                                                                               |                 | 8,481,495.07                            | 8,481,495,07                                    | 5,097,547.40              | 8,481,495.07                    | 0.00                             | 0.0%                                      |
| OTHER STATE REVENUE                                   |                                                                                                               |                 |                                         | A TANK OF A                                     |                           |                                 | al often                         |                                           |
| Other State Apportionments                            |                                                                                                               |                 | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 |                                                 | De Allen                  |                                 |                                  | 1.1.1.1                                   |
| ROC/P Entitlement                                     |                                                                                                               |                 | <b>花石(</b> 1)                           | a the article                                   | No Frank                  |                                 | 196-210                          | 1. S. |
| Prior Years                                           | 6360                                                                                                          | 8319            | 15415 34                                |                                                 |                           | State V                         | Carl Martin                      | Les and                                   |
| Special Education Master Plan                         |                                                                                                               |                 | 1000                                    | C. C. S.                                        | 市。开始中国                    |                                 | 12.8 12                          | Nit area                                  |
| Current Year                                          | 6500                                                                                                          | 8311            | 1                                       |                                                 | 1.1.10                    | 12.12 NO                        | 1.10                             | 5.15                                      |
| Prior Years                                           | 6500                                                                                                          | 8319            | - ling and a                            | N. W. NEW                                       |                           |                                 | We asked to                      | S. S. Com                                 |
| All Other State Apportionments - Currenl<br>Year      | All Other                                                                                                     | 8311            | 0.00                                    | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0.09                                      |
| All Other State Apportionments - Prior<br>Years       | All Other                                                                                                     | 8319            | 0.00                                    | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0.0                                       |
| Child Nutrition Programs                              |                                                                                                               | 8520            | 0.00                                    | 0.00                                            | 0.00                      | 0.00                            | Sec. Sec.                        |                                           |
| Mandated Costs Reimbursements                         |                                                                                                               | 8550            | 55,817.00                               | 55,817.00                                       | 0,00                      | 55,817,00                       | 0.00                             | 0.0                                       |
| Lottery - Unrestricted and Instructional<br>Materials |                                                                                                               | 8560            | 274,200.00                              | 274,200 00                                      | 9,818.41                  | 274,200.00                      | 0.00                             | 0.04                                      |
| Tax Relief Subventions                                |                                                                                                               |                 | 2.20                                    |                                                 | A Contraction             |                                 |                                  | 64 200 5                                  |
| Restricted Levies - Other                             |                                                                                                               |                 | E THE                                   | 1.7-1-12                                        |                           |                                 | 150,000                          | 252010                                    |
| Homeowners' Exemptions                                |                                                                                                               | 8575            | 0.00                                    | 0.00                                            | 0.00                      | 0.00                            | 100 200                          | Refe Sal                                  |
| Other Subventions/In-Lieu Taxes                       |                                                                                                               | 8576            | 0.00                                    | 0.00                                            | 0.00                      | 0.00                            |                                  | 1                                         |

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#### 2023-24 First Interim General Fund Unrestricted (Resources 0000-1999) Revenues, Expenditures, and Changes in Fund Balance

| Description                                                    | Resource<br>Codes   | Object<br>Codes | Original<br>Budget<br>(A) | Board<br>Approved<br>Operating<br>Budget<br>(B) | Actuals To<br>Date<br>(C) | Projected<br>Year Totals<br>(D) | Difference<br>(Col B & D)<br>(E)            | % Diff<br>Column B &<br>D<br>(F) |
|----------------------------------------------------------------|---------------------|-----------------|---------------------------|-------------------------------------------------|---------------------------|---------------------------------|---------------------------------------------|----------------------------------|
| Pass-Through Revenues from State<br>Sources                    |                     | 8587            | 0.00                      | 0.00                                            | 0,00                      | 0.00                            | 0.00                                        | 0.0%                             |
| After School Education and Safety (ASES)                       | 6010                | 8590            |                           | 1000                                            |                           |                                 | 1.1.1.1                                     | 1.1.1.1                          |
| Charter School Facility Grant                                  | 6030                | 8590            | 1.2.1.2.1                 |                                                 |                           | - 1 × 1                         |                                             | 南京に出                             |
| Career Technical Education Incentive Grant<br>Program          | 6387                | 8590            |                           | T. Salara                                       |                           |                                 |                                             |                                  |
| Drug/Alcohol/Tobacco Funds                                     | 6650, 6690,<br>6695 | 8590            |                           |                                                 | A state                   |                                 |                                             |                                  |
| California Clean Energy Jobs Act                               | 6230                | 8590            | 1-1-2. 24                 | STR ST I                                        |                           |                                 |                                             | 122.00                           |
| Specialized Secondary                                          | 7370                | 8590            | 1.1.1                     | 1.18.14                                         | 6.00                      | 1993                            |                                             |                                  |
| American Indian Early Childhood Education                      | 7210                | 8590            |                           | 1.1.1                                           | EL DO                     | H MESSEL                        |                                             | N 1939                           |
| All Other State Revenue                                        | All Other           | 8590            | 461,587.00                | 461,587.00                                      | 41,394.00                 | 461,587.00                      | 0.00                                        | 0.0%                             |
| TOTAL, OTHER STATE REVENUE                                     |                     |                 | 791,604,00                | 791,604.00                                      | 51,212,41                 | 791,604.00                      | 0.00                                        | 0.0%                             |
| OTHER LOCAL REVENUE                                            |                     |                 | 7.2.2.2.1                 | 10000                                           | 11249-5                   | 113434                          | Para la |                                  |
| OTHER LOCAL REVENUE<br>Other Local Revenue                     |                     |                 | 1                         | 1. 1. 2.                                        | Section -                 | 5.0                             |                                             |                                  |
| County and District Taxes                                      |                     |                 | AT BOARD                  |                                                 | 1.15                      | 1.1                             | ALC: NO                                     |                                  |
| Other Restricted Levies                                        |                     |                 | 1.5 - 1 - 1               | L N CONST                                       | 1.20 - 57 8               | Establist?                      |                                             | ( Alton                          |
| Secured Roll                                                   |                     | 8615            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            |                                             | Service 1                        |
|                                                                |                     | 8616            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            |                                             | 1. 2. 2.                         |
| Prior Years' Taxes                                             |                     | 8617            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            |                                             | 11. 11 -                         |
|                                                                |                     | 8618            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            |                                             | 52 - c - 1                       |
| Supplemental Taxes                                             |                     | 0010            |                           |                                                 |                           | 1                               |                                             |                                  |
| Non-Ad Valorem Taxes                                           |                     | 8621            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0,00                                        | 0,0%                             |
| Parcel Taxes                                                   |                     | 8622            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                        | 0.0%                             |
| Other                                                          |                     | 8022            | 0.00                      | 0,00                                            | 0.00                      |                                 |                                             | Series.                          |
| Community Redevelopment Funds Not<br>Subject to LCFF Deduction |                     | 8625            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 1.20                                        | Silves.                          |
| Penallies and Interest from Delinquent<br>Non-LCFF Taxes       |                     | 8629            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | E aller al                                  | 1. 20                            |
| Sales                                                          |                     |                 |                           | 0.00                                            | 0.00                      | 0.00                            | 0.00                                        | 0.0%                             |
| Sale of Equipment/Supplies                                     |                     | 8631            | 0,00                      | 0.00                                            |                           | 0.00                            | 0.00                                        | 0.0%                             |
| Sale of Publications                                           |                     | 8632            | 0,00                      | 0.00                                            | 0.00                      |                                 | 0.00                                        | 0.0%                             |
| Food Service Sales                                             |                     | 8634            | 0,00                      | 0.00                                            | 0,00                      | 0.00                            |                                             | 0.0%                             |
| All Other Sales                                                |                     | 8639            | 0,00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                        | 0.0%                             |
| Leases and Rentals                                             |                     | 8650            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                        | 100.0%                           |
| Interest                                                       |                     | 8660            | 100,000.00                | 100,000.00                                      | 155,212.39                | 200,000-00                      | 100,000.00                                  | 100.09                           |
| Net Increase (Decrease) in the Fair Value of Investments       |                     | 8662            | 0,00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                        | 0.0%                             |
| Fees and Contracts                                             |                     |                 |                           |                                                 |                           |                                 |                                             | 0.00                             |
| Adult Education Fees                                           |                     | 8671            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                        | 0.0%                             |
| Non-Resident Students                                          |                     | 8672            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                        | 0.0%                             |
| Transportation Fees From Individuals                           |                     | 8675            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                        | -                                |
| Interagency Services                                           |                     | 8677            | 0,00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                        |                                  |
| Mitigation/Developer Fees                                      |                     | 8681            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                        |                                  |
| All Other Fees and Contracts                                   |                     | 8689            | 0.00                      | 0,00                                            | 0.00                      | 0.00                            | 0.00                                        | 0.0%                             |
| Other Local Revenue                                            |                     |                 |                           |                                                 |                           |                                 |                                             |                                  |
| Plus: Misc Funds Non-LCFF (50%)<br>Adjustment                  |                     | 8691            | 0.00                      | 0,00                                            | 0,00                      | 0.00                            | 0.00                                        | 0.0%                             |
|                                                                |                     |                 |                           |                                                 |                           |                                 |                                             |                                  |

#### 2023-24 First Interim General Fund Unrestricted (Resources 0000-1999) Revenues, Expenditures, and Changes in Fund Balance

| Description                                               | Resource<br>Codes | Object<br>Codes | Original<br>Budget<br>(A) | Board<br>Approved<br>Operating<br>Budget<br>(B)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Actuals To<br>Date<br>(C)                 | Projected<br>Year Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column B &<br>D<br>(F) |
|-----------------------------------------------------------|-------------------|-----------------|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------------------------------|----------------------------------|----------------------------------|
| All Olher Local Revenue                                   |                   | 8699            | 50,436,76                 | 50,436,76                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 32,872,05                                 | 49,736,76                       | (700,00)                         | -1.4%                            |
| Tuition                                                   |                   | 8710            | 0.00                      | 0,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0.00                                      | 0.00                            | 0_00                             | 0.0%                             |
| All Other Transfers In                                    |                   | 8781-8783       | 0.00                      | 0,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0.00                                      | 0,00                            | 0_00                             | 0_0%                             |
| Transfers Of Apportionments                               |                   |                 | 1.1.2                     | 1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                           | 1000                            |                                  | Sec 1.1                          |
| Special Education SELPA Transfers                         |                   |                 | Page U                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 31-3                                      | 1.0 mm                          |                                  | 1. 1. 1.                         |
| From Districts or Charter Schools                         | 6500              | 8791            |                           | 10,224                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 14.73                                     | Sec. and                        |                                  | Ten 15                           |
| From County Offices                                       | 6500              | 8792            |                           | 1.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                           |                                 |                                  | Soft.                            |
| From JPAs                                                 | 6500              | 8793            |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 10.20                                     | NC 35957                        |                                  |                                  |
| ROC/P Transfers                                           |                   |                 |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1.1.1                                     | 1.00                            |                                  | -                                |
| From Districts or Charter Schools                         | 6360              | 8791            |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                           |                                 |                                  |                                  |
| From County Offices                                       | 6360              | 8792            |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 5.2.9                                     | 1.2.5                           |                                  | 1.1.2.5                          |
| From JPAs                                                 | 6360              | 8793            |                           | Manana Mana<br>Manana Manana M | 1. S. | 120.3                           | 10 m - 11                        | 1.20                             |
| Other Transfers of Apportionments                         |                   |                 |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                           |                                 |                                  |                                  |
| From Districts or Charter Schools                         | All Other         | 8791            | 0.00                      | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0_00                                      | 0,00                            | 0.00                             | 0.0%                             |
| From County Offices                                       | All Other         | 8792            | 0.00                      | 0,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0,00                                      | 0,00                            | 0_00                             | 0.0%                             |
| From JPAs                                                 | All Other         | 8793            | 0,00                      | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0.00                                      | 0,00                            | 0.00                             | 0,0%                             |
| All Other Transfers In from All Others                    |                   | 8799            | 0.00                      | 0_00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0.00                                      | 0,00                            | 0_00                             | 0,0%                             |
| TOTAL, OTHER LOCAL REVENUE                                |                   |                 | 150,436,76                | 150,436.76                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 188,084,44                                | 249,736,76                      | 99,300,00                        | 66,0%                            |
| TOTAL, REVENUES                                           |                   |                 | 29,645,750.83             | 29,645,750.83                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 10,986,586,66                             | 29,603,285,65                   | (42,465.18)                      | -0,1%                            |
| CERTIFICATED SALARIES                                     |                   |                 |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                           |                                 |                                  |                                  |
| Certificated Teachers' Salaries                           |                   | 1100            | 10,948,183.00             | 10,948,183.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2,828,216,87                              | 11,182,183,00                   | (234,000.00)                     | -2,1%                            |
| Certificated Pupil Support Salaries                       |                   | 1200            | 301,607.00                | 301,607.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 96,233.53                                 | 301,607.00                      | 0.00                             | 0,0%                             |
| Certificated Supervisors' and Administrators'<br>Salaries |                   | 1300            | 1,399,322.00              | 1,399,322.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 495,957,29                                | 1,399,322.00                    | 0,00                             | 0.0%                             |
| Other Certificated Salaries                               |                   | 1900            | 645,443.00                | 645,443.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 173,012.04                                | 610,148,47                      | 35,294.53                        | 5.5%                             |
| TOTAL, CERTIFICATED SALARIES                              |                   |                 | 13,294,555.00             | 13,294,555,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 3,593,419.73                              | 13,493,260,47                   | (198,705,47)                     | -1.5%                            |
| CLASSIFIED SALARIES                                       |                   |                 |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                           |                                 |                                  |                                  |
| Classified Instructional Salaries                         |                   | 2100            | 667,378.00                | 667,378.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 240,892.58                                | 917,759,47                      | (250,381,47)                     | -37.5%                           |
| Classified Support Salaries                               |                   | 2200            | 801,922.00                | 801,922,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 276,938.52                                | 836,102,00                      | (34,180.00)                      | -4.3%                            |
| Classified Supervisors' and Administrators'               |                   | 2300            | 100.050.00                | 400.050.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 143,509,66                                | 422,252,00                      | 0,00                             | 0.0%                             |
| Salaries                                                  |                   |                 | 422,252.00                | 422,252.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |                                 | (33,630.00)                      | -3.8%                            |
| Clerical, Technical and Office Salaries                   |                   | 2400            | 884,166,00                | 884,166.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 270,133,16                                | 917,796.00                      |                                  | -0.1%                            |
| Other Classified Salaries                                 |                   | 2900            | 1,283,732,00              | 1,283,732.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 345,068_40                                | 1,285,560,00                    | (1,828.00)                       | -7.9%                            |
| TOTAL, CLASSIFIED SALARIES                                |                   |                 | 4,059,450,00              | 4,059,450.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1,276,542.32                              | 4,379,469,47                    | (320,019,47)                     | -1.070                           |
| EMPLOYEE BENEFITS                                         |                   |                 |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 000 570 00                                | 0.001 400 57                    | (49,085.00)                      | -2.1%                            |
| STRS                                                      |                   | 3101-3102       | 2,332,414.57              | 2,332,414.57                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 669,573.86                                | 2,381,499,57                    |                                  | -5.3%                            |
| PERS                                                      |                   | 3201-3202       | 1,025,850,00              | 1,025,850.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 321,069.79                                | 1,080,265.30                    | (54,415.30)                      | -9.7%                            |
| OASDI/Medicare/Alternative                                |                   | 3301-3302       | 486,541,79                | 486,541,79                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 159,445.45                                | 533,911.80                      | (47,370.01)                      | 0.0%                             |
| Health and Welfare Benefits                               |                   | 3401-3402       | 2,701,045.00              | 2,701,045.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 676,303,74                                | 2,701,045.00                    | 0.00                             |                                  |
| Unemployment Insurance                                    |                   | 3501-3502       | 84,178.78                 | 84,178,78                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2,488.26                                  | 109,751.89                      | (25,573,11)                      | -30,4%                           |
| Workers' Compensation                                     |                   | 3601-3602       | 214,388.55                | 214,388,55                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 59,258,46                                 | 215,662.92                      | (1,274.37)                       | -0.6%                            |
| OPEB, Allocated                                           |                   | 3701-3702       | 443,007.00                | 443,007.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 117,482.14                                | 443,007.00                      | 0.00                             | 0.0%                             |
| OPEB, Active Employees                                    |                   | 3751-3752       | 0.00                      | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0.00                                      | 0.00                            | 0.00                             | 0.0%                             |
| Other Employ ee Benefits                                  |                   | 3901-3902       | 0.00                      | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0,00                                      | 0.00                            | 0.00                             | 0.0%                             |
| TOTAL, EMPLOYEE BENEFITS                                  |                   |                 | 7,287,425.69              | 7,287,425.69                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2,005,621.70                              | 7,465,143_48                    | (177,717.79)                     | -2.4%                            |

16 63883 0000000 Form 01I E81MUE2ZRP(2023-24)

#### 2023-24 First Interim General Fund Unrestricted (Resources 0000-1999) Revenues, Expenditures, and Changes in Fund Balance

| Central Union | Elementary |
|---------------|------------|
| Kings County  |            |

| Description                                                                        | Resource<br>Codes | Object<br>Codes | Original<br>Budget<br>(A) | Board<br>Approved<br>Operating<br>Budget<br>(B) | Actuals To<br>Date<br>(C) | Projected<br>Year Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column B &<br>D<br>(F) |
|------------------------------------------------------------------------------------|-------------------|-----------------|---------------------------|-------------------------------------------------|---------------------------|---------------------------------|----------------------------------|----------------------------------|
| Approved Textbooks and Core Curricula                                              |                   | 4100            | 40,006.16                 | 40,006.16                                       | 0.00                      | 311,206,16                      | (271,200.00)                     | -677.9%                          |
| Materials                                                                          |                   | 1000            |                           |                                                 | 0.00                      | 0.00                            | 0.00                             | 0.0%                             |
| Books and Other Reference Materials                                                |                   | 4200            | 0.00                      | 0.00                                            |                           | 589,663,37                      | (7,396.58)                       | -1.3%                            |
| Materials and Supplies                                                             |                   | 4300            | 582,266.79                | 582,266,79                                      | 151,824,91                |                                 |                                  | -7.1%                            |
| Noncapitalized Equipment                                                           |                   | 4400            | 453,900.00                | 453,900.00                                      | 791.67                    | 486,350.00                      | (32,450.00)                      |                                  |
| Food                                                                               |                   | 4700            | 0_00                      | 0.00                                            | 0_00                      | 0.00                            | 0.00                             | 0.0%                             |
| TOTAL, BOOKS AND SUPPLIES                                                          |                   |                 | 1,076,172 95              | 1,076,172.95                                    | 152,616,58                | 1,387,219,53                    | (311,046_58)                     | -28,9%                           |
| SERVICES AND OTHER OPERATING<br>EXPENDITURES                                       |                   |                 |                           |                                                 |                           | 0.10,110,00                     | 0.00                             | 0.0%                             |
| Subagreements for Services                                                         |                   | 5100            | 240,119.89                | 240,119,89                                      | 70,196 20                 | 240,119 89                      | 0,00                             |                                  |
| Fravel and Conferences                                                             |                   | 5200            | 61,950,00                 | 61,950,00                                       | 13,479.63                 | 64,150 00                       | (2,200_00)                       | -3,6%                            |
| Dues and Memberships                                                               |                   | 5300            | 62,910.00                 | 62,910.00                                       | 38,269.31                 | 62,910.00                       | 0.00                             | 0,0%                             |
| nsurance                                                                           |                   | 5400-5450       | 250,500.00                | 250,500.00                                      | 240,443.65                | 250,500.00                      | 0,00                             | 0,0%                             |
| Operations and Housekeeping Services                                               |                   | 5500            | 632,619,00                | 632,619.00                                      | 283,572.86                | 911,763.00                      | (279,144.00)                     | -44,19                           |
| Rentals, Leases, Repairs, and Noncapitalized mprovements                           |                   | 5600            | 147,501.00                | 147,501.00                                      | 39,080.45                 | 155,851.00                      | (8,350.00)                       | -5,7%                            |
| Transfers of Direct Costs                                                          |                   | 5710            | 0,00                      | 0_00                                            | 0,00                      | 0.00                            | 0.00                             | 0.0%                             |
| Transfers of Direct Costs - Interfund                                              |                   | 5750            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0.09                             |
| Professional/Consulting Services and<br>Operating Expenditures                     |                   | 5800            | 861,600.00                | 861,600.00                                      | 249,970.48                | 840,735.83                      | 20,864_17                        | 2.49                             |
| Communications                                                                     |                   | 5900            | 60,135.00                 | 60,135.00                                       | 10,069 79                 | 60,135.00                       | 0.00                             | 0.09                             |
| TOTAL, SERVICES AND OTHER                                                          |                   |                 | 2,317,334.89              | 2,317,334_89                                    | 945,082.37                | 2,586,164.72                    | (268,829,83)                     | -11.69                           |
| CAPITAL OUTLAY                                                                     |                   |                 |                           |                                                 |                           |                                 |                                  |                                  |
| _and                                                                               |                   | 6100            | 0.00                      | 0 00                                            | 0.00                      | 0.00                            | 0.00                             | 0.0%                             |
| and Improvements                                                                   |                   | 6170            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0,00                             | 0.0%                             |
| Buildings and Improvements of Buildings                                            |                   | 6200            | 501,365.00                | 501,365.00                                      | 37,482.50                 | 501,365.00                      | 0.00                             | 0.0%                             |
| Books and Media for New School Libraries or<br>Major Expansion of School Libraries |                   | 6300            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0,00                             | 0.09                             |
| Equipment                                                                          |                   | 6400            | 80,000.00                 | 80,000.00                                       | 0.00                      | 80,000.00                       | 0,00                             | 0.09                             |
| Equipment Replacement                                                              |                   | 6500            | 0,00                      | 0.00                                            | 0_00                      | 0.00                            | 0,00                             | 0.09                             |
| _ease Assets                                                                       |                   | 6600            | 0,00                      | 0.00                                            | 0.00                      | 0.00                            | 0,00                             | 0.09                             |
| Subscription Assets                                                                |                   | 6700            | 0,00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0.09                             |
| TOTAL, CAPITAL OUTLAY                                                              |                   |                 | 581,365.00                | 581,365,00                                      | 37.482.50                 | 581,365.00                      | 0.00                             | 0.09                             |
| OTHER OUTGO (excluding Transfers of ndirect Costs)                                 |                   |                 |                           |                                                 |                           |                                 |                                  |                                  |
| Fuition                                                                            |                   |                 |                           |                                                 |                           |                                 |                                  |                                  |
| Tuition for Instruction Under Interdistrict                                        |                   |                 |                           |                                                 |                           |                                 |                                  |                                  |
| Attendance Agreements                                                              |                   | 7110            | 0.00                      | 0,00                                            | 0.00                      | 0,00                            | 0.00                             | 0.09                             |
| State Special Schools                                                              |                   | 7130            | 0,00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0.09                             |
| Tuition, Excess Costs, and/or Deficit<br>Payments                                  |                   |                 |                           |                                                 |                           |                                 |                                  | 0.00                             |
| Payments to Districts or Charter Schools                                           |                   | 7141            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0.0                              |
| Payments to County Offices                                                         |                   | 7142            | 78,485,00                 | 78,485.00                                       | 22,294.00                 | 78,485.00                       | 0.00                             | 0.0                              |
| Payments to JPAs                                                                   |                   | 7143            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0.04                             |
| Transfers of Pass-Through Revenues                                                 |                   |                 |                           |                                                 |                           |                                 |                                  |                                  |
| To Districts or Charter Schools                                                    |                   | 7211            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0,0                              |
| To County Offices                                                                  |                   | 7212            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0.0                              |

#### 2023-24 First Interim General Fund Unrestricted (Resources 0000-1999) Revenues, Expenditures, and Changes in Fund Balance

| Description                                                      | Resource<br>Codes | Object<br>Codes | Original<br>Budget<br>(A) | Board<br>Approved<br>Operating<br>Budget<br>(B) | Actuals To<br>Date<br>(C) | Projected<br>Year Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column B &<br>D<br>(F) |
|------------------------------------------------------------------|-------------------|-----------------|---------------------------|-------------------------------------------------|---------------------------|---------------------------------|----------------------------------|----------------------------------|
| To JPAs                                                          |                   | 7213            | 0.00                      | 0.00                                            | 0,00                      | 0.00                            | 0.00                             | 0.0%                             |
| Special Education SELPA Transfers of<br>Apportionments           |                   |                 |                           | 1 - ST 21                                       |                           | 1. 1.                           |                                  | 15 M A- 5                        |
| To Districts or Charter Schools                                  | 6500              | 7221            | C. Salar                  |                                                 | 10.000                    | Sec. 30                         |                                  |                                  |
| To County Offices                                                | 6500              | 7222            |                           | 17 C                                            |                           |                                 |                                  |                                  |
| To JPAs                                                          | 6500              | 7223            |                           | 1 - 384                                         | Sec. 24                   |                                 |                                  |                                  |
| ROC/P Transfers of Apportionments                                |                   |                 |                           | 20                                              | 1                         | 12. 1039                        | Ner Land                         | 1                                |
| To Districts or Charter Schools                                  | 6360              | 7221            | 1.22                      | and the second                                  | 100                       |                                 |                                  |                                  |
| To County Offices                                                | 6360              | 7222            | Sector 1                  | 1. 1. 1. 1. 1.                                  | 10.11                     | 12.53                           |                                  | 194                              |
| To JPAs                                                          | 6360              | 7223            |                           |                                                 | 1                         | the set of                      |                                  |                                  |
| Other Transfers of Apportionments                                | All Other         | 7221-7223       | 0.00                      | 0.00                                            | 0,00                      | 0.00                            | 0,00                             | 0,0%                             |
| All Other Transfers                                              |                   | 7281-7283       | 0.00                      | 0.00                                            | 0.00                      | 0,00                            | 0.00                             | 0,0%                             |
|                                                                  |                   | 7299            | 0.00                      | 0.00                                            | 0.00                      | 0_00                            | 0.00                             | 0.0%                             |
| All Other Transfers Out to All Others                            |                   | 1200            |                           |                                                 |                           |                                 |                                  |                                  |
| Debt Service                                                     |                   | 7438            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0.0%                             |
| Debt Service - Interest                                          |                   | 7438            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0.0%                             |
| Other Debt Service - Principal                                   |                   | 7439            | 0,00                      | 0.00                                            | 0.00                      | 0,00                            |                                  |                                  |
| TOTAL, OTHER OUTGO (excluding Transfers<br>of Indirect Costs)    |                   |                 | 78,485,00                 | 78,485.00                                       | 22,294.00                 | 78,485.00                       | 0.00                             | 0.0%                             |
| OTHER OUTGO - TRANSFERS OF<br>INDIRECT COSTS                     |                   |                 | 1.1                       |                                                 |                           |                                 |                                  | 0.00                             |
| Transfers of Indirect Costs                                      |                   | 7310            | (205,830.00)              | (205,830.00)                                    | 0.00                      | (210,410,00)                    | 4,580,00                         | -2.2%                            |
| Transfers of Indirect Costs - Interfund                          |                   | 7350            | 0,00                      | 0.00                                            | 0.00                      | (64,030.44)                     | 64,030,44                        | Nev                              |
| TOTAL, OTHER OUTGO - TRANSFERS OF<br>INDIRECT COSTS              |                   |                 | (205,830.00)              | (205,830_00)                                    | 0.00                      | (274,440,44)                    | 68,610.44                        | -33.3%                           |
| TOTAL, EXPENDITURES                                              |                   |                 | 28,488,958,53             | 28,488,958.53                                   | 8,033,059,20              | 29,696,667,23                   | (1,207,708,70)                   | -4 2%                            |
| INTERFUND TRANSFERS                                              |                   |                 |                           |                                                 |                           |                                 |                                  |                                  |
| INTERFUND TRANSFERS IN                                           |                   |                 |                           |                                                 |                           |                                 |                                  | 0.00                             |
| From: Special Reserve Fund                                       |                   | 8912            | 0.00                      | 0.00                                            | 0.00                      | 0_00                            | 0_00                             | 0_0%                             |
| From: Bond Interest and                                          |                   | 8914            | 0.00                      | 0.00                                            | 0.00                      | 0_00                            | 0.00                             | 0.0%                             |
| Redemption Fund                                                  |                   |                 |                           | 303,182.00                                      | 0.00                      | 303,182.00                      | 0.00                             | 0.0%                             |
| Other Authorized Interfund Transfers In                          |                   | 8919            | 303,182.00                |                                                 | 0.00                      | 303, 182.00                     | 0.00                             | 0.09                             |
| (a) TOTAL, INTERFUND TRANSFERS IN                                |                   |                 | 303,182.00                | 303,182,00                                      | 0.00                      | 303, 102,00                     | 0,00                             |                                  |
| INTERFUND TRANSFERS OUT                                          |                   |                 | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0.09                             |
| To: Child Development Fund                                       |                   | 7611            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0.09                             |
| To: Special Reserve Fund                                         |                   | 7612            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             |                                  |
| To: State School Building Fund/ County<br>School Facilities Fund |                   | 7613            | 0.00                      | 0_00                                            | 0.00                      | 0.00                            | 0.00                             | 0.09                             |
| To: Cafeteria Fund                                               |                   | 7616            | 0.00                      | 0.00                                            | 0,00                      | 0.00                            | 0.00                             | 0.09                             |
| Other Authorized Interfund Transfers Out                         |                   | 7619            | 272,490.72                | 272,490.72                                      | 0.00                      | 772,490.72                      | (500,000,00)                     | -183,59                          |
| (b) TOTAL, INTERFUND TRANSFERS OUT                               |                   |                 | 272,490.72                | 272,490.72                                      | 0.00                      | 772,490.72                      | (500,000,00)                     | -183.59                          |
|                                                                  |                   |                 |                           |                                                 |                           |                                 |                                  |                                  |
| OTHER SOURCES/USES<br>SOURCES                                    |                   |                 |                           |                                                 |                           |                                 |                                  |                                  |
| State Apportionments                                             |                   |                 |                           |                                                 |                           |                                 |                                  |                                  |
| Emergency Apportionments                                         |                   | 8931            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0.0                              |
| • • • • • • • • • • • • • • • • • • • •                          |                   |                 |                           |                                                 |                           |                                 |                                  |                                  |
| Proceeds Proceeds from Disposal of Capital                       |                   | 8953            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0_00                             | 0_0                              |
| Assets                                                           |                   |                 | -                         |                                                 |                           |                                 |                                  |                                  |

#### 2023-24 First Interim General Fund Unrestricted (Resources 0000-1999) Revenues, Expenditures, and Changes in Fund Balance

| Description                                                | Resource<br>Codes | Object<br>Codes | Original<br>Budget<br>(A) | Board<br>Approved<br>Operating<br>Budget<br>(B) | Actuals To<br>Date<br>(C) | Projected<br>Year Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column B &<br>D<br>(F) |
|------------------------------------------------------------|-------------------|-----------------|---------------------------|-------------------------------------------------|---------------------------|---------------------------------|----------------------------------|----------------------------------|
| Transfers from Funds of<br>Lapsed/Reorganized LEAs         |                   | 8965            | 0.00                      | 0_00                                            | 0_00                      | 0.00                            | 0.00                             | 0.0%                             |
| Long-Term Debt Proceeds                                    |                   |                 | 1                         |                                                 |                           |                                 |                                  |                                  |
| Proceeds from Certificates of<br>Participation             |                   | 8971            | 0.00                      | 0.00                                            | 0.00                      | 0,00                            | 0.00                             | 0.0%                             |
| Proceeds from Leases                                       |                   | 8972            | 0,00                      | 0.00                                            | 0,00                      | 0,00                            | 0.00                             | 0.0%                             |
| Proceeds from Lease Revenue Bonds                          |                   | 8973            | 0.00                      | 0.00                                            | 0,00                      | 0,00                            | 0_00                             | 0.0%                             |
| Proceeds from SBITAs                                       |                   | 8974            | 0_00                      | 0.00                                            | 0.00                      | 0,00                            | 0.00                             | 0.0%                             |
| All Other Financing Sources                                |                   | 8979            | 0.00                      | 0.00                                            | 0.00                      | 0_00                            | 0.00                             | 0.0%                             |
| (c) TOTAL, SOURCES                                         |                   |                 | 0.00                      | 0,00                                            | 0.00                      | 0.00                            | 0.00                             | 0.0%                             |
| USES                                                       |                   |                 |                           |                                                 |                           | -                               |                                  |                                  |
| Transfers of Funds from<br>Lapsed/Reorganized LEAs         |                   | 7651            | 0.00                      | 0_00                                            | 0.00                      | 0.00                            | 0.00                             | 0.0%                             |
| All Other Financing Uses                                   |                   | 7699            | 0,00                      | 0.00                                            | 0.00                      | 0,00                            | 0.00                             | 0.0%                             |
| (d) TOTAL, USES                                            |                   |                 | 0,00                      | 0,00                                            | 0,00                      | 0.00                            | 0.00                             | 0.0%                             |
| CONTRIBUTIONS<br>Contributions from Unrestricted Revenues  |                   | 8980            | (1,983,568.46)            | (1,983,568 46)                                  | 0,00                      | (1,983,568_46)                  | 0.00                             | 0,0%                             |
| Contributions from Restricted Revenues                     |                   | 8990            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0,00                             | 0,0%                             |
| (e) TOTAL, CONTRIBUTIONS                                   |                   |                 | (1,983,568,46)            | (1,983,568 46)                                  | 0.00                      | (1,983,568 46)                  | 0.00                             | 0.0%                             |
| TOTAL, OTHER FINANCING<br>SOURCES/USES (a - b + c - d + e) |                   |                 | (1,952,877.18)            | (1,952,877_18)                                  | 0.00                      | (2,452,877_18)                  | (500,000 00)                     | 25.6%                            |

#### 2023-24 First Interim General Fund Restricted (Resources 2000-9999) Revenues, Expenditures, and Changes in Fund Balance

| Description                                                                                          | Resource<br>Codes | Object<br>Codes        | Original<br>Budget<br>(A) | Board<br>Approved<br>Operating<br>Budget<br>(B) | Actuals To<br>Date<br>(C) | Projected<br>Year Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column B &<br>D<br>(F) |
|------------------------------------------------------------------------------------------------------|-------------------|------------------------|---------------------------|-------------------------------------------------|---------------------------|---------------------------------|----------------------------------|----------------------------------|
| A. REVENUES                                                                                          |                   |                        |                           | Ī                                               |                           |                                 |                                  | 0.0%                             |
| 1) LCFF Sources                                                                                      |                   | 8010-8099              | 0.00                      | 0.00                                            | 0.00                      | 0,00                            | 0.00                             |                                  |
| 2) Federal Revenue                                                                                   |                   | 8100-8299              | 2,702,920,51              | 2,702,920,51                                    | 958,789,12                | 2,291,902,61                    | (411,017.90)                     | -15.2%                           |
| 3) Other State Revenue                                                                               |                   | 8300-8599              | 3,824,076.00              | 3,824,076_00                                    | 973,885,17                | 3,628,628,00                    | (195,448,00)                     | -5,1%                            |
| 4) Other Local Revenue                                                                               |                   | 8600-8799              | 796,499,00                | 796,499_00                                      | 211.167.16                | 804,033.00                      | 7,534_00                         | 0.9%                             |
| 5) TOTAL, REVENUES                                                                                   |                   |                        | 7,323,495,51              | 7,323,495.51                                    | 2,143,841,45              | 6,724,563.61                    |                                  | 1. J. H                          |
| B. EXPENDITURES                                                                                      |                   |                        |                           |                                                 |                           | 4 000 040 07                    | (10 000 62)                      | -1_09                            |
| 1) Certificated Salaries                                                                             |                   | 1000-1999              | 1,356,033,34              | 1,356,033.34                                    | 444,100.51                | 1,369,319,97                    | (13,286.63)                      | 0.2%                             |
| 2) Classified Salaries                                                                               |                   | 2000-2999              | 807,265.31                | 807,265,31                                      | 272,288,04                | 805,427.31                      | 1,838.00                         | 0.59                             |
| 3) Employ ee Benefits                                                                                |                   | 3000-3999              | 2,298,247.08              | 2,298,247,08                                    | 217,588.26                | 2,286,532.39                    | 11,714_69                        |                                  |
| 4) Books and Supplies                                                                                |                   | 4000-4999              | 1,752,367,87              | 1,752,367.87                                    | 48,775_08                 | 1,237,377_12                    | 514,990 75                       | 29.49                            |
| 5) Services and Other Operating<br>Expenditures                                                      |                   | 5000-5999              | 2,365,749,13              | 2,365,749,13                                    | 303,547.54                | 2,529,943.04                    | (164,193_91)                     | -6.9                             |
| 6) Capital Outlay                                                                                    |                   | 6000-6999              | 566,108,67                | 566,108.67                                      | 1,965 92                  | 477.081.67                      | 89,027_00                        | 15,7                             |
| 7) Other Outgo (excluding Transfers of<br>Indirect Costs)                                            |                   | 7100-7299<br>7400-7499 | 269,225.00                | 269,225,00                                      | 0.00                      | 269,225.00                      | 0.00                             | 0.0                              |
| 8) Other Outgo - Transfers of Indirect<br>Costs                                                      |                   | 7300-7399              | 205,830,00                | 205,830,00                                      | 0,00                      | 210,410.00                      | (4,580.00)                       | -2.2                             |
| 9) TOTAL, EXPENDITURES                                                                               |                   |                        | 9,620,826.40              | 9,620,826.40                                    | 1,288,265.35              | 9,185,316.50                    |                                  | 1.12.12                          |
| FINANCING SOURCES AND USES (A5 -<br>B9)<br>D. OTHER FINANCING SOURCES/USES<br>1) Interfund Transfers |                   |                        | (2,297,330.89)            | (2,297,330.89)                                  | 855,576,10                | (2,460,752,89)                  |                                  |                                  |
| a) Transfers In                                                                                      |                   | 8900-8929              | 0.00                      | 0,00                                            | 0.00                      | 0.00                            | 0.00                             | 0.0                              |
| b) Transfers Out                                                                                     |                   | 7600-7629              | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0_0                              |
| 2) Other Sources/Uses                                                                                |                   |                        |                           |                                                 |                           |                                 |                                  |                                  |
| a) Sources                                                                                           |                   | 8930-8979              | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0.0                              |
| b) Uses                                                                                              |                   | 7630-7699              | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0,00                             | 0,0                              |
| 3) Contributions                                                                                     |                   | 8980-8999              | 1,983,568.46              | 1,983,568,46                                    | 0,00                      | 1,983,568_46                    | 0.00                             | 0,0                              |
| 4) TOTAL, OTHER FINANCING<br>SOURCES/USES                                                            |                   |                        | 1,983,568.46              | 1,983,568.46                                    | 0.00                      | 1,983,568.46                    | 1.50                             |                                  |
| E. NET INCREASE (DECREASE) IN FUND<br>BALANCE (C + D4)                                               |                   |                        | (313,762.43)              | (313,762.43)                                    | 855,576,10                | (477,184.43)                    |                                  |                                  |
| F. FUND BALANCE, RESERVES                                                                            |                   |                        |                           |                                                 | 1 6 5 1                   |                                 |                                  |                                  |
| 1) Beginning Fund Balance                                                                            |                   |                        |                           |                                                 | 1.10                      | 5 770 450 FF                    | 10 000 44                        | 0.2                              |
| a) As of July 1 - Unaudited                                                                          |                   | 9791                   | 5,766,825,14              | 5,766,825,14                                    | 1.                        | 5,779,158.55                    | 12,333.41                        |                                  |
| b) Audit Adjustments                                                                                 |                   | 9793                   | 0_00                      | 0.00                                            | 1 DE                      | 0.00                            | 0.00                             | 0,0                              |
| c) As of July 1 - Audited (F1a + F1b)                                                                |                   |                        | 5,766,825.14              | 5,766,825,14                                    |                           | 5,779,158,55                    | 0.00                             | 0.0                              |
| d) Other Restatements                                                                                |                   | 9795                   | 0.00                      | 0.00                                            |                           | 0.00                            | 0.00                             | 1                                |
| e) Adjusted Beginning Balance (F1c +<br>F1d)                                                         |                   |                        | 5,766,825,14              | 5,766,825.14                                    | Ne.                       | 5,779,158,55                    |                                  |                                  |
| 2) Ending Balance, June 30 (E + F1e)                                                                 |                   |                        | 5,453,062.71              | 5,453,062.71                                    | 1. S & 196                | 5,301,974,12                    | 1                                |                                  |
| Components of Ending Fund Balance                                                                    |                   |                        | /4 - C. 1                 | · · · · · · · · · · · · · · · · · · ·           | 1.0                       |                                 | 1                                |                                  |
| a) Nonspendable                                                                                      |                   |                        |                           | 2011                                            | 1                         | 0.00                            | 5-54                             |                                  |
| a) Norisperidable                                                                                    |                   |                        | 0.00                      | 0.00                                            |                           | 0.00                            | ALL PROPERTY.                    |                                  |
| Revolving Cash                                                                                       |                   | 9711                   | 0.00                      | 100                                             |                           |                                 | 1000                             |                                  |
|                                                                                                      |                   | 9711<br>9712           | 0.00                      | 0.00                                            |                           | 0.00                            | - N.                             |                                  |

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### 2023-24 First Interim General Fund Restricted (Resources 2000-9999) Revenues, Expenditures, and Changes in Fund Balance

|                                                           | esource<br>odes | Object<br>Codes | Original<br>Budget<br>(A) | Board<br>Approved<br>Operating<br>Budget<br>(B) | Actuals To<br>Date<br>(C) | Projected<br>Year Totals<br>(D) | Difference<br>(ColB&D)<br>(E) | % Diff<br>Column B 8<br>D<br>(F) |
|-----------------------------------------------------------|-----------------|-----------------|---------------------------|-------------------------------------------------|---------------------------|---------------------------------|-------------------------------|----------------------------------|
| All Others                                                |                 | 9719            | 0.00                      | 0_00                                            |                           | 0.00                            |                               | S. 80.0                          |
| b) Restricted                                             |                 | 9740            | 5,453,062,71              | 5,453,062,71                                    |                           | 5,301,974.12                    |                               |                                  |
| c) Committed                                              |                 |                 | Added and                 | S.S.L 17 813.                                   |                           | an sait                         |                               |                                  |
| Stabilization Arrangements                                |                 | 9750            | 0.00                      | 0.00                                            |                           | 0.00                            |                               |                                  |
| Other Commitments                                         |                 | 9760            | 0.00                      | 0.00                                            |                           | 0.00                            |                               |                                  |
| d) Assigned                                               |                 |                 |                           |                                                 |                           |                                 |                               |                                  |
| Other Assignments                                         |                 | 9780            | 0.00                      | 0_00                                            |                           | 0,00                            |                               |                                  |
| e) Unassigned/Unappropriated                              |                 |                 |                           | 10000                                           |                           |                                 | Since (19) (2)                |                                  |
| Reserve for Economic Uncertainties                        |                 | 9789            | 0.00                      | 0.00                                            |                           | 0.00                            |                               |                                  |
| Unassigned/Unappropriated Amount                          |                 | 9790            | 0.00                      | 0.00                                            |                           | 0.00                            |                               |                                  |
| LCFF SOURCES                                              |                 |                 | Section 1                 |                                                 |                           |                                 |                               |                                  |
| Principal Apportionment                                   |                 |                 |                           | 18 July 81                                      | the states                |                                 | 100,000                       |                                  |
| State Aid - Current Year                                  |                 | 8011            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            |                               | The second                       |
| Education Protection Account State Aid -                  |                 | 8012            | Contraction of the        | 0.00                                            | 0.00                      | 0.00                            |                               | 10/15/2                          |
| Current Year                                              |                 |                 | 0.00                      | 0.00                                            | 0.00                      | 0.00                            |                               |                                  |
| State Aid - Prior Years                                   |                 | 8019            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | d Alfred Inte                 |                                  |
| Tax Relief Subventions                                    |                 |                 |                           | 0.00                                            | 0.00                      | 0.00                            | an 4                          |                                  |
| Homeowners' Exemptions                                    |                 | 8021            | 0.00                      | 0.00                                            |                           | 0.00                            |                               |                                  |
| Timber Yield Tax                                          |                 | 8022            | 0.00                      | 0.00                                            | 0.00                      | A                               |                               |                                  |
| Other Subventions/In-Lieu Taxes                           |                 | 8029            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            |                               | 1200                             |
| County & District Taxes                                   |                 |                 |                           | 0.00                                            | 0.00                      | 0.00                            |                               | 12/203                           |
| Secured Roll Taxes                                        |                 | 8041            | 0.00                      | 0.00                                            | and the second second     |                                 | 1.50                          | 1.1.1.1                          |
| Unsecured Roll Taxes                                      |                 | 8042            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            |                               |                                  |
| Prior Years' Taxes                                        |                 | 8043            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            |                               |                                  |
| Supplemental Taxes                                        |                 | 8044            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            |                               |                                  |
| Education Revenue Augmentation Fund<br>(ERAF)             |                 | 8045            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            |                               |                                  |
| Community Redevelopment Funds (SB<br>617/699/1992)        |                 | 8047            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            |                               |                                  |
| Penalties and Interest from Delinquent<br>Taxes           |                 | 8048            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 1.000                         |                                  |
| Miscellaneous Funds (EC 41604)                            |                 |                 |                           |                                                 | 0.00                      | 0.00                            | 1.38°3' 34.0                  |                                  |
| Royalties and Bonuses                                     |                 | 8081            | 0.00                      | 0.00                                            | - 1/4                     | 0.00                            |                               |                                  |
| Other In-Lieu Taxes                                       |                 | 8082            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            |                               | 1.1.1                            |
| Less: Non-LCFF                                            |                 |                 |                           | 0.00                                            | 0.00                      | 0.00                            | 122                           | 2014                             |
| (50%) Adjustment                                          |                 | 8089            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | The states of                 |                                  |
| Sublotal, LCFF Sources                                    |                 |                 | 0.00                      | 0.00                                            | 0.00                      |                                 |                               | TANK STR                         |
| LCFF Transfers                                            |                 |                 | Contraction (Contraction) |                                                 | 3-31-2-2                  |                                 | 1.121                         | 123-255                          |
| Unrestricted LCFF                                         |                 |                 | 10-2-50                   | 1. 1. 1.                                        |                           |                                 | 15 1 Zata                     |                                  |
| Transfers - Current Year                                  | 0000            | 8091            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                          | 0.0                              |
| All Other LCFF Transfers - Current Year                   | All Other       | 8091            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                          | 12-1                             |
| Transfers to Charter Schools in Lieu of<br>Property Taxes |                 | 8096            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 14. 19 and 10                 |                                  |
| Property Taxes<br>Property Taxes Transfers                |                 | 8097            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                          | 0.0                              |
| LCFF/Revenue Limit Transfers - Prior<br>Years             |                 | 8099            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                          | 0.0                              |
| TOTAL, LCFF SOURCES                                       |                 |                 | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                          | 0.0                              |

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### 2023-24 First Interim General Fund Restricted (Resources 2000-9999) Revenues, Expenditures, and Changes in Fund Balance

| Description                                           | Resource<br>Codes                                                               | Object<br>Codes | Original<br>Budget<br>(A) | Board<br>Approved<br>Operating<br>Budget<br>(B) | Actuals To<br>Date<br>(C) | Projected<br>Year Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column B &<br>D<br>(F) |
|-------------------------------------------------------|---------------------------------------------------------------------------------|-----------------|---------------------------|-------------------------------------------------|---------------------------|---------------------------------|----------------------------------|----------------------------------|
| Maintenance and Operations                            |                                                                                 | 8110            | 0_00                      | 0.00                                            | 0,00                      | 0,00                            | 0.00                             | 0.0%                             |
| Special Education Entitlement                         |                                                                                 | 8181            | 75,241_00                 | 75,241.00                                       | 0.00                      | 71,839,00                       | (3,402.00)                       | -4,5%                            |
| Special Education Discretionary Grants                |                                                                                 | 8182            | 19,468_00                 | 19,468.00                                       | (940.00)                  | 19,468,00                       | 0.00                             | 0.0%                             |
| Child Nutrition Programs                              |                                                                                 | 8220            | 0.00                      | 0.00                                            | 0,00                      | 0.00                            | 0.00                             | 0.0%                             |
| Donated Food Commodities                              |                                                                                 | 8221            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0.0%                             |
| Forest Reserve Funds                                  |                                                                                 | 8260            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            |                                  |                                  |
| Flood Control Funds                                   |                                                                                 | 8270            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            |                                  | 1.000                            |
| Wildlife Reserve Funds                                |                                                                                 | 8280            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            |                                  |                                  |
| FEMA                                                  |                                                                                 | 8281            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0,0%                             |
| Interagency Contracts Between LEAs                    |                                                                                 | 8285            | 0.00                      | 0.00                                            | 0.00                      | 0,00                            | 0.00                             | 0_0%                             |
| Pass-Through Revenues from Federal<br>Sources         |                                                                                 | 8287            | 0,00                      | 0.00                                            | 0.00                      | 0_00                            | 0,00                             | 0.0%                             |
| Title I, Part A, Basic                                | 3010                                                                            | 8290            | 268,924,00                | 268,924.00                                      | 137,925.45                | 343,333.00                      | 74,409.00                        | 27.7%                            |
| Title I, Part D, Local Delinquent Programs            | 3025                                                                            | 8290            | 0.00                      | 0_00                                            | 0.00                      | 0.00                            | 0.00                             | 0.0%                             |
| Title II, Part A, Supporting Effective                | 4035                                                                            | 8290            | 45,500 00                 | 45,500.00                                       | 23,587.96                 | 61,645.00                       | 16,145 00                        | 35,5%                            |
| Title III, Part A, Immigrant Student Program          | 4201                                                                            | 8290            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0_00                             | 0.0%                             |
| Title III, Part A, English Learner Program            | 4203                                                                            | 8290            | 14,931.00                 | 14,931.00                                       | 6,776_38                  | 30,785.00                       | 15,854.00                        | 106.2%                           |
| Public Charter Schools Grant Program<br>(PCSGP)       | 4610                                                                            | 8290            | 0,00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0.0%                             |
| Other NCLB / Every Student Succeeds Act               | 3150, 3155,<br>3180, 3182,<br>4037, 4123,<br>4124, 4126,<br>4127, 4128,<br>5630 | 8290            | 29,000,00                 | 29,000.00                                       | 6,959.00                  | 29,000.00                       | 0,00                             | 0,0%                             |
| Career and Technical Education                        | 3500-3599                                                                       | 8290            | 0,00                      | 0,00                                            | 0.00                      | 0.00                            | 0.00                             | 0,0%                             |
| All Other Federal Revenue                             | All Other                                                                       | 8290            | 2,249,856.51              | 2,249,856.51                                    | 784,480.33                | 1,735,832,61                    | (514,023.90)                     | -22.8%                           |
| TOTAL, FEDERAL REVENUE                                |                                                                                 |                 | 2,702,920 51              | 2,702,920.51                                    | 958,789.12                | 2,291,902.61                    | (411,017,90)                     | -15.2%                           |
| OTHER STATE REVENUE                                   |                                                                                 |                 |                           |                                                 |                           |                                 |                                  |                                  |
| Other State Apportionments                            |                                                                                 |                 | 1                         |                                                 |                           |                                 |                                  |                                  |
| ROC/P Entitlement                                     |                                                                                 |                 |                           |                                                 | 0.00                      | 0.00                            | 0,00                             | 0.0%                             |
| Prior Years                                           | 6360                                                                            | 8319            | 0.00                      | 0.00                                            | 0_00                      | 0.00                            | 0,00                             | 0.07                             |
| Special Education Master Plan                         |                                                                                 |                 |                           | 0 00                                            | 0.00                      | 0.00                            | 0.00                             | 0.0%                             |
| Current Year                                          | 6500                                                                            | 8311            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0.0%                             |
| Prior Years                                           | 6500                                                                            | 8319            | 0.00                      | 0,00                                            | 0.00                      | 0.00                            |                                  | -                                |
| All Other State Apportionments - Current<br>Year      | All Other                                                                       | 8311            | 0.00                      | 0.00                                            | 0_00                      | 0.00                            | 0.00                             | 0.0%                             |
| All Other State Apportionments - Prior<br>Years       | All Other                                                                       | 8319            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0,00                             | 0.0%                             |
| Child Nutrition Programs                              |                                                                                 | 8520            | 0,00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0.09                             |
| Mandated Costs Reimbursements                         |                                                                                 | 8550            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            |                                  |                                  |
| Lottery - Unrestricted and Instructional<br>Materials |                                                                                 | 8560            | 89,572.00                 | 89,572.00                                       | 18,761,20                 | 89,572.00                       | 0 00                             | 0.09                             |
| Tax Relief Subventions                                |                                                                                 |                 |                           |                                                 |                           |                                 | 1.0                              |                                  |
| Restricted Levies - Other                             |                                                                                 |                 |                           |                                                 |                           |                                 |                                  |                                  |
| Homeowners' Exemptions                                |                                                                                 | 8575            | 0.00                      | 0.00                                            | 0,00                      | 0.00                            | 0.00                             |                                  |
| Other Subventions/In-Lieu Taxes                       |                                                                                 | 8576            | 0.00                      | 0.00                                            | 0.00                      | 0,00                            | 0.00                             | 0.0                              |

### 2023-24 First Interim General Fund Restricted (Resources 2000-9999) Revenues, Expenditures, and Changes in Fund Balance

| Description                                                                                        | Resource<br>Codes | Object<br>Codes | Original<br>Budget<br>(A) | Board<br>Approved<br>Operating<br>Budget<br>(B) | Actuals To<br>Date<br>(C) | Projected<br>Year Totals<br>(D) | Difference<br>(ColB&D)<br>(E) | % Diff<br>Column B &<br>D<br>(F) |
|----------------------------------------------------------------------------------------------------|-------------------|-----------------|---------------------------|-------------------------------------------------|---------------------------|---------------------------------|-------------------------------|----------------------------------|
| Pass-Through Revenues from State                                                                   |                   | 8587            | 0.00                      | 0.00                                            | 0,00                      | 0.00                            | 0.00                          | 0.0%                             |
| Sources<br>After School Education and Safety (ASES)                                                | 6010              | 8590            | 0.00                      | 0.00                                            | 0.00                      | 0,00                            | 0.00                          | 0.0%                             |
| Charter School Facility Grant                                                                      | 6030              | 8590            | 0.00                      | 0.00                                            | 0.00                      | 0,00                            | 0.00                          | 0.0%                             |
| Career Technical Education Incentive Grant                                                         |                   | 8590            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                          | 0.0%                             |
| Program<br>Drug/Alcohol/Tobacco Funds                                                              | 6650, 6690,       | 8590            | 0.00                      | 0_00                                            | 0.00                      | 0,00                            | 0.00                          | 0.0%                             |
|                                                                                                    | 6695<br>6230      | 8590            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                          | 0,0%                             |
| California Clean Energy Jobs Act                                                                   | 7370              | 8590            | 0,00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                          | 0.0%                             |
| Specialized Secondary                                                                              | 7210              | 8590            | 53,583,00                 | 53,583_00                                       | 2,259.97                  | 53,583.00                       | 0.00                          | 0.0%                             |
| American Indian Early Childhood Education                                                          |                   | 8590            | 3,680,921,00              | 3,680,921.00                                    | 952,864,00                | 3,485,473.00                    | (195,448.00)                  | -5.3%                            |
| All Other Stale Revenue                                                                            | All Other         | 0390            | 3,824,076,00              | 3,824,076.00                                    | 973,885,17                | 3,628,628.00                    | (195,448.00)                  | -5.1%                            |
| TOTAL, OTHER STATE REVENUE                                                                         |                   |                 | 3,824,070,00              | 3,024,070_00                                    | 010,000,11                | 0,010,010,00                    | (101)111 /                    |                                  |
| OTHER LOCAL REVENUE<br>Other Local Revenue<br>County and District Taxes<br>Other Restricted Levies |                   |                 |                           |                                                 |                           |                                 |                               |                                  |
| Secured Roll                                                                                       |                   | 8615            | 0,00                      | 0.00                                            | 0.00                      | 0,00                            | 0.00                          | 0.0%                             |
| Unsecured Roll                                                                                     |                   | 8616            | 0,00                      | 0,00                                            | 0,00                      | 0.00                            | 0_00                          | 0.0%                             |
| Prior Years' Taxes                                                                                 |                   | 8617            | 0.00                      | 0.00                                            | 0.00                      | 0,00                            | 0,00                          | 0,0%                             |
| Supplemental Taxes                                                                                 |                   | 8618            | 0,00                      | 0.00                                            | 0,00                      | 0.00                            | 0.00                          | 0.0%                             |
| Non-Ad Valorem Taxes                                                                               |                   |                 |                           |                                                 |                           |                                 |                               |                                  |
| Parcel Taxes                                                                                       |                   | 8621            | 0,00                      | 0.00                                            | 0,00                      | 0.00                            | 0.00                          | 0.0%                             |
| Other                                                                                              |                   | 8622            | 0,00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                          | 0,0%                             |
| Community Redevelopment Funds Not<br>Subject to LCFF Deduction                                     |                   | 8625            | 0,00                      | 0.00                                            | 949,16                    | 0.00                            | 0.00                          | 0.0%                             |
| Penalties and Interest from Delinquent<br>Non-LCFF Taxes                                           |                   | 8629            | 0,00                      | 0.00                                            | 0,00                      | 0.00                            | 0.00                          | 0.0%                             |
| Sales                                                                                              |                   |                 |                           |                                                 |                           |                                 |                               | 0.00                             |
| Sale of Equipment/Supplies                                                                         |                   | 8631            | 0.00                      | 0,00                                            | 0_00                      | 0,00                            | 0.00                          | 0,0%                             |
| Sale of Publications                                                                               |                   | 8632            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                          | 0,0%                             |
| Food Service Sales                                                                                 |                   | 8634            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                          | 0,09                             |
| All Other Sales                                                                                    |                   | 8639            | 0_00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                          | 0,0%                             |
| Leases and Rentals                                                                                 |                   | 8650            | 0_00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                          | 0.0%                             |
| Interest                                                                                           |                   | 8660            | 0.00                      | 0,00                                            | 0.00                      | 0_00                            | 0.00                          | 0.0%                             |
| Net Increase (Decrease) in the Fair Value<br>of Investments                                        |                   | 8662            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                          | 0.0%                             |
| Fees and Contracts                                                                                 |                   |                 | 1000                      |                                                 |                           |                                 | 100                           | E MAR                            |
| Adult Education Fees                                                                               |                   | 8671            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 1.1 - 19                      |                                  |
| Non-Resident Students                                                                              |                   | 8672            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                          | 0.0                              |
| Transportation Fees From Individuals                                                               |                   | 8675            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                          | 0.0                              |
| Interagency Services                                                                               |                   | 8677            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                          | 0.0                              |
| Mitigation/Developer Fees                                                                          |                   | 8681            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                          | 0.04                             |
| All Other Fees and Contracts                                                                       |                   | 8689            | 0.00                      | 0,00                                            | 0.00                      | 0.00                            | 0.00                          | 0.0                              |
| Other Local Revenue<br>Plus: Misc Funds Non-LCFF (50%)                                             |                   | 8691            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 1                             |                                  |
| Adjustment                                                                                         |                   |                 | 0.00                      | 0.00                                            | 1                         |                                 |                               |                                  |
| Pass-Through Revenues From Local<br>Sources                                                        |                   | 8697            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                          | 0.0                              |

# 2023-24 First Interim General Fund Restricted (Resources 2000-9999) Revenues, Expenditures, and Changes in Fund Balance

16 63883 0000000 Form 011 E81MUE2ZRP(2023-24)

| Description                                               | Resource<br>Codes      | Object<br>Codes | Original<br>Budget<br>(A) | Board<br>Approved<br>Operating<br>Budget<br>(B) | Actuals To<br>Date<br>(C) | Projected<br>Year Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column B &<br>D<br>(F) |
|-----------------------------------------------------------|------------------------|-----------------|---------------------------|-------------------------------------------------|---------------------------|---------------------------------|----------------------------------|----------------------------------|
| All Other Local Revenue                                   |                        | 8699            | 0.00                      | 0,00                                            | 0.00                      | 0.00                            | 0.00                             | 0.0%                             |
|                                                           |                        | 8710            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0.0%                             |
| Tuition<br>All Other Transfers In                         |                        | 8781-8783       | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0.0%                             |
| Transfers Of Apportionments                               |                        |                 |                           |                                                 |                           |                                 |                                  |                                  |
| Special Education SELPA Transfers                         |                        |                 |                           |                                                 |                           |                                 |                                  |                                  |
| From Districts or Charter Schools                         | 6500                   | 8791            | 0.00                      | 0.00                                            | 0,00                      | 0.00                            | 0.00                             | 0,0%                             |
| From County Offices                                       | 6500                   | 8792            | 796,499.00                | 796,499.00                                      | 210,218,00                | 804,033.00                      | 7,534,00                         | 0.9%                             |
|                                                           | 6500                   | 8793            | 0.00                      | 0.00                                            | 0,00                      | 0.00                            | 0.00                             | 0.0%                             |
| From JPAs                                                 | 0000                   |                 |                           |                                                 |                           |                                 |                                  |                                  |
| ROC/P Transfers                                           | 6360                   | 8791            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0.0%                             |
| From Districts or Charter Schools                         | 6360                   | 8792            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0.0%                             |
| From County Offices                                       | 6360                   | 8793            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0.0%                             |
| From JPAs                                                 | 0000                   | 0130            | 0.00                      | 0,00                                            |                           | 1                               |                                  |                                  |
| Other Transfers of Apportionments                         |                        | 8791            | 0.00                      | 0.00                                            | 0.00                      | 0,00                            | 0.00                             | 0.0%                             |
| From Districts or Charter Schools                         | All Other<br>All Other | 8791            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0.0%                             |
| From County Offices                                       |                        | 8793            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0.0%                             |
| From JPAs                                                 | All Other              |                 |                           | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0.0%                             |
| All Other Transfers In from All Others                    |                        | 8799            | 0.00                      |                                                 |                           | 804,033.00                      | 7,534.00                         | 0.9%                             |
| TOTAL, OTHER LOCAL REVENUE                                |                        |                 | 796,499.00                | 796,499.00                                      | 211,167.16                |                                 | (598,931.90)                     | -8.2%                            |
| TOTAL, REVENUES                                           |                        |                 | 7,323,495,51              | 7,323,495.51                                    | 2,143,841.45              | 6,724,563.61                    | (290,931,90)                     | -0,27                            |
| CERTIFICATED SALARIES                                     |                        |                 | 1.0                       |                                                 | (40.500.00                | 4 005 759 07                    | (10,766.63)                      | -0.8%                            |
| Certificated Teachers' Salaries                           |                        | 1100            | 1,274,992,34              | 1,274,992.34                                    | 416,590.63                | 1,285,758,97                    |                                  | -3.9%                            |
| Certificated Pupil Support Salaries                       |                        | 1200            | 64,801.00                 | 64,801.00                                       | 27,509,88                 | 67,321,00                       | (2,520.00)                       | -3.97                            |
| Certificated Supervisors' and Administrators'<br>Salaries |                        | 1300            | 0,00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0,0%                             |
| Other Certificated Salaries                               |                        | 1900            | 16,240.00                 | 16,240.00                                       | 0.00                      | 16,240.00                       | 0.00                             | 0.0%                             |
| TOTAL, CERTIFICATED SALARIES                              |                        |                 | 1,356,033,34              | 1,356,033.34                                    | 444,100.51                | 1,369,319.97                    | (13,286 63)                      | -1.0%                            |
| CLASSIFIED SALARIES                                       |                        |                 |                           |                                                 |                           |                                 |                                  |                                  |
| Classified Instructional Salaries                         |                        | 2100            | 366,631.69                | 366,631.69                                      | 110,587,17                | 387,313.69                      | (20,682 00)                      | -5.6%                            |
| Classified Support Salaries                               |                        | 2200            | 115,440.00                | 115,440.00                                      | 52,372.79                 | 101,540.00                      | 13,900.00                        | 12.09                            |
| Classified Supervisors' and Administrators'               |                        | 2300            | 102,378.00                | 102,378.00                                      | 36,931.00                 | 102,378.00                      | 0.00                             | 0.09                             |
| Salaries                                                  |                        | 2400            | 106.097.50                | 106,097.50                                      | 33,626.79                 | 106,097.50                      | 0.00                             | 0.09                             |
| Clerical, Technical and Office Salaries                   |                        | 2900            | 116,718,12                | 116,718.12                                      | 38,770.29                 | 108,098,12                      | 8,620.00                         | 7.49                             |
| Other Classified Salaries                                 |                        | 2000            | 807,265.31                | 807,265,31                                      | 272,288.04                | 805,427.31                      | 1,838.00                         | 0.29                             |
| TOTAL, CLASSIFIED SALARIES                                |                        |                 | 007,200.01                | 001,200,01                                      |                           |                                 |                                  | -                                |
| EMPLOYEE BENEFITS                                         |                        | 3101-3102       | 1,719,458.61              | 1,719,458.61                                    | 82,907.52                 | 1,712,402 80                    | 7,055.81                         | 0.49                             |
| STRS                                                      |                        | 3201-3202       | 197,421.85                | 197,421,85                                      | 48,138.36                 | 193,119.85                      | 4,302.00                         | 2.20                             |
| PERS                                                      |                        | 3301-3302       | 120,406.51                | 120,406.51                                      | 20,718.16                 | 120,267.76                      | 138,75                           |                                  |
| OASDI/Medicare/Alternative                                |                        |                 |                           | 215,164.00                                      | 58,039.83                 | 211,164.00                      | 4,000.00                         | -                                |
| Health and Welfare Benefits                               |                        | 3401-3402       | 215,164.00                |                                                 | 291.81                    | 11,169.38                       | 685.05                           |                                  |
| Unemployment Insurance                                    |                        | 3501-3502       | 11,854.43                 | 11,854.43                                       | 7,492.58                  | 38,408.60                       | (4,466.92)                       |                                  |
| Workers' Compensation                                     |                        | 3601-3602       | 33,941.68                 | 33,941.68                                       |                           | 0.00                            | 0.00                             |                                  |
| OPEB, Allocated                                           |                        | 3701-3702       | 0.00                      | 0.00                                            | 0.00                      |                                 | 0.00                             |                                  |
| OPEB, Active Employees                                    |                        | 3751-3752       | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             |                                  |
| Other Employee Benefits                                   |                        | 3901-3902       | 0.00                      | 0.00                                            | 0.00                      | 0.00                            |                                  |                                  |
| TOTAL, EMPLOYEE BENEFITS                                  |                        |                 | 2,298,247.08              | 2,298,247.08                                    | 217,588.26                | 2,286,532.39                    | 11,714.69                        | 0.5                              |

### 2023-24 First Interim General Fund Restricted (Resources 2000-9999) Revenues, Expenditures, and Changes in Fund Balance

| Description                                                                        | Resource<br>Codes | Object<br>Codes | Original<br>Budget<br>(A) | Board<br>Approved<br>Operating<br>Budget<br>(B) | Actuals To<br>Date<br>(C) | Projected<br>Year Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column B &<br>D<br>(F) |
|------------------------------------------------------------------------------------|-------------------|-----------------|---------------------------|-------------------------------------------------|---------------------------|---------------------------------|----------------------------------|----------------------------------|
| Approved Textbooks and Core Curricula                                              |                   | 4100            | 45,607_07                 | 45,607 07                                       | 0.00                      | 46,907.07                       | (1,300,00)                       | -2 9%                            |
| Materials                                                                          |                   | 4200            | 500.00                    | 500.00                                          | 0.00                      | 500.00                          | 0.00                             | 0.0%                             |
| Books and Other Reference Materials                                                |                   | 4300            | 1,678,360.80              | 1,678,360.80                                    | 47,669.95                 | 1,160,670.05                    | 517,690,75                       | 30.8%                            |
| Materials and Supplies                                                             |                   | 4400            | 27,900.00                 | 27,900.00                                       | 0.00                      | 27,900.00                       | 0.00                             | 0.0%                             |
| Noncapitalized Equipment                                                           |                   | 4700            | 0.00                      | 0.00                                            | 1,105.13                  | 1,400.00                        | (1,400.00)                       | New                              |
| Food<br>TOTAL, BOOKS AND SUPPLIES                                                  |                   |                 | 1,752,367.87              | 1,752,367.87                                    | 48,775.08                 | 1,237,377,12                    | 514,990,75                       | 29.4%                            |
| SERVICES AND OTHER OPERATING                                                       |                   |                 |                           |                                                 |                           |                                 |                                  |                                  |
| Subagreements for Services                                                         |                   | 5100            | 222,470,00                | 222,470.00                                      | 0.00                      | 222,470,00                      | 0.00                             | 0.0%                             |
| Travel and Conferences                                                             |                   | 5200            | 22,554.00                 | 22,554.00                                       | 30,764.90                 | 69,533.00                       | (46,979.00)                      | -208.3%                          |
| Dues and Memberships                                                               |                   | 5300            | 300.00                    | 300.00                                          | 0.00                      | 300.00                          | 0.00                             | 0.0%                             |
| Insurance                                                                          |                   | 5400-5450       | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0_00                             | 0.0%                             |
| Operations and Housekeeping Services                                               |                   | 5500            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0.0%                             |
| Rentals, Leases, Repairs, and Noncapitalized                                       |                   | 5600            | 76,435.00                 | 76,435.00                                       | 57,435.27                 | 120,935,00                      | (44,500.00)                      | -58.2%                           |
| Transfers of Direct Costs                                                          |                   | 5710            | 0,00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0.0%                             |
| Transfers of Direct Costs - Interfund                                              |                   | 5750            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0.09                             |
| Professional/Consulting Services and<br>Operating Expenditures                     |                   | 5800            | 2,041,190.13              | 2,041,190.13                                    | 215,084.50                | 2,113,905.04                    | (72,714 91)                      | -3.69                            |
| Communications                                                                     |                   | 5900            | 2,800.00                  | 2,800.00                                        | 262.87                    | 2,800.00                        | 0.00                             | 0.09                             |
| TOTAL, SERVICES AND OTHER<br>OPERATING EXPENDITURES                                |                   |                 | 2,365,749,13              | 2,365,749,13                                    | 303,547.54                | 2,529,943 04                    | (164,193 91)                     | -6.99                            |
| CAPITAL OUTLAY                                                                     |                   |                 |                           |                                                 | 0.00                      | 0.00                            | 0.00                             | 0.09                             |
| Land                                                                               |                   | 6100            | 0,00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0.09                             |
| Land Improvements                                                                  |                   | 6170            | 0,00                      | 0.00                                            | 0.00                      | 419,353.00                      | 89,027.00                        | 17.59                            |
| Buildings and Improvements of Buildings                                            |                   | 6200            | 508,380.00                | 508,380.00                                      | 0.00                      | 419,333.00                      | 05,021.00                        | 1110.                            |
| Books and Media for New School Libraries or<br>Major Expansion of School Libraries |                   | 6300            | 0_00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0,09                             |
| Equipment                                                                          |                   | 6400            | 23,728.67                 | 23,728.67                                       | 1,965.92                  | 23,728.67                       | 0_00                             | 0.09                             |
| Equipment Replacement                                                              |                   | 6500            | 34,000.00                 | 34,000.00                                       | 0.00                      | 34,000.00                       | 0,00                             | 0.09                             |
| Lease Assets                                                                       |                   | 6600            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0.04                             |
| Subscription Assets                                                                |                   | 6700            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0.09                             |
| TOTAL, CAPITAL OUTLAY                                                              |                   |                 | 566,108,67                | 566,108.67                                      | 1,965.92                  | 477,081.67                      | 89,027.00                        | 15,79                            |
| OTHER OUTGO (excluding Transfers of<br>Indirect Costs)                             |                   |                 |                           |                                                 |                           |                                 |                                  |                                  |
| Tuition                                                                            |                   |                 |                           |                                                 |                           |                                 |                                  |                                  |
| Tuition for Instruction Under Interdistrict                                        |                   | 7110            | 0.00                      | 0 00                                            | 0.00                      | 0.00                            | 0.00                             | 0.0                              |
| Attendance Agreements                                                              |                   | 7110            | 0.00                      | 0.00                                            | 0,00                      | 0.00                            | 0.00                             | 0.0                              |
| State Special Schools                                                              |                   | . 100           |                           |                                                 |                           |                                 |                                  |                                  |
| Tuition, Excess Costs, and/or Deficit<br>Payments                                  |                   | 7141            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0.0                              |
| Payments to Districts or Charter Schools                                           |                   | 7142            | 269,225.00                | 269,225.00                                      | 0.00                      | 269,225.00                      | 0.00                             | 0.0                              |
| Payments to County Offices                                                         |                   | 7143            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0.0                              |
| Payments to JPAs                                                                   |                   |                 |                           |                                                 |                           | 1                               |                                  |                                  |
| Transfers of Pass-Through Revenues                                                 |                   | 7211            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0.0                              |
| To Districts or Charter Schools<br>To County Offices                               |                   | 7212            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0,0                              |

# 2023-24 First Interim General Fund Restricted (Resources 2000-9999) Revenues, Expenditures, and Changes in Fund Balance

| Description                                                   | Resource<br>Codes | Object<br>Codes | Original<br>Budget<br>(A) | Board<br>Approved<br>Operating<br>Budget<br>(B) | Actuals To<br>Date<br>(C) | Projected<br>Year Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column B &<br>D<br>(F) |
|---------------------------------------------------------------|-------------------|-----------------|---------------------------|-------------------------------------------------|---------------------------|---------------------------------|----------------------------------|----------------------------------|
| To JPAs                                                       |                   | 7213            | 0.00                      | 0.00                                            | 0.00                      | 0_00                            | 0.00                             | 0.0%                             |
| Special Education SELPA Transfers of<br>Apportionments        |                   |                 |                           |                                                 |                           |                                 |                                  |                                  |
| To Districts or Charter Schools                               | 6500              | 7221            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0_00                             | 0_0%                             |
| To County Offices                                             | 6500              | 7222            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0,00                             | 0.0%                             |
| To JPAs                                                       | 6500              | 7223            | 0,00                      | 0.00                                            | 0.00                      | 0,00                            | 0.00                             | 0.0%                             |
| ROC/P Transfers of Apportionments                             |                   |                 |                           |                                                 |                           |                                 |                                  |                                  |
| To Districts or Charter Schools                               | 6360              | 7221            | 0_00                      | 0.00                                            | 0.00                      | 0,00                            | 0.00                             | 0.0%                             |
| To County Offices                                             | 6360              | 7222            | 0,00                      | 0.00                                            | 0.00                      | 0,00                            | 0.00                             | 0.0%                             |
| To JPAs                                                       | 6360              | 7223            | 0.00                      | 0.00                                            | 0.00                      | 0,00                            | 0,00                             | 0.0%                             |
| Other Transfers of Apportionments                             | All Other         | 7221-7223       | 0,00                      | 0.00                                            | 0.00                      | 0.00                            | 0_00                             | 0.0%                             |
| All Other Transfers                                           |                   | 7281-7283       | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0_00                             | 0.0%                             |
| All Other Transfers Out to All Others                         |                   | 7299            | 0.00                      | 0.00                                            | 0.00                      | 0_00                            | 0.00                             | 0.0%                             |
|                                                               |                   | 1200            |                           |                                                 |                           |                                 |                                  |                                  |
| Debt Service                                                  |                   | 7438            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0.0%                             |
| Debt Service - Interest                                       |                   | 7439            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0.0%                             |
| Other Debt Service - Principal                                |                   | 1400            | 0,00                      | 0,00                                            | 0.00                      |                                 |                                  |                                  |
| TOTAL, OTHER OUTGO (excluding Transfers<br>of Indirect Costs) |                   |                 | 269,225,00                | 269,225.00                                      | 0.00                      | 269,225.00                      | 0.00                             | 0_0%                             |
| OTHER OUTGO - TRANSFERS OF<br>INDIRECT COSTS                  |                   |                 | 1.1.1                     |                                                 |                           |                                 |                                  |                                  |
| Transfers of Indirect Costs                                   |                   | 7310            | 205,830.00                | 205,830.00                                      | 0_00                      | 210,410,00                      | (4,580,00)                       | -2,29                            |
| Transfers of Indirect Costs - Interfund                       |                   | 7350            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0,0%                             |
| TOTAL, OTHER OUTGO - TRANSFERS OF<br>INDIRECT COSTS           |                   |                 | 205,830_00                | 205,830,00                                      | 0.00                      | 210,410,00                      | (4,580.00)                       | -2.29                            |
| TOTAL, EXPENDITURES                                           |                   |                 | 9,620,826.40              | 9,620,826 40                                    | 1,288,265.35              | 9,185,316.50                    | 435,509.90                       | 4,5%                             |
| INTERFUND TRANSFERS                                           |                   |                 |                           |                                                 |                           |                                 |                                  |                                  |
| INTERFUND TRANSFERS IN                                        |                   |                 |                           |                                                 |                           |                                 |                                  |                                  |
| From: Special Reserve Fund                                    |                   | 8912            | 0.00                      | 0.00                                            | 0_00                      | 0.00                            | 0.00                             | 0.09                             |
| From: Bond Interest and                                       |                   |                 |                           |                                                 |                           | 10.00                           | 100                              | I GARA                           |
| Redemption Fund                                               |                   | 8914            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            |                                  | La la la                         |
| Other Authorized Interfund Transfers In                       |                   | 8919            | 0,00                      | 0.00                                            | 0.00                      | 0.00                            | 0,00                             | 0,0%                             |
| (a) TOTAL, INTERFUND TRANSFERS IN                             |                   |                 | 0,00                      | 0.00                                            | 0.00                      | 0.00                            | 0,00                             | 0.09                             |
| INTERFUND TRANSFERS OUT                                       |                   |                 |                           |                                                 |                           |                                 |                                  |                                  |
| To: Child Development Fund                                    |                   | 7611            | 0.00                      | 0,00                                            | 0.00                      | 0.00                            | 0,00                             | 0.09                             |
| To: Special Reserve Fund                                      |                   | 7612            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0,00                             | 0.09                             |
| To: State School Building Fund/ County                        |                   | 7613            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0.09                             |
| School Facilities Fund                                        |                   | 7616            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0.09                             |
| To: Cafeteria Fund                                            |                   | 7619            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0.09                             |
| Other Authorized Interfund Transfers Out                      |                   | /019            |                           | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0.09                             |
| (b) TOTAL, INTERFUND TRANSFERS OUT                            |                   |                 | 0.00                      | 0,00                                            | 0.00                      | 0.00                            | 0.00                             |                                  |
| OTHER SOURCES/USES                                            |                   |                 |                           |                                                 | (1.9) (1)                 |                                 | E. L.                            |                                  |
| SOURCES                                                       |                   |                 | 1                         | 10, 2 10                                        | 1                         |                                 | 10 1 10                          | 1.11                             |
| State Apportionments                                          |                   | 8931            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            |                                  |                                  |
| Emergency Apportionments                                      |                   | 0901            | 0.00                      |                                                 |                           |                                 |                                  |                                  |
| Proceeds Proceeds from Disposal of Capital                    |                   | 8953            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0.0                              |
| Assets                                                        |                   |                 | 0.00                      | 0.00                                            | 0.00                      |                                 |                                  | -                                |

#### 2023-24 First Interim General Fund Restricted (Resources 2000-9999) Revenues, Expenditures, and Changes in Fund Balance

| Description                                                | Resource<br>Codes | Object<br>Codes | Original<br>Budget<br>(A) | Board<br>Approved<br>Operating<br>Budget<br>(B) | Actuals To<br>Date<br>(C) | Projected<br>Year Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column B &<br>D<br>(F) |
|------------------------------------------------------------|-------------------|-----------------|---------------------------|-------------------------------------------------|---------------------------|---------------------------------|----------------------------------|----------------------------------|
| Transfers from Funds of<br>Lapsed/Reorganized LEAs         |                   | 8965            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0,0%                             |
| Long-Term Debt Proceeds                                    |                   |                 | 1                         |                                                 |                           |                                 |                                  |                                  |
| Proceeds from Certificates of<br>Participation             |                   | 8971            | 0.00                      | 0_00                                            | 0,00                      | 0.00                            | 0_00                             | 0.0%                             |
| Proceeds from Leases                                       |                   | 8972            | 0.00                      | 0.00                                            | 0.00                      | 0_00                            | 0_00                             | 0,0%                             |
| Proceeds from Lease Revenue Bonds                          |                   | 8973            | 0.00                      | 0.00                                            | 0.00                      | 0,00                            | 0.00                             | 0.0%                             |
| Proceeds from SBITAs                                       |                   | 8974            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0.0%                             |
| All Other Financing Sources                                |                   | 8979            | 0.00                      | 0.00                                            | 0.00                      | 0,00                            | 0,00                             | 0_0%                             |
| (c) TOTAL, SOURCES                                         |                   |                 | 0,00                      | 0.00                                            | 0.00                      | 0,00                            | 0_00                             | 0.0%                             |
| USES                                                       |                   |                 |                           |                                                 |                           |                                 |                                  |                                  |
| Transfers of Funds from<br>Lapsed/Reorganized LEAs         |                   | 7651            | 0.00                      | 0_00                                            | 0.00                      | 0.00                            | 0.00                             | 0.0%                             |
| All Other Financing Uses                                   |                   | 7699            | 0.00                      | 0_00                                            | 0.00                      | 0.00                            | 0.00                             | 0.0%                             |
| (d) TOTAL, USES                                            |                   |                 | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0.0%                             |
| CONTRIBUTIONS<br>Contributions from Unrestricted Revenues  |                   | 8980            | 1,983,568.46              | 1,983,568_46                                    | 0.00                      | 1,983,568.46                    | 0.00                             | 0.0%                             |
| Contributions from Restricted Revenues                     |                   | 8990            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0_00                             | 0.0%                             |
| (e) TOTAL, CONTRIBUTIONS                                   |                   |                 | 1,983,568.46              | 1,983,568,46                                    | 0.00                      | 1,983,568.46                    | 0_00                             | 0.0%                             |
| TOTAL, OTHER FINANCING<br>SOURCES/USES (a - b + c - d + e) |                   |                 | 1,983,568,46              | 1,983,568_46                                    | 0.00                      | 1,983,568.46                    | 0.00                             | 0,0%                             |

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### 2023-24 First Interim General Fund Summary - Unrestricted/Restricted Revenues, Expenditures, and Changes in Fund Balance

Central Union Elementary Kings County

| Description                                                                                                  | Resource<br>Codes | Object<br>Codes        | Original<br>Budget<br>(A) | Board<br>Approved<br>Operating<br>Budget<br>(B) | Actuals To<br>Date<br>(C) | Projected<br>Year Totals<br>(D) | Difference<br>(Col B & D)<br>(E)         | % Diff<br>Column B &<br>D<br>(F) |
|--------------------------------------------------------------------------------------------------------------|-------------------|------------------------|---------------------------|-------------------------------------------------|---------------------------|---------------------------------|------------------------------------------|----------------------------------|
| A. REVENUES                                                                                                  |                   |                        | -                         |                                                 |                           |                                 |                                          |                                  |
| 1) LCFF Sources                                                                                              |                   | 8010-8099              | 20,222,215,00             | 20,222,215.00                                   | 5,649,742,41              | 20,080,449,82                   | (141,765_18)                             | -0,7%                            |
| 2) Federal Revenue                                                                                           |                   | 8100-8299              | 11,184,415,58             | 11,184,415,58                                   | 6,056,336_52              | 10,773,397_68                   | (411,017_90)                             | -3.79                            |
| 3) Other State Revenue                                                                                       |                   | 8300-8599              | 4,615,680.00              | 4,615,680.00                                    | 1,025,097,58              | 4,420,232.00                    | (195,448.00)                             | -4.29                            |
| 4) Other Local Revenue                                                                                       |                   | 8600-8799              | 946,935,76                | 946,935,76                                      | 399,251,60                | 1,053,769,76                    | 106,834.00                               | 11_39                            |
| 5) TOTAL, REVENUES                                                                                           |                   |                        | 36,969,246.34             | 36,969,246.34                                   | 13,130,428.11             | 36,327,849,26                   |                                          |                                  |
| B. EXPENDITURES                                                                                              |                   |                        |                           |                                                 |                           |                                 | (011.000.10)                             | -1.40                            |
| 1) Certificated Salaries                                                                                     |                   | 1000-1999              | 14,650,588.34             | 14,650,588.34                                   | 4,037,520,24              | 14,862,580,44                   | (211,992,10)                             | -1_49                            |
| 2) Classified Salaries                                                                                       |                   | 2000-2999              | 4,866,715.31              | 4,866,715_31                                    | 1,548,830.36              | 5,184,896,78                    | (318,181,47)                             | -6_59                            |
| 3) Employ ee Benefits                                                                                        |                   | 3000-3999              | 9,585,672,77              | 9,585,672,77                                    | 2,223,209.96              | 9,751,675,87                    | (166,003.10)                             | -1.79                            |
| 4) Books and Supplies                                                                                        |                   | 4000-4999              | 2,828,540.82              | 2,828,540,82                                    | 201,391,66                | 2,624,596.65                    | 203,944,17                               | 7.20                             |
| 5) Services and Other Operating<br>Expenditures                                                              |                   | 5000-5999              | 4,683,084,02              | 4,683,084,02                                    | 1,248,629,91              | 5,116,107.76                    | (433,023.74)                             | -9.20                            |
| 6) Capital Outlay                                                                                            |                   | 6000-6999              | 1,147,473,67              | 1,147,473.67                                    | 39,448.42                 | 1,058,446.67                    | 89,027,00                                | 7.89                             |
| 7) Other Outgo (excluding Transfers of<br>Indirect Costs)                                                    |                   | 7100-7299<br>7400-7499 | 347,710.00                | 347,710.00                                      | 22,294.00                 | 347,710.00                      | 0,00                                     | 0.09                             |
| 8) Other Outgo - Transfers of Indirect<br>Costs                                                              |                   | 7300-7399              | 0.00                      | 0.00                                            | 0.00                      | (64,030.44)                     | 64,030.44                                | Ne                               |
| 9) TOTAL, EXPENDITURES                                                                                       |                   |                        | 38,109,784,93             | 38,109,784.93                                   | 9,321,324,55              | 38,881,983,73                   |                                          |                                  |
| OVER EXPENDITURES BEFORE OTHER<br>FINANCING SOURCES AND USES (A5 -<br>B9)<br>D. OTHER FINANCING SOURCES/USES |                   |                        | (1,140,538,59)            | (1,140,538.59)                                  | 3,809,103_56              | (2,554,134,47)                  |                                          |                                  |
| 1) Interfund Transfers                                                                                       |                   |                        |                           |                                                 |                           |                                 |                                          |                                  |
| a) Transfers In                                                                                              |                   | 8900-8929              | 303,182.00                | 303,182,00                                      | 0.00                      | 303,182.00                      | 0.00                                     | 0.0                              |
| b) Transfers Out                                                                                             |                   | 7600-7629              | 272,490.72                | 272,490.72                                      | 0.00                      | 772,490.72                      | (500,000,00)                             | -183,5                           |
| 2) Other Sources/Uses                                                                                        |                   |                        |                           |                                                 |                           |                                 |                                          |                                  |
| a) Sources                                                                                                   |                   | 8930-8979              | 0,00                      | 0,00                                            | 0.00                      | 0_00                            | 0.00                                     | 0,0                              |
| b) Uses                                                                                                      |                   | 7630-7699              | 0.00                      | 0,00                                            | 0.00                      | 0.00                            | 0.00                                     | 0,0                              |
| 3) Contributions                                                                                             |                   | 8980-8999              | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                     | 0.0                              |
| 4) TOTAL, OTHER FINANCING<br>SOURCES/USES                                                                    |                   |                        | 30,691,28                 | 30,691,28                                       | 0.00                      | (469,308,72)                    |                                          | 1                                |
| E. NET INCREASE (DECREASE) IN FUND<br>BALANCE (C + D4)                                                       |                   |                        | (1,109,847_31)            | (1,109,847,31)                                  | 3,809,103.56              | (3,023,443,19)                  |                                          |                                  |
| F. FUND BALANCE, RESERVES                                                                                    |                   |                        |                           |                                                 |                           |                                 |                                          |                                  |
| 1) Beginning Fund Balance                                                                                    |                   |                        |                           |                                                 |                           | 23,068,910.95                   | 1,003,679.34                             | 4.5                              |
| a) As of July 1 - Unaudited                                                                                  |                   | 9791                   | 22,065,231,61             | 22,065,231.61                                   | 1.20                      | 23,068,910.95                   | 0.00                                     | 0.0                              |
| b) Audit Adjustments                                                                                         |                   | 9793                   | 0.00                      | 0.00                                            |                           |                                 | 0.00                                     | 0,0                              |
| c) As of July 1 - Audited (F1a + F1b)                                                                        |                   |                        | 22,065,231.61             | 22,065,231.61                                   |                           | 23,068,910.95                   | 0.00                                     | 0.0                              |
| d) Other Restatements                                                                                        |                   | 9795                   | 0.00                      | 0,00                                            |                           | 0.00                            | 0.00                                     | 1                                |
| e) Adjusted Beginning Balance (F1c +<br>F1d)                                                                 |                   |                        | 22,065,231.61             | 22,065,231 61                                   |                           | 23,068,910,95                   |                                          |                                  |
| 2) Ending Balance, June 30 (E + F1e)                                                                         |                   |                        | 20,955,384.30             | 20,955,384.30                                   |                           | 20,045,467_76                   | 0.75%                                    |                                  |
| Components of Ending Fund Balance                                                                            |                   |                        |                           |                                                 | -                         |                                 | 151                                      |                                  |
| a) Nonspendable                                                                                              |                   |                        |                           | · · · · · ·                                     | 121                       |                                 |                                          |                                  |
| Revolving Cash                                                                                               |                   | 9711                   | 2,500.00                  | 2,500.00                                        | 10000                     | 2,500.00                        | The C                                    | 1.5                              |
| Stores                                                                                                       |                   | 9712                   | 0.00                      | 0.00                                            |                           | 0.00                            |                                          | and the                          |
| Prepaid Items                                                                                                |                   | 9713                   | 0.00                      | 0.00                                            | 1.00                      | 0.00                            | 1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1. |                                  |

California Dept of Education SACS Financial Reporting Software - SACS V7

File: Fund-Ai, Version 5

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#### Central Union Elementary Kings County

#### 2023-24 First Interim General Fund Summary - Unrestricted/Restricted Revenues, Expenditures, and Changes in Fund Balance

|                                                                    | Resource<br>Codes | Object<br>Codes | Original<br>Budget<br>(A) | Board<br>Approved<br>Operating<br>Budget<br>(B) | Actuals To<br>Date<br>(C) | Projected<br>Year Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column B &<br>D<br>(F) |
|--------------------------------------------------------------------|-------------------|-----------------|---------------------------|-------------------------------------------------|---------------------------|---------------------------------|----------------------------------|----------------------------------|
| All Olhera                                                         |                   | 9719            | 0.00                      | 0_00                                            |                           | 0.00                            |                                  |                                  |
| All Olhers                                                         |                   | 9740            | 5,453,062.71              | 5,453,062.71                                    | 1.2                       | 5,301,974,12                    |                                  |                                  |
| b) Restricted                                                      |                   | 3140            | 3,403,002_71              | 0,400,000.77                                    |                           |                                 |                                  |                                  |
| c) Committed                                                       |                   | 9750            | 0.00                      | 0.00                                            | 5. 1                      | 0.00                            |                                  |                                  |
| Stabilization Arrangements                                         |                   | 9760            | 0.00                      | 0.00                                            |                           | 0.00                            |                                  |                                  |
| Other Commitments                                                  |                   | 5700            | 0.00                      | 0.00                                            | 12133                     |                                 |                                  |                                  |
| d) Assigned                                                        |                   | 9780            | 4,000,000.00              | 4,000,000.00                                    | 91                        | 3,500,000.00                    |                                  |                                  |
| Other Assignments                                                  |                   | 5766            | 1,000,000,000             |                                                 |                           |                                 |                                  |                                  |
| e) Unassigned/Unappropriated<br>Reserve for Economic Uncertainties |                   | 9789            | 1,100,000.00              | 1,100,000.00                                    | 1.50                      | 1,200,000.00                    |                                  |                                  |
|                                                                    |                   | 9790            | 10,399,821.59             | 10,399,821.59                                   | 1.9                       | 10,040,993.64                   |                                  | 10                               |
| Unassigned/Unappropriated Amount                                   |                   | 0100            | 10,000,021,00             |                                                 |                           |                                 |                                  |                                  |
| LCFF SOURCES                                                       |                   |                 |                           |                                                 |                           |                                 |                                  |                                  |
| Principal Apportionment                                            |                   | 8011            | 14,703,576.00             | 14,703,576.00                                   | 4,201,826.00              | 14,066,251,00                   | (637,325.00)                     | -4.3%                            |
| State Aid - Current Year                                           |                   | 0011            | 14,100,010,00             |                                                 |                           |                                 |                                  |                                  |
| Education Protection Account State Aid -<br>Current Year           |                   | 8012            | 4,847,429.00              | 4,847,429.00                                    | 1,338,465,00              | 5,131,539,00                    | 284,110.00                       | 5.9%                             |
| State Aid - Prior Years                                            |                   | 8019            | 22,438.00                 | 22,438_00                                       | 0,00                      | 0,00                            | (22,438,00)                      | -100.0%                          |
| Tax Relief Subventions                                             |                   |                 |                           |                                                 |                           |                                 |                                  |                                  |
| Homeowners' Exemptions                                             |                   | 8021            | 7,060.00                  | 7,060.00                                        | 3,399,23                  | 24,041.55                       | 16,981.55                        | 240.59                           |
| Timber Yield Tax                                                   |                   | 8022            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0.0                              |
| Other Subventions/In-Lieu Taxes                                    |                   | 8029            | 0,00                      | 0.00                                            | 0_00                      | 86.74                           | 86.74                            | Ne                               |
| County & District Taxes                                            |                   |                 |                           |                                                 |                           |                                 |                                  |                                  |
| Secured Roll Taxes                                                 |                   | 8041            | 832,862.00                | 832,862,00                                      | 14,346.24                 | 890,778,05                      | 57,916_05                        | 7_0%                             |
| Unsecured Roll Taxes                                               |                   | 8042            | 55,734.00                 | 55,734.00                                       | 1,967.72                  | 54,546,37                       | (1,187.63)                       | -2.19                            |
| Prior Years' Taxes                                                 |                   | 8043            | 0.00                      | 0.00                                            | 7,767,15                  | 33,410.87                       | 33,410.87                        | Ne                               |
| Supplemental Taxes                                                 |                   | 8044            | 34,200.00                 | 34,200.00                                       | 11,970.88                 | 37,543,87                       | 3,343,87                         | 9.8                              |
| Education Revenue Augmentation Fund<br>(ERAF)                      |                   | 8045            | (289,401.00)              | (289,401.00)                                    | 65,318,16                 | (169,624.58)                    | 119,776_42                       | -41.4                            |
| Community Redevelopment Funds (SB<br>617/699/1992)                 |                   | 8047            | 8,317,00                  | 8,317.00                                        | 4,682,03                  | 11,876 95                       | 3,559.95                         | 42.8                             |
| Penalties and Interest from Delinquent<br>Taxes                    |                   | 8048            | 0,00                      | 0.00                                            | 0.00                      | 0.00                            | 0,00                             | 0.0                              |
| Miscellaneous Funds (EC 41604)                                     |                   |                 |                           | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0.0                              |
| Roy alties and Bonuses                                             |                   | 8081            | 0,00                      | 0.00                                            |                           | 0.00                            | 0.00                             | 0.0                              |
| Other In-Lieu Taxes                                                |                   | 8082            | 0.00                      | 0,00                                            | 0.00                      | 0.00                            | 0,00                             | 0.0                              |
| Less: Non-LCFF                                                     |                   |                 |                           | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0.0                              |
| (50%) Adjustment                                                   |                   | 8089            | 0.00                      | 0,00                                            | 5,649,742.41              | 20,080,449.82                   | (141,765.18)                     | -0.7                             |
| Subtotal, LCFF Sources                                             |                   |                 | 20,222,215.00             | 20,222,215.00                                   | 5,649,742.41              | 20,060,449.82                   | (141,705.10)                     |                                  |
| LCFF Transfers                                                     |                   |                 |                           |                                                 |                           |                                 |                                  |                                  |
| Unrestricted LCFF                                                  |                   |                 |                           |                                                 | 0.00                      | 0.00                            | 0.00                             | 0.0                              |
| Transfers - Current Year                                           | 0000              | 8091            | 0,00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0.0                              |
| All Other LCFF Transfers - Current Year                            | All Other         | 8091            | 0,00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             |                                  |
| Transfers to Charter Schools in Lieu of<br>Property Taxes          |                   | 8096            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             |                                  |
| Property Taxes Transfers                                           |                   | 8097            | 0.00                      | 0_00                                            | 0.00                      | 0.00                            | 0.00                             | 0.0                              |
| LCFF/Revenue Limit Transfers - Prior<br>Years                      |                   | 8099            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             |                                  |
| TOTAL, LCFF SOURCES                                                |                   |                 | 20,222,215.00             | 20,222,215.00                                   | 5,649,742.41              | 20,080,449.82                   | (141,765.18)                     | -0.7                             |

#### 2023-24 First Interim General Fund Summary - Unrestricted/Restricted Revenues, Expenditures, and Changes in Fund Balance

| Description                                           | Resource<br>Codes                                                               | Object<br>Codes | Original<br>Budget<br>(A) | Board<br>Approved<br>Operating<br>Budget<br>(B) | Actuals To<br>Date<br>(C) | Projected<br>Year Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column B &<br>D<br>(F) |
|-------------------------------------------------------|---------------------------------------------------------------------------------|-----------------|---------------------------|-------------------------------------------------|---------------------------|---------------------------------|----------------------------------|----------------------------------|
| Maintenance and Operations                            |                                                                                 | 8110            | 7,876,597.00              | 7,876,597_00                                    | 4,200,015.00              | 7,876,597.00                    | 0.00                             | 0.0%                             |
| Special Education Entitlement                         |                                                                                 | 8181            | 75,241.00                 | 75,241.00                                       | 0.00                      | 71,839.00                       | (3,402.00)                       | -4.5%                            |
| Special Education Discretionary Grants                |                                                                                 | 8182            | 19,468.00                 | 19,468.00                                       | (940_00)                  | 19,468.00                       | 0.00                             | 0.0%                             |
| Child Nutrition Programs                              |                                                                                 | 8220            | 0.00                      | 0,00                                            | 0.00                      | 0,00                            | 0.00                             | 0.09                             |
| Donated Food Commodities                              |                                                                                 | 8221            | 0_00                      | 0.00                                            | 0.00                      | 0,00                            | 0.00                             | 0.09                             |
| Forest Reserve Funds                                  |                                                                                 | 8260            | 0.00                      | 0.00                                            | 0.00                      | 0,00                            | 0.00                             | 0.09                             |
| Flood Control Funds                                   |                                                                                 | 8270            | 0,00                      | 0.00                                            | 0.00                      | 0,00                            | 0_00                             | 0,00                             |
| Wildlife Reserve Funds                                |                                                                                 | 8280            | 0.00                      | 0.00                                            | 0.00                      | 0,00                            | 0.00                             | 0.09                             |
| FEMA                                                  |                                                                                 | 8281            | 0.00                      | 0.00                                            | 0,00                      | 0.00                            | 0.00                             | 0.09                             |
| nteragency Contracts Between LEAs                     |                                                                                 | 8285            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0.09                             |
| Pass-Through Revenues from Federal<br>Sources         |                                                                                 | 8287            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0.09                             |
| Title I, Part A, Basic                                | 3010                                                                            | 8290            | 268,924.00                | 268,924.00                                      | 137,925.45                | 343,333.00                      | 74,409.00                        | 27.7                             |
| Title I, Part D, Local Delinquent Programs            | 3025                                                                            | 8290            | 0,00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0_0                              |
| Title II, Part A, Supporting Effective                | 4035                                                                            | 8290            | 45,500.00                 | 45,500.00                                       | 23,587.96                 | 61,645.00                       | 16,145.00                        | 35.5                             |
| Title III, Part A, Immigrant Student Program          | 4201                                                                            | 8290            | 0,00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0.0                              |
| Title III, Part A, English Learner Program            | 4203                                                                            | 8290            | 14,931.00                 | 14,931.00                                       | 6,776.38                  | 30,785.00                       | 15,854.00                        | 106,2                            |
| Public Charter Schools Grant Program<br>(PCSGP)       | 4610                                                                            | 8290            | 0.00                      | 0.00                                            | 0.00                      | 0 00                            | 0.00                             | 0.0                              |
| Other NCLB / Every Student Succeeds Act               | 3150, 3155,<br>3180, 3182,<br>4037, 4123,<br>4124, 4126,<br>4127, 4128,<br>5630 | 8290            | 29,000,00                 | 29,000 00                                       | 6,959.00                  | 29,000.00                       | 0,00                             | 0.0                              |
| Career and Technical Education                        | 3500-3599                                                                       | 8290            | 0.00                      | 0.00                                            | 0,00                      | 0.00                            | 0,00                             | 0.0                              |
| All Other Federal Revenue                             | All Other                                                                       | 8290            | 2,854,754,58              | 2,854,754 58                                    | 1,682,012.73              | 2,340,730.68                    | (514,023 90)                     | -18 0                            |
| TOTAL, FEDERAL REVENUE                                |                                                                                 |                 | 11,184,415.58             | 11,184,415.58                                   | 6,056,336.52              | 10,773,397.68                   | (411,017.90)                     | -3.7                             |
| OTHER STATE REVENUE                                   |                                                                                 |                 |                           |                                                 |                           |                                 |                                  |                                  |
| Other State Apportionments                            |                                                                                 |                 |                           | $\langle \cdot = \rangle$                       | (                         | h) }                            |                                  |                                  |
| ROC/P Entitlement<br>Prior Years                      | 6360                                                                            | 8319            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0,0                              |
| Special Education Master Plan                         |                                                                                 |                 |                           |                                                 |                           |                                 |                                  |                                  |
| Current Year                                          | 6500                                                                            | 8311            | 0.00                      | 0,00                                            | 0.00                      | 0.00                            | 0.00                             | 0,0                              |
| Prior Years                                           | 6500                                                                            | 8319            | 0.00                      | 0,00                                            | 0.00                      | 0.00                            | 0.00                             | 0.0                              |
| All Other State Apportionments - Current<br>Year      | All Other                                                                       | 8311            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0,00                             | 0.0                              |
| All Other State Apportionments - Prior<br>Years       | All Other                                                                       | 8319            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0.0                              |
| Child Nutrition Programs                              |                                                                                 | 8520            | 0_00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0.0                              |
| Mandated Costs Reimbursements                         |                                                                                 | 8550            | 55,817.00                 | 55,817.00                                       | 0.00                      | 55,817_00                       | 0.00                             | 0.0                              |
| Lottery - Unrestricted and Instructional<br>Materials |                                                                                 | 8560            | 363,772.00                | 363,772.00                                      | 28,579.61                 | 363,772.00                      | 0.00                             | 0.0                              |
| Tax Relief Subventions                                |                                                                                 |                 |                           |                                                 |                           |                                 |                                  |                                  |
| Restricted Levies - Other                             |                                                                                 |                 | 1 1                       | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0.0                              |
|                                                       |                                                                                 | 8575            | 0.00                      |                                                 |                           |                                 |                                  |                                  |

## 2023-24 First Interim General Fund Summary - Unrestricted/Restricted Revenues, Expenditures, and Changes in Fund Balance

| Description                                                    | Resource<br>Codes   | Object<br>Codes | Original<br>Budget<br>(A) | Board<br>Approved<br>Operating<br>Budget<br>(B) | Actuals To<br>Date<br>(C) | Projected<br>Year Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column B &<br>D<br>(F) |
|----------------------------------------------------------------|---------------------|-----------------|---------------------------|-------------------------------------------------|---------------------------|---------------------------------|----------------------------------|----------------------------------|
| Pass-Through Revenues from State                               |                     | 8587            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0.0%                             |
| Sources                                                        | 0010                | 0500            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0.0%                             |
| After School Education and Safety (ASES)                       | 6010                | 8590            |                           | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0.0%                             |
| Charter School Facility Grant                                  | 6030                | 8590            | 0,00                      | 0,00                                            | 0.00                      | 0.00                            |                                  |                                  |
| Career Technical Education Incentive Grant<br>Program          | 6387                | 8590            | 0,00                      | 0_00                                            | 0.00                      | 0,00                            | 0_00                             | 0.0%                             |
| Drug/Alcohol/Tobacco Funds                                     | 6650, 6690,<br>6695 | 8590            | 0,00                      | 0.00                                            | 0.00                      | 0,00                            | 0.00                             | 0.0%                             |
| California Clean Energy Jobs Act                               | 6230                | 8590            | 0.00                      | 0.00                                            | 0.00                      | 0,00                            | 0_00                             | 0.0%                             |
| Specialized Secondary                                          | 7370                | 8590            | 0.00                      | 0.00                                            | 0_00                      | 0_00                            | 0 00                             | 0.0%                             |
| American Indian Early Childhood Education                      | 7210                | 8590            | 53,583,00                 | 53,583.00                                       | 2,259.97                  | 53,583.00                       | 0.00                             | 0.0%                             |
| All Other State Revenue                                        | All Other           | 8590            | 4,142,508,00              | 4,142,508.00                                    | 994,258.00                | 3,947,060.00                    | (195,448,00)                     | -4.7%                            |
| TOTAL, OTHER STATE REVENUE                                     |                     |                 | 4,615,680,00              | 4,615,680.00                                    | 1,025,097,58              | 4,420,232.00                    | (195,448,00)                     | -4.2%                            |
| OTHER LOCAL REVENUE                                            |                     |                 |                           |                                                 |                           |                                 |                                  |                                  |
| Other Local Revenue                                            |                     |                 |                           |                                                 |                           |                                 |                                  |                                  |
| County and District Taxes                                      |                     |                 |                           |                                                 |                           |                                 |                                  |                                  |
| Other Restricted Levies                                        |                     |                 |                           |                                                 |                           |                                 |                                  |                                  |
| Secured Roll                                                   |                     | 8615            | 0,00                      | 0.00                                            | 0.00                      | 0.00                            | 0,00                             | 0.0%                             |
| Unsecured Roll                                                 |                     | 8616            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0,00                             | 0.0%                             |
| Prior Years' Taxes                                             |                     | 8617            | 0,00                      | 0 00                                            | 0_00                      | 0.00                            | 0,00                             | 0.0%                             |
| Supplemental Taxes                                             |                     | 8618            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0,00                             | 0.0%                             |
| Non-Ad Valorem Taxes                                           |                     |                 |                           |                                                 |                           |                                 |                                  | 0.00                             |
| Parcel Taxes                                                   |                     | 8621            | 0.00                      | 0.00                                            | 0 00                      | 0.00                            | 0.00                             | 0.0%                             |
| Other                                                          |                     | 8622            | 0_00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0.0%                             |
| Community Redevelopment Funds Not<br>Subject to LCFF Deduction |                     | 8625            | 0.00                      | 0.00                                            | 949.16                    | 0.00                            | 0.00                             | 0,0%                             |
| Penalties and Interest from Delinquent<br>Non-LCFF Taxes       |                     | 8629            | 0.00                      | 0,00                                            | 0.00                      | 0.00                            | 0.00                             | 0.0%                             |
| Sales                                                          |                     |                 | 1                         |                                                 | 0.00                      | 0.00                            | 0.00                             | 0.0%                             |
| Sale of Equipment/Supplies                                     |                     | 8631            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0.0%                             |
| Sale of Publications                                           |                     | 8632            | 0.00                      | 0,00                                            | 0_00                      | 0_00                            | 0.00                             | 0.0%                             |
| Food Service Sales                                             |                     | 8634            | 0.00                      | 0.00                                            | 0.00                      | 0_00                            | 0.00                             | 0.0%                             |
| All Other Sales                                                |                     | 8639            | 0.00                      | 0,00                                            | 0.00                      | 0.00                            | 0.00                             | 0.07                             |
| Leases and Rentais                                             |                     | 8650            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            |                                  | 100,0%                           |
| Interest                                                       |                     | 8660            | 100,000.00                | 100,000_00                                      | 155,212.39                | 200,000.00                      | 100,000.00                       | 100,07                           |
| Net Increase (Decrease) in the Fair Value of Investments       |                     | 8662            | 0.00                      | 0,00                                            | 0.00                      | 0.00                            | 0.00                             | 0.0%                             |
| Fees and Contracts                                             |                     |                 |                           |                                                 | 0.00                      | 0.00                            | 0.00                             | 0.0%                             |
| Adult Education Fees                                           |                     | 8671            | 0.00                      | 0_00                                            |                           | 0.00                            | 0.00                             | 0.09                             |
| Non-Resident Students                                          |                     | 8672            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0.09                             |
| Transportation Fees From Individuals                           |                     | 8675            | 0,00                      | 0.00                                            | 0.00                      |                                 | 0.00                             | 0.09                             |
| Interagency Services                                           |                     | 8677            | 0.00                      | 0_00                                            | 0.00                      | 0.00                            | 0.00                             | 0.09                             |
| Mitigation/Developer Fees                                      |                     | 8681            | 0.00                      | 0.00                                            | 0.00                      |                                 | 0.00                             | 0.09                             |
| All Other Fees and Contracts                                   |                     | 8689            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0,00                             | 0.0.                             |
| Other Local Revenue                                            |                     |                 |                           |                                                 |                           |                                 |                                  |                                  |
| Plus: Misc Funds Non-LCFF (50%)<br>Adjustment                  |                     | 8691            | 0_00                      | 0.00                                            | 0.00                      | 0 00                            | 0.00                             | 0.09                             |
| Pass-Through Revenues From Local<br>Sources                    |                     | 8697            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0.09                             |

# 2023-24 First Interim General Fund Summary - Unrestricted/Restricted Revenues, Expenditures, and Changes in Fund Balance

16 63883 0000000 Form 011 E81MUE2ZRP(2023-24)

| Description                                               | Resource<br>Codes | Object<br>Codes | Original<br>Budget<br>(A) | Board<br>Approved<br>Operating<br>Budget<br>(B) | Actuals To<br>Date<br>(C) | Projected<br>Year Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column B &<br>D<br>(F) |
|-----------------------------------------------------------|-------------------|-----------------|---------------------------|-------------------------------------------------|---------------------------|---------------------------------|----------------------------------|----------------------------------|
| All Other Local Revenue                                   |                   | 8699            | 50,436,76                 | 50,436_76                                       | 32,872,05                 | 49,736.76                       | (700.00)                         | -1.4%                            |
| Tuition                                                   |                   | 8710            | 0.00                      | 0.00                                            | 0,00                      | 0.00                            | 0.00                             | 0,0%                             |
| All Other Transfers In                                    |                   | 8781-8783       | 0.00                      | 0.00                                            | 0.00                      | 0,00                            | 0,00                             | 0.0%                             |
| Transfers Of Apportionments                               |                   |                 |                           |                                                 |                           |                                 |                                  |                                  |
| Special Education SELPA Transfers                         |                   |                 |                           |                                                 |                           |                                 | 1.1.1.1                          |                                  |
| From Districts or Charter Schools                         | 6500              | 8791            | 0_00                      | 0.00                                            | 0.00                      | 0,00                            | 0_00                             | 0_0%                             |
| From County Offices                                       | 6500              | 8792            | 796,499.00                | 796,499_00                                      | 210,218.00                | 804,033,00                      | 7,534.00                         | 0.9%                             |
| From JPAs                                                 | 6500              | 8793            | 0.00                      | 0.00                                            | 0,00                      | 0,00                            | 0_00                             | 0_0%                             |
| ROC/P Transfers                                           |                   |                 |                           |                                                 |                           |                                 |                                  |                                  |
| From Districts or Charter Schools                         | 6360              | 8791            | 0_00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0_0%                             |
| From County Offices                                       | 6360              | 8792            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0_00                             | 0_0%                             |
| From JPAs                                                 | 6360              | 8793            | 0.00                      | 0.00                                            | 0,00                      | 0.00                            | 0.00                             | 0.0%                             |
| Other Transfers of Apportionments                         |                   |                 |                           |                                                 |                           |                                 |                                  |                                  |
| From Districts or Charter Schools                         | All Other         | 8791            | 0.00                      | 0.00                                            | 0.00                      | 0,00                            | 0.00                             | 0,0%                             |
| From County Offices                                       | All Other         | 8792            | 0_00                      | 0.00                                            | 0.00                      | 0,00                            | 0_00                             | 0.0%                             |
| From JPAs                                                 | All Other         | 8793            | 0,00                      | 0.00                                            | 0_00                      | 0,00                            | 0.00                             | 0.0%                             |
| All Other Transfers In from All Others                    |                   | 8799            | 0.00                      | 0.00                                            | 0.00                      | 0,00                            | 0.00                             | 0.0%                             |
| TOTAL, OTHER LOCAL REVENUE                                |                   |                 | 946,935,76                | 946,935,76                                      | 399,251.60                | 1,053,769,76                    | 106,834.00                       | 11_3%                            |
|                                                           |                   |                 | 36,969,246,34             | 36,969,246.34                                   | 13,130,428.11             | 36,327,849,26                   | (641,397_08)                     | -1_79                            |
| TOTAL, REVENUES                                           |                   |                 | 00,000,210,01             |                                                 |                           |                                 |                                  |                                  |
| CERTIFICATED SALARIES                                     |                   | 1100            | 12,223,175.34             | 12,223,175.34                                   | 3,244,807,50              | 12,467,941_97                   | (244,766.63)                     | -2,0%                            |
| Certificated Teachers' Salaries                           |                   | 1200            | 366,408,00                | 366,408.00                                      | 123,743,41                | 368,928.00                      | (2,520.00)                       | -0.7%                            |
| Certificated Pupil Support Salaries                       |                   |                 | 000,100,00                |                                                 |                           |                                 | -                                |                                  |
| Certificated Supervisors' and Administrators'<br>Salaries |                   | 1300            | 1,399,322.00              | 1,399,322.00                                    | 495,957,29                | 1,399,322.00                    | 0.00                             | 0.0%                             |
| Other Certificated Salaries                               |                   | 1900            | 661,683.00                | 661,683.00                                      | 173,012.04                | 626,388,47                      | 35,294,53                        | 5.3%                             |
| TOTAL, CERTIFICATED SALARIES                              |                   |                 | 14,650,588,34             | 14,650,588,34                                   | 4,037,520.24              | 14,862,580.44                   | (211,992_10)                     | -1 49                            |
| CLASSIFIED SALARIES                                       |                   |                 |                           |                                                 |                           |                                 |                                  |                                  |
| Classified Instructional Salaries                         |                   | 2100            | 1,034,009.69              | 1,034,009.69                                    | 351,479.75                | 1,305,073,16                    | (271,063,47)                     | -26 29                           |
| Classified Support Salaries                               |                   | 2200            | 917,362.00                | 917,362,00                                      | 329,311.31                | 937,642,00                      | (20,280.00)                      | -2,2%                            |
| Classified Supervisors' and Administrators'               |                   | 2300            | F04 000 00                | 504 020 00                                      | 180,440,66                | 524,630.00                      | 0.00                             | 0.09                             |
| Salaries                                                  |                   | 0.400           | 524,630.00                |                                                 | 303,759.95                | 1,023,893.50                    | (33,630.00)                      | -3.49                            |
| Clerical, Technical and Office Salaries                   |                   | 2400            | 990,263.50                | 990,263.50                                      | 383,838.69                | 1,393,658,12                    | 6,792.00                         | 0.5%                             |
| Other Classified Salaries                                 |                   | 2900            | 1,400,450,12              | 1,400,450,12                                    |                           | 5,184,896.78                    | (318,181.47)                     | -6,59                            |
| TOTAL, CLASSIFIED SALARIES                                |                   |                 | 4,866,715.31              | 4,866,715.31                                    | 1,548,830.36              | 5,164,690.70                    | (310,101 41)                     |                                  |
| EMPLOYEE BENEFITS                                         |                   |                 | 1 051 070 40              | 4 054 072 10                                    | 752,481.38                | 4,093,902.37                    | (42,029_19)                      | -1.09                            |
| STRS                                                      |                   | 3101-3102       | 4,051,873.18              | 4,051,873,18                                    | 369,208,15                | 1,273,385,15                    | (50,113.30)                      | -4.19                            |
| PERS                                                      |                   | 3201-3202       | 1,223,271.85              | 1,223,271.85                                    |                           | 654,179.56                      | (47,231.26)                      | -7.89                            |
| OASDI/Medicare/Alternative                                |                   | 3301-3302       | 606,948.30                | 606,948.30                                      | 180,163.61                |                                 | 4,000.00                         | 0.19                             |
| Health and Welfare Benefits                               |                   | 3401-3402       | 2,916,209.00              | 2,916,209.00                                    | 734,343.57                | 2,912,209.00                    | (24,888.06)                      | -25.9%                           |
| Unemployment Insurance                                    |                   | 3501-3502       | 96,033.21                 | 96,033.21                                       | 2,780.07                  | 120,921.27                      |                                  | -2.39                            |
| Workers' Compensation                                     |                   | 3601-3602       | 248,330.23                | 248,330,23                                      | 66,751.04                 | 254,071.52                      | (5,741.29)                       | 0.09                             |
| OPEB, Allocated                                           |                   | 3701-3702       | 443,007.00                | 443,007.00                                      | 117,482.14                | 443,007.00                      |                                  | 0.0                              |
| OPEB, Active Employees                                    |                   | 3751-3752       | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0.0                              |
| Other Employee Benefits                                   |                   | 3901-3902       | 0.00                      | 0,00                                            | 0.00                      | 0.00                            | 0.00                             |                                  |
| TOTAL, EMPLOYEE BENEFITS                                  |                   |                 | 9,585,672,77              | 9,585,672.77                                    | 2,223,209.96              | 9,751,675.87                    | (166,003.10)                     | -1.79                            |

#### 2023-24 First Interim General Fund Summary - Unrestricted/Restricted Revenues, Expenditures, and Changes in Fund Balance

| Description                                                                        | Resource<br>Codes | Object<br>Codes | Original<br>Budget<br>(A) | Board<br>Approved<br>Operating<br>Budget<br>(B) | Actuals To<br>Date<br>(C) | Projected<br>Year Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column B &<br>D<br>(F) |
|------------------------------------------------------------------------------------|-------------------|-----------------|---------------------------|-------------------------------------------------|---------------------------|---------------------------------|----------------------------------|----------------------------------|
| Approved Textbooks and Core Curricula<br>Materials                                 |                   | 4100            | 85,613,23                 | 85,613.23                                       | 0.00                      | 358,113,23                      | (272,500,00)                     | -318_3%                          |
| Books and Other Reference Materials                                                |                   | 4200            | 500,00                    | 500.00                                          | 0.00                      | 500.00                          | 0.00                             | 0.0%                             |
| Materials and Supplies                                                             |                   | 4300            | 2,260,627 59              | 2,260,627,59                                    | 199,494.86                | 1,750,333.42                    | 510,294.17                       | 22.6%                            |
| Noncapitalized Equipment                                                           |                   | 4400            | 481,800.00                | 481,800.00                                      | 791.67                    | 514,250.00                      | (32,450.00)                      | -6.7%                            |
| Food                                                                               |                   | 4700            | 0.00                      | 0.00                                            | 1,105.13                  | 1,400.00                        | (1,400.00)                       | New                              |
| TOTAL, BOOKS AND SUPPLIES                                                          |                   |                 | 2,828,540,82              | 2,828,540,82                                    | 201,391.66                | 2,624,596_65                    | 203,944_17                       | 7.2%                             |
| SERVICES AND OTHER OPERATING<br>EXPENDITURES                                       |                   |                 |                           |                                                 |                           |                                 |                                  |                                  |
| Subagreements for Services                                                         |                   | 5100            | 462,589.89                | 462,589.89                                      | 70,196.20                 | 462,589.89                      | 0.00                             | 0,0%                             |
| Travel and Conferences                                                             |                   | 5200            | 84,504.00                 | 84,504.00                                       | 44,244.53                 | 133,683.00                      | (49,179.00)                      | -58.2%                           |
| Dues and Memberships                                                               |                   | 5300            | 63,210.00                 | 63,210.00                                       | 38,269.31                 | 63,210.00                       | 0.00                             | 0.0%                             |
| Insurance                                                                          |                   | 5400-5450       | 250,500.00                | 250,500.00                                      | 240,443.65                | 250,500 00                      | 0.00                             | 0.0%                             |
| Operations and Housekeeping Services                                               |                   | 5500            | 632,619,00                | 632,619.00                                      | 283,572,86                | 911,763.00                      | (279,144_00)                     | -44.1%                           |
| Rentals, Leases, Repairs, and Noncapitalized<br>Improvements                       |                   | 5600            | 223,936.00                | 223,936.00                                      | 96,515.72                 | 276,786.00                      | (52,850_00)                      | -23.6%                           |
| Transfers of Direct Costs                                                          |                   | 5710            | 0,00                      | 0.00                                            | 0.00                      | 0 00                            | 0_00                             | 0.0%                             |
| Transfers of Direct Costs - Interfund                                              |                   | 5750            | 0,00                      | 0_00                                            | 0,00                      | 0.00                            | 0.00                             | 0.0%                             |
| Professional/Consulting Services and<br>Operating Expenditures                     |                   | 5800            | 2,902,790,13              | 2,902,790 13                                    | 465,054,98                | 2,954,640,87                    | (51,850_74)                      | -1.8%                            |
| Communications                                                                     |                   | 5900            | 62,935.00                 | 62,935.00                                       | 10,332,66                 | 62,935,00                       | 0.00                             | 0.09                             |
| TOTAL, SERVICES AND OTHER<br>OPERATING EXPENDITURES                                |                   |                 | 4,683,084.02              | 4,683,084.02                                    | 1,248,629.91              | 5,116,107.76                    | (433,023.74)                     | -9.2%                            |
| CAPITAL OUTLAY                                                                     |                   |                 |                           |                                                 |                           |                                 |                                  |                                  |
| Land                                                                               |                   | 6100            | 0,00                      | 0,00                                            | 0.00                      | 0.00                            | 0,00                             | 0.0%                             |
| Land Improvements                                                                  |                   | 6170            | 0,00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0.0%                             |
| Buildings and Improvements of Buildings                                            |                   | 6200            | 1,009,745.00              | 1,009,745.00                                    | 37,482.50                 | 920,718.00                      | 89,027-00                        | 8.8%                             |
| Books and Media for New School Libraries or<br>Major Expansion of School Libraries |                   | 6300            | 0.00                      | 0_00                                            | 0.00                      | 0.00                            | 0.00                             | 0.09                             |
| Equipment                                                                          |                   | 6400            | 103,728,67                | 103,728,67                                      | 1,965.92                  | 103,728.67                      | 0.00                             | 0.0%                             |
| Equipment Replacement                                                              |                   | 6500            | 34,000.00                 | 34,000.00                                       | 0.00                      | 34,000.00                       | 0.00                             | 0.0%                             |
| Lease Assets                                                                       |                   | 6600            | 0,00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0,09                             |
| Subscription Assets                                                                |                   | 6700            | 0,00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0.0%                             |
| TOTAL, CAPITAL OUTLAY                                                              |                   |                 | 1,147,473,67              | 1,147,473.67                                    | 39,448,42                 | 1,058,446.67                    | 89,027.00                        | 7.8%                             |
| OTHER OUTGO (excluding Transfers of<br>Indirect Costs)                             |                   |                 |                           |                                                 |                           |                                 |                                  |                                  |
| Tuition                                                                            |                   |                 |                           |                                                 |                           |                                 |                                  |                                  |
| Tuition for Instruction Under Interdistrict                                        |                   | 7440            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0.09                             |
| Attendance Agreements                                                              |                   | 7110<br>7130    | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0.09                             |
| State Special Schools<br>Tuition, Excess Costs, and/or Deficit                     |                   | 1130            | 0,00                      | 0.00                                            | 0.00                      | 0.00                            |                                  |                                  |
| Payments<br>Payments to Districts or Charter Schools                               |                   | 7141            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0.0%                             |
| Payments to Districts of Charter Schools<br>Payments to County Offices             |                   | 7142            | 347,710.00                | 347,710.00                                      | 22,294.00                 | 347,710.00                      | 0.00                             | 0.09                             |
| Payments to JPAs                                                                   |                   | 7143            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0,00                             | 0.09                             |
| Transfers of Pass-Through Revenues                                                 |                   |                 |                           |                                                 |                           |                                 |                                  |                                  |
| To Districts or Charter Schools                                                    |                   | 7211            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0,09                             |
| To County Offices                                                                  |                   | 7212            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0.09                             |

# 2023-24 First Interim General Fund Summary - Unrestricted/Restricted Revenues, Expenditures, and Changes in Fund Balance

| Description                                                      | Resource<br>Codes | Object<br>Codes | Original<br>Budget<br>(A)                | Board<br>Approved<br>Operating<br>Budget<br>(B) | Actuals To<br>Date<br>(C) | Projected<br>Year Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column B &<br>D<br>(F) |
|------------------------------------------------------------------|-------------------|-----------------|------------------------------------------|-------------------------------------------------|---------------------------|---------------------------------|----------------------------------|----------------------------------|
| To JPAs                                                          |                   | 7213            | 0.00                                     | 0.00                                            | 0_00                      | 0_00                            | 0.00                             | 0.0%                             |
| Special Education SELPA Transfers of<br>Apportionments           |                   |                 |                                          |                                                 |                           |                                 |                                  |                                  |
| To Districts or Charter Schools                                  | 6500              | 7221            | 0.00                                     | 0.00                                            | 0,00                      | 0.00                            | 0.00                             | 0.0%                             |
| To County Offices                                                | 6500              | 7222            | 0.00                                     | 0.00                                            | 0,00                      | 0.00                            | 0.00                             | 0.0%                             |
| To JPAs                                                          | 6500              | 7223            | 0.00                                     | 0.00                                            | 0.00                      | 0.00                            | 0,00                             | 0.0%                             |
| ROC/P Transfers of Apportionments                                |                   |                 |                                          |                                                 |                           |                                 |                                  |                                  |
| To Districts or Charter Schools                                  | 6360              | 7221            | 0_00                                     | 0.00                                            | 0,00                      | 0,00                            | 0.00                             | 0.0%                             |
| To County Offices                                                | 6360              | 7222            | 0.00                                     | 0.00                                            | 0,00                      | 0,00                            | 0 00                             | 0_0%                             |
| To JPAs                                                          | 6360              | 7223            | 0_00                                     | 0.00                                            | 0,00                      | 0,00                            | 0_00                             | 0.0%                             |
| Other Transfers of Apportionments                                | All Other         | 7221-7223       | 0.00                                     | 0.00                                            | 0,00                      | 0,00                            | 0.00                             | 0.0%                             |
| All Other Transfers                                              |                   | 7281-7283       | 0.00                                     | 0.00                                            | 0_00                      | 0.00                            | 0_00                             | 0.0%                             |
| All Other Transfers Oul to All Others                            |                   | 7299            | 0.00                                     | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0.0%                             |
| Debt Service                                                     |                   |                 |                                          |                                                 |                           |                                 |                                  |                                  |
| Debt Service - Interest                                          |                   | 7438            | 0.00                                     | 0.00                                            | 0.00                      | 0,00                            | 0,00                             | 0.0%                             |
| Other Debt Service - Principal                                   |                   | 7439            | 0.00                                     | 0.00                                            | 0.00                      | 0,00                            | 0.00                             | 0.0%                             |
| TOTAL, OTHER OUTGO (excluding Transfers<br>of Indirect Costs)    |                   |                 | 347,710.00                               | 347,710.00                                      | 22,294.00                 | 347,710.00                      | 0.00                             | 0.0%                             |
| OTHER OUTGO - TRANSFERS OF<br>INDIRECT COSTS                     |                   |                 |                                          |                                                 |                           |                                 |                                  | 1                                |
| Transfers of Indirect Costs                                      |                   | 7310            | 0.00                                     | 0.00                                            | 0.00                      | 0.00                            |                                  |                                  |
| Transfers of Indirect Costs - Interfund                          |                   | 7350            | 0.00                                     | 0,00                                            | 0.00                      | (64,030.44)                     | 64,030 44                        | New                              |
| TOTAL, OTHER OUTGO - TRANSFERS OF<br>INDIRECT COSTS              |                   |                 | 0,00                                     | 0.00                                            | 0.00                      | (64,030,44)                     | 64,030,44                        | New                              |
| TOTAL, EXPENDITURES                                              |                   |                 | 38,109,784,93                            | 38,109,784,93                                   | 9,321,324_55              | 38,881,983,73                   | (772, 198.80)                    | -2.0%                            |
| INTERFUND TRANSFERS                                              |                   |                 |                                          | 1                                               |                           |                                 |                                  |                                  |
| INTERFUND TRANSFERS IN                                           |                   |                 |                                          |                                                 | 0.00                      | 0.00                            | 0.00                             | 0.0%                             |
| From: Special Reserve Fund                                       |                   | 8912            | 0.00                                     | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0107                             |
| From: Bond Interest and                                          |                   |                 | 0.00                                     | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0.0%                             |
| Redemption Fund                                                  |                   | 8914            | 0.00                                     |                                                 | 0.00                      | 303,182.00                      | 0.00                             | 0.0%                             |
| Other Authorized Interfund Transfers In                          |                   | 8919            | 303,182,00                               | 303,182,00                                      | 0.00                      | 303,182.00                      | 0.00                             | 0.0%                             |
| (a) TOTAL, INTERFUND TRANSFERS IN                                |                   |                 | 303,182,00                               | 303,182.00                                      | 0.00                      | 555,162,00                      |                                  |                                  |
| INTERFUND TRANSFERS OUT                                          |                   | 70/4            | 0.00                                     | 0.00                                            | 0.00                      | 0.00                            | 0,00                             | 0,0%                             |
| To: Child Development Fund                                       |                   | 7611            | 0.00                                     | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0.0%                             |
| To: Special Reserve Fund                                         |                   | 7612            | 0.00                                     | 0.00                                            | 0.00                      |                                 |                                  |                                  |
| To: State School Building Fund/ County<br>School Facilities Fund |                   | 7613            | 0.00                                     | 0,00                                            | 0_00                      | 0_00                            | 0.00                             | 0.0%                             |
| To: Cafeteria Fund                                               |                   | 7616            | 0.00                                     | 0,00                                            | 0.00                      | 0.00                            | 0.00                             | 0.0%                             |
| Other Authorized Interfund Transfers Out                         |                   | 7619            | 272,490.72                               | 272,490,72                                      | 0.00                      | 772,490.72                      | (500,000.00)                     | -183,5%                          |
| (b) TOTAL, INTERFUND TRANSFERS OUT                               |                   |                 | 272,490.72                               | 272,490.72                                      | 0.00                      | 772,490.72                      | (500,000.00)                     | -183 5%                          |
| OTHER SOURCES/USES                                               |                   |                 |                                          |                                                 |                           |                                 |                                  |                                  |
| SOURCES                                                          |                   |                 | 1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1. | V 1                                             |                           |                                 |                                  |                                  |
| State Apportionments                                             |                   |                 |                                          |                                                 |                           |                                 |                                  |                                  |
| Emergency Apportionments                                         |                   | 8931            | 0.00                                     | 0_00                                            | 0.00                      | 0,00                            | 0.00                             | 0.09                             |
| Proceeds                                                         |                   |                 |                                          |                                                 |                           |                                 | 1 A.1                            |                                  |
| Proceeds from Disposal of Capital                                |                   | 8953            | 0.00                                     | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0.0%                             |

# 2023-24 First Interim General Fund Summary - Unrestricted/Restricted Revenues, Expenditures, and Changes in Fund Balance

| Description                                                | Resource<br>Codes | Object<br>Codes | Original<br>Budget<br>(A) | Board<br>Approved<br>Operating<br>Budget<br>(B) | Actuals To<br>Date<br>(C) | Projected<br>Year Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column B &<br>D<br>(F) |
|------------------------------------------------------------|-------------------|-----------------|---------------------------|-------------------------------------------------|---------------------------|---------------------------------|----------------------------------|----------------------------------|
| Transfers from Funds of<br>Lapsed/Reorganized LEAs         |                   | 8965            | 0.00                      | 0,00                                            | 0,00                      | 0_00                            | 0.00                             | 0.0%                             |
| Long-Term Debt Proceeds                                    |                   |                 |                           |                                                 |                           | · · · · · · · · ·               |                                  |                                  |
| Proceeds from Certificates of<br>Participation             |                   | 8971            | 0_00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0_0%                             |
| Proceeds from Leases                                       |                   | 8972            | 0.00                      | 0_00                                            | 0,00                      | 0.00                            | 0.00                             | 0_0%                             |
| Proceeds from Lease Revenue Bonds                          |                   | 8973            | 0.00                      | 0_00                                            | 0,00                      | 0.00                            | 0.00                             | 0.0%                             |
| Proceeds from SBITAs                                       |                   | 8974            | 0_00                      | 0.00                                            | 0,00                      | 0.00                            | 0.00                             | 0.0%                             |
| All Other Financing Sources                                |                   | 8979            | 0_00                      | 0.00                                            | 0.00                      | 0,00                            | 0.00                             | 0.0%                             |
| (c) TOTAL, SOURCES                                         |                   |                 | 0.00                      | 0.00                                            | 0,00                      | 0,00                            | 0.00                             | 0.0%                             |
| USES                                                       |                   |                 |                           |                                                 |                           |                                 |                                  |                                  |
| Transfers of Funds from<br>Lapsed/Reorganized LEAs         |                   | 7651            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                             | 0_0%                             |
| All Other Financing Uses                                   |                   | 7699            | 0.00                      | 0.00                                            | 0 00                      | 0,00                            | 0.00                             | 0.0%                             |
| (d) TOTAL, USES                                            |                   |                 | 0.00                      | 0.00                                            | 0,00                      | 0.00                            | 0_00                             | 0.0%                             |
| CONTRIBUTIONS                                              |                   |                 |                           |                                                 |                           |                                 |                                  |                                  |
| Contributions from Unrestricted Revenues                   |                   | 8980            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 2. 2. 1.                         |                                  |
| Contributions from Restricted Revenues                     |                   | 8990            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 2010                             |                                  |
| (e) TOTAL, CONTRIBUTIONS                                   |                   |                 | 0.00                      | 0.00                                            | 0.00                      | 0,00                            | 0.00                             | 0.0%                             |
| TOTAL, OTHER FINANCING<br>SOURCES/USES (a - b + c - d + e) |                   |                 | 30,691.28                 | 30,691.28                                       | 0.00                      | (469,308.72)                    | 500,000.00                       | 1,629,1%                         |

#### First Interim General Fund Exhibit: Restricted Balance Detail

| Resource         | Description                                                                | 2023-24<br>Projected Totals |
|------------------|----------------------------------------------------------------------------|-----------------------------|
| 2600             | Expanded Learning Opportunities Program                                    | 1,075,285.26                |
| 4035             | ESSA: Title II, Part A, Supporting Effective Instruction                   | 16,145.00                   |
| 6266             | Educator Effectiveness, FY 2021-22                                         | 145,523,07                  |
| 6300             | Lottery: Instructional Materials                                           | 522,402,72                  |
| 6500             | Special Education                                                          | 21,446,81                   |
| 6537             | Special Ed: Learning Recovery Support                                      | 172,33                      |
| 6546             | Mental Health-Related Services                                             | 117,760,80                  |
| 6547             | Special Education Early Intervention Preschool Grant                       | 261,087.00                  |
| 6762             | Arts, Music, and Instructional Materials Discretionary Block Grant         | 484,032.00                  |
| 7311             | Classified School Employ ee Professional Development Block Grant           | 18,073.00                   |
| 7415             | Classified School Employee Summer Assistance Program                       | 82,62                       |
| 7425             | Expanded Learning Opportunities (ELO) Grant                                | 37,530,67                   |
| 7426             | Expanded Learning Opportunities (ELO) Grant: Paraprofessional Staff        | 797.17                      |
| 7435             | Learning Recovery Emergency Block Grant                                    | 1,879,056,00                |
| 7510             | Low-Performing Students Block Grant                                        | 10,322,00                   |
| 8150             | Ongoing & Major Maintenance Account (RMA: Education Code Section 17070.75) | 709,877,15                  |
| 9010             | Other Restricted Local                                                     | 2,380.52                    |
| al, Restricted I |                                                                            | 5,301,974.12                |

# 2023-24 First Interim Cafeteria Special Revenue Fund Expenditures by Object

16638830000000 Form 13I E81MUE2ZRP(2023-24)

| Description                                                                                                  | Resource<br>Codes | Object<br>Codes             | Original<br>Budget<br>(A) | Board<br>Approved<br>Operating<br>Budget<br>(B) | Actuals To<br>Date<br>(C) | Projected<br>Year Totals<br>(D) | Difference<br>(Col B &<br>D)<br>(E) | % Diff<br>Column<br>B & D<br>(F) |
|--------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------|---------------------------|-------------------------------------------------|---------------------------|---------------------------------|-------------------------------------|----------------------------------|
| A. REVENUES                                                                                                  |                   |                             |                           | in the                                          |                           | 0.00                            | 0.00                                | 0.0%                             |
| 1) LCFF Sources                                                                                              |                   | 8010-8099                   | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                | 0.0%                             |
| 2) Federal Revenue                                                                                           |                   | 8100-8299                   | 712,000.00                | 712,000.00                                      | 39,285.54                 | 712,000.00                      | 0.00                                |                                  |
| 3) Other State Revenue                                                                                       |                   | 8300-8599                   | 786,200,00                | 786,200.00                                      | 57,912,97                 | 786,200,00                      | 0.00                                | 0.0%                             |
| 4) Other Local Revenue                                                                                       |                   | 8600-8799                   | 10,630.36                 | 10,630,36                                       | 3,815.58                  | 10,630.36                       | 0.00                                | 0_0%                             |
| 5) TOTAL, REVENUES                                                                                           |                   |                             | 1,508,830,36              | 1,508,830,36                                    | 101,014_09                | 1,508,830.36                    |                                     |                                  |
| B. EXPENDITURES                                                                                              |                   |                             |                           |                                                 |                           | 0.00                            | 0.00                                | 0.0%                             |
| 1) Certificated Salaries                                                                                     |                   | 1000-1999                   | 0.00                      | 0.00                                            | 0.00                      | 0.00                            |                                     | 0.0%                             |
| 2) Classified Salaries                                                                                       |                   | 2000-2999                   | 443,277.00                | 443,277,00                                      | 144,546_22                | 443,277.00                      | 0.00                                |                                  |
| 3) Employ ee Benefits                                                                                        |                   | 3000-3999                   | 227,842.00                | 227,842.00                                      | 69,083,40                 | 227,842.00                      | 0,00                                | 0.0%                             |
| 4) Books and Supplies                                                                                        |                   | 4000-4999                   | 620,145.06                | 620,145,06                                      | 115,604.11                | 620,145.06                      | 0,00                                | 0.0%                             |
| 5) Services and Other Operating Expenditures                                                                 |                   | 5000-5999                   | 32,000.00                 | 32,000.00                                       | 15,593,14                 | 32,000.00                       | 0,00                                | 0.0%                             |
| 6) Capital Outlay                                                                                            |                   | 6000-6999                   | 0_00                      | 0.00                                            | 0.00                      | 0.00                            | 0,00                                | 0.09                             |
| 7) Other Outgo (excluding Transfers of Indirect Costs)                                                       |                   | 7100-<br>7299,7400-<br>7499 | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                | 0.09                             |
| 8) Other Outgo - Transfers of Indirect Costs                                                                 |                   | 7300-7399                   | 0_00                      | 0.00                                            | 0.00                      | 64,030.44                       | (64,030.44)                         | Ne                               |
| 9) TOTAL, EXPENDITURES                                                                                       |                   |                             | 1,323,264.06              | 1,323,264,06                                    | 344,826,87                | 1,387,294,50                    |                                     | 101-2                            |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER<br>EXPENDITURES BEFORE OTHER FINANCING<br>SOURCES AND USES (A5 - B9) |                   |                             | 185,566.30                | 185,566.30                                      | (243,812.78)              | 121,535.86                      |                                     |                                  |
| D. OTHER FINANCING SOURCES/USES                                                                              |                   |                             | 1.000                     |                                                 |                           |                                 |                                     |                                  |
| 1) Interfund Transfers                                                                                       |                   |                             |                           |                                                 |                           |                                 |                                     |                                  |
| a) Transfers In                                                                                              |                   | 8900-8929                   | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                | 0,0                              |
| b) Transfers Out                                                                                             |                   | 7600-7629                   | 0.00                      | 0.00                                            | 0,00                      | 0,00                            | 0.00                                | 0.0                              |
| 2) Other Sources/Uses                                                                                        |                   |                             |                           |                                                 |                           |                                 |                                     |                                  |
| a) Sources                                                                                                   |                   | 8930-8979                   | 0.00                      | 0,00                                            | 0,00                      | 0.00                            | 0.00                                | 0.0                              |
| b) Uses                                                                                                      |                   | 7630-7699                   | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                | 0,0                              |
| 3) Contributions                                                                                             |                   | 8980-8999                   | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                | 0.0                              |
| 4) TOTAL, OTHER FINANCING SOURCES/USES                                                                       |                   |                             | 0.00                      | 0.00                                            | 0.00                      | 0,00                            | 1 Start                             |                                  |
| E. NET INCREASE (DECREASE) IN FUND<br>BALANCE (C + D4)                                                       |                   |                             | 185,566.30                | 185,566.30                                      | (243,812.78)              | 121,535.86                      | 19.0 ÷                              |                                  |
| F. FUND BALANCE, RESERVES                                                                                    |                   |                             |                           |                                                 | N. S.                     |                                 |                                     |                                  |
| 1) Beginning Fund Balance                                                                                    |                   |                             |                           |                                                 | 1- U.S.                   |                                 |                                     |                                  |
| a) As of July 1 - Unaudited                                                                                  |                   | 9791                        | 176,879,82                | 176,879.82                                      |                           | 176,879.82                      | 0.00                                | 0.0                              |
| b) Audit Adjustments                                                                                         |                   | 9793                        | 0_00                      | 0,00                                            | 115.                      | 0.00                            | 0.00                                | 0.0                              |
| c) As of July 1 - Audited (F1a + F1b)                                                                        |                   |                             | 176,879_82                | 176,879.82                                      |                           | 176,879,82                      |                                     |                                  |
| d) Other Restatements                                                                                        |                   | 9795                        | 0.00                      | 0,00                                            |                           | 0.00                            | 0_00                                | 0.0                              |
| e) Adjusted Beginning Balance (F1c + F1d)                                                                    |                   |                             | 176,879,82                | 176,879.82                                      |                           | 176,879.82                      | 100                                 | 1                                |
| 2) Ending Balance, June 30 (E + F1e)                                                                         |                   |                             | 362,446,12                | 362,446.12                                      | 1.57                      | 298,415.68                      | States                              | 12.7                             |
| Components of Ending Fund Balance                                                                            |                   |                             |                           |                                                 | 41, 1 1                   |                                 | <b>日本本在</b>                         |                                  |
| a) Nonspendable                                                                                              |                   |                             |                           |                                                 | N Cherry 1                |                                 |                                     | 1                                |
| Revolving Cash                                                                                               |                   | 9711                        | 1,500.00                  | 1,500,00                                        | 1. 1. 1. 1. 1.            | 1,500.00                        | S Santi                             | 1.5                              |
| Stores                                                                                                       |                   | 9712                        | 34,179 82                 | 34,179.82                                       |                           | 34,179.82                       |                                     | 13                               |
| Prepaid Items                                                                                                |                   | 9713                        | 0.00                      | 0.00                                            | -11 -17-                  | 0.00                            |                                     | 3-19                             |
| All Others                                                                                                   |                   | 9719                        | 0.00                      | 0.00                                            | N. Colores                | 0.00                            | J. Sola                             |                                  |
| b) Restricted                                                                                                |                   | 9740                        | 326,766.30                | 326,766.30                                      | 1.3.2.54                  | 262,735.86                      | Mar Star                            | 12                               |
| c) Committed                                                                                                 |                   |                             | Entre                     | 1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.        | 10                        | 1.                              | 10.000                              | 113-                             |

Califomia Dept of Education SACS Financial Reporting Software - SACS V7

File: Fund-Bi, Version 4

|                                                             |           |              |              | 1             | 0.00         | -       |      |
|-------------------------------------------------------------|-----------|--------------|--------------|---------------|--------------|---------|------|
| Stabilization Arrangements                                  | 9750      | 0.00         | 0.00         |               | 0.00         |         |      |
| Other Commitments                                           | 9760      | 0.00         | 0.00         | 1 - A - M     | 0.00         |         |      |
| d) Assigned                                                 |           |              |              | 1.5           |              | 1.1     |      |
| Other Assignments                                           | 9780      | 0.00         | 0.00         |               | 0,00         | 1714    |      |
| e) Unassigned/Unappropriated                                |           | - A. 7       | 2 10 10      | 1.54          | 1            | the set |      |
| Reserve for Economic Uncertainties                          | 9789      | 0.00         | 0.00         | Avera Santa   | 0.00         | 14426   |      |
| Unassigned/Unappropriated Amount                            | 9790      | 0_00         | 0.00         | he shared and | 0,00         |         | Line |
| FEDERAL REVENUE                                             |           |              |              |               |              |         |      |
| Child Nutrition Programs                                    | 8220      | 712,000.00   | 712,000,00   | 39,285,54     | 712,000,00   | 0.00    | 0.0% |
| Donated Food Commodities                                    | 8221      | 0.00         | 0,00         | 0.00          | 0,00         | 0_00    | 0.0% |
| All Other Federal Revenue                                   | 8290      | 0,00         | 0,00         | 0.00          | 0,00         | 0_00    | 0.0% |
| TOTAL, FEDERAL REVENUE                                      |           | 712,000.00   | 712,000.00   | 39,285.54     | 712,000,00   | 0,00    | 0,0% |
| OTHER STATE REVENUE                                         |           |              |              |               |              |         |      |
| Child Nutrition Programs                                    | 8520      | 786,200.00   | 786,200,00   | 57,912,97     | 786,200.00   | 0.00    | 0.0% |
| All Other State Revenue                                     | 8590      | 0_00         | 0_00         | 0.00          | 0,00         | 0.00    | 0.0% |
| TOTAL, OTHER STATE REVENUE                                  |           | 786,200.00   | 786,200,00   | 57,912,97     | 786,200.00   | 0.00    | 0.0% |
| OTHER LOCAL REVENUE                                         |           |              |              |               |              |         |      |
| Sales                                                       |           |              |              |               |              |         |      |
| Sale of Equipment/Supplies                                  | 8631      | 0_00         | 0,00         | 0,00          | 0,00         | 0,00    | 0,0% |
| Food Service Sales                                          | 8634      | 10,000,00    | 10,000,00    | 0.00          | 10,000,00    | 0,00    | 0,0% |
| Leases and Rentals                                          | 8650      | 0.00         | 0,00         | 0.00          | 0.00         | 0,00    | 0,0% |
| Interest                                                    | 8660      | 500_00       | 500.00       | 3,280,19      | 500,00       | 0,00    | 0,0% |
| Net Increase (Decrease) in the Fair Value of<br>Investments | 8662      | 0,00         | 0.00         | 0,00          | 0.00         | 0.00    | 0.0% |
| Fees and Contracts                                          |           |              |              |               |              |         |      |
| Interagency Services                                        | 8677      | 0.00         | 0_00         | 0,00          | 0.00         | 0.00    | 0.0% |
| Other Local Revenue                                         |           |              |              |               |              |         |      |
| All Other Local Revenue                                     | 8699      | 130.36       | 130_36       | 535,39        | 130,36       | 0.00    | 0,0% |
| TOTAL, OTHER LOCAL REVENUE                                  |           | 10,630,36    | 10,630,36    | 3,815,58      | 10,630.36    | 0.00    | 0,0% |
| TOTAL, REVENUES                                             |           | 1,508,830.36 | 1,508,830,36 | 101,014,09    | 1,508,830.36 |         |      |
| CERTIFICATED SALARIES                                       |           |              |              |               |              |         |      |
| Certificated Supervisors' and Administrators' Salaries      | 1300      | 0.00         | 0.00         | 0_00          | 0.00         | 0_00    | 0.0% |
| Other Certificated Salaries                                 | 1900      | 0.00         | 0.00         | 0.00          | 0.00         | 0.00    | 0.0% |
| TOTAL, CERTIFICATED SALARIES                                |           | 0.00         | 0.00         | 0.00          | 0.00         | 0.00    | 0.0% |
| CLASSIFIED SALARIES                                         |           |              |              |               |              |         |      |
| Classified Support Salaries                                 | 2200      | 341,782.00   | 341,782,00   | 114,119,62    | 341,782.00   | 0.00    | 0.0% |
| Classified Supervisors' and Administrators' Salaries        | 2300      | 70,672,00    | 70,672,00    | 20,859,01     | 70,672_00    | 0.00    | 0.0% |
| Clerical, Technical and Office Salaries                     | 2400      | 30,823,00    | 30,823.00    | 9,567,59      | 30,823,00    | 0.00    | 0.09 |
| Other Classified Salaries                                   | 2900      | 0,00         | 0_00         | 0,00          | 0.00         | 0_00    | 0.0% |
| TOTAL, CLASSIFIED SALARIES                                  |           | 443,277.00   | 443,277.00   | 144,546.22    | 443,277.00   | 0_00    | 0.0% |
| EMPLOYEE BENEFITS                                           |           |              |              |               |              |         |      |
| STRS                                                        | 3101-3102 | 0,00         | 0.00         | 0_00          | 0.00         | 0.00    | 0.0% |
| PERS                                                        | 3201-3202 | 101,707.00   | 101,707.00   | 35,283,13     | 101,707.00   | 0,00    | 0.0% |
| OASDI/Medicare/Alternative                                  | 3301-3302 | 33,490.00    | 33,490.00    | 10,943,16     | 33,490.00    | 0_00    | 0.09 |
| Health and Welfare Benefits                                 | 3401-3402 | 85,000.00    | 85,000.00    | 21,057,45     | 85,000.00    | 0,00    | 0_09 |
| Unemploy ment Insurance                                     | 3501-3502 | 2,189.00     | 2,189.00     | 72.27         | 2,189,00     | 0.00    | 0.09 |

Description

Central Union Elementary Kings County

# 2023-24 First Interim Cafeteria Special Revenue Fund Expenditures by Object

Resource Object

Codes

Codes

Original Budget

(A)

Board

Approved

Operating

Budget

(B)

Actuals To

Date

(C)

Projected

(D)

Year Totals

% Diff

B & D

(F)

Column

Difference

(Col B & D)

(E)

# 2023-24 First Interim Cafeteria Special Revenue Fund Expenditures by Object

16638830000000 Form 13I E81MUE2ZRP(2023-24)

| Description                                                                          | Resource<br>Codes | Object<br>Codes | Original<br>Budget<br>(A) | Board<br>Approved<br>Operating<br>Budget<br>(B) | Actuals To<br>Date<br>(C) | Projected<br>Year Totals<br>(D) | Difference<br>(Col B &<br>D)<br>(E) | % Diff<br>Column<br>B & D<br>(F) |
|--------------------------------------------------------------------------------------|-------------------|-----------------|---------------------------|-------------------------------------------------|---------------------------|---------------------------------|-------------------------------------|----------------------------------|
| Workers' Compensation                                                                |                   | 3601-3602       | 5,456,00                  | 5,456_00                                        | 1,727,39                  | 5,456.00                        | 0.00                                | 0_0%                             |
| OPEB, Allocated                                                                      |                   | 3701-3702       | 0.00                      | 0_00                                            | 0.00                      | 0_00                            | 0.00                                | 0 0%                             |
| OPEB, Active Employees                                                               |                   | 3751-3752       | 0.00                      | 0_00                                            | 0,00                      | 0.00                            | 0.00                                | 0,0%                             |
| Other Employee Benefits                                                              |                   | 3901-3902       | 0.00                      | 0.00                                            | 0_00                      | 0_00                            | 0.00                                | 0.0%                             |
| TOTAL, EMPLOYEE BENEFITS                                                             |                   |                 | 227,842.00                | 227_842_00                                      | 69,083,40                 | 227,842.00                      | 0.00                                | 0.0%                             |
| BOOKS AND SUPPLIES                                                                   |                   |                 |                           |                                                 |                           |                                 |                                     |                                  |
| Books and Other Reference Materials                                                  |                   | 4200            | 0.00                      | 0_00                                            | 0.00                      | 0.00                            | 0,00                                | 0.0%                             |
|                                                                                      |                   | 4300            | 60,000,00                 | 60,000.00                                       | 19,806.92                 | 60,000,00                       | 0.00                                | 0.0%                             |
| Materials and Supplies                                                               |                   | 4400            | 0.00                      | 0 00                                            | 0.00                      | 0,00                            | 0,00                                | 0.0%                             |
| Noncapitalized Equipment                                                             |                   | 4700            | 560,145.06                | 560,145.06                                      | 95,797,19                 | 560,145.06                      | 0_00                                | 0.09                             |
| Food                                                                                 |                   | 4100            | 620,145,06                | 620,145,06                                      | 115,604_11                | 620,145.06                      | 0.00                                | 0.04                             |
| TOTAL, BOOKS AND SUPPLIES<br>SERVICES AND OTHER OPERATING                            |                   |                 | 020,110,000               |                                                 |                           |                                 |                                     |                                  |
| EXPENDITURES                                                                         |                   | 5100            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                | 0_0                              |
| Subagreements for Services                                                           |                   | 5100            | 6,000.00                  | 6.000.00                                        | 296.06                    | 6,000.00                        | 0.00                                | 0.0                              |
| Travel and Conferences                                                               |                   | 5200            |                           | 2,000.00                                        | 1,947.52                  | 2.000.00                        | 0.00                                | 0.0                              |
| Dues and Memberships                                                                 |                   | 5300            | 2,000.00                  | 2,000,00                                        | 0.00                      | 0,00                            | 0.00                                | 0.0                              |
| Insurance                                                                            |                   | 5400-5450       | 0,00                      |                                                 |                           | 0,00                            | 0.00                                | 0.0                              |
| Operations and Housekeeping Services<br>Rentals, Leases, Repairs, and Noncapitalized |                   | 5500<br>5600    | 0.00                      | 0.00                                            | 0.00                      |                                 | 0.00                                |                                  |
| Improv ements                                                                        |                   | 5666            | 14,000.00                 | 14,000.00                                       | 3,077.73                  | 14,000,00                       |                                     | 0.0                              |
| Transfers of Direct Costs                                                            |                   | 5710            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                | 0.0                              |
| Transfers of Direct Costs - Interfund                                                |                   | 5750            | 0.00                      | 0.00                                            | 0,00                      | 0.00                            | 0 00                                | 0.0                              |
| Professional/Consulting Services and                                                 |                   |                 |                           |                                                 |                           |                                 |                                     |                                  |
| Operating Expenditures                                                               |                   | 5800            | 10,000.00                 | 10,000.00                                       | 10,271.83                 | 10,000.00                       | 0,00                                | 0,0                              |
| Communications                                                                       |                   | 5900            | 0.00                      | 0,00                                            | 0.00                      | 0.00                            | 0,00                                | 0.0                              |
| TOTAL, SERVICES AND OTHER OPERATING<br>EXPENDITURES                                  |                   |                 | 32,000.00                 | 32,000.00                                       | 15,593.14                 | 32,000.00                       | 0.00                                | 0,0                              |
| CAPITAL OUTLAY                                                                       |                   |                 |                           |                                                 |                           |                                 |                                     |                                  |
| Buildings and Improvements of Buildings                                              |                   | 6200            | 0,00                      | 0_00                                            | 0.00                      | 0,00                            | 0.00                                | 0.0                              |
| Equipment                                                                            |                   | 6400            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                | 0,0                              |
| Equipment Replacement                                                                |                   | 6500            | 0.00                      | 0.00                                            | 0,00                      | 0_00                            | 0.00                                | 0.0                              |
| Lease Assets                                                                         |                   | 6600            | 0,00                      | 0_00                                            | 0,00                      | 0_00                            | 0.00                                | 0.0                              |
| Subscription Assets                                                                  |                   | 6700            | 0,00                      | 0.00                                            | 0,00                      | 0.00                            | 0_00                                | 0.0                              |
| TOTAL, CAPITAL OUTLAY                                                                |                   |                 | 0.00                      | 0.00                                            | 0,00                      | 0 00                            | 0.00                                | 0.0                              |
| OTHER OUTGO (excluding Transfers of Indirect<br>Costs)                               |                   |                 |                           |                                                 |                           |                                 | -                                   |                                  |
| Debt Service                                                                         |                   |                 |                           |                                                 |                           |                                 |                                     |                                  |
| Debt Service - Interest                                                              |                   | 7438            | 0,00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                | 0.0                              |
| Other Debt Service - Principal                                                       |                   | 7439            | 0.00                      | 0.00                                            | 0,00                      | 0,00                            | 0.00                                | 0.0                              |
| TOTAL, OTHER OUTGO (excluding Transfers of<br>Indirect Costs)                        |                   |                 | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                | 0,0                              |
| OTHER OUTGO - TRANSFERS OF INDIRECT<br>COSTS                                         |                   |                 |                           |                                                 |                           |                                 |                                     |                                  |
| Transfers of Indirect Costs - Interfund                                              |                   | 7350            | 0.00                      | 0.00                                            | 0.00                      | 64,030_44                       | (64,030,44)                         | N                                |
| TOTAL, OTHER OUTGO - TRANSFERS OF                                                    |                   |                 | 0.00                      | 0_00                                            | 0.00                      | 64,030.44                       | (64,030.44)                         | N                                |
| TOTAL, EXPENDITURES                                                                  |                   |                 | 1,323,264,06              | 1,323,264.06                                    | 344,826.87                | 1,387,294.50                    |                                     | 124-1                            |
|                                                                                      |                   |                 |                           |                                                 |                           |                                 |                                     |                                  |

| Central Union Elementary<br>(Ings County                   | Cat | 166388300000<br>Form 1<br>E81MUE2ZRP(2023-2 |                           |                                                 |                           |                                 |                                     |                                  |
|------------------------------------------------------------|-----|---------------------------------------------|---------------------------|-------------------------------------------------|---------------------------|---------------------------------|-------------------------------------|----------------------------------|
| Description                                                |     | Object<br>Codes                             | Original<br>Budget<br>(A) | Board<br>Approved<br>Operating<br>Budget<br>(B) | Actuals To<br>Date<br>(C) | Projected<br>Year Totals<br>(D) | Difference<br>(Col B &<br>D)<br>(E) | % Diff<br>Column<br>B & D<br>(F) |
| From: General Fund                                         |     | 8916                                        | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0_00                                | 0.0%                             |
| Other Authorized Interfund Transfers In                    |     | 8919                                        | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                | 0.0%                             |
| (a) TOTAL, INTERFUND TRANSFERS IN                          |     |                                             | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0_00                                | 0.0%                             |
| INTERFUND TRANSFERS OUT                                    |     |                                             |                           |                                                 |                           |                                 |                                     |                                  |
| Other Authorized Interfund Transfers Out                   |     | 7619                                        | 0,00                      | 0,00                                            | 0,00                      | 0.00                            | 0.00                                | 0.0%                             |
| (b) TOTAL, INTERFUND TRANSFERS OUT                         |     |                                             | 0.00                      | 0,00                                            | 0.00                      | 0.00                            | 0.00                                | 0.0%                             |
| OTHER SOURCES/USES                                         |     |                                             |                           |                                                 |                           |                                 |                                     | 1.1                              |
| SOURCES                                                    |     |                                             |                           |                                                 |                           |                                 |                                     |                                  |
| Other Sources                                              |     |                                             |                           |                                                 |                           |                                 |                                     |                                  |
| Transfers from Funds of Lapsed/Reorganized<br>LEAs         |     | 8965                                        | 0.00                      | 0.00                                            | 0,00                      | 0_00                            | 0.00                                | 0.0%                             |
| Long-Term Debt Proceeds                                    |     |                                             |                           | 1.15                                            |                           |                                 |                                     | 0.00                             |
| Proceeds from Leases                                       |     | 8972                                        | 0,00                      | 0,00                                            | 0.00                      | 0.00                            | 0,00                                | 0.0%                             |
| Proceeds from SBITAs                                       |     | 8974                                        | 0.00                      | 0.00                                            | 0.00                      | 0,00                            | 0,00                                | 0.0%                             |
| All Other Financing Sources                                |     | 8979                                        | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0,00                                | 0,0%                             |
| (c) TOTAL, SOURCES                                         |     | -                                           | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                | 0.0%                             |
| USES                                                       |     |                                             |                           |                                                 | -                         |                                 | 0.00                                | 0.0%                             |
| Transfers of Funds from Lapsed/Reorganized LEAs            |     | 7651                                        | 0,00                      | 0.00                                            | 0_00                      | 0.00                            | 0.00                                | 0.0%                             |
| All Other Financing Uses                                   |     | 7699                                        | 0.00                      | 0,00                                            | 0.00                      | 0.00                            | 0,00                                |                                  |
| (d) TOTAL, USES                                            |     |                                             | 0.00                      | 0,00                                            | 0_00                      | 0,00                            | 0,00                                | 0.0%                             |
| CONTRIBUTIONS                                              |     |                                             |                           |                                                 |                           | 0.00                            | 0.00                                | 0.0%                             |
| Contributions from Unrestricted Revenues                   |     | 8980                                        | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                | 0.0%                             |
| Contributions from Restricted Revenues                     |     | 8990                                        | 0.00                      | 0.00                                            | 0.00                      | 0.00                            |                                     | 0.0%                             |
| (e) TOTAL, CONTRIBUTIONS                                   |     |                                             | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                | 0.0%                             |
| TOTAL, OTHER FINANCING SOURCES/USES<br>(a - b + c - d + e) |     |                                             | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 1.15                                |                                  |

(a - b + c - d + e)

| Resource                  | Description                                                                                                                                    | 2023-24<br>Projected<br>Totals |
|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| 5310                      | Child<br>Nutrition:<br>School<br>Programs<br>(e.g., School<br>Lunch,<br>School<br>Breakf ast,<br>Milk,<br>Pregnant &<br>Lactating<br>Students) | 257,862.68                     |
| 5330                      | Child<br>Nutrition:<br>Summer<br>Food<br>Service<br>Program<br>Operations                                                                      | 4,259.18                       |
| 5810                      | Other<br>Restricted<br>Federal                                                                                                                 | 614_00                         |
| Total, Restricted Balance |                                                                                                                                                | 262,735,86                     |

# 2023-24 First Interim Deferred Maintenance Fund Expenditures by Object

16638830000000 Form 14I E81MUE2ZRP(2023-24)

| Description                                                                                               | Resource<br>Codes | Object<br>Codes     | Original<br>Budget<br>(A) | Board<br>Approved<br>Operating<br>Budget<br>(B) | Actuals To<br>Date<br>(C) | Projected<br>Year Totals<br>(D) | Difference<br>(Col B &<br>D)<br>(E)      | % Diff<br>Colun<br>B & D<br>(F) |
|-----------------------------------------------------------------------------------------------------------|-------------------|---------------------|---------------------------|-------------------------------------------------|---------------------------|---------------------------------|------------------------------------------|---------------------------------|
| . REVENUES                                                                                                |                   |                     |                           |                                                 |                           |                                 |                                          |                                 |
| 1) LCFF Sources                                                                                           |                   | 8010-8099           | 0_00                      | 0,00                                            | 0.00                      | 0,00                            | 0_00                                     | 0.0                             |
| 2) Federal Revenue                                                                                        |                   | 8100-8299           | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                     | 0,0                             |
| 3) Other State Revenue                                                                                    |                   | 8300-8599           | 0.00                      | 0_00                                            | 0.00                      | 0.00                            | 0.00                                     | 0.0                             |
| 4) Other Local Revenue                                                                                    |                   | 8600-8799           | 376,278.00                | 376,278.00                                      | 37,446,39                 | 280,702,00                      | (95,576.00)                              | -25,4                           |
| 5) TOTAL, REVENUES                                                                                        |                   |                     | 376,278.00                | 376,278,00                                      | 37,446_39                 | 280,702.00                      | 1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1. | 11-                             |
| B. EXPENDITURES                                                                                           |                   |                     |                           | N Dentron                                       |                           | 1. 1. 1. 2.                     | 1. 1. 1.                                 | 1                               |
| 1) Certificated Salaries                                                                                  |                   | 1000-1999           | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                     | 0.                              |
| 2) Classified Salaries                                                                                    |                   | 2000-2999           | 0_00                      | 0.00                                            | 0.00                      | 0.00                            | 0,00                                     | 0.                              |
| 3) Employee Benefits                                                                                      |                   | 3000-3999           | 0.00                      | 0,00                                            | 0.00                      | 0.00                            | 0,00                                     | 0.                              |
| 4) Books and Supplies                                                                                     |                   | 4000-4999           | 0,00                      | 0,00                                            | 0.00                      | 0.00                            | 0.00                                     | 0.                              |
| 5) Services and Other Operating Expenditures                                                              |                   | 5000-5999           | 10,000.00                 | 10,000,00                                       | 0,00                      | 10,000.00                       | 0,00                                     | 0                               |
| 6) Capital Outlay                                                                                         |                   | 6000-6999           | 1,853,703.60              | 1,853,703,60                                    | 631,933,42                | 2,258,127.60                    | (404,424.00)                             | -21                             |
| 7) Other Outgo (excluding Transfers of Indirect<br>Costs)                                                 |                   | 7100-<br>7299,7400- | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                     | 0                               |
|                                                                                                           |                   | 7499                |                           | 0.00                                            | 0.00                      | 0.00                            | 0.00                                     | 0                               |
| 8) Other Outgo - Transfers of Indirect Costs                                                              |                   | 7300-7399           | 0.00                      | and the second second                           | 631,933 42                | 2,268,127.60                    | 0.00                                     |                                 |
| 9) TOTAL, EXPENDITURES                                                                                    |                   |                     | 1,863,703_60              | 1,863,703,60                                    | 631,933.42                | 2,200,127.00                    |                                          | -                               |
| . EXCESS (DEFICIENCY) OF REVENUES<br>VER EXPENDITURES BEFORE OTHER<br>INANCING SOURCES AND USES (A5 - B9) |                   |                     | (1,487,425,60)            | (1,487,425.60)                                  | (594,487.03)              | (1,987,425.60)                  |                                          |                                 |
| . OTHER FINANCING SOURCES/USES                                                                            |                   |                     |                           |                                                 |                           |                                 |                                          |                                 |
| 1) Interfund Transfers                                                                                    |                   |                     |                           |                                                 |                           |                                 |                                          |                                 |
| a) Transfers In                                                                                           |                   | 8900-8929           | 0,00                      | 0.00                                            | 0,00                      | 500,000.00                      | 500,000.00                               |                                 |
| b) Transfers Out                                                                                          |                   | 7600-7629           | 0,00                      | 0,00                                            | 0,00                      | 0.00                            | 0.00                                     | 0                               |
| 2) Other Sources/Uses                                                                                     |                   |                     |                           |                                                 |                           |                                 |                                          |                                 |
| a) Sources                                                                                                |                   | 8930-8979           | 0.00                      | 0,00                                            | 0,00                      | 0.00                            | 0.00                                     | 0                               |
| b) Uses                                                                                                   |                   | 7630-7699           | 0.00                      | 0,00                                            | 0,00                      | 0.00                            | 0.00                                     | 0                               |
| 3) Contributions                                                                                          |                   | 8980-8999           | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                     | 1                               |
| 4) TOTAL, OTHER FINANCING<br>SOURCES/USES                                                                 |                   |                     | 0_00                      | 0.00                                            | 0,00                      | 500,000.00                      | 2.2                                      |                                 |
| . NET INCREASE (DECREASE) IN FUND<br>ALANCE (C + D4)                                                      |                   |                     | (1,487,425,60)            | (1,487,425,60)                                  | (594,487.03)              | (1,487,425.60)                  |                                          |                                 |
| FUND BALANCE, RESERVES                                                                                    |                   |                     |                           |                                                 | al and the                |                                 |                                          |                                 |
| 1) Beginning Fund Balance                                                                                 |                   |                     |                           |                                                 |                           | 4 407 407 00                    | 0.00                                     |                                 |
| a) As of July 1 - Unaudited                                                                               |                   | 9791                | 1,487,425.60              | 1,487,425,60                                    | 2. 2.10                   | 1,487,425.60                    | 0,00                                     |                                 |
| b) Audit Adjustments                                                                                      |                   | 9793                | 0_00                      | 0.00                                            | 2. 200                    | 0.00                            | 0.00                                     |                                 |
| c) As of July 1 - Audited (F1a + F1b)                                                                     |                   |                     | 1,487,425.60              | 1,487,425,60                                    | Kurt I                    | 1,487,425_60                    |                                          |                                 |
| d) Other Restatements                                                                                     |                   | 9795                | 0.00                      | 0.00                                            | Enerer 10                 | 0.00                            | 0,00                                     |                                 |
| e) Adjusted Beginning Balance (F1c + F1d)                                                                 |                   |                     | 1,487,425,60              | 1,487,425.60                                    | 15 2 3                    | 1,487,425 60                    |                                          |                                 |
| 2) Ending Balance, June 30 (E + F1e)                                                                      |                   |                     | 0,00                      | 0.00                                            | 55 S- 1                   | 0.00                            | 35 8 4 8                                 |                                 |
| Components of Ending Fund Balance                                                                         |                   |                     |                           |                                                 | (C                        |                                 | 1.5                                      | Tele                            |
| a) Nonspendable                                                                                           |                   |                     |                           |                                                 |                           |                                 | the test                                 | -F.                             |
| Revolving Cash                                                                                            |                   | 9711                | 0,00                      | 0.00                                            |                           | 0,00                            | 12 34                                    | 1                               |
| Stores                                                                                                    |                   | 9712                | 0.00                      | 0.00                                            |                           | 0.00                            |                                          | 134                             |
| Prepaid Items                                                                                             |                   | 9713                | 0.00                      | 0.00                                            |                           | 0.00                            |                                          | 1                               |
| All Others                                                                                                |                   | 9719                | 0.00                      | 0.00                                            | TRUEF :                   | 0.00                            | E.M. 200 - 3                             |                                 |
| b) Restricted                                                                                             |                   | 9740                | 0.00                      | 0.00                                            |                           | 0.00                            |                                          |                                 |

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# 2023-24 First Interim Deferred Maintenance Fund Expenditures by Object

|                                                             | Resource<br>Codes | Object<br>Codes | Original<br>Budget<br>(A) | Board<br>Approved<br>Operating<br>Budget<br>(B) | Actuals To<br>Date<br>(C) | Projected<br>Year Totals<br>(D) | Difference<br>(Col B &<br>D)<br>(E) | % Diff<br>Column<br>B & D<br>(F) |
|-------------------------------------------------------------|-------------------|-----------------|---------------------------|-------------------------------------------------|---------------------------|---------------------------------|-------------------------------------|----------------------------------|
| c) Committed                                                |                   |                 |                           |                                                 |                           | 0.00                            |                                     |                                  |
| Stabilization Arrangements                                  |                   | 9750            | 0.00                      | 0.00                                            | - 1. Jul                  | 0.00                            |                                     |                                  |
| Other Commitments                                           |                   | 9760            | 0.00                      | 0,00                                            |                           | 0.00                            |                                     |                                  |
| d) Assigned                                                 |                   |                 |                           |                                                 | E ALL                     |                                 |                                     | ALC: NO. O.                      |
| Other Assignments                                           |                   | 9780            | 0.00                      | 0.00                                            |                           | 0,00                            |                                     | 0.10-5                           |
| e) Unassigned/Unappropriated                                |                   |                 | 2011 227                  | 1.11                                            | 18 2 - 1                  |                                 |                                     | 112                              |
| Reserve for Economic Uncertainties                          |                   | 9789            | 0.00                      | 0.00                                            | ÷                         | 0.00                            |                                     | 17                               |
| Unassigned/Unappropriated Amount                            |                   | 9790            | 0.00                      | 0,00                                            |                           | 0.00                            | 1.1.1.1                             | 111                              |
| LCFF SOURCES                                                |                   |                 |                           |                                                 |                           |                                 |                                     |                                  |
| LCFF Transfers                                              |                   |                 |                           |                                                 |                           |                                 |                                     |                                  |
| LCFF Transfers - Current Year                               |                   | 8091            | 0.00                      | 0,00                                            | 0_00                      | 0.00                            | 0.00                                | 0,0%                             |
| LCFF/Revenue Limit Transfers - Prior Years                  |                   | 8099            | 0_00                      | 0,00                                            | 0.00                      | 0,00                            | 0.00                                | 0.0%                             |
| TOTAL, LCFF SOURCES                                         |                   |                 | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                | 0.0%                             |
| OTHER STATE REVENUE                                         |                   |                 |                           |                                                 |                           |                                 |                                     |                                  |
| All Other State Revenue                                     |                   | 8590            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0,00                                | 0.0%                             |
| TOTAL, OTHER STATE REVENUE                                  |                   |                 | 0.00                      | 0.00                                            | 0,00                      | 0.00                            | 0.00                                | 0.0%                             |
| OTHER LOCAL REVENUE                                         |                   |                 |                           |                                                 |                           |                                 |                                     |                                  |
| Community Redevelopment Funds Not Subject to LCFF Deduction |                   | 8625            | 0_00                      | 0,00                                            | 0.00                      | 0,00                            | 0.00                                | 0.0%                             |
| Sales                                                       |                   |                 |                           |                                                 |                           | 0.00                            | 0.00                                | 0.0%                             |
| Sale of Equipment/Supplies                                  |                   | 8631            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            |                                     | 0.0%                             |
| Interest                                                    |                   | 8660            | 9,500.00                  | 9,500,00                                        | 6,897.39                  | 9,500,00                        | 0,00                                | 0.0%                             |
| Net Increase (Decrease) in the Fair Value of Investments    |                   | 8662            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0,00                                | 0,0%                             |
| Other Local Revenue                                         |                   |                 |                           |                                                 |                           | 074 000 00                      | (05 570 00)                         | -26.1%                           |
| All Other Local Revenue                                     |                   | 8699            | 366,778.00                | 366,778.00                                      | 30,549.00                 | 271,202.00                      | (95,576.00)                         | 0.0%                             |
| All Other Transfers In from All Others                      |                   | 8799            | 0.00                      | 0,00                                            | 0.00                      | 0_00                            |                                     | -25.49                           |
| TOTAL, OTHER LOCAL REVENUE                                  |                   |                 | 376,278.00                | 376,278.00                                      | 37,446,39                 | 280,702.00                      | (95,576_00)                         | -25.49                           |
| TOTAL, REVENUES                                             |                   |                 | 376,278.00                | 376,278.00                                      | 37,446,39                 | 280,702.00                      | 1                                   | 1222                             |
| CLASSIFIED SALARIES                                         |                   |                 |                           |                                                 |                           |                                 | 0.00                                | 0.00                             |
| Classified Support Salaries                                 |                   | 2200            | 0,00                      | 0_00                                            | 0,00                      | 0.00                            | 0.00                                | 0.0%                             |
| Other Classified Salaries                                   |                   | 2900            | 0.00                      | 0.00                                            | 0,00                      | 0.00                            | 0.00                                | 0.0%                             |
| TOTAL, CLASSIFIED SALARIES                                  |                   |                 | 0.00                      | 0.00                                            | 0.00                      | 0,00                            | 0.00                                | 0.0%                             |
| EMPLOYEE BENEFITS                                           |                   |                 |                           |                                                 |                           |                                 |                                     |                                  |
| STRS                                                        |                   | 3101-3102       | 0,00                      | 0.00                                            | 0.00                      | 0.00                            | 0,00                                | 0.0%                             |
| PERS                                                        |                   | 3201-3202       | 0.00                      | 0.00                                            | 0.00                      | 0,00                            | 0.00                                | 0.0%                             |
| OASDI/Medicare/Alternative                                  |                   | 3301-3302       | 0,00                      | 0,00                                            | 0.00                      | 0.00                            | 0.00                                | 0,0%                             |
| Health and Welfare Benefits                                 |                   | 3401-3402       | 0.00                      | 0,00                                            | 0.00                      | 0.00                            | 0.00                                | 0.0%                             |
| Unemployment Insurance                                      |                   | 3501-3502       | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                | 0,0%                             |
| Workers' Compensation                                       |                   | 3601-3602       | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                | 0.0%                             |
| OPEB, Allocated                                             |                   | 3701-3702       | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                | 0.09                             |
| OPEB, Active Employees                                      |                   | 3751-3752       | 0,00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                | 0.0%                             |
| Other Employee Benefits                                     |                   | 3901-3902       | 0.00                      | 0.00                                            | 0,00                      | 0.00                            | 0.00                                |                                  |
| TOTAL, EMPLOYEE BENEFITS                                    |                   |                 | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0,00                                | 0.09                             |
| BOOKS AND SUPPLIES                                          |                   |                 |                           |                                                 |                           |                                 |                                     |                                  |
| Books and Other Reference Materials                         |                   | 4200            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                |                                  |
| Materials and Supplies                                      |                   | 4300            | 0.00                      | 0.00                                            | 0_00                      | 0.00                            | 0.00                                | 0.0%                             |

# 2023-24 First Interim Deferred Maintenance Fund Expenditures by Object

16638830000000 Form 141 E81MUE2ZRP(2023-24)

| Description                                                            | Resource<br>Codes | Object<br>Codes | Original<br>Budget<br>(A) | Board<br>Approved<br>Operating<br>Budget<br>(B) | Actuals To<br>Date<br>(C) | Projected<br>Year Totals<br>(D) | Difference<br>(Col B &<br>D)<br>(E) | % Diff<br>Column<br>B & D<br>(F) |
|------------------------------------------------------------------------|-------------------|-----------------|---------------------------|-------------------------------------------------|---------------------------|---------------------------------|-------------------------------------|----------------------------------|
| Noncapitalized Equipment                                               |                   | 4400            | 0.00                      | 0,00                                            | 0,00                      | 0,00                            | 0.00                                | 0.0%                             |
| TOTAL, BOOKS AND SUPPLIES                                              |                   |                 | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                | 0.0%                             |
| SERVICES AND OTHER OPERATING                                           |                   |                 |                           |                                                 |                           |                                 |                                     |                                  |
| EXPENDITURES                                                           |                   | 5100            | 0 00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                | 0.0%                             |
| Subagreements for Services                                             |                   | 5200            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                | 0.0%                             |
| Travel and Conferences                                                 |                   | 5200            | 0.00                      | 0.00                                            |                           |                                 |                                     |                                  |
| Rentals, Leases, Repairs, and Noncapitalized<br>Improvements           |                   | 5600            | 10,000,00                 | 10,000.00                                       | 0_00                      | 10,000,00                       | 0,00                                | 0,0%                             |
| Transfers of Direct Costs                                              |                   | 5710            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                | 0.0%                             |
| Transfers of Direct Costs - Interfund                                  |                   | 5750            | 0_00                      | 0.00                                            | 0,00                      | 0,00                            | 0.00                                | 0.0%                             |
| Professional/Consulting Services and                                   |                   |                 |                           |                                                 |                           |                                 |                                     |                                  |
| Operating Expenditures                                                 |                   | 5800            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                | 0.0%                             |
| TOTAL, SERVICES AND OTHER OPERATING<br>EXPENDITURES                    |                   |                 | 10,000 00                 | 10,000.00                                       | 0_00                      | 10,000.00                       | 0.00                                | 0.0%                             |
| CAPITAL OUTLAY                                                         |                   |                 |                           |                                                 |                           |                                 |                                     |                                  |
| Land Improvements                                                      |                   | 6170            | 959,611,92                | 959,611.92                                      | 0.00                      | 0.00                            | 959,611.92                          | 100.09                           |
| Buildings and Improvements of Buildings                                |                   | 6200            | 725,573,90                | 725,573.90                                      | 631,933,42                | 1,685,185,82                    | (959,611.92)                        | -132.39                          |
| Equipment                                                              |                   | 6400            | 168,517.78                | 168,517,78                                      | 0_00                      | 572,941,78                      | (404,424 00)                        | -240.0%                          |
| Equipment Replacement                                                  |                   | 6500            | 0.00                      | 0,00                                            | 0.00                      | 0,00                            | 0.00                                | 0.09                             |
| Lease Assets                                                           |                   | 6600            | 0 00                      | 0.00                                            | 0.00                      | 0,00                            | 0,00                                | 0.09                             |
| Subscription Assets                                                    |                   | 6700            | 0.00                      | 0.00                                            | 0,00                      | 0,00                            | 0.00                                | 0.09                             |
| TOTAL, CAPITAL OUTLAY                                                  |                   |                 | 1,853,703.60              | 1,853,703.60                                    | 631,933,42                | 2,258,127.60                    | (404,424.00)                        | -21,89                           |
| OTHER OUTGO (excluding Transfers of<br>Indirect Costs)<br>Debt Service |                   |                 | -                         |                                                 |                           |                                 |                                     |                                  |
| Debt Service - Interest                                                |                   | 7438            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                | 0.09                             |
| Other Debt Service - Principal                                         |                   | 7439            | 0_00                      | 0,00                                            | 0,00                      | 0,00                            | 0.00                                | 0.09                             |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Costs)             |                   |                 | 0.00                      | 0,00                                            | 0.00                      | 0.00                            | 0.00                                | 0.0                              |
| TOTAL, EXPENDITURES                                                    |                   |                 | 1,863,703_60              | 1,863,703.60                                    | 631,933,42                | 2,268,127.60                    |                                     | 1.1.1                            |
| INTERFUND TRANSFERS                                                    |                   |                 |                           |                                                 |                           |                                 | 1.1                                 |                                  |
| INTERFUND TRANSFERS IN                                                 |                   |                 |                           |                                                 |                           |                                 |                                     |                                  |
| Other Authorized Interfund Transfers In                                |                   | 8919            | 0.00                      | 0.00                                            | 0,00                      | 500,000.00                      | 500,000,00                          | Ne                               |
| (a) TOTAL, INTERFUND TRANSFERS IN                                      |                   |                 | 0.00                      | 0.00                                            | 0,00                      | 500,000.00                      | 500,000.00                          | Ne                               |
| INTERFUND TRANSFERS OUT                                                |                   |                 |                           |                                                 |                           |                                 |                                     |                                  |
| Other Authorized Interfund Transfers Out                               |                   | 7619            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0,00                                | 0,0                              |
| (b) TOTAL, INTERFUND TRANSFERS OUT                                     |                   |                 | 0.00                      | 0.00                                            | 0_00                      | 0.00                            | 0.00                                | 0.0                              |
| OTHER SOURCES/USES                                                     |                   |                 |                           |                                                 | 1.1.1                     |                                 |                                     |                                  |
| SOURCES                                                                |                   |                 |                           |                                                 |                           |                                 |                                     |                                  |
| Other Sources                                                          |                   |                 |                           |                                                 |                           |                                 |                                     |                                  |
| Transfers from Funds of<br>Lapsed/Reorganized LEAs                     |                   | 8965            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                | 0.0                              |
| Long-Term Debt Proceeds                                                |                   |                 |                           |                                                 |                           |                                 |                                     |                                  |
| Proceeds from Leases                                                   |                   | 8972            | 0 00                      | 0,00                                            |                           |                                 | 0.00                                | 0.0                              |
| Proceeds from SBITAs                                                   |                   | 8974            | 0,00                      | 0.00                                            | 1 1                       |                                 |                                     | 0.0                              |
| All Other Financing Sources                                            |                   | 8979            | 0.00                      | 0.00                                            |                           |                                 |                                     |                                  |
| (c) TOTAL, SOURCES                                                     |                   |                 | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                | 0.0                              |

# 2023-24 First Interim Deferred Maintenance Fund Expenditures by Object

16638830000000 Form 14I E81MUE2ZRP(2023-24)

| Description                                        | Resource<br>Codes | Object<br>Codes | Original<br>Budget<br>(A) | Board<br>Approved<br>Operating<br>Budget<br>(B) | Actuals To<br>Date<br>(C) | Projected<br>Year Totals<br>(D) | Difference<br>(Col B &<br>D)<br>(E) | % Diff<br>Column<br>B & D<br>(F) |
|----------------------------------------------------|-------------------|-----------------|---------------------------|-------------------------------------------------|---------------------------|---------------------------------|-------------------------------------|----------------------------------|
| Transfers of Funds from Lapsed/Reorganized<br>LEAs |                   | 7651            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0,00                                | 0.0%                             |
| All Other Financing Uses                           |                   | 7699            | 0,00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                | 0.0%                             |
| (d) TOTAL, USES                                    |                   |                 | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                | 0.0%                             |
| CONTRIBUTIONS                                      |                   |                 |                           |                                                 |                           |                                 |                                     | 1.350                            |
| Contributions from Unrestricted Revenues           |                   | 8980            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                | 0.0%                             |
| Contributions from Restricted Revenues             |                   | 8990            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                | 0.0%                             |
| (e) TOTAL, CONTRIBUTIONS                           |                   |                 | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                | 0.0%                             |
| TOTAL, OTHER FINANCING SOURCES/USES                |                   |                 |                           |                                                 |                           |                                 | 1.1.1                               | 12 × 11                          |
| (a - b + c - d + e)                                |                   |                 | 0.00                      | 0_00                                            | 0_00                      | 500,000.00                      |                                     |                                  |

| Resource                  | Description | 2023-24<br>Projected<br>Totals |
|---------------------------|-------------|--------------------------------|
| Total, Restricted Balance |             | 0.00                           |

| ngs County                                                                                                   |                   |                       |                           |                                                 |                              |                                    |                                     | _                               |
|--------------------------------------------------------------------------------------------------------------|-------------------|-----------------------|---------------------------|-------------------------------------------------|------------------------------|------------------------------------|-------------------------------------|---------------------------------|
| Description                                                                                                  | Resource<br>Codes | Object<br>Codes       | Original<br>Budget<br>(A) | Board<br>Approved<br>Operating<br>Budget<br>(B) | Actuals<br>To<br>Date<br>(C) | Projected<br>Year<br>Totals<br>(D) | Difference<br>(Col B &<br>D)<br>(E) | % Diff<br>Colum<br>B & D<br>(F) |
| A. REVENUES                                                                                                  |                   |                       |                           |                                                 |                              |                                    |                                     | 0.00                            |
| 1) LCFF Sources                                                                                              |                   | 8010-8099             | 0.00                      | 0.00                                            | 0.00                         | 0.00                               | 0.00                                | 0.09                            |
| 2) Federal Revenue                                                                                           |                   | 8100-8299             | 0.00                      | 0.00                                            | 0.00                         | 0.00                               | 0.00                                | 0.04                            |
| 3) Other State Revenue                                                                                       |                   | 8300-859 <del>9</del> | 0.00                      | 0.00                                            | 0.00                         | 0.00                               | 0.00                                | 0.0                             |
| 4) Other Local Revenue                                                                                       |                   | 8600-8799             | 1,440,00                  | 1,440.00                                        | 3,961.19                     | 1,440.00                           | 0.00                                | 0.0                             |
| 5) TOTAL, REVENUES                                                                                           |                   |                       | 1,440.00                  | 1,440.00                                        | 3,961.19                     | 1,440.00                           | Store and                           | THE R                           |
| 3. EXPENDITURES                                                                                              |                   |                       | 2003.9                    |                                                 |                              |                                    |                                     |                                 |
| 1) Certificated Salaries                                                                                     |                   | 1000-1999             | 0.00                      | 0.00                                            | 0.00                         | 0.00                               | 0.00                                | 0.0                             |
| 2) Classified Salaries                                                                                       |                   | 2000-2999             | 0.00                      | 0.00                                            | 0.00                         | 0.00                               | 0.00                                | 0.0                             |
| 3) Employ ee Benefits                                                                                        |                   | 3000-3999             | 0.00                      | 0.00                                            | 0.00                         | 0.00                               | 0.00                                | 0.0                             |
| 4) Books and Supplies                                                                                        |                   | 4000-4999             | 0.00                      | 0.00                                            | 0.00                         | 0.00                               | 0.00                                | 0.0                             |
| 5) Services and Other Operating Expenditures                                                                 |                   | 5000-5999             | 0.00                      | 0.00                                            | 0.00                         | 0.00                               | 0.00                                | 0.0                             |
| 6) Capital Outlay                                                                                            |                   | 6000-6999             | 0.00                      | 0,00                                            | 0.00                         | 0.00                               | 0.00                                | 0.0                             |
| o) Capital Outdy                                                                                             |                   | 7100-                 |                           |                                                 |                              |                                    |                                     |                                 |
| 7) Other Outgo (excluding Transfers of Indirect Costs)                                                       |                   | 7299,7400-            | 0.00                      | 0.00                                            | 0.00                         | 0.00                               | 0.00                                | 0.0                             |
|                                                                                                              |                   | 7499                  | 0.00                      | 0.00                                            | 0.00                         | 0.00                               | 0.00                                | 0.0                             |
| 8) Other Outgo - Transfers of Indirect Costs                                                                 |                   | 7300-7399             | 0.00                      | 0.00                                            | 0.00                         | 0.00                               |                                     |                                 |
| 9) TOTAL, EXPENDITURES                                                                                       |                   |                       | 0.00                      | 0.00                                            | 0.00                         | 0.00                               |                                     |                                 |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER<br>EXPENDITURES BEFORE OTHER FINANCING SOURCES<br>AND USES (A5 - B9) |                   |                       | 1,440.00                  | 1,440.00                                        | 3,961,19                     | 1,440.00                           |                                     |                                 |
| D. OTHER FINANCING SOURCES/USES                                                                              |                   |                       |                           |                                                 |                              |                                    |                                     |                                 |
| 1) Interfund Transfers                                                                                       |                   |                       |                           |                                                 |                              |                                    |                                     |                                 |
| a) Transfers In                                                                                              |                   | 8900-8929             | 272,490.72                | 272,490,72                                      | 0.00                         | 272,490,72                         | 0.00                                | 0.0                             |
| b) Transfers Out                                                                                             |                   | 7600-7629             | 303,182.00                | 303,182,00                                      | 0,00                         | 303,182.00                         | 0.00                                | 0_0                             |
| 2) Other Sources/Uses                                                                                        |                   |                       |                           |                                                 |                              |                                    |                                     |                                 |
| a) Sources                                                                                                   |                   | 8930-8979             | 0.00                      | 0.00                                            | 0.00                         | 0.00                               | 0,00                                | 0.0                             |
| b) Uses                                                                                                      |                   | 7630-7699             | 0.00                      | 0,00                                            | 0.00                         | 0.00                               | 0,00                                | 0.0                             |
| 3) Contributions                                                                                             |                   | 8980-8999             | 0.00                      | 0.00                                            | 0.00                         | 0.00                               | 0.00                                | 0.0                             |
| 4) TOTAL, OTHER FINANCING SOURCES/USES                                                                       |                   |                       | (30,691.28)               | (30,691.28)                                     | 0.00                         | (30,691,28)                        |                                     | 5.5                             |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C +                                                              |                   |                       |                           |                                                 | 0.004.40                     | (00.051.09)                        |                                     |                                 |
| D4)                                                                                                          |                   |                       | (29,251,28)               | (29,251,28)                                     | 3,961_19                     | (29,251.28)                        |                                     | 1.20.7                          |
| F. FUND BALANCE, RESERVES                                                                                    |                   |                       |                           |                                                 | 1000                         |                                    |                                     |                                 |
| 1) Beginning Fund Balance                                                                                    |                   | 9791                  | 675,981,66                | 675,981.66                                      | RUAR.                        | 675,981.66                         | 0.00                                | 0.                              |
| a) As of July 1 - Unaudited                                                                                  |                   | 9793                  | 0.00                      | 0.00                                            | See See                      | 0.00                               | 0.00                                | 0.                              |
| b) Audit Adjustments                                                                                         |                   | 9793                  |                           | 675,981,66                                      |                              | 675,981.66                         |                                     | E.S.S.S                         |
| c) As of July 1 - Audited (F1a + F1b)                                                                        |                   | 0705                  | 675,981,66                | 0.00                                            | Ni Paris                     | 0.00                               | 0.00                                | 0.                              |
| d) Other Restatements                                                                                        |                   | 9795                  | 0.00                      |                                                 | - And -                      | 675,981.66                         | Collins and                         | 1.00                            |
| e) Adjusted Beginning Balance (F1c + F1d)                                                                    |                   |                       | 675,981.66                | 675,981.66                                      | 1000                         | 646,730.38                         |                                     | 12.35                           |
| 2) Ending Balance, June 30 (E + F1e)                                                                         |                   |                       | 646,730.38                | 646,730.38                                      | 2650                         | 040,700.00                         |                                     | 1.23                            |
| Components of Ending Fund Balance                                                                            |                   |                       | S.S. BAR                  |                                                 | i de la                      | 12122                              |                                     |                                 |
| a) Nonspendable                                                                                              |                   |                       |                           |                                                 | 12.5                         | 0.00                               | ALL DOWN                            | 1 and                           |
| Revolving Cash                                                                                               |                   | 9711                  | 0,00                      | 0.00                                            | SUCCESSION IN                | RALL CR                            |                                     |                                 |
| Stores                                                                                                       |                   | 9712                  | 0.00                      | 0.00                                            | - 72.0                       | 0.00                               |                                     | Diff                            |
| Prepaid Items                                                                                                |                   | 9713                  | 0.00                      | 0.00                                            |                              | 0.00                               | and the second second               | 1                               |
|                                                                                                              |                   | 9719                  | 0.00                      | 0.00                                            | They seed                    | 0.00                               | A State State State                 | 1.52.5                          |
| All Others                                                                                                   |                   | 0710                  | 0.00                      | 0.00                                            | 1220                         | 0.00                               | and the second second               | 11. 10. 10. 10. 10.             |

| Description                                                    | Resource<br>Codes | Object<br>Codes | Original<br>Budget<br>(A) | Board<br>Approved<br>Operating<br>Budget<br>(B) | Actuals<br>To<br>Date<br>(C) | Projected<br>Year<br>Totals<br>(D) | Difference<br>(Col B &<br>D)<br>(E) | % Diff<br>Column<br>B & D<br>(F) |
|----------------------------------------------------------------|-------------------|-----------------|---------------------------|-------------------------------------------------|------------------------------|------------------------------------|-------------------------------------|----------------------------------|
| Stabilization Arrangements                                     |                   | 9750            | 0.00                      | 0.00                                            |                              | 0.00                               |                                     | -                                |
| Other Commitments                                              |                   | 9760            | 0 00                      | 0,00                                            |                              | 0_00                               | 1.21                                |                                  |
| d) Assigned                                                    |                   |                 |                           |                                                 | RE N                         |                                    | - 11                                | 6.8                              |
| Other Assignments                                              |                   | 9780            | 646,730.38                | 646,730,38                                      | 1.1.1                        | 646,730.38                         | 1.55                                | 1.2.1                            |
| e) Unassigned/Unappropriated                                   |                   |                 | 1 1                       |                                                 | 11216                        | 1                                  | 1.1                                 | 1.11                             |
| Reserve for Economic Uncertainties                             |                   | 9789            | 0.00                      | 0.00                                            |                              | 0.00                               |                                     | 1. 257                           |
| Unassigned/Unappropriated Amount                               |                   | 9790            | 0.00                      | 0.00                                            | 200                          | 0.00                               |                                     |                                  |
| OTHER LOCAL REVENUE                                            |                   |                 |                           |                                                 |                              |                                    |                                     | 1                                |
| Interest                                                       |                   | 8660            | 1,440,00                  | 1,440,00                                        | 3,961.19                     | 1,440_00                           | 0,00                                | 0_0%                             |
| Net Increase (Decrease) in the Fair Value of Investments       |                   | 8662            | 0,00                      | 0,00                                            | 0.00                         | 0.00                               | 0.00                                | 0.0%                             |
| TOTAL, OTHER LOCAL REVENUE                                     |                   |                 | 1,440.00                  | 1,440,00                                        | 3,961.19                     | 1,440.00                           | 0.00                                | 0.0%                             |
| TOTAL, REVENUES                                                |                   |                 | 1,440.00                  | 1,440.00                                        | 3,961.19                     | 1,440.00                           |                                     |                                  |
| INTERFUND TRANSFERS                                            |                   |                 |                           |                                                 |                              |                                    |                                     |                                  |
| INTERFUND TRANSFERS IN                                         |                   |                 |                           |                                                 |                              |                                    |                                     |                                  |
| From: General Fund/CSSF                                        |                   | 8912            | 272,490.72                | 272,490.72                                      | 0.00                         | 272,490,72                         | 0,00                                | 0.0%                             |
| Other Authorized Interfund Transfers In                        |                   | 8919            | 0_00                      | 0,00                                            | 0.00                         | 0_00                               | 0,00                                | 0.0%                             |
| (a) TOTAL, INTERFUND TRANSFERS IN                              |                   |                 | 272,490,72                | 272,490,72                                      | 0,00                         | 272,490_72                         | 0,00                                | 0.0%                             |
| INTERFUND TRANSFERS OUT                                        |                   |                 |                           |                                                 |                              |                                    |                                     |                                  |
| To: General Fund/CSSF                                          |                   | 7612            | 0.00                      | 0,00                                            | 0,00                         | 0,00                               | 0.00                                | 0.0%                             |
| To: State School Building Fund/County School Facilities Fund   |                   | 7613            | 0_00                      | 0,00                                            | 0,00                         | 0,00                               | 0,00                                | 0,0%                             |
| Other Authorized Interfund Transfers Out                       |                   | 7619            | 303,182.00                | 303,182,00                                      | 0.00                         | 303,182.00                         | 0,00                                | 0.0%                             |
| (b) TOTAL, INTERFUND TRANSFERS OUT                             |                   |                 | 303,182.00                | 303,182,00                                      | 0.00                         | 303,182,00                         | 0,00                                | 0.0%                             |
| OTHER SOURCES/USES                                             |                   |                 |                           |                                                 |                              |                                    |                                     | 1.0                              |
| SOURCES                                                        |                   |                 |                           | 0.000                                           |                              |                                    |                                     |                                  |
| Other Sources                                                  |                   |                 |                           |                                                 |                              |                                    |                                     |                                  |
| Transfers from Funds of Lapsed/Reorganized LEAs                |                   | 8965            | 0.00                      | 0_00                                            | 0.00                         | 0,00                               | 0,00                                | 0,0%                             |
| (c) TOTAL, SOURCES                                             |                   |                 | 0,00                      | 0.00                                            | 0.00                         | 0,00                               | 0,00                                | 0.0%                             |
| USES                                                           |                   |                 |                           |                                                 |                              |                                    |                                     |                                  |
| Transfers of Funds from Lapsed/Reorganized LEAs                |                   | 7651            | 0.00                      | 0.00                                            | 0.00                         | 0,00                               | 0.00                                | 0.0%                             |
| (d) TOTAL, USES                                                |                   |                 | 0.00                      | 0.00                                            | 0,00                         | 0.00                               | 0,00                                | 0.0%                             |
| CONTRIBUTIONS                                                  |                   |                 |                           | - 2: 1                                          | 0.0                          | 1999                               | la inter                            | 115                              |
| Contributions from Restricted Revenues                         |                   | 8990            | 0.00                      | 0.00                                            | 0.00                         | 0.00                               | 0.00                                | 0.09                             |
| (e) TOTAL, CONTRIBUTIONS                                       |                   |                 | 0.00                      | 0.00                                            | 0.00                         | 0.00                               | 0.00                                | 0.0%                             |
| TOTAL, OTHER FINANCING SOURCES/USES<br>( $a - b + c - d + e$ ) |                   |                 | (30,691,28)               | (30,691.28)                                     | 0.00                         | (30,691.28)                        |                                     |                                  |

16638830000000 Form 20I E81MUE2ZRP(2023-24)

# 2023-24 First Interim Special Reserve Fund for Postemployment Benefits Restricted Detail

| Resource                  | Description | 2023-24<br>Projected<br>Totals |
|---------------------------|-------------|--------------------------------|
| Total, Restricted Balance |             | 0.00                           |

# 2023-24 First Interim Capital Facilities Fund Expenditures by Object

|                                                                                                                                        | Resource<br>Codes | Object<br>Codes             | Original<br>Budget<br>(A) | Board<br>Approved<br>Operating<br>Budget<br>(B) | Actuals<br>To<br>Date<br>(C) | Projected<br>Year<br>Totals<br>(D) | Difference<br>(Col B &<br>D)<br>(E) | % Diff<br>Column<br>B & D<br>(F) |
|----------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------|---------------------------|-------------------------------------------------|------------------------------|------------------------------------|-------------------------------------|----------------------------------|
| A. REVENUES                                                                                                                            |                   |                             | -                         | A. 2.                                           |                              |                                    |                                     | 0.00                             |
| 1) LCFF Sources                                                                                                                        |                   | 8010-8099                   | 0.00                      | 0.00                                            | 0.00                         | 0.00                               | 0.00                                | 0.0%                             |
| 2) Federal Revenue                                                                                                                     |                   | 8100-8299                   | 0.00                      | 0.00                                            | 0.00                         | 0.00                               | 0.00                                | 0.0%                             |
| 3) Other State Revenue                                                                                                                 |                   | 8300-8599                   | 0.00                      | 0.00                                            | 0.00                         | 0,00                               | 0_00                                | 0.0%                             |
| 4) Other Local Revenue                                                                                                                 |                   | 8600-8799                   | 7,400.00                  | 7,400_00                                        | 214.31                       | 7,400.00                           | 0.00                                | 0.0%                             |
| 5) TOTAL, REVENUES                                                                                                                     |                   |                             | 7,400.00                  | 7,400.00                                        | 214.31                       | 7,400.00                           |                                     | 1                                |
| B. EXPENDITURES                                                                                                                        |                   |                             |                           |                                                 |                              |                                    |                                     |                                  |
| 1) Certificated Salaries                                                                                                               |                   | 1000-1999                   | 0.00                      | 0,00                                            | 0.00                         | 0.00                               | 0.00                                | 0,0%                             |
| 2) Classified Salaries                                                                                                                 |                   | 2000-2999                   | 0.00                      | 0.00                                            | 0.00                         | 0.00                               | 0,00                                | 0.0%                             |
| 3) Employ ee Benefits                                                                                                                  |                   | 3000-3999                   | 0,00                      | 0.00                                            | 0.00                         | 0_00                               | 0_00                                | 0.09                             |
| 4) Books and Supplies                                                                                                                  |                   | 4000-4999                   | 0_00                      | 0,00                                            | 0_00                         | 0,00                               | 0,00                                | 0.09                             |
| 5) Services and Other Operating Expenditures                                                                                           |                   | 5000-5999                   | 1,250.00                  | 1,250.00                                        | 0,00                         | 1,250.00                           | 0,00                                | 0.0%                             |
| 6) Capital Outlay                                                                                                                      |                   | 6000-6999                   | 0.00                      | 0.00                                            | 0.00                         | 0.00                               | 0,00                                | 0.0                              |
| 7) Other Outgo (excluding Transfers of Indirect Costs)                                                                                 |                   | 7100-<br>7299,7400-<br>7499 | 0.00                      | 0.00                                            | 0.00                         | 0.00                               | 0.00                                | 0.09                             |
| 8) Other Outgo - Transfers of Indirect Costs                                                                                           |                   | 7300-7399                   | 0.00                      | 0.00                                            | 0.00                         | 0.00                               | 0.00                                | 0.0                              |
|                                                                                                                                        |                   |                             | 1,250.00                  | 1,250.00                                        | 0.00                         | 1,250.00                           |                                     | 1.20                             |
| 9) TOTAL, EXPENDITURES<br>C. EXCESS (DEFICIENCY) OF REVENUES OVER<br>EXPENDITURES BEFORE OTHER FINANCING SOURCES AND<br>USES (A5 - B9) |                   |                             | 6,150.00                  | 6,150.00                                        | 214.31                       | 6,150.00                           |                                     |                                  |
| D. OTHER FINANCING SOURCES/USES                                                                                                        |                   |                             |                           |                                                 |                              |                                    |                                     |                                  |
| 1) Interfund Transfers                                                                                                                 |                   |                             |                           |                                                 |                              |                                    |                                     |                                  |
| a) Transfers In                                                                                                                        |                   | 8900-8929                   | 0.00                      | 0,00                                            | 0.00                         | 0.00                               | 0,00                                | 0.0                              |
| b) Transfers Out                                                                                                                       |                   | 7600-7629                   | 0.00                      | 0.00                                            | 0.00                         | 0.00                               | 0.00                                | 0.0                              |
| 2) Other Sources/Uses                                                                                                                  |                   |                             |                           |                                                 |                              |                                    |                                     |                                  |
| a) Sources                                                                                                                             |                   | 8930-8979                   | 0.00                      | 0.00                                            | 0.00                         | 0.00                               | 0_00                                | 0.0                              |
| b) Uses                                                                                                                                |                   | 7630-7699                   | 0.00                      | 0.00                                            | 0.00                         | 0.00                               | 0.00                                | 0.0                              |
| 3) Contributions                                                                                                                       |                   | 8980-8999                   | 0.00                      | 0.00                                            | 0.00                         | 0.00                               | 0.00                                | 0.0                              |
| 4) TOTAL, OTHER FINANCING SOURCES/USES                                                                                                 |                   |                             | 0.00                      | 0.00                                            | 0.00                         | 0.00                               |                                     | -                                |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C +                                                                                        |                   |                             | 6,150.00                  | 6,150.00                                        | 214.31                       | 6,150.00                           |                                     |                                  |
| D4)<br>F. FUND BALANCE, RESERVES                                                                                                       |                   |                             |                           |                                                 |                              |                                    |                                     |                                  |
| 1) Beginning Fund Balance                                                                                                              |                   |                             |                           |                                                 | 23.27                        |                                    |                                     |                                  |
| a) As of July 1 - Unaudited                                                                                                            |                   | 9791                        | 31,738,23                 | 31,738.23                                       | 2. 102.                      | 31,738.23                          | 0.00                                | 0.0                              |
| b) Audit Adjustments                                                                                                                   |                   | 9793                        | 0.00                      | 0.00                                            | -                            | 0.00                               | 0.00                                | 0.0                              |
| c) As of July 1 - Audited (F1a + F1b)                                                                                                  |                   |                             | 31,738,23                 | 31,738.23                                       |                              | 31,738 23                          | 10000                               |                                  |
| d) Other Restatements                                                                                                                  |                   | 9795                        | 0,00                      | 0,00                                            | 1.515                        | 0.00                               | 0.00                                | 0,0                              |
| e) Adjusted Beginning Balance (F1c + F1d)                                                                                              |                   |                             | 31,738,23                 | 31,738,23                                       | 1.2.87                       | 31,738 23                          | 1.12                                |                                  |
| 2) Ending Balance, June 30 (E + F1e)                                                                                                   |                   |                             | 37,888.23                 | 37,888.23                                       | 1.1.1.1.1.                   | 37,888.23                          | 1000                                | 1                                |
| Components of Ending Fund Balance                                                                                                      |                   |                             |                           |                                                 | Minant                       |                                    |                                     | 18.                              |
| a) Nonspendable                                                                                                                        |                   |                             |                           |                                                 | 1                            |                                    |                                     | 131                              |
|                                                                                                                                        |                   | 9711                        | 0.00                      | 0.00                                            | - 21                         | 0.00                               |                                     |                                  |
| Revolving Cash                                                                                                                         |                   | 9712                        | 0.00                      | 0.00                                            | 19355                        | 0.00                               | F St                                |                                  |
| Stores                                                                                                                                 |                   | 9713                        | 0.00                      | 0.00                                            | 1.                           | 0.00                               | のと手手                                | 1                                |
| Prepaid Items                                                                                                                          |                   | 9719                        | 0,00                      |                                                 | North                        | 0.00                               | 1.00                                | 14500                            |
| All Others                                                                                                                             |                   | 9740                        | 37,888.23                 | 37,888.23                                       | 1                            | 37,888.23                          |                                     |                                  |
| b) Legally Restricted Balance                                                                                                          |                   | 07.10                       | 1                         | 1                                               | 1                            |                                    | 11.12                               | 1000                             |

| Description                                                    | Resource Object<br>Codes Codes | Original<br>Budget<br>(A) | Board<br>Approved<br>Operating<br>Budget<br>(B) | Actuals<br>To<br>Date<br>(C) | Projected<br>Year<br>Totals<br>(D) | Difference<br>(Col B &<br>D)<br>(E) | % Diff<br>Column<br>B & D<br>(F) |
|----------------------------------------------------------------|--------------------------------|---------------------------|-------------------------------------------------|------------------------------|------------------------------------|-------------------------------------|----------------------------------|
| Stabilization Arrangements                                     | 9750                           | 0.00                      | 0.00                                            |                              | 0.00                               |                                     |                                  |
| Other Commitments                                              | 9760                           | 0,00                      | 0,00                                            | 1.5                          | 0.00                               |                                     | 2                                |
| d) Assigned                                                    |                                |                           |                                                 |                              |                                    |                                     | 0-12                             |
| Other Assignments                                              | 9780                           | 0.00                      | 0,00                                            |                              | 0.00                               | Long mil                            | 15                               |
| e) Unassigned/Unappropriated                                   |                                |                           | 1000                                            | 1                            | 1000                               |                                     | 67-15                            |
| Reserve for Economic Uncertainties                             | 9789                           | 0.00                      | 0.00                                            | ( ( )                        | 0.00                               |                                     | Se - 1                           |
| Unassigned/Unappropriated Amount                               | 9790                           | 0.00                      | 0,00                                            |                              | 0,00                               |                                     | 1.00                             |
| OTHER STATE REVENUE                                            |                                |                           |                                                 |                              |                                    |                                     |                                  |
| Tax Relief Subventions                                         |                                |                           |                                                 |                              |                                    |                                     |                                  |
| Restricted Levies - Other                                      |                                |                           |                                                 |                              |                                    |                                     |                                  |
| Homeowners' Exemptions                                         | 8575                           | 0.00                      | 0,00                                            | 0,00                         | 0,00                               | 0.00                                | 0.09                             |
| Other Subventions/In-Lieu Taxes                                | 8576                           | 0.00                      | 0,00                                            | 0,00                         | 0_00                               | 0.00                                | 0.0%                             |
| All Other State Revenue                                        | 8590                           | 0.00                      | 0,00                                            | 0.00                         | 0.00                               | 0.00                                | 0.0%                             |
| TOTAL, OTHER STATE REVENUE                                     |                                | 0.00                      | 0,00                                            | 0.00                         | 0.00                               | 0_00                                | 0.09                             |
| OTHER LOCAL REVENUE                                            |                                |                           |                                                 |                              |                                    |                                     |                                  |
| County and District Taxes                                      |                                |                           |                                                 |                              |                                    |                                     |                                  |
| Other Restricted Levies                                        |                                |                           |                                                 |                              |                                    |                                     |                                  |
| Secured Roll                                                   | 8615                           | 0,00                      | 0_00                                            | 0.00                         | 0.00                               | 0,00                                | 0.09                             |
| Unsecured Roll                                                 | 8616                           | 0,00                      | 0.00                                            | 0,00                         | 0.00                               | 0.00                                | 0.04                             |
| Prior Years' Taxes                                             | 8617                           | 0.00                      | 0,00                                            | 0,00                         | 0,00                               | 0,00                                | 0.04                             |
| Supplemental Taxes                                             | 8618                           | 0 00                      | 0.00                                            | 0,00                         | 0.00                               | 0,00                                | 0,09                             |
| Non-Ad Valorem Taxes                                           |                                |                           |                                                 |                              |                                    |                                     |                                  |
| Parcel Taxes                                                   | 8621                           | 0,00                      | 0.00                                            | 0_00                         | 0.00                               | 0.00                                | 0.0                              |
| Other                                                          | 8622                           | 0,00                      | 0.00                                            | 0.00                         | 0.00                               | 0.00                                | 0.0                              |
| Community Redevelopment Funds Not Subject to LCFF<br>Deduction | 8625                           | 0.00                      | 0.00                                            | 0.00                         | 0.00                               | 0,00                                | 0.0                              |
| Penalties and Interest from Delinquent Non-LCFF Taxes          | 8629                           | 0.00                      | 0.00                                            | 0.00                         | 0.00                               | 0,00                                | 0.04                             |
| Sales                                                          |                                |                           |                                                 |                              |                                    |                                     |                                  |
| Sale of Equipment/Supplies                                     | 8631                           | 0.00                      | 0.00                                            | 0.00                         | 0.00                               | 0,00                                | 0.0                              |
| Interest                                                       | 8660                           | 400_00                    | 400,00                                          | 214.31                       | 400.00                             | 0.00                                | 0.0                              |
| Net Increase (Decrease) in the Fair Value of Investments       | 8662                           | 0.00                      | 0_00                                            | 0.00                         | 0.00                               | 0,00                                | 0.0                              |
| Fees and Contracts                                             |                                |                           |                                                 |                              |                                    |                                     | 1 · · · ·                        |
| Mitigation/Developer Fees                                      | 8681                           | 7,000_00                  | 7,000.00                                        | 0,00                         | 7,000.00                           | 0,00                                | 0.0                              |
| Other Local Revenue                                            |                                |                           |                                                 |                              |                                    |                                     |                                  |
| All Other Local Revenue                                        | 8699                           | 0.00                      | 0_00                                            | 0.00                         | 0.00                               | 0.00                                | 0.0                              |
| All Other Transfers In from All Others                         | 8799                           | 0_00                      | 0.00                                            | 0,00                         |                                    |                                     | 0.0                              |
| TOTAL, OTHER LOCAL REVENUE                                     |                                | 7,400.00                  | 7,400_00                                        | 214_31                       | 7,400.00                           | 0.00                                | 0.0                              |
| TOTAL, REVENUES                                                |                                | 7,400.00                  | 7,400.00                                        | 214.31                       | 7,400.00                           | 1993                                |                                  |
| CERTIFICATED SALARIES                                          |                                |                           | -                                               | 1.1.1                        |                                    |                                     |                                  |
| Other Certificated Salaries                                    | 1900                           | 0.00                      | 0.00                                            |                              |                                    | 1.000                               | 0.0                              |
| TOTAL, CERTIFICATED SALARIES                                   |                                | 0.00                      | 0.00                                            | 0.00                         | 0.00                               | 0.00                                | 0.0                              |
| CLASSIFIED SALARIES                                            |                                |                           |                                                 |                              |                                    |                                     |                                  |
| Classified Support Salaries                                    | 2200                           | 0.00                      | 0.00                                            |                              |                                    |                                     | 1                                |
| Classified Supervisors' and Administrators' Salaries           | 2300                           | 0.00                      | 0.00                                            |                              |                                    |                                     |                                  |
| Clerical, Technical and Office Salaries                        | 2400                           | 0.00                      | 0.00                                            |                              |                                    |                                     |                                  |
| Other Classified Salaries                                      | 2900                           | 0.00                      | 0.00                                            | 0.00                         | 0.00                               | 0.00                                | 0.0                              |

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16638830000000 Form 251 E81MUE2ZRP(2023-24)

# Central Union Elementary Kings County

# 2023-24 First Interim Capital Facilities Fund Expenditures by Object

# 2023-24 First Interim Capital Facilities Fund Expenditures by Object

| Description                                                                        | Resource<br>Codes | Object<br>Codes | Original<br>Budget<br>(A) | Board<br>Approved<br>Operating<br>Budget<br>(B) | Actuals<br>To<br>Date<br>(C) | Projected<br>Year<br>Totals<br>(D) | Difference<br>(Col B &<br>D)<br>(E) | % Diff<br>Column<br>B & D<br>(F) |
|------------------------------------------------------------------------------------|-------------------|-----------------|---------------------------|-------------------------------------------------|------------------------------|------------------------------------|-------------------------------------|----------------------------------|
| TOTAL, CLASSIFIED SALARIES                                                         |                   |                 | 0,00                      | 0,00                                            | 0.00                         | 0.00                               | 0.00                                | 0.0%                             |
| EMPLOYEE BENEFITS                                                                  |                   |                 |                           |                                                 |                              |                                    |                                     |                                  |
| STRS                                                                               |                   | 3101-3102       | 0.00                      | 0,00                                            | 0,00                         | 0_00                               | 0.00                                | 0.0%                             |
| PERS                                                                               |                   | 3201-3202       | 0.00                      | 0,00                                            | 0.00                         | 0,00                               | 0_00                                | 0_0%                             |
| OASD1/Medicare/Alternative                                                         |                   | 3301-3302       | 0.00                      | 0,00                                            | 0_00                         | 0.00                               | 0_00                                | 0,0%                             |
| Health and Welfare Benefits                                                        |                   | 3401-3402       | 0.00                      | 0,00                                            | 0.00                         | 0.00                               | 0.00                                | 0.0%                             |
| Unemployment Insurance                                                             |                   | 3501-3502       | 0,00                      | 0,00                                            | 0,00                         | 0.00                               | 0_00                                | 0.0%                             |
| Workers' Compensation                                                              |                   | 3601-3602       | 0,00                      | 0,00                                            | 0.00                         | 0,00                               | 0.00                                | 0.0%                             |
| OPEB, Allocated                                                                    |                   | 3701-3702       | 0_00                      | 0.00                                            | 0.00                         | 0.00                               | 0.00                                | 0.0%                             |
| OPEB, Active Employees                                                             |                   | 3751-3752       | 0,00                      | 0_00                                            | 0.00                         | 0_00                               | 0.00                                | 0,0%                             |
| Other Employ ee Benefits                                                           |                   | 3901-3902       | 0,00                      | 0,00                                            | 0.00                         | 0.00                               | 0.00                                | 0.0%                             |
| TOTAL, EMPLOYEE BENEFITS                                                           |                   |                 | 0.00                      | 0_00                                            | 0.00                         | 0.00                               | 0.00                                | 0.0%                             |
| BOOKS AND SUPPLIES                                                                 |                   |                 |                           |                                                 |                              |                                    | 0.00                                | 0.09                             |
| Approved Textbooks and Core Curricula Materials                                    |                   | 4100            | 0.00                      | 0.00                                            | 0.00                         | 0.00                               | 1 1 2 2 3                           | 0.09                             |
| Books and Other Reference Materials                                                |                   | 4200            | 0.00                      | 0.00                                            | 0.00                         | 0.00                               | 0.00                                | 0.09                             |
| Materials and Supplies                                                             |                   | 4300            | 0.00                      | 0.00                                            | 0.00                         | 0.00                               | 0.00                                | 0.09                             |
| Noncapitalized Equipment                                                           |                   | 4400            | 0_00                      | 0.00                                            | 0.00                         | 0.00                               |                                     | 0.09                             |
| TOTAL, BOOKS AND SUPPLIES                                                          |                   |                 | 0.00                      | 0.00                                            | 0.00                         | 0.00                               | 0.00                                | 0.05                             |
| SERVICES AND OTHER OPERATING EXPENDITURES                                          |                   |                 |                           |                                                 |                              |                                    | 0.00                                | 0.0                              |
| Subagreements for Services                                                         |                   | 5100            | 0.00                      | 0.00                                            | 0.00                         | 0,00                               | 0,00                                |                                  |
| Travel and Conferences                                                             |                   | 5200            | 0.00                      | 0.00                                            | 0.00                         | 0.00                               | 0.00                                | 0.0                              |
| Insurance                                                                          |                   | 5400-5450       | 0_00                      | 0_00                                            | 0,00                         | 0,00                               | 0.00                                | 0.09                             |
| Operations and Housekeeping Services                                               |                   | 5500            | 0.00                      | 0.00                                            | 0.00                         | 0,00                               | 0,00                                | 0_0                              |
| Rentals, Leases, Repairs, and Noncapitalized Improvements                          |                   | 5600            | 0.00                      | 0.00                                            | 0.00                         | 0,00                               | 0.00                                | 0.0                              |
| Transfers of Direct Costs                                                          |                   | 5710            | 0.00                      | 0.00                                            | 0.00                         | 0.00                               | 0.00                                | 0.0                              |
| Transfers of Direct Costs - Interfund                                              |                   | 5750            | 0.00                      | 0.00                                            | 0.00                         | 0.00                               | 0.00                                | 0.0                              |
| Professional/Consulting Services and Operating Expenditures                        |                   | 5800            | 1,250_00                  | 1,250,00                                        | 0.00                         | 1,250_00                           | 0.00                                | 0.0                              |
| Communications                                                                     |                   | 5900            | 0.00                      | 0.00                                            | 0.00                         | 0.00                               | 0.00                                | 0.0                              |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDITURES                                   |                   |                 | 1,250.00                  | 1,250.00                                        | 0.00                         | 1,250,00                           | 0,00                                | 0.0                              |
| CAPITAL OUTLAY                                                                     |                   |                 |                           | 1                                               |                              |                                    |                                     |                                  |
| Land                                                                               |                   | 6100            | 0.00                      | 0.00                                            | 0.00                         | 0.00                               |                                     | 0.0                              |
| Land Improvements                                                                  |                   | 6170            | 0,00                      | 0_00                                            | 0.00                         | 0,00                               |                                     | 0.0                              |
| Buildings and Improvements of Buildings                                            |                   | 6200            | 0.00                      | 0_00                                            | 0_00                         | 0,00                               | 0.00                                | 0.0                              |
| Books and Media for New School Libraries or Major Expansion of<br>School Libraries |                   | 6300            | 0.00                      | 0,00                                            | 0.00                         | 0_00                               |                                     | 0,0                              |
| Equipment                                                                          |                   | 6400            | 0.00                      | 0_00                                            | 0.00                         |                                    |                                     |                                  |
| Equipment Replacement                                                              |                   | 6500            | 0.00                      | 0_00                                            | 0.00                         |                                    |                                     |                                  |
| Lease Assets                                                                       |                   | 6600            | 0.00                      | 0.00                                            | 0.00                         |                                    |                                     |                                  |
| Subscription Assets                                                                |                   | 6700            | 0.00                      | 0.00                                            | 0_00                         |                                    |                                     |                                  |
| TOTAL, CAPITAL OUTLAY                                                              |                   |                 | 0,00                      | 0.00                                            | 0,00                         | 0.00                               | 0.00                                | 0,0                              |
| OTHER OUTGO (excluding Transfers of Indirect Costs)                                |                   |                 |                           |                                                 |                              |                                    |                                     |                                  |
| Other Transfers Out                                                                |                   |                 |                           |                                                 |                              |                                    |                                     |                                  |
| All Other Transfers Out to All Others                                              |                   | 7299            | 0.00                      | 0,00                                            | 0.00                         | 0.00                               | 0.00                                | 0.0                              |
| Debt Service                                                                       |                   |                 |                           |                                                 |                              |                                    |                                     |                                  |
| Debt Service - Interest                                                            |                   | 7438            | 0,00                      | 0.00                                            | 0.00                         |                                    |                                     | 1. 1.                            |
| Other Debt Service - Principal                                                     |                   | 7439            | 0.00                      | 0.00                                            | 0.00                         |                                    |                                     |                                  |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Costs)                         |                   |                 | 0.00                      | 0.00                                            | 0.00                         | 0.00                               | 0.00                                | 0.0                              |

| central Union Elementary<br>Cings County                     | Capit             | -24 First Int<br>al Facilities<br>iditures by | Fund                      |                                                 |                              |                                    | 16638830000000<br>Form 25I<br>E81MUE2ZRP(2023-24 |                                  |  |
|--------------------------------------------------------------|-------------------|-----------------------------------------------|---------------------------|-------------------------------------------------|------------------------------|------------------------------------|--------------------------------------------------|----------------------------------|--|
| Description                                                  | Resource<br>Codes | Object<br>Codes                               | Original<br>Budget<br>(A) | Board<br>Approved<br>Operating<br>Budget<br>(B) | Actuals<br>To<br>Date<br>(C) | Projected<br>Year<br>Totals<br>(D) | Difference<br>(Col B &<br>D)<br>(E)              | % Diff<br>Column<br>B & D<br>(F) |  |
| TOTAL, EXPENDITURES                                          |                   |                                               | 1_250_00                  | 1,250,00                                        | 0,00                         | 1,250.00                           |                                                  |                                  |  |
| INTERFUND TRANSFERS                                          |                   |                                               |                           |                                                 |                              | -                                  |                                                  |                                  |  |
| INTERFUND TRANSFERS IN                                       |                   |                                               |                           |                                                 |                              |                                    |                                                  |                                  |  |
| Other Authorized Interfund Transfers In                      |                   | 8919                                          | 0_00                      | 0,00                                            | 0.00                         | 0.00                               | 0.00                                             | 0.0%                             |  |
| (a) TOTAL, INTERFUND TRANSFERS IN                            |                   |                                               | 0.00                      | 0,00                                            | 0_00                         | 0.00                               | 0.00                                             | 0.0%                             |  |
| INTERFUND TRANSFERS OUT                                      |                   |                                               |                           |                                                 |                              |                                    |                                                  |                                  |  |
| To: State School Building Fund/County School Facilities Fund |                   | 7613                                          | 0,00                      | 0,00                                            | 0,00                         | 0.00                               | 0,00                                             | 0,0%                             |  |
| Other Authorized Interfund Transfers Out                     |                   | 7619                                          | 0,00                      | 0.00                                            | 0,00                         | 0,00                               | 0_00                                             | 0.0%                             |  |
| (b) TOTAL, INTERFUND TRANSFERS OUT                           |                   | _                                             | 0_00                      | 0.00                                            | 0,00                         | 0.00                               | 0,00                                             | 0.0%                             |  |
| OTHER SOURCES/USES                                           |                   |                                               |                           |                                                 |                              |                                    |                                                  |                                  |  |
| SOURCES                                                      |                   |                                               |                           |                                                 |                              |                                    |                                                  |                                  |  |
| Proceeds                                                     |                   |                                               |                           |                                                 |                              |                                    |                                                  |                                  |  |
| Proceeds from Sale/Lease-Purchase of Land/Buildings          |                   | 8953                                          | 0 00                      | 0,00                                            | 0.00                         | 0_00                               | 0_00                                             | 0.0%                             |  |
| Other Sources                                                |                   |                                               |                           |                                                 |                              |                                    |                                                  |                                  |  |
| Transfers from Funds of Lapsed/Reorganized LEAs              |                   | 8965                                          | 0,00                      | 0.00                                            | 0.00                         | 0.00                               | 0_00                                             | 0.0%                             |  |
| Long-Term Debt Proceeds                                      |                   |                                               |                           |                                                 |                              |                                    |                                                  |                                  |  |
| Proceeds from Certificates of Participation                  |                   | 8971                                          | 0,00                      | 0,00                                            | 0,00                         | 0,00                               | 0,00                                             | 0.0%                             |  |
| Proceeds from Leases                                         |                   | 8972                                          | 0,00                      | 0,00                                            | 0.00                         | 0.00                               | 0.00                                             | 0.0%                             |  |
| Proceeds from Lease Revenue Bonds                            |                   | 8973                                          | 0.00                      | 0,00                                            | 0.00                         | 0.00                               | 0.00                                             | 0.0%                             |  |
| Proceeds from SBITAs                                         |                   | 8974                                          | 0.00                      | 0.00                                            | 0.00                         | 0.00                               | 0.00                                             | 0.0%                             |  |
| All Other Financing Sources                                  |                   | 8979                                          | 0,00                      | 0,00                                            | 0.00                         | 0.00                               | 0_00                                             | 0.0%                             |  |
| (c) TOTAL, SOURCES                                           |                   |                                               | 0_00                      | 0,00                                            | 0.00                         | 0.00                               | 0.00                                             | 0.0%                             |  |
| USES                                                         |                   |                                               |                           |                                                 |                              |                                    |                                                  |                                  |  |
| Transfers of Funds from Lapsed/Reorganized LEAs              |                   | 7651                                          | 0,00                      | 0.00                                            | 0_00                         | 0.00                               | 0.00                                             | 0.0%                             |  |
| All Other Financing Uses                                     |                   | 7699                                          | 0_00                      | 0_00                                            | 0,00                         | 0,00                               | 0,00                                             | 0_0%                             |  |
| (d) TOTAL, USES                                              |                   |                                               | 0_00                      | 0.00                                            | 0.00                         | 0.00                               | 0,00                                             | 0,0%                             |  |
| CONTRIBUTIONS                                                |                   |                                               |                           |                                                 | 123                          |                                    | -                                                |                                  |  |
| Contributions from Unrestricted Revenues                     |                   | 8980                                          | 0.00                      | 0.00                                            | 0.00                         | 0.00                               | 0.00                                             | 0.0%                             |  |
| Contributions from Restricted Revenues                       |                   | 8990                                          | 0.00                      | 0.00                                            | 0.00                         | 0.00                               | 0.00                                             | 0.0%                             |  |
| (e) TOTAL, CONTRIBUTIONS                                     |                   |                                               | 0.00                      | 0.00                                            | 0.00                         | 0.00                               | 0.00                                             | 0.0%                             |  |
| TOTAL, OTHER FINANCING SOURCES/USES                          |                   |                                               |                           |                                                 |                              |                                    |                                                  | 12                               |  |
| (a - b + c - d + e)                                          |                   |                                               | 0.00                      | 0.00                                            | 0_00                         | 0,00                               |                                                  | 1                                |  |

| Resource                  | Description                  | 2023-24<br>Projected<br>Totals |
|---------------------------|------------------------------|--------------------------------|
| 9010                      | Other<br>Restricted<br>Local | 37,888,23                      |
| Total, Restricted Balance |                              | 37,888.23                      |

# 2023-24 First Interim County School Facilities Fund Expenditures by Object

16638830000000 Form 35I E81MUE2ZRP(2023-24)

| escription                                                                                              | Resource<br>Codes | Object<br>Codes             | Original<br>Budget<br>(A) | Board<br>Approved<br>Operating<br>Budget<br>(B) | Actuals<br>To Date<br>(C) | Projected<br>Year Totals<br>(D) | Difference<br>(Col B &<br>D)<br>(E) | % Diff<br>Colum<br>B & D<br>(F) |
|---------------------------------------------------------------------------------------------------------|-------------------|-----------------------------|---------------------------|-------------------------------------------------|---------------------------|---------------------------------|-------------------------------------|---------------------------------|
| REVENUES                                                                                                |                   |                             |                           | STRID 2                                         |                           |                                 | 0.00                                | 0.0%                            |
| 1) LCFF Sources                                                                                         |                   | 8010-8099                   | 0.00                      | 0.00                                            | 0.00                      | 0.00                            |                                     | -100.09                         |
| 2) Federal Revenue                                                                                      |                   | 8100-8299                   | 382,307.60                | 382,307,60                                      | 0,00                      | 0.00                            | (382,307.60)                        | 0.0%                            |
| 3) Other State Revenue                                                                                  |                   | 8300-8599                   | 0,00                      | 0.00                                            | 0.00                      | 0,00                            | 0.00                                | 0.0                             |
| 4) Other Local Revenue                                                                                  |                   | 8600-8799                   | 25,000_00                 | 25,000.00                                       | 4,957,28                  | 25,000.00                       | 0.00                                | 0.0.                            |
| 5) TOTAL, REVENUES                                                                                      |                   |                             | 407,307.60                | 407,307.60                                      | 4,957,28                  | 25,000,00                       |                                     | -                               |
| . EXPENDITURES                                                                                          |                   |                             |                           | A                                               |                           | 0.00                            | 0.00                                | 0.0                             |
| 1) Certificated Salaries                                                                                |                   | 1000-1999                   | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | a second                            | 0.0                             |
| 2) Classified Salaries                                                                                  |                   | 2000-2999                   | 0.00                      | 0.00                                            | 0.00                      | 0,00                            | 0.00                                |                                 |
| 3) Employee Benefits                                                                                    |                   | 3000-3999                   | 0.00                      | 0.00                                            | 0,00                      | 0.00                            | 0.00                                | 0_0                             |
| 4) Books and Supplies                                                                                   |                   | 4000-4999                   | 0.00                      | 0.00                                            | 0,00                      | 0.00                            | 0.00                                | 0_0                             |
| 5) Services and Other Operating Expenditures                                                            |                   | 5000-5999                   | 0.00                      | 0_00                                            | 0,00                      | 0.00                            | 0.00                                | 0.0                             |
| 6) Capital Outlay                                                                                       |                   | 6000-6999                   | 1,271,121.52              | 1,271,121,52                                    | 35,942.83                 | 888,813,92                      | 382,307,60                          | 30.1                            |
| 7) Other Outgo (excluding Transfers of Indirect Costs)                                                  |                   | 7100-<br>7299,7400-<br>7499 | 0.00                      | 0,00                                            | 0.00                      | 0.00                            | 0.00                                | 0.0                             |
| 8) Other Outgo - Transfers of Indirect Costs                                                            |                   | 7300-7399                   | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                | 0.0                             |
| 9) TOTAL, EXPENDITURES                                                                                  |                   |                             | 1,271,121.52              | 1,271,121.52                                    | 35,942,83                 | 888,813.92                      | A                                   | 1.10-                           |
| EXCESS (DEFICIENCY) OF REVENUES OVER<br>XPENDITURES BEFORE OTHER FINANCING<br>OURCES AND USES (A5 - B9) |                   |                             | (863,813,92)              | (863,813,92)                                    | (30,985.55)               | (863,813.92)                    |                                     |                                 |
| . OTHER FINANCING SOURCES/USES                                                                          |                   |                             |                           |                                                 |                           |                                 |                                     |                                 |
| 1) Interfund Transfers                                                                                  |                   |                             |                           |                                                 |                           |                                 | 0.00                                |                                 |
| a) Transfers In                                                                                         |                   | 8900-8929                   | 0_00                      | 0,00                                            | 0.00                      | 0_00                            | 0,00                                | 0.0                             |
| b) Transfers Out                                                                                        |                   | 7600-7629                   | 0.00                      | 0.00                                            | 0.00                      | 0_00                            | 0.00                                | 0.0                             |
| 2) Other Sources/Uses                                                                                   |                   |                             |                           |                                                 |                           |                                 | 0.00                                |                                 |
| a) Sources                                                                                              |                   | 8930-8979                   | 0.00                      | 0_00                                            | 0.00                      | 0.00                            | 0.00                                | 0.1                             |
| b) Uses                                                                                                 |                   | 7630-7699                   | 0,00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                | 0.0                             |
| 3) Contributions                                                                                        |                   | 8980-8999                   | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                | 0.0                             |
| 4) TOTAL, OTHER FINANCING SOURCES/USES                                                                  |                   |                             | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 2012                                |                                 |
| E. NET INCREASE (DECREASE) IN FUND<br>BALANCE (C + D4)                                                  |                   |                             | (863,813.92)              | (863,813,92)                                    | (30,985,55)               | (863,813_92)                    | E. N                                | 2.16                            |
| . FUND BALANCE, RESERVES                                                                                |                   |                             |                           |                                                 |                           |                                 |                                     |                                 |
| 1) Beginning Fund Balance                                                                               |                   |                             |                           |                                                 |                           |                                 |                                     |                                 |
| a) As of July 1 - Unaudited                                                                             |                   | 9791                        | 1,144,113.38              | 1,144,113,38                                    | 1.24                      | 1,144,113,38                    | 0.00                                | 0,0                             |
| b) Audit Adjustments                                                                                    |                   | 9793                        | 0,00                      | 0.00                                            | No. A.S.                  | 0.00                            | 0,00                                | 0,0                             |
| c) As of July 1 - Audited (F1a + F1b)                                                                   |                   |                             | 1,144,113,38              | 1,144,113,38                                    |                           | 1,144,113,38                    | 200                                 | 12                              |
| d) Other Restatements                                                                                   |                   | 9795                        | 0,00                      | 0.00                                            |                           | 0.00                            | 0.00                                | 0,                              |
| e) Adjusted Beginning Balance (F1c + F1d)                                                               |                   |                             | 1,144,113,38              | 1,144,113.38                                    |                           | 1,144,113.38                    | Sec. 1                              | 13 -                            |
| 2) Ending Balance, June 30 (E + F1e)                                                                    |                   |                             | 280,299.46                | 280,299.46                                      | 1241                      | 280,299.46                      | 10. 200                             | 1                               |
| Components of Ending Fund Balance                                                                       |                   |                             |                           |                                                 | 2-24                      |                                 |                                     | 1.50                            |
| a) Nonspendable                                                                                         |                   |                             |                           |                                                 | 1000                      |                                 |                                     | 1.5                             |
| Revolving Cash                                                                                          |                   | 9711                        | 0.00                      | 0.00                                            |                           | 0.00                            | 1.1.1                               | ( set                           |
| Stores                                                                                                  |                   | 9712                        | 0.00                      | 0.00                                            | 1000                      | 0.00                            | No.                                 | 10                              |
| Prepaid Items                                                                                           |                   | 9713                        | 0,00                      | 0.00                                            | 121.123                   | 0.00                            | 4200                                | 172                             |
| All Others                                                                                              |                   | 9719                        | 0.00                      | 0.00                                            | 1.                        | 0.00                            | -21163                              | 155                             |
| b) Legally Restricted Balance                                                                           |                   | 9740                        | 69,074,71                 | 69,074.71                                       | 1                         | 69,074.71                       | 1.15-16-5-1                         | 1.3                             |
| by Logany reconside a same                                                                              |                   |                             |                           |                                                 |                           |                                 | and the second second               | 1                               |

# 2023-24 First Interim County School Facilities Fund Expenditures by Object

| Description                                               | Resource Object<br>Codes Codes | Original<br>Budget<br>(A) | Board<br>Approved<br>Operating<br>Budget<br>(B) | Actuals<br>To Date<br>(C) | Projected<br>Year Totals<br>(D) | Difference<br>(Col B &<br>D)<br>(E) | % Diff<br>Column<br>B & D<br>(F) |
|-----------------------------------------------------------|--------------------------------|---------------------------|-------------------------------------------------|---------------------------|---------------------------------|-------------------------------------|----------------------------------|
| Stabilization Arrangements                                | 9750                           | 0.00                      | 0.00                                            |                           | 0.00                            |                                     | V.                               |
| Other Commitments                                         | 9760                           | 0.00                      | 0,00                                            | 12                        | 0,00                            |                                     |                                  |
| d) Assigned                                               |                                |                           |                                                 |                           |                                 |                                     |                                  |
| Other Assignments                                         | 9780                           | 211,224,75                | 211,224,75                                      |                           | 211,224,75                      | 19163                               |                                  |
| e) Unassigned/Unappropriated                              |                                | ( - L -                   | 1. 2.1                                          | ANEN                      | 1 to be all                     | 1000                                | 10                               |
| Reserve for Economic Uncertainties                        | 9789                           | 0.00                      | 0.00                                            |                           | 0.00                            | 1                                   | 2.2.70                           |
| Unassigned/Unappropriated Amount                          | 9790                           | 0.00                      | 0,00                                            |                           | 0,00                            |                                     | 12.10                            |
| FEDERAL REVENUE                                           |                                |                           |                                                 |                           |                                 |                                     |                                  |
| All Other Federal Revenue                                 | 8290                           | 382,307,60                | 382,307,60                                      | 0_00                      | 0_00                            | (382,307,60)                        | -100.0%                          |
| TOTAL, FEDERAL REVENUE                                    |                                | 382,307.60                | 382,307.60                                      | 0,00                      | 0,00                            | (382,307.60)                        | -100.0%                          |
| OTHER STATE REVENUE                                       |                                |                           |                                                 |                           |                                 |                                     |                                  |
| School Facilities Apportionments                          | 8545                           | 0_00                      | 0,00                                            | 0,00                      | 0,00                            | 0_00                                | 0.0%                             |
| Pass-Through Revenues from State Sources                  | 8587                           | 0.00                      | 0.00                                            | 0.00                      | 0_00                            | 0.00                                | 0.0%                             |
| All Other State Revenue                                   | 8590                           | 0,00                      | 0,00                                            | 0.00                      | 0,00                            | 0.00                                | 0_0%                             |
| TOTAL, OTHER STATE REVENUE                                |                                | 0_00                      | 0.00                                            | 0.00                      | 0,00                            | 0.00                                | 0.0%                             |
| OTHER LOCAL REVENUE                                       |                                |                           |                                                 |                           |                                 |                                     |                                  |
| Sales                                                     |                                |                           |                                                 |                           |                                 |                                     |                                  |
| Sale of Equipment/Supplies                                | 8631                           | 0 00                      | 0.00                                            | 0.00                      | 0,00                            | 0_00                                | 0.0%                             |
| Leases and Rentals                                        | 8650                           | 0,00                      | 0.00                                            | 0.00                      | 0,00                            | 0_00                                | 0_0%                             |
| Interest                                                  | 8660                           | 25,000.00                 | 25,000,00                                       | 4,957,28                  | 25,000,00                       | 0.00                                | 0.0%                             |
| Net Increase (Decrease) in the Fair Value of Investments  | 8662                           | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0,00                                | 0.0%                             |
| Other Local Revenue                                       |                                |                           |                                                 |                           |                                 | 0.00                                | 0.0%                             |
| All Other Local Revenue                                   | 8699                           | 0.00                      | 0,00                                            | 0.00                      | 0.00                            | 0.00                                |                                  |
| All Other Transfers In from All Others                    | 8799                           | 0.00                      | 0.00                                            | 0,00                      | 0,00                            | 0,00                                | 0.0%                             |
| TOTAL, OTHER LOCAL REVENUE                                |                                | 25,000.00                 | 25,000.00                                       | 4,957,28                  | 25,000,00                       | 0.00                                | 0.0%                             |
| TOTAL, REVENUES                                           |                                | 407,307,60                | 407,307,60                                      | 4,957,28                  | 25,000.00                       |                                     | 1000                             |
| CLASSIFIED SALARIES                                       |                                |                           |                                                 |                           |                                 |                                     | 0.00                             |
| Classified Support Salaries                               | 2200                           | 0.00                      | 0,00                                            | 0.00                      | 0,00                            | 0.00                                | 0.0%                             |
| Classified Supervisors' and Administrators' Salaries      | 2300                           | 0.00                      | 0,00                                            | 0,00                      | 0,00                            | 0,00                                | 0_0%                             |
| Clerical, Technical and Office Salaries                   | 2400                           | 0.00                      | 0,00                                            | 0,00                      | 0.00                            | 0,00                                | 1                                |
| Other Classified Salaries                                 | 2900                           | 0.00                      | 0,00                                            | 0,00                      | 0,00                            | 0,00                                | 0.0%                             |
| TOTAL, CLASSIFIED SALARIES                                |                                | 0.00                      | 0,00                                            | 0,00                      | 0.00                            | 0,00                                | 0.0%                             |
| EMPLOYEE BENEFITS                                         |                                |                           |                                                 |                           |                                 | 0.00                                | 0.0%                             |
| STRS                                                      | 3101-3102                      | 0.00                      | 0,00                                            | 0.00                      | 0,00                            | 0.00                                | 0.0%                             |
| PERS                                                      | 3201-3202                      | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                | 0.0%                             |
| OASDI/Medicare/Alternative                                | 3301-3302                      | 0,00                      | 0.00                                            | 0,00                      | 0.00                            |                                     | 0.0%                             |
| Health and Welfare Benefits                               | 3401-3402                      | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                | 0.09                             |
| Unemployment Insurance                                    | 3501-3502                      | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                |                                  |
| Workers' Compensation                                     | 3601-3602                      | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                | 0.09                             |
| OPEB, Allocated                                           | 3701-3702                      | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                | 0.0                              |
| OPEB, Active Employees                                    | 3751-3752                      | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                | 0.0                              |
| Other Employee Benefits                                   | 3901-3902                      | 0.00                      | 0,00                                            | 0.00                      | 0.00                            | 0.00                                | 0.0                              |
| TOTAL, EMPLOYEE BENEFITS                                  |                                | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                | 0,09                             |
| BOOKS AND SUPPLIES<br>Books and Other Reference Materials | 4200                           | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                | 0.09                             |

#### 2023-24 First Interim County School Facilities Fund Expenditures by Object

16638830000000 Form 35i E81MUE2ZRP(2023-24)

| Description                                                                        | Resource<br>Codes | Object<br>Codes | Original<br>Budget<br>(A) | Board<br>Approved<br>Operating<br>Budget<br>(B) | Actuals<br>To Date<br>(C) | Projected<br>Year Totals<br>(D) | Difference<br>(Col B &<br>D)<br>(E) | % Diff<br>Column<br>B & D<br>(F) |
|------------------------------------------------------------------------------------|-------------------|-----------------|---------------------------|-------------------------------------------------|---------------------------|---------------------------------|-------------------------------------|----------------------------------|
| Materials and Supplies                                                             |                   | 4300            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0,00                                | 0.0%                             |
| Noncapitalized Equipment                                                           |                   | 4400            | 0,00                      | 0.00                                            | 0.00                      | 0_00                            | 0_00                                | 0.0%                             |
| TOTAL, BOOKS AND SUPPLIES                                                          |                   | 1.20            | 0.00                      | 0.00                                            | 0,00                      | 0.00                            | 0.00                                | 0.0%                             |
| SERVICES AND OTHER OPERATING                                                       |                   |                 |                           |                                                 |                           |                                 |                                     |                                  |
| EXPENDITURES                                                                       |                   |                 |                           | 0.00                                            | 0.00                      | 0 00                            | 0_00                                | 0.0%                             |
| Subagreements for Services                                                         |                   | 5100            | 0,00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                | 0.0%                             |
| Travel and Conferences                                                             |                   | 5200            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                | 0.0%                             |
| Insurance                                                                          |                   | 5400-5450       | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                | 0.0%                             |
| Operations and Housekeeping Services                                               |                   | 5500            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            |                                     | 0.07                             |
| Rentals, Leases, Repairs, and Noncapitalized<br>Improvements                       |                   | 5600            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00<br>0.00                        | 0.0%                             |
| Transfers of Direct Costs                                                          |                   | 5710            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            |                                     |                                  |
| Transfers of Direct Costs - Interfund                                              |                   | 5750            | 0_00                      | 0,00                                            | 0.00                      | 0,00                            | 0.00                                | 0.0%                             |
| Professional/Consulting Services and Operating<br>Expenditures                     |                   | 5800            | 0.00                      | 0.00                                            | 0,00                      | 0.00                            | 0.00                                | 0_0%                             |
| Communications                                                                     |                   | 5900            | 0_00                      | 0.00                                            | 0.00                      | 0.00                            | 0 00                                | 0.0%                             |
| TOTAL, SERVICES AND OTHER OPERATING<br>EXPENDITURES                                |                   |                 | 0_00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                | 0.0%                             |
| CAPITAL OUTLAY                                                                     |                   |                 |                           |                                                 |                           |                                 |                                     | 6                                |
| Land                                                                               |                   | 6100            | 0.00                      | 0,00                                            | 0,00                      | 0.00                            | 0,00                                | 0.0%                             |
| Land Improvements                                                                  |                   | 6170            | 0_00                      | 0.00                                            | 0.00                      | 0,00                            | 0,00                                | 0.0%                             |
| Buildings and Improvements of Buildings                                            |                   | 6200            | 1,271,121,52              | 1,271,121.52                                    | 35,942,83                 | 888,813,92                      | 382,307.60                          | 30.19                            |
| Books and Media for New School Libraries or Major<br>Expansion of School Libraries |                   | 6300            | 0.00                      | 0,00                                            | 0,00                      | 0.00                            | 0,00                                | 0.0%                             |
| Equipment                                                                          |                   | 6400            | 0.00                      | 0,00                                            | 0,00                      | 0.00                            | 0.00                                | 0.0%                             |
| Equipment Replacement                                                              |                   | 6500            | 0.00                      | 0,00                                            | 0,00                      | 0,00                            | 0.00                                | 0.0%                             |
| Lease Assets                                                                       |                   | 6600            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                | 0.09                             |
| Subscription Assets                                                                |                   | 6700            | 0.00                      | 0.00                                            | 0.00                      | 0_00                            | 0.00                                | 0.0%                             |
| TOTAL, CAPITAL OUTLAY                                                              |                   |                 | 1,271,121.52              | 1,271,121.52                                    | 35,942.83                 | 888,813,92                      | 382,307,60                          | 30,19                            |
| OTHER OUTGO (excluding Transfers of Indirect<br>Costs)<br>Other Transfers Out      |                   |                 |                           |                                                 |                           |                                 |                                     |                                  |
| Transfers of Pass-Through Revenues                                                 |                   |                 |                           |                                                 |                           |                                 |                                     |                                  |
| To Districts or Charter Schools                                                    |                   | 7211            | 0.00                      | 0,00                                            | 0.00                      | 0.00                            | 0,00                                | 0.09                             |
| To County Offices                                                                  |                   | 7212            | 0.00                      | 0.00                                            | 0,00                      | 0,00                            | 0.00                                | 0.09                             |
| To JPAs                                                                            |                   | 7213            | 0.00                      | 0,00                                            | 0,00                      | 0.00                            | 0.00                                | 0,0                              |
| All Other Transfers Out to All Others                                              |                   | 7299            | 0.00                      | 0,00                                            | 0.00                      | 0.00                            | 0.00                                | 0.09                             |
| Debt Service                                                                       |                   |                 |                           |                                                 |                           |                                 |                                     |                                  |
| Debt Service - Interest                                                            |                   | 7438            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                | 0.09                             |
| Other Debt Service - Principal                                                     |                   | 7439            | 0.00                      | 0.00                                            | 0.00                      | 0,00                            | 0,00                                | 0.0                              |
| TOTAL, OTHER OUTGO (excluding Transfers of                                         |                   |                 | 0.00                      | 0.00                                            | 0_00                      | 0.00                            | 0.00                                | 0.09                             |
| Indirect Costs)<br>TOTAL, EXPENDITURES                                             |                   |                 | 1,271,121.52              | 1,271,121.52                                    | 35,942.83                 | 888,813.92                      |                                     | 1.00                             |
| INTERFUND TRANSFERS                                                                |                   |                 |                           |                                                 |                           |                                 |                                     |                                  |
| INTERFUND TRANSFERS IN                                                             |                   |                 |                           |                                                 |                           |                                 |                                     |                                  |
| To: State School Building Fund/County School                                       |                   | 8913            |                           |                                                 |                           |                                 | 0.00                                |                                  |
| Facilities Fund From: All Other Funds                                              |                   |                 | 0.00                      | 0,00                                            | 0.00                      | 0.00                            | 0.00                                | 0.0                              |
| Other Authorized Interfund Transfers In                                            |                   | 8919            | 0.00                      | 0.00                                            | 0.00                      |                                 | 0.00                                |                                  |
| (a) TOTAL, INTERFUND TRANSFERS IN                                                  |                   |                 | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                | 0.0                              |

#### 2023-24 First Interim County School Facilities Fund Expenditures by Object

| Description                                                     | Resource<br>Codes | Object<br>Codes | Original<br>Budget<br>(A) | Board<br>Approved<br>Operating<br>Budget<br>(B) | Actuals<br>To Date<br>(C) | Projected<br>Year Totals<br>(D) | Difference<br>(Col B &<br>D)<br>(E) | % Diff<br>Column<br>B & D<br>(F) |
|-----------------------------------------------------------------|-------------------|-----------------|---------------------------|-------------------------------------------------|---------------------------|---------------------------------|-------------------------------------|----------------------------------|
| INTERFUND TRANSFERS OUT                                         |                   |                 | 1.1                       |                                                 |                           |                                 |                                     |                                  |
| To: State School Building Fund/County School<br>Facilities Fund |                   | 7613            | 0.00                      | 0_00                                            | 0_00                      | 0.00                            | 0.00                                | 0,0%                             |
| Other Authorized Interfund Transfers Out                        |                   | 7619            | 0,00                      | 0.00                                            | 0.00                      | 0_00                            | 0_00                                | 0.0%                             |
| (b) TOTAL, INTERFUND TRANSFERS OUT                              |                   |                 | 0.00                      | 0.00                                            | 0_00                      | 0,00                            | 0_00                                | 0.0%                             |
| OTHER SOURCES/USES                                              |                   |                 |                           |                                                 |                           |                                 |                                     |                                  |
| SOURCES                                                         |                   |                 | No 1                      | 1                                               |                           |                                 |                                     |                                  |
| Proceeds                                                        |                   |                 |                           |                                                 |                           |                                 |                                     |                                  |
| Proceeds from Sale/Lease-Purchase of<br>Land/Buildings          |                   | 8953            | 0,00                      | 0,00                                            | 0,00                      | 0,00                            | 0.00                                | 0.0%                             |
| Other Sources                                                   |                   |                 |                           |                                                 |                           |                                 |                                     | (                                |
| Transfers from Funds of Lapsed/Reorganized LEAs                 |                   | 8965            | 0_00                      | 0.00                                            | 0.00                      | 0,00                            | 0.00                                | 0.0%                             |
| Long-Term Debt Proceeds                                         |                   |                 |                           |                                                 |                           |                                 |                                     |                                  |
| Proceeds from Certificates of Participation                     |                   | 8971            | 0,00                      | 0_00                                            | 0,00                      | 0_00                            | 0_00                                | 0_0%                             |
| Proceeds from Leases                                            |                   | 8972            | 0.00                      | 0,00                                            | 0.00                      | 0.00                            | 0.00                                | 0_0%                             |
| Proceeds from Lease Revenue Bonds                               |                   | 8973            | 0.00                      | 0,00                                            | 0,00                      | 0.00                            | 0.00                                | 0.0%                             |
| Proceeds from SBITAs                                            |                   | 8974            | 0.00                      | 0,00                                            | 0.00                      | 0,00                            | 0.00                                | 0.0%                             |
| All Other Financing Sources                                     |                   | 8979            | 0_00                      | 0.00                                            | 0,00                      | 0,00                            | 0,00                                | 0.0%                             |
| (c) TOTAL, SOURCES                                              |                   |                 | 0.00                      | 0,00                                            | 0.00                      | 0,00                            | 0.00                                | 0_0%                             |
| USES                                                            |                   |                 |                           |                                                 |                           |                                 |                                     | 0.00                             |
| Transfers of Funds from Lapsed/Reorganized LEAs                 |                   | 7651            | 0.00                      | 0.00                                            | 0,00                      | 0.00                            | 0,00                                | 0,0%                             |
| (d) TOTAL, USES                                                 |                   |                 | 0.00                      | 0,00                                            | 0,00                      | 0,00                            | 0.00                                | 0.0%                             |
| CONTRIBUTIONS                                                   |                   |                 | Sec. in                   |                                                 |                           |                                 |                                     | 0.00                             |
| Contributions from Unrestricted Revenues                        |                   | 8980            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                | 0.0%                             |
| Contributions from Restricted Revenues                          |                   | 8990            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                | 0.0%                             |
| (e) TOTAL, CONTRIBUTIONS                                        |                   |                 | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                | 0.0%                             |
| TOTAL, OTHER FINANCING SOURCES/USES                             |                   |                 |                           | 1                                               |                           |                                 |                                     | 1. 1.2                           |
| (a - b + c - d + e)                                             |                   | -               | 0.00                      | 0.00                                            | 0.00                      | 0.00                            |                                     |                                  |

| Central Union | Elementary |
|---------------|------------|
| Kings County  |            |

| Resource                  | Description                | 2023-24<br>Projected<br>Totals |
|---------------------------|----------------------------|--------------------------------|
|                           | State School<br>Facilities |                                |
| 7710                      | Projects                   | 69,074.71                      |
| Total, Restricted Balance |                            | 69,074.71                      |

#### 2023-24 First Interim Special Reserve Fund for Capital Outlay Projects Expenditures by Object

16638830000000 Form 40I E81MUE2ZRP(2023-24)

| Description                                                                                                  | Resource<br>Codes | Object<br>Codes             | Original<br>Budget<br>(A) | Board<br>Approved<br>Operating<br>Budget<br>(B) | Actuals To<br>Date<br>(C) | Projected<br>Year Totals<br>(D) | Difference<br>(Col B &<br>D)<br>(E)     | % Diff<br>Column<br>B & D<br>(F) |
|--------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------|---------------------------|-------------------------------------------------|---------------------------|---------------------------------|-----------------------------------------|----------------------------------|
| A. REVENUES                                                                                                  |                   |                             |                           |                                                 |                           | 0.00                            | 0.00                                    | 0.0%                             |
| 1) LCFF Sources                                                                                              |                   | 8010-8099                   | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                    | 0.0%                             |
| 2) Federal Revenue                                                                                           |                   | 8100-8299                   | 1,433,653,50              | 1,433,653,50                                    | 0_00                      | 1,433,653,50                    |                                         |                                  |
| 3) Other State Revenue                                                                                       |                   | 8300-8599                   | 0.00                      | 0,00                                            | 0_00                      | 0,00                            | 0.00                                    | 0.0%                             |
| 4) Other Local Revenue                                                                                       |                   | 8600-8799                   | 0_00                      | 0_00                                            | 351,31                    | 0.00                            | 0,00                                    | 0.0%                             |
| 5) TOTAL, REVENUES                                                                                           |                   |                             | 1,433,653,50              | 1,433,653,50                                    | 351 31                    | 1,433,653.50                    |                                         | -                                |
| B. EXPENDITURES                                                                                              |                   |                             | 1                         |                                                 |                           | 0.00                            | 0.00                                    | 0.0%                             |
| 1) Certificated Salaries                                                                                     |                   | 1000-1999                   | 0.00                      | 0.00                                            | 0.00                      | 0.00                            |                                         | 0.09                             |
| 2) Classified Salaries                                                                                       |                   | 2000-2999                   | 0,00                      | 0.00                                            | 0 00                      | 0_00                            | 0.00                                    |                                  |
| 3) Employee Benefits                                                                                         |                   | 3000-3999                   | 0.00                      | 0.00                                            | 0.00                      | 0,00                            | 0,00                                    | 0.09                             |
| 4) Books and Supplies                                                                                        |                   | 4000-4999                   | 0_00                      | 0,00                                            | 0.00                      | 0_00                            | 0,00                                    | 0.0%                             |
| 5) Services and Other Operating Expenditures                                                                 |                   | 5000-5999                   | 0.00                      | 0.00                                            | 0.00                      | 0,00                            | 0,00                                    | 0.09                             |
| 6) Capital Outlay                                                                                            |                   | 6000-6999                   | 1,433,653,50              | 1,433,653_50                                    | 133,807.82                | 1,433,653,50                    | 0,00                                    | 0.0                              |
| 7) Other Outgo (excluding Transfers of Indirect Costs)                                                       |                   | 7100-<br>7299,7400-<br>7499 | 0.00                      | 0.00                                            | 0_00                      | 0,00                            | 0,00                                    | 0.04                             |
| 8) Other Outgo - Transfers of Indirect Costs                                                                 |                   | 7300-7399                   | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                    | 0.0                              |
| 9) TOTAL, EXPENDITURES                                                                                       |                   |                             | 1,433,653.50              | 1,433,653,50                                    | 133,807,82                | 1,433,653,50                    |                                         | 1                                |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER<br>EXPENDITURES BEFORE OTHER FINANCING<br>SOURCES AND USES (A5 - B9) |                   |                             | 0.00                      | 0.00                                            | (133,456,51)              | 0_00                            |                                         |                                  |
| D. OTHER FINANCING SOURCES/USES                                                                              |                   |                             |                           |                                                 |                           |                                 |                                         |                                  |
| 1) Interfund Transfers                                                                                       |                   |                             |                           |                                                 |                           |                                 |                                         |                                  |
| a) Transfers In                                                                                              |                   | 8900-8929                   | 0,00                      | 0,00                                            | 0.00                      | 0.00                            | 0,00                                    | 0.0                              |
| b) Transfers Out                                                                                             |                   | 7600-7629                   | 0.00                      | 0,00                                            | 0,00                      | 0,00                            | 0,00                                    | 0.0                              |
| 2) Other Sources/Uses                                                                                        |                   |                             |                           |                                                 |                           |                                 |                                         |                                  |
| a) Sources                                                                                                   |                   | 8930-8979                   | 0.00                      | 0,00                                            | 0.00                      | 0,00                            | 0,00                                    | 0.0                              |
| b) Uses                                                                                                      |                   | 7630-7699                   | 0.00                      | 0_00                                            | 0.00                      | 0.00                            | 0,00                                    | 0.0                              |
| 3) Contributions                                                                                             |                   | 8980-8999                   | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                    | 0.0                              |
| 4) TOTAL, OTHER FINANCING SOURCES/USES                                                                       |                   |                             | 0.00                      | 0.00                                            | 0,00                      | 0,00                            |                                         |                                  |
| E. NET INCREASE (DECREASE) IN FUND<br>BALANCE (C + D4)                                                       |                   |                             | 0.00                      | 0.00                                            | (133,456.51)              | 0,00                            |                                         |                                  |
| F. FUND BALANCE, RESERVES                                                                                    |                   |                             |                           |                                                 |                           |                                 |                                         |                                  |
| 1) Beginning Fund Balance                                                                                    |                   |                             | 1.0.0                     |                                                 |                           |                                 |                                         | L                                |
| a) As of July 1 - Unaudited                                                                                  |                   | 9791                        | 37,981,26                 | 37,981,26                                       | - Sink                    | 37,981.26                       |                                         | 0,0                              |
| b) Audit Adjustments                                                                                         |                   | 9793                        | 0,00                      | 0,00                                            | 1000                      | 0.00                            | 0.00                                    | 0,0                              |
| c) As of July 1 - Audited (F1a + F1b)                                                                        |                   |                             | 37,981,26                 | 37,981_26                                       |                           | 37,981,26                       |                                         | 1.80                             |
| d) Other Restatements                                                                                        |                   | 97 <del>9</del> 5           | 0,00                      | 0.00                                            | 100                       | 0,00                            | 0.00                                    | 0,0                              |
| e) Adjusted Beginning Balance (F1c + F1d)                                                                    |                   |                             | 37,981,26                 | 37,981.26                                       | States.                   | 37,981,26                       | and the second                          |                                  |
| 2) Ending Balance, June 30 (E + F1e)                                                                         |                   |                             | 37,981,26                 | 37,981.26                                       |                           | 37,981.26                       |                                         |                                  |
| Components of Ending Fund Balance                                                                            |                   |                             |                           |                                                 |                           |                                 | 12 2.2                                  | 101                              |
| a) Nonspendable                                                                                              |                   |                             |                           |                                                 | Contraction of the second |                                 | 5.543                                   | 1                                |
| Revolving Cash                                                                                               |                   | 9711                        | 0.00                      | 0,00                                            |                           | 0.00                            | 自然にな                                    | 634                              |
| Stores                                                                                                       |                   | 9712                        | 0.00                      | 0.00                                            | 1454                      | 0.00                            | 1-1-1-1                                 | 1.2.5                            |
| Prepaid Items                                                                                                |                   | 9713                        | 0,00                      | 0.00                                            | 12 200                    | 0.00                            | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |                                  |
| All Others                                                                                                   |                   | 9719                        | 0.00                      | 0.00                                            | - Contraction             | 0.00                            | 1453                                    | 1973                             |
| b) Legally Restricted Balance                                                                                |                   | 9740                        | 0.00                      | 0,00                                            | 1.4.5                     | 0.00                            |                                         | 2.2                              |
| by Logany Recention Delanoo                                                                                  |                   |                             | Lat a state               | 120 50.0                                        | 1.4.                      | 10 01                           | 1 Contraction                           | 1.0                              |

California Dept of Education

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| ngs County                                                  |                   |                        | ures by Object            | and the second s |                           |                                 |                                     |                                 |
|-------------------------------------------------------------|-------------------|------------------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------------|-------------------------------------|---------------------------------|
| Description                                                 | Resource<br>Codes | Object<br>Codes        | Original<br>Budget<br>(A) | Board<br>Approved<br>Operating<br>Budget<br>(B)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Actuals To<br>Date<br>(C) | Projected<br>Year Totals<br>(D) | Difference<br>(Col B &<br>D)<br>(E) | % Diff<br>Colum<br>B & D<br>(F) |
| Stabilization Arrangements                                  |                   | 9750                   | 0.00                      | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                           | 0.00                            |                                     |                                 |
| Other Commitments                                           |                   | 9760                   | 0.00                      | 0_00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1.1.1                     | 0.00                            | 102                                 |                                 |
| d) Assigned                                                 |                   |                        | 1                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |                                 |                                     |                                 |
| Other Assignments                                           |                   | 9780                   | 37,981,26                 | 37,981,26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 10.51                     | 37,981.26                       | 12                                  |                                 |
| e) Unassigned/Unappropriated                                |                   |                        | 1.2.2.3                   | 1 . T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           |                                 | 17 LU                               | 17/42                           |
| Reserve for Economic Uncertainties                          |                   | 9789                   | 0.00                      | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 10 10 200                 | 0.00                            |                                     |                                 |
| Unassigned/Unappropriated Amount                            |                   | 9790                   | 0,00                      | 0,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1.1.1                     | 0,00                            |                                     | 1                               |
| FEDERAL REVENUE                                             |                   |                        |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |                                 |                                     |                                 |
| FEMA                                                        |                   | 8281                   | 0,00                      | 0,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                      | 0.00                            | 0.00                                | 0_0                             |
| All Other Federal Revenue                                   |                   | 8290                   | 1,433,653.50              | 1,433,653_50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0_00                      | 1,433,653,50                    | 0,00                                | 0,0                             |
| TOTAL, FEDERAL REVENUE                                      |                   |                        | 1,433,653_50              | 1,433,653,50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0.00                      | 1,433,653,50                    | 0.00                                | 0_0                             |
| OTHER STATE REVENUE                                         |                   |                        |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |                                 |                                     |                                 |
| Pass-Through Revenues from State Sources                    |                   | 8587                   | 0_00                      | 0_00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0,00                      | 0,00                            | 0_00                                | 0,0                             |
| California Clean Energy Jobs Act                            | 6230              | 8590                   | 0_00                      | 0,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0,00                      | 0,00                            | 0,00                                | 0.0                             |
| All Other State Revenue                                     | All Other         | 8590                   | 0_00                      | 0_00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0,00                      | 0,00                            | 0,00                                | 0.0                             |
| TOTAL, OTHER STATE REVENUE                                  |                   |                        | 0_00                      | 0_00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                      | 0,00                            | 0,00                                | 0.0                             |
| OTHER LOCAL REVENUE                                         |                   |                        |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |                                 |                                     |                                 |
| Other Local Revenue                                         |                   |                        |                           | )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |                                 |                                     |                                 |
| Community Redevelopment Funds Not Subject to LCFF Deduction |                   | 8625                   | 0_00                      | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                      | 0_00                            | 0,00                                | 0                               |
| Sales                                                       |                   |                        |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0.00                      | 0.00                            | 0.00                                | 0.0                             |
| Sale of Equipment/Supplies                                  |                   | 8631                   | 0,00                      | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                      | 0.00                            | 0.00                                | 0.0                             |
| Leases and Rentals                                          |                   | 8650                   | 0.00                      | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                      |                                 | 0.00                                | 0                               |
| Interest                                                    |                   | 8660                   | 0.00                      | 0,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 351.31                    | 0,00                            | 0.00                                |                                 |
| Net Increase (Decrease) in the Fair Value of<br>Investments |                   | 8662                   | 0.00                      | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                      | 0,00                            | 0.00                                | 0,                              |
| Other Local Revenue                                         |                   |                        |                           | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                      | 0.00                            | 0.00                                | 0.                              |
| All Other Local Revenue                                     |                   | 8699                   | 0,00                      | 0,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                           |                                 | 0.00                                | 0.                              |
| All Other Transfers in from All Others                      |                   | 8799                   | 0.00                      | 0,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                      | 0.00                            | 0.00                                | 0.                              |
| TOTAL, OTHER LOCAL REVENUE                                  |                   |                        | 0.00                      | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 351.31                    | 1,433,653 50                    | 0,00                                | 0.                              |
| TOTAL, REVENUES                                             | _                 |                        | 1,433,653,50              | 1,433,653,50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 351,31                    | 1,433,033,50                    |                                     |                                 |
| CLASSIFIED SALARIES                                         |                   |                        | 0.00                      | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                      | 0.00                            | 0.00                                | 0.                              |
| Classified Support Salaries                                 |                   | 2200                   | 0.00                      | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                      | 0.00                            | 0.00                                | 0                               |
| Classified Supervisors' and Administrators' Salaries        |                   | 2300                   | 0.00                      | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                      | 0.00                            | 0.00                                | 0                               |
| Clerical, Technical and Office Salaries                     |                   | 2400                   | 0.00                      | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                      | 0.00                            | 0.00                                | 0.                              |
| Other Classified Salaries                                   |                   | 2900                   | 0.00                      | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                      | 0.00                            | 0.00                                |                                 |
| TOTAL, CLASSIFIED SALARIES                                  | _                 |                        | 0,00                      | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                      | 1 0.00                          |                                     | -                               |
| EMPLOYEE BENEFITS                                           |                   | 2101 2102              | 0.00                      | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                      | 0.00                            | 0.00                                | 0.                              |
| STRS                                                        |                   | 3101-3102              | 0.00                      | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                      | 0.00                            |                                     | 0,                              |
| PERS                                                        |                   | 3201-3202<br>3301-3302 | 0.00                      | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                      | 0.00                            |                                     | 0,                              |
| OASDI/Medicare/Alternative                                  |                   |                        | 0.00                      | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                      | 0.00                            |                                     |                                 |
| Health and Welfare Benefits                                 |                   | 3401-3402              | 0.00                      | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                      | 0.00                            |                                     |                                 |
| Unemployment Insurance                                      |                   | 3501-3502              | 0.00                      | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                      | 0.00                            |                                     |                                 |
| Workers' Compensation                                       |                   | 3601-3602              | 0.00                      | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                      | 0.00                            |                                     |                                 |
| OPEB, Allocated                                             |                   | 3701-3702              | 0.00                      | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                      | 0.00                            |                                     |                                 |
| OPEB, Active Employees                                      |                   | 3751-3752              | 0.00                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |                                 |                                     |                                 |

California Dept of Education SACS Financial Reporting Software - SACS V7

File: Fund-Di, Version 3

| Description                                                                        | Resource<br>Codes | Object<br>Codes | Original<br>Budget<br>(A) | Board<br>Approved<br>Operating<br>Budget<br>(B) | Actuals To<br>Date<br>(C) | Projected<br>Year Totals<br>(D) | Difference<br>(Col B &<br>D)<br>(E) | % Diff<br>Column<br>B & D<br>(F) |
|------------------------------------------------------------------------------------|-------------------|-----------------|---------------------------|-------------------------------------------------|---------------------------|---------------------------------|-------------------------------------|----------------------------------|
| TOTAL, EMPLOYEE BENEFITS                                                           |                   |                 | 0.00                      | 0,00                                            | 0_00                      | 0.00                            | 0_00                                | 0.0%                             |
| BOOKS AND SUPPLIES                                                                 |                   |                 |                           |                                                 | -                         |                                 |                                     |                                  |
| Books and Other Reference Materials                                                |                   | 4200            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                | 0.0%                             |
| Materials and Supplies                                                             |                   | 4300            | 0.00                      | 0.00                                            | 0,00                      | 0.00                            | 0.00                                | 0.0%                             |
| Noncapitalized Equipment                                                           |                   | 4400            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0_00                                | 0.0%                             |
| TOTAL, BOOKS AND SUPPLIES                                                          |                   |                 | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0_00                                | 0.0%                             |
| SERVICES AND OTHER OPERATING<br>EXPENDITURES                                       |                   |                 |                           |                                                 |                           |                                 | 0.00                                | 0.0%                             |
| Subagreements for Services                                                         |                   | 5100            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                |                                  |
| Travel and Conferences                                                             |                   | 5200            | 0_00                      | 0,00                                            | 0.00                      | 0.00                            | 0.00                                | 0.0%                             |
| Insurance                                                                          |                   | 5400-5450       | 0.00                      | 0.00                                            | 0,00                      | 0.00                            | 0.00                                | 0.0%                             |
| Operations and Housekeeping Services                                               |                   | 5500            | 0.00                      | 0,00                                            | 0.00                      | 0.00                            | 0.00                                | 0.0%                             |
| Rentals, Leases, Repairs, and Noncapitalized<br>Improvements                       |                   | 5600            | 0_00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                | 0,0%                             |
| Transfers of Direct Costs                                                          |                   | 5710            | 0.00                      | 0,00                                            | 0.00                      | 0.00                            | 0.00                                | 0.0%                             |
| Transfers of Direct Costs - Interfund                                              |                   | 5750            | 0.00                      | 0.00                                            | 0.00                      | 0,00                            | 0.00                                | 0_0%                             |
| Professional/Consulting Services and Operating<br>Expenditures                     |                   | 5800            | 0.00                      | 0,00                                            | 0_00                      | 0.00                            | 0,00                                | 0.09                             |
| Communications                                                                     |                   | 5900            | 0.00                      | 0.00                                            | 0.00                      | 0,00                            | 0.00                                | 0_0                              |
| TOTAL, SERVICES AND OTHER OPERATING<br>EXPENDITURES                                |                   |                 | 0.00                      | 0.00                                            | 0.00                      | 0,00                            | 0.00                                | 0_04                             |
| CAPITAL OUTLAY                                                                     |                   |                 |                           |                                                 |                           |                                 | 0 00                                | 0.04                             |
| Land                                                                               |                   | 6100            | 0_00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                | 0.04                             |
| Land Improvements                                                                  |                   | 6170            | 0.00                      | 0,00                                            | 0.00                      | 0.00                            | 0.00                                | 0.0                              |
| Buildings and Improvements of Buildings                                            |                   | 6200            | 1,433,653.50              | 1,433,653,50                                    | 133,807.82                | 1,433,653.50                    | 0,00                                | 0.0                              |
| Books and Media for New School Libraries or Major<br>Expansion of School Libraries |                   | 6300            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                | 0.0                              |
| Equipment                                                                          |                   | 6400            | 0.00                      | 0,00                                            | 0.00                      | 0.00                            |                                     | 0.0                              |
| Equipment Replacement                                                              |                   | 6500            | 0.00                      | 0,00                                            | 0,00                      | 0.00                            | 0.00                                | 0.0                              |
| Lease Assets                                                                       |                   | 6600            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                | 0.0                              |
| Subscription Assets                                                                |                   | 6700            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                | 0.0                              |
| TOTAL, CAPITAL OUTLAY                                                              |                   |                 | 1,433,653,50              | 1,433,653.50                                    | 133,807.82                | 1,433,653.50                    | 0.00                                | 0,0                              |
| OTHER OUTGO (excluding Transfers of Indirect<br>Costs)                             |                   |                 |                           |                                                 |                           | 2.00                            |                                     |                                  |
| Other Transfers Out                                                                |                   |                 |                           |                                                 |                           |                                 |                                     |                                  |
| Transfers of Pass-Through Revenues                                                 |                   |                 |                           | 0.00                                            | 0.00                      | 0.00                            | 0.00                                | 0.0                              |
| To Districts or Charter Schools                                                    |                   | 7211            | 0.00                      | 0.00                                            | 100                       | 0.00                            |                                     | 0.0                              |
| To County Offices                                                                  |                   | 7212            | 0.00                      | 0.00                                            |                           | 0.00                            |                                     |                                  |
| To JPAs                                                                            |                   | 7213            | 0.00                      | 0.00                                            |                           | 0.00                            |                                     |                                  |
| All Other Transfers Out to All Others                                              |                   | 7299            | 0.00                      | 0.00                                            | 0.00                      |                                 |                                     |                                  |
| Debt Service                                                                       |                   | 7438            | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                | 0.0                              |
| Debt Service - Interest                                                            |                   | 7438            | 0.00                      | 0.00                                            | 1                         |                                 |                                     | 0.0                              |
| Other Debt Service - Principal                                                     |                   | 1 - 55          |                           |                                                 |                           |                                 | 0.00                                |                                  |
| TOTAL, OTHER OUTGO (excluding Transfers of<br>Indirect Costs)                      | -                 |                 | 0.00                      | -                                               | -                         | 0.00                            |                                     | 0.0                              |
| TOTAL, EXPENDITURES                                                                |                   |                 | 1,433,653.50              | 1,433,653.50                                    | 133,607.82                | 1,400,000.00                    | 1                                   | -                                |
| INTERFUND TRANSFERS                                                                |                   |                 |                           | 1.1                                             |                           |                                 |                                     |                                  |
| INTERFUND TRANSFERS IN                                                             |                   |                 |                           |                                                 |                           | 0.00                            | 0.00                                | 0.0                              |

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| Description                                                     | Resource Object<br>Codes Codes | Original<br>Budget<br>(A) | Board<br>Approved<br>Operating<br>Budget<br>(B) | Actuals To<br>Date<br>(C) | Projected<br>Year Totals<br>(D) | Difference<br>(Col B &<br>D)<br>(E) | % Diff<br>Column<br>B & D<br>(F) |
|-----------------------------------------------------------------|--------------------------------|---------------------------|-------------------------------------------------|---------------------------|---------------------------------|-------------------------------------|----------------------------------|
| Other Authorized Interfund Transfers In                         | 8919                           | 0.00                      | 0_00                                            | 0.00                      | 0_00                            | 0.00                                | 0,0%                             |
| (a) TOTAL, INTERFUND TRANSFERS IN                               |                                | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                | 0.0%                             |
| INTERFUND TRANSFERS OUT                                         |                                |                           |                                                 |                           |                                 |                                     |                                  |
| To: General Fund/CSSF                                           | 7612                           | 0,00                      | 0 00                                            | 0.00                      | 0.00                            | 0_00                                | 0.0%                             |
| To: State School Building Fund/County School<br>Facilities Fund | 7613                           | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                | 0.0%                             |
| Other Authorized Interfund Transfers Out                        | 7619                           | 0,00                      | 0.00                                            | 0.00                      | 0.00                            | 0_00                                | 0.0%                             |
| (b) TOTAL, INTERFUND TRANSFERS OUT                              |                                | 0_00                      | 0.00                                            | 0.00                      | 0.00                            | 0_00                                | 0.0%                             |
| OTHER SOURCES/USES                                              |                                |                           |                                                 |                           | -                               |                                     |                                  |
| SOURCES                                                         |                                |                           |                                                 |                           |                                 |                                     |                                  |
| Proceeds                                                        |                                |                           |                                                 |                           |                                 |                                     |                                  |
| Proceeds from Sale/Lease-Purchase of<br>Land/Buildings          | 8953                           | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                | 0.0%                             |
| Other Sources                                                   |                                |                           |                                                 |                           |                                 | 1 1 2                               |                                  |
| Transfers from Funds of Lapsed/Reorganized<br>LEAs              | 8965                           | 0,00                      | 0_00                                            | 0 00                      | 0.00                            | 0.00                                | 0.0%                             |
| Long-Term Debt Proceeds                                         |                                |                           |                                                 |                           |                                 |                                     |                                  |
| Proceeds from Certificates of Participation                     | 8971                           | 0_00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                | 0.0%                             |
| Proceeds from Leases                                            | 8972                           | 0.00                      | 0.00                                            | 0,00                      | 0.00                            | 0.00                                | 0.0%                             |
| Proceeds from Lease Revenue Bonds                               | 8973                           | 0.00                      | 0.00                                            | 0.00                      | 0,00                            | 0,00                                | 0.0%                             |
| Proceeds from SBITAs                                            | 8974                           | 0_00                      | 0.00                                            | 0_00                      | 0.00                            | 0.00                                | 0.0%                             |
| All Other Financing Sources                                     | 8979                           | 0_00                      | 0.00                                            | 0_00                      | 0,00                            | 0,00                                | 0.0%                             |
| (c) TOTAL, SOURCES                                              |                                | 0.00                      | 0.00                                            | 0.00                      | 0,00                            | 0,00                                | 0.09                             |
| USES                                                            |                                |                           | 1                                               |                           |                                 |                                     | 0.00                             |
| Transfers of Funds from Lapsed/Reorganized LEAs                 | 7651                           | 0_00                      | 0,00                                            | 0_00                      | 0,00                            | 0.00                                | 0.0%                             |
| All Other Financing Uses                                        | 7699                           | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0,00                                | 0.0%                             |
| (d) TOTAL, USES                                                 |                                | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                | 0.0%                             |
| CONTRIBUTIONS                                                   |                                | 1                         |                                                 |                           |                                 | 0.00                                | 0.00                             |
| Contributions from Unrestricted Revenues                        | 8980                           | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                | 0.05                             |
| Contributions from Restricted Revenues                          | 8990                           | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                | 0.04                             |
| (e) TOTAL, CONTRIBUTIONS                                        |                                | 0.00                      | 0.00                                            | 0.00                      | 0.00                            | 0.00                                | 0.04                             |

#### 2023-24 First Interim Special Reserve Fund for Capital Outlay Projects Restricted Detail

| Resource                  | Description | 2023-24<br>Projected<br>Totals |
|---------------------------|-------------|--------------------------------|
| Total, Restricted Balance |             | 0.00                           |

#### 2023-24 First Interim AVERAGE DAILY ATTENDANCE

16 63883 0000000 Form Al E81MUE2ZRP(2023-24)

| Description                                                                                                                                                                                                    | ESTIMATED<br>FUNDED<br>ADA<br>Original<br>Budget<br>(A) | ESTIMATED<br>FUNDED<br>ADA<br>Board<br>Approved<br>Operating<br>Budget<br>(B) | ESTIMATED<br>P-2<br>REPORT<br>ADA<br>Projected<br>Year Totals<br>(C) | ESTIMATED<br>FUNDED<br>ADA<br>Projected<br>Year Totals<br>(D) | DIFFERENCE<br>(Col. D - B)<br>(E) | PERCENTAGE<br>DIFFERENCE<br>(Col. E / B)<br>(F) |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------|-------------------------------------------------|
| A. DISTRICT                                                                                                                                                                                                    |                                                         |                                                                               |                                                                      |                                                               |                                   |                                                 |
| 1. Total District Regular ADA                                                                                                                                                                                  |                                                         |                                                                               |                                                                      |                                                               |                                   |                                                 |
| Includes Opportunity Classes, Home & Hospital, Special Day<br>Class, Continuation Education, Special Education NPS/LCI and<br>Extended Year, and Community Day School (includes<br>Necessary Small School ADA) | 1,696.38                                                | 1,696,38                                                                      | 1,588,75                                                             | 1,697 13                                                      | .75                               | 0.0%                                            |
| 2. Total Basic Aid Choice/Court Ordered Voluntary Pupil<br>Transfer Regular ADA                                                                                                                                |                                                         |                                                                               |                                                                      |                                                               |                                   |                                                 |
| Includes Opportunity Classes, Home & Hospital, Special Day<br>Class, Continuation Education, Special Education NPS/LCI and<br>Extended Year, and Community Day School (ADA not included<br>in Line A1 above)   |                                                         |                                                                               |                                                                      |                                                               | 0_00                              |                                                 |
| 3. Total Basic Aid Open Enrollment Regular ADA                                                                                                                                                                 |                                                         |                                                                               |                                                                      |                                                               |                                   |                                                 |
| Includes Opportunity Classes, Home & Hospital, Special Day<br>Class, Continuation Education, Special Education NPS/LCI and<br>Extended Year, and Community Day School (ADA not included<br>in Line A1 above)   |                                                         |                                                                               |                                                                      |                                                               | 0_00                              |                                                 |
| 4. Total, District Regular ADA                                                                                                                                                                                 |                                                         |                                                                               |                                                                      |                                                               |                                   |                                                 |
| (Sum of Lines A1 through A3)                                                                                                                                                                                   | 1,696,38                                                | 1,696,38                                                                      | 1,588.75                                                             | 1,697_13                                                      | _75                               | 0.0%                                            |
| 5. District Funded County Program ADA                                                                                                                                                                          |                                                         |                                                                               |                                                                      |                                                               |                                   |                                                 |
| a County Community Schools                                                                                                                                                                                     |                                                         |                                                                               |                                                                      |                                                               | 0_00                              |                                                 |
| b. Special Education-Special Day Class                                                                                                                                                                         | 8.38                                                    | 8,38                                                                          | 8.38                                                                 | 8.38                                                          | 0.00                              | 0.0%                                            |
| c. Special Education-NPS/LCI                                                                                                                                                                                   |                                                         |                                                                               |                                                                      |                                                               | 0.00                              |                                                 |
| d. Special Education Extended Year                                                                                                                                                                             |                                                         |                                                                               |                                                                      |                                                               | 0_00                              |                                                 |
| e. Other County Operated Programs:                                                                                                                                                                             |                                                         |                                                                               |                                                                      |                                                               |                                   |                                                 |
| Opportunity Schools and Full Day Opportunity Classes,<br>Specialized Secondary Schools                                                                                                                         |                                                         |                                                                               |                                                                      |                                                               | 0_00                              |                                                 |
| f. County School Tuition Fund                                                                                                                                                                                  |                                                         |                                                                               |                                                                      |                                                               |                                   |                                                 |
| (Out of State Tuition) [EC 2000 and 46380]                                                                                                                                                                     |                                                         |                                                                               |                                                                      |                                                               | 0.00                              |                                                 |
| g. Total, District Funded County Program ADA                                                                                                                                                                   |                                                         |                                                                               |                                                                      |                                                               |                                   | 0.00                                            |
| (Sum of Lines A5a through A5f)                                                                                                                                                                                 | 8.38                                                    | 8,38                                                                          | 8.38                                                                 | 8,38                                                          | 0.00                              | 0.0%                                            |
| 6. TOTAL DISTRICT ADA                                                                                                                                                                                          |                                                         | 4 704 70                                                                      | 1 507 40                                                             | 1,705.51                                                      | .75                               | 0.0%                                            |
| (Sum of Line A4 and Line A5g)                                                                                                                                                                                  | 1,704,76                                                | 1,704,76                                                                      | 1,597.13                                                             | 1,705,51                                                      | 0.00                              | 0.0%                                            |
| 7. Adults in Correctional Facilities                                                                                                                                                                           |                                                         | -                                                                             |                                                                      |                                                               | 0.00                              | 1                                               |
| 8. Charter School ADA                                                                                                                                                                                          | 14                                                      |                                                                               |                                                                      |                                                               |                                   |                                                 |
| (Enter Charter School ADA using                                                                                                                                                                                |                                                         | 1                                                                             |                                                                      |                                                               |                                   |                                                 |
| Tab C. Charter School ADA)                                                                                                                                                                                     |                                                         | 1                                                                             |                                                                      |                                                               |                                   | 14 10 10 10 10 10 10 10 10 10 10 10 10 10       |

| Central Union Elementary<br>Kings County              |               | ö                                    | First Interim<br>2023-24 Budget<br>Cashflow Worksheet - Budget Year (1) | First Interim<br>2023-24 Budget<br>forksheet - Budget Ye: | ar (1)        |               |               |               | 16<br>E81MUI  | 16 63883 000000<br>Form CASH<br>E81MUE2ZRP(2023-24) |
|-------------------------------------------------------|---------------|--------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------|---------------|---------------|---------------|---------------|---------------|-----------------------------------------------------|
| Description                                           | Object        | Beginning<br>Balances<br>(Ref. Only) | July                                                                    | August                                                    | September     | October       | November      | December      | January       | February                                            |
| ACTUALS THROUGH THE MONTH OF (Enter Month Name):      |               | Den to to                            | Contraction of the second                                               | FIGS -                                                    | 10 S S        | 10.001        |               |               | 1016          | 11000                                               |
| A. BEGINNING CASH                                     | No. A         |                                      | 27,484,244,29                                                           | 26,582,513,78                                             | 25,409,422 26 | 26,966,804,12 | 29,797,659,77 | 28,407,285,33 | 28,686,399.15 | 27,296,024,41                                       |
| B, RECEIPTS                                           |               |                                      |                                                                         |                                                           |               |               |               |               |               |                                                     |
| LCFF/Revenue Limit Sources<br>Principal Apportionment | 8010-<br>8019 |                                      | 750 325 00                                                              | 750 325 00                                                | 2 689 053 00  | 1 350 588 00  | 1 265 962 59  | 2 548 847 34  | 1 265 962 59  | 1 213 307 45                                        |
| Property Taxes                                        | 8020-<br>8079 |                                      | 00 0                                                                    | 109,451,41                                                | 00.0          | 00.0          | 00.0          | 386,604.21    | 00'0          | 00.0                                                |
| Miscellaneous Funds                                   | 8080-<br>8099 |                                      | 00'0                                                                    | 00"0                                                      | 00'0          | 00.0          | 0,00          | 00"0          | 00'0          | 00 0                                                |
| Federal Revenue                                       | 8100-<br>8299 |                                      | 145,194,00                                                              | 718,025.92                                                | 818,115,40    | 4,375,001,20  | 589,632,65    | 589,632,25    | 589,632.65    | 589,632,65                                          |
| Other State Revenue                                   | 8300-<br>8599 |                                      | 75,328,00                                                               | 75,328.00                                                 | 164,167.61    | 710,273,97    | 424,391.80    | 424,391 80    | 424,391 80    | 424,391,80                                          |
| Other Local Revenue                                   | 8600-<br>8799 | and the second                       | 38,720 53                                                               | 49,656,05                                                 | 71.028.94     | 239,846,08    | 81,814,77     | 81,814,77     | 81,814,77     | 81,814,77                                           |
| Interfund Transfers In                                | 8910-<br>8929 |                                      | 00.0                                                                    | 00.00                                                     | 00.00         | 0,00          | 37,897,75     | 37,897.75     | 37,897,75     | 37,897,75                                           |
| All Other Financing Sources                           | 8930-<br>8979 |                                      | 0.00                                                                    |                                                           |               |               |               |               |               |                                                     |
| TOTAL RECEIPTS                                        |               |                                      | 1,009,567.53                                                            | 1,702,786.38                                              | 3,742,364 95  | 6,675,709 25  | 2,399,699,56  | 4,069,188 12  | 2,399,699,56  | 2,347,044,42                                        |
| C, DISBURSEMENTS                                      |               |                                      |                                                                         |                                                           |               |               |               |               |               |                                                     |
| Certificated Salaries                                 | 1000-<br>1999 |                                      | 161,872.80                                                              | 1,239,314,94                                              | 1,164,912,38  | 1,471,420.12  | 1,353,132,53  | 1,353,132,53  | 1,353,132,53  | 1,353,132,53                                        |
| Classified Salaries                                   | 2000-<br>2999 |                                      | 263,801.30                                                              | 380,654 94                                                | 397,413.91    | 506,960,21    | 454,508,30    | 454,508.30    | 454,508,30    | 454,508 30                                          |
| Employ ee Benefits                                    | 3000-<br>3999 | CON-                                 | 195,341.20                                                              | 651,108,82                                                | 637,750,37    | 739,009.57    | 941,058,24    | 941,058,24    | 941,058,24    | 941,058.24                                          |
| Books and Supplies                                    | 4000-<br>4999 |                                      | 9,771-20                                                                | 68,061.14                                                 | 79,797,16     | 43,762.15     | 302,900 62    | 302,900.62    | 302,900,62    | 302,900,62                                          |
| Services                                              | 5000-<br>5999 |                                      | 416,917.54                                                              | 173,822,55                                                | 149,601,82    | 508, 288, 00  | 483,434 73    | 483,434,73    | 483,434,73    | 483,434,73                                          |
| Capital Outlay                                        | 6000-<br>6599 | 121 234                              | 00.0                                                                    | 00.00                                                     | 37,482,50     | 1,965.92      | 127,374.48    | 127,374,78    | 127,374 78    | 127,374.78                                          |
| Other Outgo                                           | 7000-<br>7499 |                                      | 3,981,00                                                                | 3,981.00                                                  | 7,166.00      | 7,166.00      | 32,673.20     | 32,673.20     | 32,673,20     | 32,673 20                                           |
| Interfund Transfers Out                               | 7600-<br>7629 |                                      | 00 0                                                                    | 00.0                                                      | 00.0          | 00 0          | 96,561,34     | 96,561,34     | 96,561,34     | 96,561 34                                           |
|                                                       |               |                                      |                                                                         |                                                           |               |               |               |               |               |                                                     |

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First Interim 2023-24 Budget Cashflow Worksheet - Budget Year (1)

16 63883 0000000 Form CASH E81MUE2ZRP(2023-24)

| Description                                           | Object        | Beginning<br>Balances<br>(Ref. Only) | ylut          | August         | September     | October       | November        | December      | Јапиагу        | February       |
|-------------------------------------------------------|---------------|--------------------------------------|---------------|----------------|---------------|---------------|-----------------|---------------|----------------|----------------|
| All Other Financing Uses                              | 7630-<br>7699 |                                      |               |                |               |               |                 |               |                |                |
| TOTAL DISBURSEMENTS                                   |               |                                      | 1,051,685.04  | 2,516,943 39   | 2,474,124.14  | 3,278,571,97  | 3, 791, 643, 44 | 3,791,643.74  | 3,791,643.74   | 3,791,643.74   |
| D. BALANCE SHEET ITEMS                                |               |                                      |               |                |               |               |                 |               |                |                |
| Assets and Deferred Outflows                          |               |                                      |               |                |               |               |                 |               |                |                |
| Cash Not In Treasury                                  | 9111-<br>9199 |                                      | 00'0          | 00"0           | 00 0          | 00 0          | 312,50          | 312,50        | 312.50         | 312,50         |
| Accounts Receivable                                   | 9200-<br>9299 |                                      | 2,164,40      | 11,467,10      | 241,190.74    | 82,358 55     | 58,494 78       | 58,494,78     | 58,494 78      | 58,494,78      |
| Due From Other Funds                                  | 9310          |                                      | 00'0          | 00'0           | 00'0          | 00'0          | 26,264,30       | 26,264 30     | 26,264,30      | 26,264,30      |
| Stores                                                | 9320          |                                      | 00 0          | 00'0           | 00 0          |               |                 |               |                |                |
| Prepaid Expenditures                                  | 9330          |                                      | 94,587 48     | 00'0           | 00 0          |               |                 |               |                |                |
| Other Current Assets                                  | 9340          |                                      |               |                |               |               |                 |               |                |                |
| Lease Receivable                                      | 9380          |                                      |               |                |               |               |                 |               |                |                |
| Deferred Outflows of Resources                        | 9490          |                                      |               |                |               |               |                 |               |                |                |
| SUBTOTAL                                              |               | 00.00                                | 96,751,88     | 11,467,10      | 241,190,74    | 82,358,55     | 85,071,58       | 85,071 58     | 85,071,58      | 85,071 58      |
| Liabilities and Deferred Inflows                      |               |                                      |               |                |               |               |                 |               |                |                |
| Accounts Payable                                      | 9500-<br>9599 |                                      | 956,364,88    | 370,401,61     | (47,950 31)   | (235,594.06)  | 61,416,81       | 61,416.81     | 61,416,81      | 61,416.81      |
| Due To Other Funds                                    | 9610          |                                      | 00 0          |                |               |               | 22,085.33       | 22,085.33     | 22,085 33      | 22,085 33      |
| Current Loans                                         | 9640          |                                      |               |                |               |               |                 |               |                |                |
| Unearned Revenues                                     | 9650          |                                      |               |                |               | 884,234,24    |                 |               |                |                |
| Deferred Inflows of Resources                         | 9696          |                                      |               |                |               |               |                 |               |                |                |
| SUBTOTAL                                              |               | 00 0                                 | 956,364.88    | 370,401.61     | (47,950.31)   | 648,640 18    | 83,502,14       | 83,502.14     | 83,502,14      | 83,502 14      |
| Nonoperating                                          |               |                                      |               |                |               |               |                 |               |                |                |
| Suspense Clearing                                     | 9910          |                                      |               |                |               |               |                 |               |                |                |
| TOTAL BALANCE SHEET ITEMS                             |               | 00 0                                 | (859,613,00)  | (358,934,51)   | 289,141.05    | (566,281,63)  | 1,569 44        | 1,569 44      | 1,569,44       | 1,569,44       |
| E. NET INCREASE/DECREASE (B - C + D)                  |               |                                      | (901,730.51)  | (1,173,091.52) | 1,557,381.86  | 2,830,855,65  | (1,390,374 44)  | 279,113,82    | (1,390,374,74) | (1,443,029.88) |
| F., ENDING CASH (A + E)                               |               |                                      | 26,582,513 78 | 25,409,422,26  | 26,966,804.12 | 29,797,659 77 | 28,407,285 33   | 28,686,399,15 | 27,296,024.41  | 25,852,994,53  |
| G. ENDING CASH, PLUS CASH ACCRUALS AND<br>ADJUSTMENTS |               |                                      |               |                |               |               |                 |               |                |                |

| Elementary    |              |
|---------------|--------------|
| Central Union | Kings County |

# First Interim 2023-24 Budget Cashflow Worksheet - Budget Year (1)

## 16 63883 0000000 Form CASH E81MUE2ZRP(2023-24)

| Description                                      | Object        | March         | April         | May           | June             | Accruals | Adjustments | TOTAL            | BUDGET           |
|--------------------------------------------------|---------------|---------------|---------------|---------------|------------------|----------|-------------|------------------|------------------|
| ACTUALS THROUGH THE MONTH OF (Enter Month Name): |               |               |               | States -      | Sar Sar          |          |             |                  |                  |
| A. BEGINNING CASH                                |               | 25,852,994,53 | 25,692,849,40 | 24,636,423.73 | 23, 193, 393, 85 |          |             |                  |                  |
| B. RECEIPTS                                      |               |               |               |               |                  |          |             |                  |                  |
| LCFF/Revenue Limit Sources                       |               |               |               |               |                  |          |             |                  |                  |
| Principal Apportionment                          | 8010-<br>8019 | 2,496,192 20  | 1,213,307,45  | 1,213,307,45  | 2,440,611,95     | 00 0     |             | 19, 197, 790, 02 | 19, 197, 790, 00 |
| Property Taxes                                   | 8020-<br>8079 | 00 0          | 386,604,21    | 00.00         | 0.00             |          |             | 882,659,83       | 882,659,82       |
| Miscellaneous Funds                              | 8080-<br>8099 | 0 0           | 00 0          | 00'0          | 00 0             |          |             | 00 0             | 0 0              |
| Federal Revenue                                  | 8100-<br>8299 | 589,632,65    | 589,632,65    | 589,632,65    | 589,632,65       |          |             | 10,773,397 32    | 10,773,397.68    |
| Other State Revenue                              | 8300-<br>8599 | 424,391.80    | 424,391.80    | 424,391 80    | 424,391 80       |          |             | 4,420,231,98     | 4,420,232,00     |
| Other Local Revenue                              | 8600-<br>8799 | 81,814 77     | 81,814.77     | 81,814,77     | 81,814_77        |          |             | 1,053,769.76     | 1,053,769,76     |
| Interfund Transfers In                           | 8910-<br>8929 | 37,897.75     | 37,897,75     | 37,897 75     | 37,897.75        |          |             | 303,182,00       | 303,182.00       |
| All Other Financing Sources                      | 8930-<br>8979 |               |               |               |                  |          |             | 00 0             | 00'0             |
| TOTAL RECEIPTS                                   |               | 3,629,929,17  | 2,733,648,63  | 2,347,044 42  | 3,574,348 92     | 00'0     | 00 0        | 36,631,030 91    | 36,631,031,26    |
| C. DISBURSEMENTS                                 |               |               |               |               |                  |          |             |                  |                  |
| Certificated Salaries                            | 1000-<br>1999 | 1,353,132.53  | 1,353,132,53  | 1,353,132,53  | 1,353,132,53     | 0 0      |             | 14,862,580 48    | 14,862,580 44    |
| Classified Salaries                              | 2000-<br>2999 | 454,508.30    | 454,508,30    | 454,508.30    | 454,508,32       |          |             | 5,184,896.78     | 5,184,896 78     |
| Employ ee Benefits                               | 3000-<br>3999 | 941,058.24    | 941 058 24    | 941,058 24    | 941,058.24       |          |             | 9,751,675 88     | 9, 751, 675, 87  |
| Books and Supplies                               | 4000-<br>4999 | 302,900,62    | 302,900.62    | 302,900.62    | 302,900.62       |          |             | 2,624,596.61     | 2,624,596,65     |
| Services                                         | 5000-<br>5999 | 483,434.73    | 483,434.73    | 483,434 73    | 483,434.73       |          |             | 5,116,107 75     | 5,116,107 76     |
| Capital Outlay                                   | 6000-<br>6599 | 127,374,78    | 127,374.78    | 127,374,78    | 127,374.78       |          |             | 1,058,446.36     | 1,058,446.67     |
| Other Outgo                                      | 7000-<br>7499 | 32,673,20     | 32,673 20     | 32,673 20     | 32,673,20        |          |             | 283,679,60       | 283,679 56       |
| Interfund Transfers Out                          | 7600-<br>7629 | 96,561,34     | 96,561.34     | 96,561 34     | 96,561.34        |          |             | 772,490.72       | 772,490,72       |
| All Other Financing Uses                         | 7630-<br>7699 |               |               |               |                  |          |             | 0 0              | 00 0             |
|                                                  |               |               |               |               |                  |          |             |                  |                  |

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California Dept of Education SACS Financial Reporting Software - SACS V7 File: CASH, Version 5

| Elementary    |              |
|---------------|--------------|
| Central Union | Kings County |

## First Interim 2023-24 Budget Cashflow Worksheet - Budget Year (1)

## 16 63883 0000000 Form CASH E81MUE2ZRP(2023-24)

| Description                                        | Object        | March         | April          | May              | June          | Accruals | Adjustments | TOTAL          | BUDGET                                |
|----------------------------------------------------|---------------|---------------|----------------|------------------|---------------|----------|-------------|----------------|---------------------------------------|
| TOTAL DISBURSEMENTS                                |               | 3,791,643.74  | 3,791,643 74   | 3, 791, 643, 74  | 3,791,643,76  | 00.0     | 00'0        | 39,654,474,18  | 39,654,474,45                         |
| D BALANCE SHEET ITEMS                              |               |               |                |                  |               |          |             |                | No. C. LANS                           |
| Assets and Deferred Outflows                       |               |               |                |                  |               |          |             |                |                                       |
| Cash Not In Treasury                               | 9111-<br>9199 | 312,50        | 312,50         | 312.50           | 312,50        |          |             | 2,500,00       |                                       |
| Accounts Receivable                                | 9200-<br>9299 | 58,494.78     | 58,494.78      | 58,494,78        | 58,494,78     |          |             | 805, 139, 03   | 197.54                                |
| Due From Other Funds                               | 9310          | 26,264,30     | 26,264,30      | 26,264,30        | 26,264,30     |          |             | 210,114,40     |                                       |
| Stores                                             | 9320          |               |                |                  |               |          |             | 00.0           |                                       |
| Prepaid Expenditures                               | 9330          |               |                |                  |               |          |             | 94,587,48      |                                       |
| Other Current Assets                               | 9340          |               |                |                  |               |          |             | 00'0           | 121-12                                |
| Lease Receivable                                   | 9380          |               |                |                  |               |          |             | 00'0           |                                       |
| Deferred Outflows of Resources                     | 9490          |               |                |                  |               |          |             | 00 0           |                                       |
| SUBTOTAL                                           |               | 85,071_58     | 85,071,58      | 85,071,58        | 85,071.58     | 00 0     | 00"0        | 1,112,340.91   |                                       |
| Liabilities and Deferred Inflows                   |               |               |                |                  |               |          |             |                |                                       |
| Accounts Pay able                                  | 9500-<br>9599 | 61,416,81     | 61,416.81      | 61,416.81        | 61,416.81     |          |             | 1,534,556.60   |                                       |
| Due To Other Funds                                 | 9610          | 22,085.33     | 22,085,33      | 22,085.33        | 22,085 33     |          |             | 176,682,64     |                                       |
| Current Loans                                      | 9640          |               |                |                  |               |          |             | 00 0           |                                       |
| Unearned Revenues                                  | 9650          |               |                |                  |               |          |             | 884,234,24     |                                       |
| Deferred Inflows of Resources                      | 9690          |               |                |                  |               |          |             | 0.00           | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| SUBTOTAL                                           |               | 83,502 14     | 83,502,14      | 83,502 14        | 83,502,14     | 00 0     | 00.00       | 2,595,473 48   |                                       |
| Nonoperating.                                      |               |               |                |                  |               |          |             |                |                                       |
| Suspense Clearing                                  | 9910          |               |                |                  |               |          |             | 00.00          |                                       |
| TOTAL BALANCE SHEET ITEMS                          |               | 1,569,44      | 1,569 44       | 1,569,44         | 1,569,44      | 00'0     | 00 0        | (1,483,132,57) |                                       |
| E. NET INCREASE/DECREASE (B - C + D)               |               | (160,145,13)  | (1,056,425.67) | (1,443,029.88)   | (215,725 40)  | 00'0     | 00 0        | (4,506,575,84) | (3,023,443 19)                        |
| F , ENDING CASH (A + E)                            |               | 25,692,849.40 | 24,636,423,73  | 23, 193, 393, 85 | 22,977,668 45 |          |             |                |                                       |
| G. ENDING CASH, PLUS CASH ACCRUALS AND ADJUSTMENTS |               |               |                |                  |               |          |             | 22,977,668 45  |                                       |

16 63883 0000000 Form Cl EB1MUE2ZRP(2023-24)

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Central Union Elementary Kings County

First Interim DISTRICT CERTIFICATION OF INTERIM REPORT For the Fiscal Year 2023-24

|                  |                                                         |                                                                                                                               | Date                                                     |                                      |   |
|------------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------|---|
|                  | Signed:                                                 | District Superintendent or Designee                                                                                           |                                                          |                                      |   |
| NOTICE OF        | F INTERIM REVIEW AI                                     | action shall be taken on this report during a regular or autho                                                                | rized special meeting of the governing                   | board                                |   |
| To the Cou<br>Th | nty Superintendent of Sc<br>is Interim report and certi | hools:<br>fication of financial condition are hereby filed by the gover                                                       | ning board of the school district (Purs                  | uant to EC Section 42131)            |   |
|                  | Monting Date:                                           | December 11, 2023                                                                                                             | Signed                                                   |                                      |   |
|                  | Weeting Date.                                           | outrine) in the                                                                                                               |                                                          | President of the Governing Board     |   |
| CERTIFIC         | ATION OF FINANCIAL C                                    | ONDITION                                                                                                                      |                                                          |                                      |   |
| х                | POSITIVE CERTIFIC                                       | CATION                                                                                                                        |                                                          |                                      |   |
|                  | As President of the<br>for the current fisca            | Governing Board of this school district, I certify that based<br>I year and subsequent two fiscal years                       | upon current projections this district v                 | vil meet its financial obligations   |   |
|                  | QUALIFIED CERTIF                                        | FICATION                                                                                                                      |                                                          |                                      |   |
|                  | As President of the<br>obligations for the c            | Governing Board of this school district, I certify that based<br>urrent fiscal year or two subsequent fiscal years            | upon current projections this district r                 | nay not meet its financial           |   |
|                  | NEGATIVE CERTIF                                         | ICATION                                                                                                                       |                                                          |                                      |   |
|                  | As President of the<br>obligations for the re           | Governing Board of this school district, I certify that based<br>emainder of the current fiscal year or for the subsequent fi | l upon current projections this district v<br>scal y ear | vill be unable to meet its financial |   |
|                  |                                                         |                                                                                                                               |                                                          |                                      |   |
| C                | ontact person for addition                              | al information on the interim report:                                                                                         |                                                          |                                      |   |
| CI               |                                                         |                                                                                                                               | Telephone                                                | 559-925-2620                         |   |
| CI               |                                                         | ial information on the interim report:<br>Teresa Santamaria                                                                   | Telephone:                                               | 559-925-2620                         | _ |

Criteria and Standards Review Summary

The following summary is automatically completed based on data provided in the Criteria and Standards Review form (Form 01CSI). Criteria and standards that are "Not Met," and supplemental information and additional fiscal indicators that are "Yes," may indicate areas of potential concern, which could affect the interim report certification, and should be carefully reviewed.

| CRITERIA AN     | ID STANDARDS                                    |                                                                                                                                                                                                             | Met | Not Met |
|-----------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------|
| 1               | Average Daily Attendance                        | Funded ADA for any of the current or two subsequent fiscal years has not changed by more than two<br>percent since budget adoption                                                                          | x   |         |
|                 | ID STANDARDS (continued)                        |                                                                                                                                                                                                             | Met | Not Me  |
| 2               | Enrollment                                      | Projected enrollment for any of the current or two subsequent fiscal years has not changed by more<br>than two percent since budget adoption.                                                               |     | x       |
| 3               | ADA to Enroliment                               | Projected second period (P-2) ADA to enrollment ratio for the current and two subsequent fiscal years is<br>consistent with historical ratios                                                               |     | x       |
| 4               | Local Control Funding Formula (LCFF)<br>Revenue | Projected LCFF revenue for any of the current or two subsequent fiscal years has not changed by<br>more than two percent since budget adoption.                                                             |     | x       |
| 5               | Salaries and Benefits                           | Projected ratio of total unrestricted salaries and benefits to total unrestricted general fund<br>expenditures has not changed by more than the standard for the current and two subsequent fiscal<br>years | x   |         |
| 6a              | Other Revenues                                  | Projected operating revenues (federal, other state, other local) for the current and two subsequent<br>fiscal years have not changed by more than five percent since budget adoption                        | x   |         |
| 6b              | Other Expenditures                              | Projected operating expenditures (books and supplies, services and other expenditures) for the current<br>and two subsequent fiscal years have not changed by more than five percent since budget adoption  | x   |         |
| 7               | Ongoing and Major Maintenance<br>Account        | If applicable, changes occurring since budget adoption meet the required contribution to the ongoing<br>and major maintenance account (i.e., restricted maintenance account)                                | 1   | x       |
| 8               | Deficit Spending                                | Unrestricted deficit spending, if any, has not exceeded the standard in any of the current or two<br>subsequent fiscal years                                                                                |     | x       |
| 9a              | Fund Balance                                    | Projected general fund balance will be positive at the end of the current and two subsequent fiscal<br>years                                                                                                | x   |         |
| 9b              | Cash Balance                                    | Projected general fund cash balance will be positive at the end of the current fiscal year                                                                                                                  | x   | -       |
| 10              | Reserves                                        | Available reserves (e.g., reserve for economic uncertainties, unassigned/unappropriated amounts)<br>meet minimum requirements for the current and two subsequent fiscal years.                              | x   |         |
|                 | TAL INFORMATION                                 |                                                                                                                                                                                                             | No  | Yes     |
| SUPPLEMEN<br>S1 | Conlingent Liabilities                          | Have any known or contingent liabilities (e.g., financial or program audits, litigation, state compliance<br>reviews) occurred since budget adoption that may impact the budget?                            | x   |         |

| nion Elemen<br>unty | tary                                                    | For the Fiscal Year 2023-24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | E81N | UE2ZRP |
|---------------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------|
| S2                  | Using One-time Revenues to Fund<br>Ongoing Expenditures | Are there ongoing general fund expenditures funded with one-time revenues that have changed since<br>budget adoption by more than five percent?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | x    |        |
| S3                  | Temporary Interfund Borrowings                          | Are there projected temporary borrowings between funds?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | X    |        |
| S4                  | Contingent Revenues                                     | Are any projected revenues for any of the current or two subsequent fiscal years conlingent on<br>reauthorization by the local government, special legislation, or other definitive act (e.g., parcel taxes,<br>forest reserves)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | x    |        |
| S5                  | Contributions                                           | Have contributions from unrestricted to restricted resources, or transfers to or from the general fund<br>to cover operating deficits, changed since budget adoption by more than \$20,000 and more than 5%<br>for any of the current or two subsequent fiscal years?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      | x      |
|                     | AL INFORMATION (continued)                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | No   | Yes    |
| 1                   | AL INFORMATION (continued)                              | Does the district have long-term (multiyear) commitments or debt agreements?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | X    |        |
| S6                  | Long-term Commitments                                   | If yes, have annual payments for the current or two subsequent fiscal years increased over<br>prior year's (2022-23) annual payment?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | n/a  |        |
|                     |                                                         | <ul> <li>If yes, will funding sources used to pay long-term commitments decrease or expire prior to<br/>the end of the commitment period, or are they one-time sources?</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | n/a  |        |
| S7a                 | Postemployment Benefits Other than<br>Pensions          | Does the district provide postemplayment benefits other than pensions (OPEB)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      | x      |
|                     | Penalona                                                | If yes, have there been changes since budget adoption in OPEB liabilities?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      | Х      |
|                     | PULL Out insurance Reporting                            | Does the district operate any self-insurance programs (e.g., workers' compensation)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | x    |        |
| S7b                 | Other Self-insurance Benefils                           | <ul> <li>If yes, have there been changes since budget adoption in self-insurance liabilities?</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | n/a  |        |
| SB                  | Status of Labor Agreements                              | As of first interim projections, are salary and benefit negotiations still unsettled for:<br>Certificated? (Section S8A, Line 1b)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | x    |        |
|                     |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | x    | 1      |
|                     |                                                         | to the state in the state of th | X    |        |
|                     |                                                         | Management/supervisor/confidential/(Section Soc, Line To)  For negotiations settled since budget adoption, per Government Code Section 3547 5(c), are budget                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      | 1      |
| S8                  | Labor Agreement Budget Revisions                        | revisions still needed to meet the costs of the collective bargaining agreement(s) for.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ×    |        |
| - 11                |                                                         | Certificated? (Section S8A, Line 3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ×    |        |
|                     |                                                         | Classified? (Section S8B, Line 3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | -    | -      |
| S9                  | Status of Other Funds                                   | Are any funds other than the general fund projected to have a negative fund balance at the end of<br>the current fiscal year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ×    |        |
|                     | FISCAL INDICATORS                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | No   | Yes    |
| A1                  | Negative Cash Flow                                      | Do cash flow projections show that the district will end the current fiscal year with a negative cash<br>balance in the general fund?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | x    |        |
| A2                  | Independent Position Control                            | ts personnel position control independent from the pay roll system?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | -    | x      |
| A3                  | Declining Enrollment                                    | is enrollment decreasing in both the prior and current fiscal years?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | -    | X      |
| A4                  | New Charter Schools Impacting<br>District Enrollment    | Are any new charter schools operating in district boundaries that are impacting the district's<br>enrollment, either in the prior or current fiscal year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | x    |        |
| A5                  | Salary Increases Exceed COLA                            | Has the district entered into a bargaining agreement where any of the current or subsequent fiscal<br>years of the agreement would result in salary increases that are expected to exceed the projected<br>state funded cost-of-living adjustment?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | x    |        |
| A6                  | Uncapped Health Benefits                                | Does the district provide uncapped (100% employer paid) health benefits for current or relired<br>employees?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | x    |        |
| A7                  | Independent Financial System                            | Is the district's financial system independent from the county office system?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | X    |        |
| AB                  | Fiscal Distress Reports                                 | Does the district have any reports that indicate fiscal distress? If yes, provide copies to the COE,<br>pursuant to EC 42127.6(a)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | x    |        |
| A9                  | Change of CBO or Superintendent                         | Have there been personnel changes in the superintendent or chief business of ficial (CBO) positions<br>within the last 12 months?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | x    |        |

16 63883 0000000 Form Cl E81MUE2ZRP(2023-24)

#### First Interim DISTRICT CERTIFICATION OF INTERIM REPORT For the Fiscal Year 2023-24

First Interim 2023-24 Projected Year Totals Every Student Succeeds Act Maintenance of Effort Expenditures

#### Central Union Elementary Kings County

|                                                                                                                                             |                      | unds 01, 09, and 62             |                                          | 2023-24       |
|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------------|------------------------------------------|---------------|
| Section I -<br>Expenditures                                                                                                                 | Goals                | Functions                       | Objects                                  | Expenditures  |
| A. Total state,<br>federal, and<br>local<br>expenditures<br>(all resources)                                                                 | All                  | All                             | 1000-<br>7999                            | 39,654,474 45 |
| B. Less all<br>federal<br>expenditures<br>not allowed for<br>MOE<br>(Resources<br>3000-5999,<br>except 3385)                                | All                  | All                             | 1000-<br>7999                            | 2,275,757_61  |
| C, Less state<br>and local<br>expenditures<br>not allowed for<br>MOE: (All<br>resources,<br>except federal<br>as identified in<br>Line B)   |                      |                                 |                                          |               |
| 1<br>Community<br>Serv ices                                                                                                                 | All                  | 5000-5999                       | 1000-<br>7999                            | 2,835.00      |
| 2₌ Capital<br>Outlay                                                                                                                        | All except 7100-7199 | All except 5000-5999            | 6000-<br>6999<br>except<br>6600,<br>6910 | 1,058,446 67  |
| 3. Debt<br>Service                                                                                                                          | All                  | 9100                            | 5400-<br>5450,<br>5800,<br>7430-<br>7439 | 0.00          |
| 4, Other<br>Transfers<br>Out                                                                                                                | All                  | 9200                            | 7200-<br>7299                            | 0.00          |
| 5, Interfund<br>Transfers<br>Out                                                                                                            | All                  | 9300                            | 7600-<br>7629                            | 772,490.72    |
|                                                                                                                                             |                      | 9100                            | 7699                                     |               |
| 6. All Other<br>Financing<br>Uses                                                                                                           | All                  | 9200                            | 7651                                     | 0.00          |
| 7<br>Nonagency                                                                                                                              | 7100-7199            | All except 5000-5999, 9000-9999 | 1000-<br>7999                            | 0.00          |
| 8. Tuition<br>(Rev enue, in<br>lieu of<br>expenditures,<br>to<br>approximate<br>costs of<br>serv ices for<br>which tuition<br>is receiv ed) | All                  | All                             | 8710                                     | 0.00          |

#### First Interim 2023-24 Projected Year Totals Every Student Succeeds Act Maintenance of Effort Expenditures

| 9.<br>Supplemental<br>expenditures<br>made as a<br>result of a<br>Presidentially<br>declared<br>disaster                          | Manually entered. Must not includ | le expenditures in lines B, C1-C8, D1, or D2 | Y                               | 0.00                                      |
|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------|---------------------------------|-------------------------------------------|
| 10. Total<br>state and<br>local<br>expenditures<br>not allowed<br>for MOE<br>calculation<br>(Sum lines<br>C1 through<br>C9)       |                                   |                                              |                                 | 1,833,772,39                              |
| D, Plus<br>additional MOE<br>expenditures:                                                                                        |                                   |                                              | 1000-<br>7143,<br>7300-<br>7439 |                                           |
| 1.<br>Expenditures<br>to cover<br>deficits for<br>food<br>services<br>(Funds 13<br>and 61) (If<br>negative,                       | All                               | All                                          | mīnus<br>8000-<br>8699          | 0,00                                      |
| then zero)<br>2.<br>Expenditures<br>to cov er<br>deficits for<br>student body<br>activities                                       | Manually entered. Must no         | t include expenditures in lines A or D1.     |                                 | 0_00                                      |
| E. Total<br>expenditures<br>subject to MOE<br>(Line A minus<br>lines B and<br>C10, plus lines<br>D1 and D2)                       |                                   |                                              |                                 | 35,544,944.45                             |
| Section II -<br>Expenditures<br>Per ADA                                                                                           |                                   |                                              |                                 | 2023-24<br>Annual<br>ADA/Exps.<br>Per ADA |
| A. Average<br>Daily<br>Attendance<br>(Form AI,<br>Column C,<br>sum of lines<br>A6 and C9)*<br>B.<br>Expenditures<br>per ADA (Line |                                   |                                              |                                 | 1,597.13                                  |
| per ADA (Line<br>I E divided by<br>Line II A)                                                                                     |                                   |                                              |                                 | 22,255.51                                 |
| Section III -<br>MOE<br>Calculation<br>(For data<br>collection<br>only. Final<br>determination<br>will be done<br>by CDE)         |                                   | Total                                        |                                 | Per ADA                                   |

| acquaditures<br>creatives<br>deviated from<br>provides<br>acquisition,<br>(Note if the<br>provides MOE<br>cacuustion),<br>(Note if the<br>provides MOE<br>cacuustion)                                                                                                                                                                        |                  |               |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------|-----------|
| (Perebased<br>expenditures<br>odrated from<br>proveming vari-<br>actuals MOE     Image: Comparison of the<br>proveming vari-<br>base (vari-<br>variant)       (Note: If the<br>proveming vari-<br>base (vari-<br>variant)     Image: Comparison of the<br>proveming vari-<br>base (vari-<br>variant)       1     000       1     000       1     000       1     000       1     000       1     000       1     000       1     000       1     000       1     000       1     000       1     000       1     000       1     000       1     000       1     000       1     000       1     000       1     000       1     000       1     000       1     000       2     000       2     000       2     000       2     000       2     000       2     000       2     000       2     000       2     000       2     000       2     000       3     3       5     6       3     3       4     2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | A. Base          |               |           |
| expenditures extracted from proc year function of the strated from proc year function of the strated from proc year MOE was not ref. In the strated form and the strateging form and the strateg                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | expenditures     |               |           |
| expenditures extracted from proc year function of the strated from proc year function of the strated from proc year MOE was not ref. In the strated form and the strateging form and the strateg                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (Preloaded       |               |           |
| extracted from proc y ar Unaudied Actuals MCE calculation (MCE or MOE was not refu, in its final determination, CCD will sigust the pior y ar Base 10 30 percent of the proceeding proceedi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | expenditures     |               |           |
| Unadited<br>Actuals MCE<br>calcuiston)<br>(Actuals MCE<br>was not met, in<br>its final<br>documents<br>for wather<br>the prory war<br>base to 30<br>percent of the<br>proceeding prior<br>year amount<br>actual pror<br>year amount<br>actual pror<br>year amount<br>actual pror<br>year amount<br>to base 1<br>expenditure<br>and<br>expenditure<br>and<br>actual pror<br>year amount<br>to base 2<br>expenditure<br>and<br>to base 3<br>expenditure<br>and<br>to base 4<br>expenditure<br>and<br>to base 4<br>expenditure<br>and<br>to base 5<br>expenditure<br>and<br>to base 5<br>expenditure<br>actual pror<br>year<br>expenditure<br>actual pror<br>year<br>expenditure<br>(Line A fus<br>(Line I: Bn)<br>D. MCE<br>dificiency<br>amount, 4 enty<br>(Line B fuson<br>year<br>amount, 4 enty<br>(Line B fuson<br>year<br>amount year<br>amount y                                                         |                  |               |           |
| Unadited<br>Actuals MCE<br>calcuiston)<br>(Actuals MCE<br>was not met, in<br>its final<br>documents<br>for wather<br>the prory war<br>base to 30<br>percent of the<br>proceeding prior<br>year amount<br>actual pror<br>year amount<br>actual pror<br>year amount<br>actual pror<br>year amount<br>to base 1<br>expenditure<br>and<br>expenditure<br>and<br>actual pror<br>year amount<br>to base 2<br>expenditure<br>and<br>to base 3<br>expenditure<br>and<br>to base 4<br>expenditure<br>and<br>to base 4<br>expenditure<br>and<br>to base 5<br>expenditure<br>and<br>to base 5<br>expenditure<br>actual pror<br>year<br>expenditure<br>actual pror<br>year<br>expenditure<br>(Line A fus<br>(Line I: Bn)<br>D. MCE<br>dificiency<br>amount, 4 enty<br>(Line B fuson<br>year<br>amount, 4 enty<br>(Line B fuson<br>year<br>amount year<br>amount y                                                         | prior y ear      |               |           |
| Actuals MOE calculation)<br>(Note: If the propries and actual actua                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |               |           |
| caculation)<br>(Note: If the<br>prior year MOE<br>was not met, in<br>its final<br>determination,<br>CDE will adjust<br>determination,<br>CDE will adjust<br>determination,<br>CDE will adjust<br>the prior year<br>percent of the<br>percent of the<br>per                                                                                                                                                                                                                                                                                                                                                                                               |                  |               |           |
| (Note: If the<br>proc year MOE<br>was not met, in<br>its final<br>determination,<br>COE will adjust<br>the pror year<br>base to 50<br>percent of the<br>percent of the                                                                                                                                                                                                                                                                             |                  |               |           |
| piror year MOE<br>tis final<br>determination,<br>CDE Will adjust<br>the prior year<br>base to 90<br>percent of the<br>preceding piror<br>year amount<br>rather than the<br>decise piror<br>year<br>amount)<br>1.<br>Adjustment<br>to base<br>expenditure<br>amounts for<br>LEAs falling<br>proy year<br>MOE<br>calculation<br>(Fom<br>Adjustment<br>to base<br>expenditure<br>amounts for<br>LEAs falling<br>proy year<br>MOE<br>C. Current<br>year<br>expenditure<br>amounts (So)<br>2. Total<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipted<br>edipt                                                                                                                                                                                                               |                  |               |           |
| was not met, in<br>is final<br>determination,<br>CDE will adjust<br>the pior year<br>base to 50<br>percent of the<br>percent                                                                                                                                                                                                                                                                                                                                                                                               |                  |               |           |
| its final determination, CDE will adjust the prior year bases to 90 percent of the proceeding prior year arount farther than the actual pror year arount for the present of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |               |           |
| determination,<br>CDE will adjust<br>the poir year<br>base to 90<br>percent of the<br>percent of the<br>pe                                                                                                                                                                                                                                                                                                                                                                                               |                  |               |           |
| CDE will adjust     Image: CDE will adjust     Image: CDE will adjust       base to S0     Description     Image: CDE will adjust       base to S0     Description     Image: CDE will adjust       base to S0     Dott     Dott       great adjust     Dott     Dott       rather than the actual prior     Dott     Dott       amount)     Dott     Dott       amount)     Dott     Dott       to base     Dott     Dott       arguintamont     Dott     Dott <td></td> <td></td> <td></td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |               |           |
| the piror year<br>base to 50<br>percent of the<br>precedua piror<br>year amount<br>actual piror<br>year<br>anount 10<br>to base -<br>expenditure<br>and the second<br>to base -<br>expenditure<br>the second<br>to base -<br>expenditure<br>second<br>to base -<br>expenditure<br>the second<br>to base -<br>expenditure<br>the second<br>t                                                                                                      |                  |               |           |
| base to 50<br>precent of the<br>preceding prior<br>year amount<br>rather than the<br>actual prior<br>year amount<br>to base -<br>expenditure<br>and<br>expenditure<br>and<br>expenditure<br>and<br>expenditure<br>and<br>expenditure<br>and<br>expenditure<br>and<br>expenditure<br>and<br>expenditure<br>and<br>expenditure<br>and<br>expenditure<br>and<br>expenditure<br>and<br>expenditure<br>and<br>expenditure<br>and<br>expenditure<br>and<br>expenditure<br>and<br>expenditure<br>and<br>from<br>Section IV)<br>2. Total<br>adjusted<br>base<br>expenditure<br>amounts<br>(Line A, 1)<br>D. MOE<br>dictionery<br>amounts<br>(Line I, and<br>D. MOE<br>dictionery<br>amount, if any<br>(Line B, find)<br>D. MOE<br>dictionery<br>amount, if any<br>(Line B, find)<br>D. MOE<br>dictionery<br>amount, if any<br>(Line B, find)<br>D. MOE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |               |           |
| percent of the precedure prior year amount: rather than the actual prior year amount. The fraction of the actual prior year amount. (The section of the actual prior year amount.) 0.00 0.000 1. Adjustment to base ' expenditure and expenditure and expenditure and expenditure and the prior year MOAE calculation (From Section IV) 0.00 0.000 2. Total adjusted base expenditure amounts (Ince A fuls and Calculation (Line A ful                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | head to 00       |               |           |
| preceding prior<br>year amount<br>rather than the<br>actual prior<br>year<br>amount) 0,00 0,00<br>1.<br>Adjustment<br>to base '<br>expenditure<br>and<br>and expenditure<br>and descent<br>expenditure<br>and descent<br>expenditure<br>and descent<br>expenditure<br>and descent<br>expenditure<br>and descent<br>expenditure<br>and descent<br>expenditure<br>and descent<br>expenditure<br>adjusted<br>base<br>expenditure<br>divised<br>base<br>expenditure<br>expenditure<br>adjusted<br>base<br>expenditure<br>expenditures<br>(Line A plus<br>Line A:1) 0,00 0,00<br>0<br>B Required<br>eff or (Line A 2<br>Line A:1) 0,00 0,00<br>0<br>C. Current<br>year<br>expenditures<br>(Line I:B) 0,00<br>C. Ourent<br>year<br>expenditures<br>(Line I:B) 0,00<br>C. Ourent<br>year                                                                                    |                  |               |           |
| year amount<br>actual prior<br>year<br>anount j<br>Adjustment<br>to base<br>expenditure<br>and<br>expenditure<br>and<br>expenditure<br>and<br>expenditure<br>and<br>expenditure<br>and<br>expenditure<br>ger ADA<br>amounts for<br>LEAs failing<br>pror year<br>MOE<br>calculation<br>(from<br>Section IV)<br>2. Total<br>adjusted<br>base<br>expenditure<br>amounts<br>(Line A /1)<br>C. Current<br>year<br>expenditure<br>expenditure<br>expenditure<br>expenditure<br>expenditure<br>amounts<br>(Line A /1)<br>D. MOE<br>deficiency<br>amounts<br>(Line B /1)<br>D. MOE<br>deficiency<br>amount, if any<br>(Line B /1)<br>D. MOE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |               |           |
| rather than the actual prior year sequentitive amount 1 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |               |           |
| actual pror<br>sependiture<br>amount () 0.00 0.00<br>1.<br>Adjustment<br>to base ·<br>expenditure<br>and<br>expenditure<br>and<br>expenditure<br>prory sear<br>MOE<br>calculation<br>(From<br>MOE<br>calculation<br>(From<br>adjusted<br>base<br>expenditure<br>amounts for<br>(Line A plus<br>(Line A 1)<br>B. Required<br>amounts<br>(Line A 2<br>times 90%)<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0. |                  |               |           |
| year<br>sependiture<br>amount ) 0.00 0.00<br>1.<br>Adjustment<br>to base '-<br>expenditure<br>and<br>expenditure<br>and<br>arounts for<br>LEAs failing<br>prory year<br>MOE<br>calculation<br>(From<br>Section IV)<br>2. Total<br>adjusted<br>base<br>expenditure<br>amounts<br>(Line A Juis<br>Line A.1)<br>D. MOE<br>dictilency<br>amounts<br>(Line A plus<br>Line 1.18)<br>D. MOE<br>dictilency<br>amounts<br>(Line B minus<br>Line C) (If<br>amounts<br>(Line B minus<br>Line C) (If<br>(Line B minus<br>(Line B minus                                                                                                                                                                                                                                                                                                                        |                  |               |           |
| expenditure 0.00 0.00 1. Adjustment to base ' expenditure and expenditure and expenditure anount of or LEAs failing proryear MOE calculation ('From 0.00 0.00 2. Total adjusted base expenditure anounts for LEAs failing proryear MOE calculation ('From 0.00 0.00 2. Total adjusted base expenditure anounts for 1. Line A.1) D. B. Required for the A.2 to a set of the anounts for 0.00 0.00 C. Current year expenditure anounts for 0.00 0.00 D. OO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |               |           |
| amount) 0.00 0.00 1. Adjustment to base ' expenditure and expenditure and to base ' expenditure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |               |           |
| anount)<br>1.<br>Adjustment<br>to base ·<br>expenditure<br>ard<br>ard<br>ard<br>ard<br>ard<br>ard<br>ard<br>ard                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | expenditure      | 0.00          | 0.00      |
| Adjustment     to base     expenditure       and     expenditure       expenditure     and       expenditure     per ADA       amounts for     LEAs failing       LEAs failing     0.00       prior year     0.00       Section IV)     0.00       2. Total     3000       adjusted     35,544,944.45       base     22,255.51       Line A.1)     35,544,944.45       D. MOE     deficiency       amount, fany     0.00       Line B.IIB)     0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | amount)          | 0.00          | 0.00      |
| Adjustment     to base     expenditure       and     expenditure       expenditure     and       expenditure     per ADA       amounts for     LEAs failing       LEAs failing     0.00       prior year     0.00       Section IV)     0.00       2. Total     3000       adjusted     35,544,944.45       base     22,255.51       Line A.1)     35,544,944.45       D. MOE     deficiency       amount, fany     0.00       Line B.IIB)     0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1                |               |           |
| to base '     expenditure       and     expenditure       and     expenditure       andure     per ADA       amounts for     LEAs failing       prior year     0.00       MOE     0.00       calculation     0.00       (From     0.00       Section IV)     0.00       2. Total     0.00       adjusted     base       base     expenditures       (Line A 1)     0.00       B. Required     0.00       effort (Line A2     0.00       c. Current     year       year     spenditures       (Line I B)     35,544,944.45       D. MOE     deficiency       amount, if any     0.00       (Line R C) (if nems 00%)     0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |               |           |
| expenditure<br>and<br>and<br>expenditure<br>per ADA<br>amounts for<br>LEAs failing<br>phor year<br>MOE<br>calculation<br>(From<br>Section IV)     0.00     0.00       2. Total<br>adjusted<br>base<br>expenditure<br>amounts<br>(Line A plus<br>Line A.1)     0.00     0.00       B. Required<br>effort (Line A 2<br>trimes 50%)     0.00     0.00       C. Current<br>year<br>sependitures<br>(Line ILE and<br>Line ILE)     0.00     0.00       D. MOE<br>deficiency<br>amount, f any<br>(Line B minus<br>Line C) (if<br>negative, then     0.00     0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |               |           |
| and<br>expenditure<br>per ADA<br>amounts for<br>LEAs failing<br>prory ear<br>MOE<br>calculation<br>(From 000 000<br>2. Total<br>adjusted<br>base<br>expenditure<br>amounts<br>(Line A Jus<br>Line A.1) 0.00 0.00<br>B. Requied<br>effort (Line A 2<br>times \$90%) 0.00<br>C. Current<br>year<br>expenditures<br>(Line II.B) 35,544,944.45<br>22,255.51<br>D. MOE<br>deficiency<br>amount, f any<br>(Line B minus<br>Line C) (If<br>ne gative, then 0.00 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |               |           |
| expenditure<br>per ADA<br>amounts for<br>LEAs failing<br>prior year<br>MOE<br>calculation<br>(From<br>Section IV)     0.00     0.00       2. Total<br>adjusted<br>base<br>expenditure<br>amounts<br>(Line A plus<br>Line A.1)     0.00     0.00       B. Required<br>effort (Line A 2<br>times 80%)     0.00     0.00       C. Current<br>year<br>expenditures<br>(Line ILB)     0.00     0.00       D. MOE<br>editioncy<br>amount, if any<br>(Line B minus<br>Line C) (if<br>negative, then     0.00     0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |               |           |
| per ADA<br>amounts for<br>LEAs failing<br>prior year<br>MOE<br>calculation<br>(From<br>Section IV)     0.00     0.00       2. Total<br>adjusted<br>base<br>expenditures<br>(Line A plus<br>Line A.1)     0.00     0.00       B. Required<br>effort (Line A 2<br>times 90%)     0.00     0.00       C. Current<br>year<br>expenditures<br>(Line IIB)     0.00     0.00       D. MOE<br>deficiency<br>amount, f any<br>(Line B minus<br>Line C) (ff<br>negative, then     35,544,944.45     22,255.51                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |               |           |
| amounts for<br>LEAs failing<br>prior year<br>MOE     0.00     0.00       Cisculation<br>(From<br>Section IV)     0.00     0.00       2. Total<br>adjusted<br>base     0.00     0.00       base     expenditure<br>amounts     0.00     0.00       [Line A 1)     0.00     0.00       B. Required<br>effort (Line A 2<br>times 80%)     0.00     0.00       C. Current<br>year<br>expenditures<br>expenditures<br>(Line II B)     0.00     0.00       D. MOE<br>deficiency<br>amount, if any<br>(Line B minus<br>Line C) (if<br>negative, then     0.00     0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |               |           |
| LEAs failing<br>prior year<br>MOE<br>calculation<br>(from<br>Section IV)     0.00     0.00       2. Total<br>adjusted<br>base<br>expenditures<br>(Line A plus<br>Line A.1)     0.00     0.00       B. Required<br>effort (Line A 2<br>times 90%)     0.00     0.00       C. Current<br>year<br>expenditures<br>(Line ILB)     0.00     0.00       D. MOE<br>deficiency<br>amount, if any<br>(Line B minus<br>Line C) (if<br>negative, then     35,544,944.45     22,255.51                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                  |               |           |
| prior year<br>MOE<br>calculation<br>(From<br>Section IV)     0.00     0.00       2. Total<br>adjusted<br>base<br>expenditure<br>amounts<br>(Line A Jus<br>Line A, 1)     0.00     0.00       B. Required<br>effort (Line A 2<br>times 90%)     0.00     0.00       C. Current<br>year<br>expenditures<br>(Line II. B)     0.00     0.00       D. MOE<br>defleincy<br>amount, if any<br>(Line B minus<br>Line C) (If<br>negative, then     0.00     0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |               |           |
| MOE     calculation     0.00     0.00       calculation     0.00     0.00       Section IV)     0.00     0.00       2. Total     adjusted     base       adjusted     base     0.00     0.00       base     expenditure     0.00     0.00       (Line A plus     0.00     0.00       Line A.1)     0.00     0.00       B. Required     0.00     0.00       cf ort (Line A 2     0.00     0.00       C. Current     90%)     0.00       C. Current     35,544,944.45     22,255.51       D. MOE     deficiency     35,544,944.45     22,255.51       Ine D. (If     negative, then     0.00     0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |               |           |
| calculation<br>(From<br>Section IV)0.000.002. Total<br>adjusted<br>base<br>expenditure<br>amounts<br>(Line A plus<br>Line A.1)0.000.00B. Required<br>effort (Line A 2<br>times 90%)0.000.00C. Current<br>year<br>expenditures<br>(Line I. E and<br>Line II. B)35,544,944.4522,255.51D. MOE<br>deficiency<br>amount, if any<br>(Line C) (If<br>negative, then0.000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |               |           |
| (From<br>Section IV)0.000.002. Total<br>adjusted<br>base<br>expenditure<br>amounts<br>(Line A plus<br>Line A.1)0.000.00B. Required<br>effort (Line A 2<br>times 90%)0.000.00C. Current<br>year<br>expenditures<br>(Line II.B)0.000.00D. MOE<br>deficiency<br>amount, if any<br>(Line B minus<br>Line C) (If<br>negative, then0.000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |               |           |
| Section IV) 2. Total adjusted base expenditure amounts (Line A.1) B. Required effort (Line A.2 times 90%) C. Current year expenditures (Line I.E and Line II.B) D. MOE deficiency amount, if any (Line B minus Line C) (If negative, then                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |               |           |
| 2. Total<br>adjusted<br>base<br>expenditure<br>amounts<br>(Line A plus<br>Line A.1)<br>B. Required<br>effort (Line A 2<br>times 90%)<br>C. Current<br>year<br>expenditures<br>(Line I. E and<br>Line II. B)<br>D. MOE<br>deficiency<br>amount, if any<br>(Line B minus<br>Line C) (If<br>negative, then                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  | 0.00          | 0.00      |
| adjusted<br>base<br>expenditure<br>amounts<br>(Line A plus<br>Line A.1)<br>B. Required<br>effort (Line A 2<br>times 90%)<br>C. Current<br>year<br>expenditures<br>(Line I.E and<br>Line II.B)<br>D. MOE<br>deficiency<br>amount, if any<br>(Line B minus<br>Line C) (If<br>negative, then                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Section (V)      |               |           |
| base     expenditure       amounts     0.00       (Line A plus     0.00       B. Required     0.00       effort (Line A 2     0.00       times 90%)     0.00       C. Current     0.00       year     35,544,944.45       22,255.51       D. MOE       deficiency       amount, if any       (Line B minus       Line C) (If       negative, then                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2. Total         |               |           |
| base     expenditure       amounts     0.00       (Line A plus     0.00       B. Required     0.00       effort (Line A 2     0.00       times 90%)     0.00       C. Current     0.00       year     35,544,944.45       22,255.51       D. MOE       deficiency       amount, if any       (Line B minus       Line C) (If       negative, then                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | adjusted         |               |           |
| amounts<br>(Line A plus<br>Line A.1)<br>B. Required<br>effort (Line A 2<br>times 90%)<br>C. Current<br>year<br>expenditures<br>(Line I.E and<br>Line I.B)<br>D. MOE<br>deficiency<br>amount, if any<br>(Line B minus<br>Line C) (If<br>negative, then                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |               |           |
| amounts<br>(Line A plus<br>Line A.1)<br>B. Required<br>effort (Line A 2<br>times 90%)<br>C. Current<br>year<br>expenditures<br>(Line I.E and<br>Line I.B)<br>D. MOE<br>deficiency<br>amount, if any<br>(Line B minus<br>Line C) (If<br>negative, then                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |               |           |
| (Line A plus<br>Line A.1)0.000.00B. Required<br>effort (Line A 2<br>times 90%)0.000.00C. Current<br>year<br>expenditures<br>(Line I.E and<br>Line II.B)0.000.00D. MOE<br>deficiency<br>amount, if any<br>(Line B minus<br>Line C) (If<br>negative, then0.000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |               |           |
| Line A.1) B. Required effort (Line A 2 times 90%) C. Current year expenditures (Line I.E and Line II.B) D. MOE deficiency amount, if any (Line S. (If negative, then                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |               |           |
| B. Required<br>effort (Line A 2<br>times 90%)<br>C. Current<br>year<br>expenditures<br>(Line I. E and<br>Line 11.B)<br>D. MOE<br>deficiency<br>amount, if any<br>(Line B minus<br>Line C) (If<br>negative, then                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  | 0.00          | 0_00      |
| effort (Line A 2<br>times 90%)<br>C. Current<br>year<br>expenditures<br>(Line I.E and<br>Line II.B)<br>D. MOE<br>deficiency<br>amount, if any<br>(Line B minus<br>Line C) (If<br>negative, then                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |               |           |
| times 90%)<br>C. Current<br>year<br>expenditures<br>(Line I. E and<br>Line II.B)<br>D. MOE<br>deficiency<br>amount, if any<br>(Line B minus<br>Line C) (If<br>negative, then                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |               |           |
| C. Current<br>year<br>expenditures<br>(Line II. E and<br>Line II.B)<br>D. MOE<br>deficiency<br>amount, if any<br>(Line B minus<br>Line C) (If<br>negative, then                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | effort (Line A 2 | 0.00          | 0.00      |
| year<br>expenditures<br>(Line I.E and<br>Line II.B)<br>D. MOE<br>deficiency<br>amount, if any<br>(Line B minus<br>Line C) (If<br>negative, then                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | times 90%)       |               |           |
| year<br>expenditures<br>(Line I.E and<br>Line II.B)<br>D. MOE<br>deficiency<br>amount, if any<br>(Line B minus<br>Line C) (If<br>negative, then                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | C. Current       |               |           |
| expenditures<br>(Line I.E and<br>Line II.B)<br>D. MOE<br>deficiency<br>amount, if any<br>(Line B minus<br>Line C) (If<br>negative, then                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |               |           |
| Line I.E and<br>Line II.B)     35,544,944.45     22,255.51       D. MOE<br>deficiency<br>amount, if any<br>(Line B minus<br>Line C) (If<br>negative, then     0.00     0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |               |           |
| Line II.B)<br>D. MOE<br>deficiency<br>amount, if any<br>(Line B minus<br>Line C) (If<br>negative, then                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |               |           |
| D. MOE<br>deficiency<br>amount, if any<br>(Line B minus<br>Line C) (If<br>negative, then                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  | 35,544,944 45 | 22,255.51 |
| deficiency amount, if any (Line B minus Line C) (If negative, then                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |               |           |
| amount, if any<br>(Line B minus<br>Line C) (If<br>negative, then                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |               |           |
| (Line B minus<br>Line C) (If<br>negative, then                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | deficiency       |               |           |
| (Line B minus<br>Line C) (If<br>negative, then                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | amount, if any   |               |           |
| Line C) (If negative, then 0.00 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (Line B minus    |               |           |
| negative, then                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Line C) (If      |               |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | negative, then   |               | 0.00      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | zero)            | 0.00          | 0.00      |

First Interim 2023-24 Projected Year Totals Every Student Succeeds Act Maintenance of Effort Expenditures

Central Union Elementary

Kings County

16 63883 0000000 Form ESMOE

E81MUE2ZRP(2023-24)

|                                               | First Interim 16                                                                                         | 63883 0000000  |
|-----------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------|
| Central Union Elementary                      | 2023-24 Projected Year Totals                                                                            | Form ESMOE     |
| Kings County                                  | Every Student Succeeds Act Maintenance of Effort E81MU                                                   | E2ZRP(2023-24) |
|                                               | Expenditures                                                                                             |                |
|                                               |                                                                                                          |                |
| E. MOE                                        |                                                                                                          |                |
| determination                                 |                                                                                                          |                |
| (If one or both                               |                                                                                                          |                |
| of the amounts                                |                                                                                                          |                |
| in line D are                                 |                                                                                                          |                |
| zero, the MOE                                 |                                                                                                          |                |
| requirement is                                |                                                                                                          |                |
| met; if both                                  |                                                                                                          |                |
| amounts are                                   |                                                                                                          |                |
| positive, the                                 | MOE Calculation Incomplete                                                                               |                |
| MOE                                           |                                                                                                          |                |
| requirement is                                |                                                                                                          |                |
| not met_lf                                    |                                                                                                          |                |
| either column                                 |                                                                                                          |                |
| in Line A.2 or                                |                                                                                                          |                |
| Line C equals                                 |                                                                                                          |                |
|                                               |                                                                                                          |                |
| zero, the MOE                                 |                                                                                                          |                |
| calculation is                                |                                                                                                          |                |
| incomplete.)                                  |                                                                                                          |                |
| F MOE                                         |                                                                                                          |                |
| deficiency                                    |                                                                                                          |                |
| percentage, if                                |                                                                                                          |                |
| MOE not met;                                  |                                                                                                          |                |
| otherwise, zero                               |                                                                                                          | 6              |
| (Line D divided                               |                                                                                                          |                |
| by Line B)                                    |                                                                                                          |                |
| (Funding under                                |                                                                                                          |                |
| 1 · -                                         |                                                                                                          |                |
| ESSA covered                                  |                                                                                                          |                |
| programs in FY                                |                                                                                                          |                |
| 2025-26 may                                   |                                                                                                          |                |
| be reduced by                                 |                                                                                                          |                |
| the lower of the                              |                                                                                                          |                |
| two                                           | 0.00%                                                                                                    | 0.00%          |
| percentages)                                  |                                                                                                          |                |
| *Interim Periods - Annual ADA not available f | rom Form AL For your convenience, Projected Year Totals Estimated P-2 ADA is extracted Manual adjustment | nt may be      |
| required to reflect estimated Annual ADA.     |                                                                                                          |                |
|                                               |                                                                                                          |                |
| SECTION IV -                                  |                                                                                                          |                |
| Detail of                                     |                                                                                                          |                |
| Adjustments<br>to Base                        |                                                                                                          |                |
| Expenditures                                  |                                                                                                          |                |
| (used in                                      |                                                                                                          |                |
| Section III,                                  |                                                                                                          |                |
| Line A.1)                                     |                                                                                                          |                |
|                                               |                                                                                                          | Expenditures   |
| Description of                                | Total Expenditures                                                                                       | Per ADA        |
| Adjustments                                   |                                                                                                          |                |
|                                               |                                                                                                          |                |
|                                               |                                                                                                          |                |
|                                               |                                                                                                          |                |
|                                               |                                                                                                          |                |
|                                               |                                                                                                          |                |
| Total                                         |                                                                                                          |                |
| adjustments to                                |                                                                                                          |                |
| base                                          | 0.00                                                                                                     | 0_00           |
| expenditures                                  | 0.00                                                                                                     | 0.00           |

| Part I - General Administrative Share of Plant Services Costs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| California's indirect cost plan allows that the general administrative costs in the indirect cost pool may include that portion of plant services costs (r<br>operations costs and facilities rents and leases costs) attributable to the general administrative offices. The calculation of the plant services costs<br>administration and included in the pool is standardized and automated using the percentage of salaries and benefits relating to general administration<br>percentage of square footage occupied by general administration. | attributed to general |
| A. Salaries and Benefits - Other General Administration and Centralized Data Processing                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       |
| 1 Salaries and benefits paid through pay roll (Funds 01, 09, and 62, objects 1000-3999 except 3701-3702)                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       |
| (Functions 7200-7700, goals 0000 and 9000)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 676,548.00            |
| 2 Contracted general administrative positions not paid through payroll                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                       |
| a. Enter the costs, if any, of general administrative positions performing services ON SITE but paid through a                                                                                                                                                                                                                                                                                                                                                                                                                                      |                       |
| contract, rather than through pay roll, in functions 7200-7700, goals 0000 and 9000, Object 5800                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1.0.000               |
| b, If an amount is entered on Line A2a, provide the title, duties, and approximate FTE of each general                                                                                                                                                                                                                                                                                                                                                                                                                                              |                       |
| administrative position paid through a contract. Retain supporting documentation in case of audit.                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |
| B. Salaries and Benefits - All Other Activities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |
| 1. Salaries and benefits paid through payroll (Funds 01, 09, and 62, objects 1000-3999 except 3701-3702)                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       |
| (Functions 1000-6999, 7100-7180, & 8100-8400; Functions 7200-7700, all goals except 0000 & 9000)                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 28,679,598 0          |
| C. Percentage of Plant Services Costs Attributable to General Administration                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                       |
| (Line A1 plus Line A2a, divided by Line B1; zero if negative) (See Part III, Lines A5 and A6)                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2.36                  |
| art II - Adjustments for Employment Separation Costs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |
| When an employee separates from service, the local educational agency (LEA) may incur costs associated with the separation in addition                                                                                                                                                                                                                                                                                                                                                                                                              |                       |
| to the employee's regular salary and benefits for the final pay period. These additional costs can be categorized as "normal" or "abnormal                                                                                                                                                                                                                                                                                                                                                                                                          |                       |
| or mass" separation costs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       |
| Normal separation costs include items such as pay for accumulated unused leave or routine severance pay authorized by governing board                                                                                                                                                                                                                                                                                                                                                                                                               |                       |
| policy. Normal separation costs are not allowable as direct costs to federal programs, but are allowable as indirect costs. State programs                                                                                                                                                                                                                                                                                                                                                                                                          |                       |
| may have similar restrictions. Where federal or state program guidelines required that the LEA charge an employee's normal separation                                                                                                                                                                                                                                                                                                                                                                                                               |                       |
| costs to an unrestricted resource rather than to the restricted program in which the employee worked, the LEA may identify and enter                                                                                                                                                                                                                                                                                                                                                                                                                |                       |
| these costs on Line A for inclusion in the indirect cost pool.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                       |
| Abnormal or mass separation costs are those costs resulting from actions taken by an LEA to influence employees to terminate their                                                                                                                                                                                                                                                                                                                                                                                                                  |                       |
| employment earlier than they normally would have. Abnormal or mass separation costs include retirement incentives such as a Golden                                                                                                                                                                                                                                                                                                                                                                                                                  |                       |
| Handshake or severance packages negotiated to effect termination. Abnormal or mass separation costs may not be charged to federal                                                                                                                                                                                                                                                                                                                                                                                                                   |                       |
| programs as either direct costs or indirect costs. Where an LEA paid abnormal or mass separation costs on behalf of positions in general                                                                                                                                                                                                                                                                                                                                                                                                            |                       |
| administrative functions included in the indirect cost pool, the LEA must identify and enter these costs on Line B for exclusion from the pool                                                                                                                                                                                                                                                                                                                                                                                                      |                       |
| A. Normal Separation Costs (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       |
| Enter any normal separation costs paid on behalf of employees of restricted state or federal programs that                                                                                                                                                                                                                                                                                                                                                                                                                                          |                       |
| were charged to an unrestricted resource (0000-1999) in funds 01, 09, and 62 with functions 1000-6999 or 8100-8400                                                                                                                                                                                                                                                                                                                                                                                                                                  |                       |
| rather than to the restricted program. These costs will be moved in Part III from base costs to the indirect cost pool                                                                                                                                                                                                                                                                                                                                                                                                                              | -                     |
| Retain supporting documentation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                       |
| B. Abnormal or Mass Separation Costs (required)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Entry                 |
| Enter any abnormal or mass separation costs paid on behalf of general administrative positions charged to                                                                                                                                                                                                                                                                                                                                                                                                                                           | required              |
| unrestricted resources (0000-1999) in funds 01, 09, and 62 with functions 7200-7700. These costs will be                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       |
| moved in Part III from the indirect cost pool to base costs. If none, enter zero.                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                       |
| Part III - Indirect Cost Rate Calculation (Funds 01, 09, and 62, unless indicated otherwise)                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                       |
| A. Indirect Costs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                       |
| 1. Other General Administration, less portion charged to restricted resources or specific goals                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1 947 050 (           |
| (Functions 7200-7600, objects 1000-5999, minus Line B9)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1,317,050 (           |
| 2, Centralized Data Processing, less portion charged to restricted resources or specific goals                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 050.000               |
| (Function 7700, objects 1000-5999, minus Line B10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 652,800.8             |

|                                         | 10 15 11 7100                                                                       | 28,000.00     |
|-----------------------------------------|-------------------------------------------------------------------------------------|---------------|
|                                         | udit (Function 7190, resources 0000-1999, goals 0000 and 9000, objects 5000 - 5999) | 0.00          |
|                                         | Function 7120, resources 0000-1999, goals 0000 and 9000, objects 1000 - 5999)       |               |
|                                         | (portion relating to general administrative offices only)                           | 77 706 45     |
|                                         | 1000-5999 except 5100, times Part I, Line C)                                        | 77,786.45     |
|                                         | n relating to general administrative offices only)                                  | 0.00          |
| (Function 8700, resources 000           | 0-1999, objects 1000-5999 except 5100, times Part I, Line C)                        | 0.00          |
| 7_Adjustment for Employment Separ       | ration Costs                                                                        |               |
| a. Plus: Normal Separation Co.          |                                                                                     | 0.00          |
| b. Less: Abnormal or Mass Se            | paration Costs (Part II, Line B)                                                    |               |
| 8. Total Indirect Costs (Lines A1 thro  | ugh A7a, minus Line A7b)                                                            | 2,075,637.28  |
| 9. Carry-Forward Adjustment (Part IV    | ( Line F)                                                                           | (49,543.07)   |
| 10. Total Adjusted Indirect Costs (Lin  | e A8 plus Line A9)                                                                  | 2,026,094_21  |
| . Base Costs                            |                                                                                     |               |
| 1. Instruction (Functions 1000-1999,    | objects 1000-5999 except 5100)                                                      | 25,182,173,43 |
| 2. Instruction-Related Services (Fund   | tions 2000-2999, objects 1000-5999 except 5100)                                     | 4,341,171.03  |
| 3 Pupil Services (Functions 3000-39     | 99, objects 1000-5999 except 4700 and 5100)                                         | 1,314,944.50  |
|                                         | 0-4999, objects 1000-5999 except 5100)                                              | 0.00          |
|                                         | 000-5999, objects 1000-5999 except 5100)                                            | 2,835.00      |
| 6. Enterprise (Function 6000, objects   |                                                                                     | 0,00          |
|                                         | ns 7100-7180, objects 1000-5999, minus Part III, Line A4)                           | 748,103.00    |
|                                         | udit and Other (Functions 7190-7191, objects 5000 - 5999, minus Part III, Line A3)  | 0.00          |
|                                         | ion charged to restricted resources or specific goals only)                         | -             |
|                                         | es 2000-9999, objects 1000-5999; Functions 7200-7600,                               |               |
|                                         | except 0000 and 9000, objects 1000-5999)                                            | 142,753.82    |
|                                         | tion charged to restricted resources or specific goals only)                        | -             |
|                                         | 0-9999, objects 1000-5999; Function 7700, resources 0000-1999, all goals            |               |
|                                         |                                                                                     | 50,000.00     |
| except 0000 and 9000, objects           | s (all except portion relating to general administrative offices)                   |               |
|                                         |                                                                                     | 3,218,249,55  |
|                                         | 1000-5999 except 5100, minus Part III, Line A5)                                     | , , ,         |
|                                         | xcept portion relating to general administrative offices)                           | 0.00          |
|                                         | iggg except 5100, minus Part III, Line A6)                                          |               |
| 13. Adjustment for Employment Sep       |                                                                                     | 0.00          |
| a, Less: Normal Separation Co           |                                                                                     | 0.00          |
| b. Plus: Abnormal or Mass Sep           |                                                                                     | 0.00          |
|                                         | ons 4000-5999, objects 1000-5999 except 5100)                                       |               |
|                                         | ons 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100)                  | 0.00          |
|                                         | actions 1000-6999, 8100-8400 & 8700, objects 1000-5999 except 4700 & 5100)          | 0.00          |
|                                         | ons 1000-6999, 8100-8400 & 8700, objects 1000-5999 except 4700 & 5100)              | 763,119.00    |
| 18, Foundation (Funds 19 & 57, func     | tions 1000-6999, 8100-8400 & 8700, objects 1000-5999 except 4700 & 5100)            | 0.00          |
| 19. Total Base Costs (Lines B1 throu    | gh B12 and Lines B13b through B18, minus Line B13a)                                 | 35,763,349.33 |
| . Straight Indirect Cost Percentage Bet | ore Carry-Forward Adjustment                                                        |               |
| (For information only - not for use     | e when claiming/recovering Indirect costs)                                          |               |
| (Line A8 divided by Line B19)           |                                                                                     | 5.80%         |
| ). Preliminary Proposed Indirect Cost F | Rate                                                                                |               |
|                                         | ry-forward rate for use in 2025-26 see www.cde.ca.gov/fg/ac/ic)                     |               |
| (Line A10 divided by Line B19)          |                                                                                     | 5.67%         |

cost rate approved for use in a given year, and the actual indirect costs incurred in that year. The carry-forward adjustment eliminates

| the need for LEAs to file amended federal reports when their actual indirect costs vary from the estimated indirect costs on which the           |                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| approved rate was based                                                                                                                          |                                       |
| Where the ratio of indirect costs incurred in the current year is less than the estimated ratio of indirect costs on which the approved rate for |                                       |
| use in the current year was based, the carry-forward adjustment is limited by using either the approved rate times current year base costs,      |                                       |
| or the highest rate actually used to recover costs from any program times current year base costs, if the highest rate used was less than        |                                       |
| the approved rate. Rates used to recover costs from programs are displayed in Exhibit A                                                          |                                       |
| A. Indirect costs incurred in the current year (Part III, Line A8)                                                                               | 2,075,637.28                          |
| B. Carry-forward adjustment from prior year(s)                                                                                                   |                                       |
| 1. Carry-forward adjustment from the second prior year                                                                                           | 388,983,11                            |
| 2. Carry-forward adjustment amount deferred from prior year(s), if any                                                                           | 0.00                                  |
| C. Carry-forward adjustment for under- or over-recovery in the current year                                                                      |                                       |
| 1. Under-recovery: Part III, Line A8, plus carry-forward adjustment from prior years, minus (approved indirect                                   |                                       |
| cost rate (7.03%) times Part III, Line B19); zero if negative                                                                                    | 0.00                                  |
| 2 Over-recovery: Part III, Line A8, plus carry-forward adjustment from prior years, minus the lesser of                                          |                                       |
| (approved indirect cost rate (7.03%) times Part III, Line B19) or (the highest rate used to                                                      |                                       |
| recover costs from any program (10.18%) times Part III, Line B19); zero if positive                                                              | (49,543.07)                           |
| D. Preliminary carry-forward adjustment (Line C1 or C2)                                                                                          | (49,543.07)                           |
| E. Optional allocation of negative carry-forward adjustment over more than one year                                                              |                                       |
| Where a negative carry-forward adjustment causes the proposed approved rate to fall below zero or would reduce the rate at which                 | · · · · · · · · · · · · · · · · · · · |
| the LEA could recover indirect costs to such an extent that it would cause the LEA significant fiscal harm, the LEA may request that             |                                       |
| the carry-forward adjustment be allocated over more than one year. Where allocation of a negative carry-forward adjustment over more             |                                       |
| than one year does not resolve a negative rate, the CDE will work with the LEA on a case-by-case basis to establish an approved rate.            |                                       |
| Option 1. Preliminary proposed approved rate (Part III, Line D) if entire negative carry-forward                                                 |                                       |
| adjustment is applied to the current year calculation:                                                                                           | 5.67%                                 |
| Option 2, Preliminary proposed approved rate (Part III, Line D) if one-half of negative carry-forward                                            |                                       |
| adjustment (\$-24771.53) is applied to the current year calculation and the remainder                                                            |                                       |
| (\$-24771 54) is deferred to one or more future years:                                                                                           | 5.73%                                 |
| Option 3. Preliminary proposed approved rate (Part III, Line D) if one-third of negative carry-forward                                           |                                       |
| adjustment (\$-16514.36) is applied to the current year calculation and the remainder                                                            |                                       |
| (\$-33028.71) is deferred to one or more future years:                                                                                           | 5 76%                                 |
| LEA request for Option 1, Option 2, or Option 3                                                                                                  |                                       |
|                                                                                                                                                  | 1                                     |
| F. Carry-forward adjustment used in Part III, Line A9 (Line D minus amount deferred if                                                           |                                       |
| Option 2 or Option 3 is selected)                                                                                                                | (49,543.07)                           |
|                                                                                                                                                  |                                       |
|                                                                                                                                                  | Sec. and and a                        |

#### First Interim 2023-24 Projected Year Totals Exhibit A: Indirect Cost Rates Charged to Programs

|      |          |                                                                             | Approved<br>indirect<br>cost rate:                            | 7.03%                                                        |
|------|----------|-----------------------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------|
|      |          |                                                                             | Highest<br>rate used<br>in any<br>program:                    | 10.18%                                                       |
|      |          |                                                                             | more re<br>the rate<br>greater                                | In one or<br>esources,<br>e used is<br>than the<br>ved rate. |
| Fund | Resource | Eligible<br>Expenditures<br>(Objects<br>1000-5999<br>except 4700<br>& 5100) | Indirect<br>Costs<br>Charged<br>(Objects<br>7310 and<br>7350) | Rate<br>Used                                                 |
| 01   | 2600     | 904,122.00                                                                  | 92,000,00                                                     | 10,18%                                                       |
| 01   | 3213     | 1,049,187.60                                                                | 96,000.00                                                     | 9.15%                                                        |
| 01   | 6053     | 200,064.00                                                                  | 17,700.00                                                     | 8.85%                                                        |
| 01   | 7422     | 69,160.00                                                                   | 4,710.00                                                      | 6.81%                                                        |
| 01   | 1422     |                                                                             |                                                               |                                                              |

#### 2023-24 First Interim General Fund Multiyear Projections Unrestricted

| Description                                                                             | Object<br>Codes          | Projected Year<br>Totals<br>(Form 01I)<br>(A) | %<br>Change<br>(Cols. C-A/A)<br>(B) | 2024-25<br>Projection<br>(C) | %<br>Change<br>(Cols. E-C/C)<br>(D) | 2025-26<br>Projection<br>(E) |
|-----------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------|-------------------------------------|------------------------------|-------------------------------------|------------------------------|
| (Enter projections for subsequent years 1 and 2 in Columns C and E;                     |                          |                                               |                                     |                              |                                     |                              |
| current year - Column A - is extracted)                                                 |                          |                                               |                                     |                              |                                     |                              |
| A REVENUES AND OTHER FINANCING SOURCES                                                  |                          |                                               |                                     |                              |                                     |                              |
| 1 LCFF/Revenue Limit Sources                                                            | 8010-8099                | 20,080,449.82                                 | (.89%)                              | 19,901,646,00                | 1.24%                               | 20,147,766                   |
| 2, Federal Revenues                                                                     | 8100-8299                | 8,481,495.07                                  | 0.00%                               | 8,481,495.07                 | 0.00%                               | 8,481,495,                   |
| 3, Other State Revenues                                                                 | 8300-8599                | 791,604.00                                    | 0.00%                               | 791,604.00                   | 0.00%                               | 791,604,0                    |
| 4. Other Local Revenues                                                                 | 8600-8799                | 249,736,76                                    | 0_00%                               | 249,736,76                   | 0.00%                               | 249,736                      |
| 5. Other Financing Sources                                                              |                          |                                               |                                     |                              |                                     |                              |
| a, Transfers In                                                                         | 8900-8929                | 303,182,00                                    | 0.00%                               | 303, 182, 00                 | 0.00%                               | 303,182                      |
| b, Other Sources                                                                        | 8930-8979                | 0,00                                          | 0.00%                               |                              | 0.00%                               |                              |
| c. Contributions                                                                        | 8980-8999                | (1,983,568_46)                                | 0.00%                               | (1,983,568 46)               | 0.00%                               | (1,983,568,4                 |
| 5. Total (Sum lines A1 thru A5c)                                                        |                          | 27,922,899,19                                 | (_64%)                              | 27,744,095.37                | .89%                                | 27,990,215                   |
| B. EXPENDITURES AND OTHER FINANCING USES                                                |                          | 1-2X "VE 5                                    |                                     |                              |                                     |                              |
| 1. Certificated Salaries                                                                |                          |                                               | 1. J. N. J. J.                      |                              |                                     |                              |
| a. Base Salaries                                                                        |                          | 1. P                                          |                                     | 13,493,260 47                |                                     | 13,763,125                   |
| b. Step & Column Adjustment                                                             |                          | 1.1.1                                         | State of the second                 | 269,865 00                   |                                     | 275,262 0                    |
| c. Cost-of-Living Adjustment                                                            |                          |                                               |                                     |                              |                                     |                              |
| d. Other Adjustments                                                                    |                          |                                               | ALL STE                             |                              |                                     |                              |
| e. Total Certificated Salaries (Sum lines B1a thru B1d)                                 | 1000-1999                | 13,493,260,47                                 | 2.00%                               | 13,763,125,47                | 2.00%                               | 14,038,387                   |
| 2 Classified Salaries                                                                   |                          |                                               |                                     |                              |                                     |                              |
| a. Base Salaries                                                                        |                          | 1-1-12                                        |                                     | 4,379,469.47                 | 111-114                             | 4,467,058                    |
| b Step & Column Adjustment                                                              |                          |                                               |                                     | 87,589,00                    | 122026                              | 89,341.                      |
| c_Cost-of-Living Adjustment                                                             | 1                        |                                               | 1000                                |                              |                                     | [                            |
| d. Other Adjustments                                                                    |                          |                                               | 1                                   |                              |                                     |                              |
| e Total Classified Salaries (Sum lines B2a thru B2d)                                    | 2000-2999                | 4,379,469.47                                  | 2.00%                               | 4,467,058,47                 | 2.00%                               | 4,556,399                    |
| 3. Employ ee Benefits                                                                   | 3000-3999                | 7,465,143,48                                  | 1.98%                               | 7,612,925,00                 | 1_97%                               | 7,763,000                    |
| 4. Books and Supplies                                                                   | 4000-4999                | 1,387,219.53                                  | .20%                                | 1,390,000,00                 | 0,00%                               | 1,390,000 (                  |
| 5. Services and Other Operating Expenditures                                            | 5000-5999                | 2,586,164.72                                  | _15%                                | 2,590,000.00                 | 0.00%                               | 2,590,000                    |
| S Capital Outlay                                                                        | 6000-6999                | 581,365.00                                    | 3.21%                               | 600,000,00                   | 0.00%                               | 600,000                      |
| 7 Other Outgo (excluding Transfers of Indirect Costs)                                   | 7100-7299, 7400-<br>7499 | 78,485.00                                     | 0_00%                               | 78,485.00                    | 0.00%                               | 78,485.0                     |
|                                                                                         | 7300-7399                | (274,440.44)                                  | 0.00%                               | (274,440,44)                 | 0.00%                               | (274,440.4                   |
| 3. Other Outgo - Transfers of Indirect Costs                                            | 7500-7555                | (2/4,440,44)                                  | 0,00 %                              | (214,440,44)                 |                                     | (                            |
| Other Financing Uses                                                                    | 7600-7629                | 772,490,72                                    | 0.00%                               | 772,490,72                   | 0.00%                               | 772,490,7                    |
| a. Transfers Out                                                                        | 7630-7699                | 0.00                                          | 0.00%                               |                              | 0.00%                               |                              |
| b, Other Uses                                                                           | 1000-1000                | 0.00                                          | 0,0074                              |                              |                                     |                              |
| 10. Other Adjustments (Explain in Section F below)<br>11. Total (Sum lines B1 thru B10) |                          | 30,469,157,95                                 | 1,74%                               | 30,999,644.22                | 1.66%                               | 31,514,322.3                 |
|                                                                                         |                          |                                               | 1 - 1 - 1                           |                              |                                     |                              |
| NET INCREASE (DECREASE) IN FUND BALANCE                                                 |                          | (2,546,258 76)                                | and real                            | (3,255,548.85)               |                                     | (3,524,106_8                 |
| - FUND BALANCE                                                                          |                          |                                               |                                     |                              |                                     |                              |
| Net Beginning Fund Balance(Form 011, line F1e)                                          |                          | 17,289,752,40                                 | 10000                               | 14,743,493,64                |                                     | 11,487,944                   |
| 2. Ending Fund Balance (Sum lines C and D1)                                             |                          | 14,743,493.64                                 |                                     | 11,487,944,79                | 1                                   | 7,963,837                    |
| Components of Ending Fund Balance (Form 01I)                                            |                          |                                               |                                     |                              | What has a                          |                              |
| a Nonspendable                                                                          | 9710-9719                | 2,500,00                                      |                                     | 2,500.00                     |                                     | 2,500                        |
| b Restricted                                                                            | 9740                     | 129 S 121 (2)                                 | 1.00                                | - 16 K -                     |                                     | 1. I.                        |
| c Committed                                                                             |                          |                                               | 2-1-2-1                             |                              |                                     |                              |
| 1 Stabilization Arrangements                                                            | 9750                     | 0.00                                          | A STATE OF                          |                              | PALSES ST                           |                              |
| 2 Other Commitments                                                                     | 9760                     | 0.00                                          |                                     |                              | 1                                   |                              |
| d Assigned                                                                              | 9780                     | 3,500,000.00                                  | Concernes V                         | 3,000,000.00                 | 10 Per 1                            | 3,000,000                    |
|                                                                                         |                          |                                               | 1 m                                 |                              |                                     |                              |
| e Unassigned/Unappropriated<br>1. Reserve for Economic Uncertainties                    | 9789                     | 1,200,000.00                                  | 10 11 11                            | 1,207,636,00                 |                                     | 1,224,860                    |

California Dept of Education

SACS Financial Reporting Software - SACS V7 File: MYPI, Version 6

| Central Union Elementary<br>Cings County                                         | Ger<br>Multiye  | l First Interim<br>neral Fund<br>ar Projections<br>restricted |                                     |                              | E81M                                | 16 63883 000000<br>Form MYPI<br>I1MUE2ZRP(2023-24) |  |
|----------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------|-------------------------------------|------------------------------|-------------------------------------|----------------------------------------------------|--|
| Description                                                                      | Object<br>Codes | Projected Year<br>Totals<br>(Form 011)<br>(A)                 | %<br>Change<br>(Cols. C-A/A)<br>(B) | 2024-25<br>Projection<br>(C) | %<br>Change<br>(Cols. E-C/C)<br>(D) | 2025-26<br>Projection<br>(E)                       |  |
| 2 Unassigned/Unappropriated                                                      | 9790            | 10,040,993.64                                                 |                                     | 7,277,808.79                 | The petition                        | 3,736,477.94                                       |  |
| f. Total Components of Ending Fund Balance<br>(Line D3f must agree with line D2) |                 | 14,743,493.64                                                 |                                     | 11,487,944 79                |                                     | 7,963,837 94                                       |  |
| E, AVAILABLE RESERVES                                                            |                 |                                                               |                                     |                              | 1 = T-1                             |                                                    |  |
| 1 General Fund                                                                   |                 | 1                                                             | Same is                             |                              | 1.2.1.1.1                           |                                                    |  |
| a Stabilization Arrangements                                                     | 9750            | 0,00                                                          |                                     | 0.00                         | 11-5-18                             | 0.00                                               |  |
| b. Reserve for Economic Uncertainties                                            | 9789            | 1,200,000.00                                                  | 24                                  | 1,207,636 00                 | Part I                              | 1,224,860 00                                       |  |
| c, Unassigned/Unappropriated                                                     | 9790            | 10,040,993.64                                                 | 1.000                               | 7,277,808 79                 |                                     | 3,736,477.94                                       |  |
| (Enter other reserve projections in Columns C and E for subsequent               |                 |                                                               | STE STADA                           |                              | 1                                   |                                                    |  |
| years 1 and 2; current year - Column A - is extracted)                           |                 |                                                               | a state                             |                              | 10 10 23                            |                                                    |  |
| 2 Special Reserve Fund - Noncapital Outlay (Fund 17)                             |                 |                                                               |                                     |                              | Parties .                           |                                                    |  |
| a Stabilization Arrangements                                                     | 9750            | 0,00                                                          |                                     |                              | 11 5                                |                                                    |  |
| b. Reserve for Economic Uncertainties                                            | 9789            | 0,00                                                          | 2.1.23                              |                              |                                     |                                                    |  |
| c. Unassigned/Unappropriated                                                     | 9790            | 0.00                                                          | P. 15-51                            |                              | Section Sector                      | 1                                                  |  |
| 3. Total Available Reserves (Sum lines E1a thru E2c)                             |                 | 11,240,993.64                                                 | AN LEAN                             | 8,485,444 79                 |                                     | 4,961,337,94                                       |  |

second subsequent fiscal years. Further, please include an explanation for any significant expenditure adjustments

projected in lines B1d, B2d, and B10. For additional information, please refer to the Budget Assumptions section of the

SACS Financial Reporting Software User Guide,

#### 2023-24 First Interim General Fund Multiyear Projections Restricted

| Description                                                         | Object<br>Codes          | Projected Year<br>Totals<br>(Form 011)<br>(A) | %<br>Change<br>(Cols. C-A/A)<br>(B)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2024-25<br>Projection<br>(C)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | %<br>Change<br>(Cols <sub>*</sub> E-C/C)<br>(D) | 2025-26<br>Projection<br>(E) |
|---------------------------------------------------------------------|--------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|------------------------------|
| (Enter projections for subsequent years 1 and 2 in Columns C and E; |                          |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                 |                              |
| current y ear - Column A - is extracted)                            |                          |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                 |                              |
| A REVENUES AND OTHER FINANCING SOURCES                              |                          |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                 |                              |
| 1 LCFF/Revenue Limit Sources                                        | 8010-8099                | 0,00                                          | 0.00%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0.00%                                           |                              |
| 2 Federal Revenues                                                  | 8100-8299                | 2,291,902,61                                  | 0.00%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2,291,902.61                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0.00%                                           | 2,291,902,61                 |
| 3. Other State Revenues                                             | 8300-8599                | 3,628,628_00                                  | 1_49%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 3,682,628.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (1.47%)                                         | 3,628,628,00                 |
| 4. Other Local Revenues                                             | 8600-8799                | 804,033,00                                    | 0.00%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 804,033_00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0.00%                                           | 804,033,00                   |
| 5. Other Financing Sources                                          |                          |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                 |                              |
| a, Transfers In                                                     | 8900-8929                | 0,00                                          | 0.00%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0.00%                                           |                              |
| b. Other Sources                                                    | 8930-8979                | 0,00                                          | 0.00%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0.00%                                           |                              |
| c. Contributions                                                    | 8980-8999                | 1,983,568,46                                  | 0.00%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1,983,568 46                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0.00%                                           | 1,983,568,46                 |
| 6, Total (Sum lines A1 thru A5c)                                    |                          | 8,708,132.07                                  | 62%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 8,762,132,07                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (.62%)                                          | 8,708,132,07                 |
| B. EXPENDITURES AND OTHER FINANCING USES                            |                          |                                               | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 10101010                                        |                              |
| 1. Certificated Salaries                                            |                          | 1 State                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 100                                             |                              |
| a Base Salaries                                                     |                          |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1,369,319,97                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                 | 1,396,705 97                 |
| b. Step & Column Adjustment                                         |                          |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 27,386,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                 | 27,934.00                    |
| c Cost-of-Living Adjustment                                         |                          |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                 |                              |
| d Other Adjustments                                                 |                          | 1.                                            | 1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 12.12.                                          |                              |
| e, Total Certificated Salaries (Sum lines B1a thru B1d)             | 1000-1999                | 1,369,319 97                                  | 2,00%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1,396,705,97                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2.00%                                           | 1,424,639,97                 |
| 2 Classified Salaries                                               |                          | in the second second                          | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 15. 25. 218                                     |                              |
| a Base Salaries                                                     |                          | 12.202                                        | 11111                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 805,427,31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                 | 821,535.3                    |
| b Step & Column Adjustment                                          |                          |                                               | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 16,108.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                 | 16,430,00                    |
| c Cost-of-Living Adjustment                                         |                          | -                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                 |                              |
| d, Other Adjustments                                                |                          | 1.2.                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                 |                              |
| e, Total Classified Salaries (Sum lines B2a thru B2d)               | 2000-2999                | 805,427.31                                    | 2.00%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 821,535.31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2.00%                                           | 837,965.31                   |
| 3 Employee Benefits                                                 | 3000-3999                | 2,286,532,39                                  | .59%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2,300,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | .65%                                            | 2,315,000.00                 |
|                                                                     | 4000-4999                | 1,237,377,12                                  | 1 02%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1,250,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0.00%                                           | 1,250,000.00                 |
| 4. Books and Supplies                                               | 5000-5999                | 2,529,943,04                                  | 0.00%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2,530,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0.00%                                           | 2,530,000,00                 |
| 5. Services and Other Operating Expenditures                        | 6000-6999                |                                               | 0.00%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 477,082.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0.00%                                           | 477,082.00                   |
| 6. Capital Outlay                                                   |                          | 477,081.67                                    | 0,00%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 477,082.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0.00%                                           | 477,082.00                   |
| 7 Other Oulgo (excluding Transfers of Indirect Costs)               | 7100-7299, 7400-<br>7499 | 269,225.00                                    | 0.00%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 269,225.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0.00%                                           | 269,225.00                   |
| 8, Other Outgo - Transfers of Indirect Costs                        | 7300-7399                | 210,410,00                                    | 0.00%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 210,410 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0.00%                                           | 210,410.00                   |
| 9. Other Financing Uses                                             |                          |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                 |                              |
| a Transfers Out                                                     | 7600-7629                | 0.00                                          | 0.00%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0.00%                                           |                              |
| b. Other Uses                                                       | 7630-7699                | 0.00                                          | 0.00%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0_00%                                           |                              |
| 10. Other Adjustments (Explain in Section F below)                  |                          | C. L. L. L. L.                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1                                               |                              |
| 11. Total (Sum lines B1 thru B10)                                   |                          | 9,185,316,50                                  | 76%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 9,254,958,28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | .64%                                            | 9,314,322.28                 |
| C. NET INCREASE (DECREASE) IN FUND BALANCE                          |                          |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                 |                              |
| (Line A6 minus line B11)                                            |                          | (477,184.43)                                  | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (492,826.21)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1-1-1                                           | (606,190_21)                 |
| D FUND BALANCE                                                      |                          |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                 |                              |
| 1_Net Beginning Fund Balance (Form 011, line F1e)                   |                          | 5,779,158,55                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5,301,974,12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.        | 4,809,147 91                 |
| 2 Ending Fund Balance (Sum lines C and D1)                          |                          | 5,301,974,12                                  | 1 - Really                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4,809,147.91                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                 | 4,202,957,70                 |
| 3. Components of Ending Fund Balance (Form 011)                     | 100                      |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Constant I                                      |                              |
| a Nonspendable                                                      | 9710-9719                | 0.00                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                 |                              |
| b Restricted                                                        | 9740                     | 5,301,974.12                                  | 1000 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - | 4,809,147.91                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | See. 1                                          | 4,202,957.70                 |
| c Committed                                                         |                          | 100 3 300                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                 | 1.200                        |
| 1 Stabilization Arrangements                                        | 9750                     | 254.50                                        | and the second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | E- and a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | in the second                                   |                              |
| 2 Other Commitments                                                 | 9760                     | 1. 1.1.1.1                                    | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | F-1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1                                               |                              |
| d Assigned                                                          | 9780                     | Marine Marine                                 | 18 Contraction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | h., 1999                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10000                                           |                              |
| e Unassigned/Unappropriated                                         |                          |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 14- 15- 13 h                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                 |                              |
| 1. Reserve for Economic Uncertainties                               | 9789                     | 15-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-       | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | A STATE OF THE STA |                                                 |                              |

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#### 2023-24 First Interim General Fund Multiyear Projections Restricted

| Description                                                                   | Object<br>Codes      | Projected Year<br>Totals<br>(Form 011)<br>(A) | %<br>Change<br>(Cols. C-A/A)<br>(B)      | 2024-25<br>Projection<br>(C)             | %<br>Change<br>(Cols. E-C/C)<br>(D) | 2025-26<br>Projection<br>(E) |
|-------------------------------------------------------------------------------|----------------------|-----------------------------------------------|------------------------------------------|------------------------------------------|-------------------------------------|------------------------------|
| 2. Unassigned/Unappropriated                                                  | 9790                 | 0,00                                          | - 194.3                                  | 0_00                                     |                                     | 0.00                         |
| f., Total Components of Ending Fund Balance                                   |                      |                                               |                                          |                                          |                                     |                              |
| (Line D3f must agree with line D2)                                            |                      | 5,301,974,12                                  |                                          | 4,809,147,91                             | ALC: NO.                            | 4,202,957 70                 |
| E, AVAILABLE RESERVES                                                         |                      |                                               |                                          |                                          |                                     |                              |
| 1. General Fund )                                                             |                      | Re desar                                      | N. A. Souther                            |                                          | 1.1.1                               | a sala da sa                 |
| a, Stabilization Arrangements                                                 | 9750                 | designed the                                  | Frank Land                               | 2.1.02 Sur- 1                            |                                     | Mark Period                  |
| b, Reserve for Economic Uncertainties                                         | 9789                 |                                               | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |                                          | 4.50                                | Salation in                  |
| c. Unassigned/Unappropriated Amount                                           | 9790                 | 自主の言語                                         | C Stranding                              |                                          | 6.6.2.4                             |                              |
| (Enter current year reserve projections in Column A, and other reserve        |                      | 10 - 10 - 20 - 20 - 20 - 20 - 20 - 20 -       | and shares                               | Sie of the                               |                                     |                              |
| projections in Columns C and E for subsequent years 1 and 2)                  |                      | and the strength                              |                                          | 1000                                     |                                     |                              |
| 2. Special Reserve Fund - Noncapital Outlay (Fund 17)                         |                      |                                               | 1000 A                                   |                                          |                                     |                              |
| a, Stabilization Arrangements                                                 | 9750                 |                                               |                                          | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | Part and                            | S. A. Saite                  |
| b, Reserve for Economic Uncertainties                                         | 9789                 |                                               | CLAR HARA                                |                                          |                                     | In the second                |
| c, Unassigned/Unappropriated                                                  | 9790                 |                                               |                                          |                                          | A                                   |                              |
| 3, Tolal Available Reserves (Sum lines E1a thru E2c)                          |                      |                                               |                                          |                                          |                                     | Section Section              |
| F. ASSUMPTIONS                                                                |                      |                                               |                                          |                                          |                                     |                              |
| Please provide below or on a separate attachment, the assumptions used to     |                      |                                               |                                          |                                          |                                     |                              |
| second subsequent fiscal years, Further, please include an explanation for    |                      |                                               |                                          |                                          |                                     |                              |
| projected in lines B1d, B2d, and B10, For additional information, please refe | er to the Budgel Ass | sumptions section of                          | the                                      |                                          |                                     |                              |

SACS Financial Reporting Software User Guide

See narrative

#### 2023-24 First Interim General Fund Multiyear Projections Unrestricted/Restricted

| Description                                                                                                          | Object<br>Codes          | Projected Year<br>Totals<br>(Form 01i)<br>(A) | %<br>Change<br>(Cols. C-A/A)<br>(B) | 2024-25<br>Projection<br>(С) | %<br>Change<br>(Cols. E-C/C)<br>(D)      | 2025-26<br>Projection<br>(E) |
|----------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------|-------------------------------------|------------------------------|------------------------------------------|------------------------------|
| (Enter projections for subsequent years 1 and 2 in Columns C and E;                                                  |                          |                                               |                                     |                              |                                          |                              |
| current year - Column A - is extracted)                                                                              |                          |                                               |                                     |                              |                                          |                              |
| A REVENUES AND OTHER FINANCING SOURCES                                                                               |                          |                                               | ·                                   |                              |                                          |                              |
| 1 LCFF/Revenue Limit Sources                                                                                         | 8010-8099                | 20,080,449_82                                 | (.89%)                              | 19,901,646,00                | 1 24%                                    | 20,147,766 00                |
| 2. Federal Revenues                                                                                                  | 8100-8299                | 10,773,397 68                                 | 0.00%                               | 10,773,397,68                | 0.00%                                    | 10,773,397.68                |
| 3. Other State Revenues                                                                                              | 8300-8599                | 4,420,232.00                                  | 1.22%                               | 4,474,232,00                 | (1_21%)                                  | 4,420,232,00                 |
| 4. Other Local Revenues                                                                                              | 8600-8799                | 1,053,769.76                                  | 0.00%                               | 1,053,769,76                 | 0.00%                                    | 1,053,769,76                 |
| 5. Other Financing Sources                                                                                           |                          |                                               |                                     |                              | 1                                        |                              |
| a Transfers In                                                                                                       | 8900-8929                | 303,182.00                                    | 0_00%                               | 303,182,00                   | 0.00%                                    | 303, 182, 00                 |
| b. Other Sources                                                                                                     | 8930-8979                | 0.00                                          | 0.00%                               | 0_00                         | 0.00%                                    | 0.00                         |
| c. Contributions                                                                                                     | 8980-8999                | 0,00                                          | 0.00%                               | 0_00                         | 0.00%                                    | 0.00                         |
| 6. Total (Sum lines A1 thru A5c)                                                                                     |                          | 36,631,031,26                                 | (.34%)                              | 36,506,227_44                | .53%                                     | 36,698,347 44                |
| B EXPENDITURES AND OTHER FINANCING USES                                                                              |                          |                                               |                                     |                              |                                          |                              |
| 1 Certificated Salaries                                                                                              |                          | 20103                                         | 10 S. Jon 14                        |                              |                                          |                              |
| a, Base Salaries                                                                                                     |                          |                                               |                                     | 14,862,580 44                |                                          | 15,159,831,44                |
| b. Step & Column Adjustment                                                                                          |                          | 100 M                                         | 1.1.1.1.1.1                         | 297,251_00                   | 2                                        | 303, 196, 00                 |
| c. Cost-of-Living Adjustment                                                                                         |                          | 1                                             |                                     | 0,00                         |                                          | 0,00                         |
| d Other Adjustments                                                                                                  |                          | 2                                             |                                     | 0,00                         | F- E- C                                  | 0,00                         |
| e. Total Certificated Salaries (Sum lines B1a thru B1d)                                                              | 1000-1999                | 14,862,580,44                                 | 2.00%                               | 15, 159, 831, 44             | 2 00%                                    | 15,463,027,44                |
| 2. Classified Salaries                                                                                               |                          |                                               | 1.000                               |                              | 1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1. |                              |
| a Base Salaries                                                                                                      |                          | 1.                                            |                                     | 5,184,896,78                 | 6 Par = 1                                | 5,288,593,78                 |
| <ul> <li>b. Step &amp; Column Adjustment</li> </ul>                                                                  |                          |                                               | S OLEN L                            | 103,697.00                   |                                          | 105,771,00                   |
| c. Cost-of-Living Adjustment                                                                                         |                          | 1.1                                           |                                     | 0.00                         | 10.                                      | 0,00                         |
|                                                                                                                      |                          | 1. 1. 1.                                      |                                     | 0.00                         |                                          | 0,00                         |
| d, Other Adjustments                                                                                                 | 2000-2999                | 5,184,896.78                                  | 2.00%                               | 5,288,593.78                 | 2 00%                                    | 5,394,364,78                 |
| e, Total Classified Salaries (Sum lines B2a thru B2d)                                                                | 3000-3999                | 9,751,675,87                                  | 1,65%                               | 9,912,925.00                 | 1.67%                                    | 10,078,000.00                |
| 3 Employ ee Benefils                                                                                                 | 4000-4999                | 2,624,596.65                                  | .59%                                | 2,640,000.00                 | 0.00%                                    | 2,640,000,00                 |
| 4 Books and Supplies                                                                                                 | 5000-5999                |                                               | .08%                                | 5,120,000.00                 | 0.00%                                    | 5,120,000,00                 |
| 5 Services and Other Operating Expenditures                                                                          |                          | 5,116,107.76                                  | 1.76%                               | 1,077,082.00                 | 0.00%                                    | 1,077,082.00                 |
| 6. Capital Outlay                                                                                                    | 6000-6999                | 1,058,446,67                                  | 1,70%                               |                              | 0.0078                                   |                              |
| 7. Other Outgo (excluding Transfers of Indirect Costs)                                                               | 7100-7299, 7400-<br>7499 | 347,710,00                                    | 0,00%                               | 347,710.00                   | 0.00%                                    | 347,710,00                   |
| 8. Other Outgo - Transfers of Indirect Costs                                                                         | 7300-7399                | (64,030,44)                                   | 0.00%                               | (64,030.44)                  | 0.00%                                    | (64,030,44)                  |
| 9 Other Financing Uses                                                                                               |                          |                                               |                                     |                              |                                          |                              |
| a Transfers Out                                                                                                      | 7600-7629                | 772,490.72                                    | 0,00%                               | 772,490,72                   | 0.00%                                    | 772,490,72                   |
| b Other Uses                                                                                                         | 7630-7699                | 0.00                                          | 0,00%                               | 0.00                         | 0,00%                                    | 0.00                         |
| 10. Other Adjustments                                                                                                |                          | 1.1.1.1.1.1                                   |                                     | 0.00                         |                                          | 0.00                         |
| 11. Total (Sum lines B1 thru B10)                                                                                    |                          | 39,654,474.45                                 | 1 51%                               | 40,254,602.50                | 1,43%                                    | 40,828,644,50                |
| C NET INCREASE (DECREASE) IN FUND BALANCE                                                                            |                          |                                               | 11 N                                |                              | E. A                                     |                              |
| (Line A6 minus line B11)                                                                                             |                          | (3,023,443,19)                                |                                     | (3,748,375.06)               | 1                                        | (4,130,297.06)               |
|                                                                                                                      |                          |                                               | Contract of the                     |                              |                                          |                              |
| D FUND BALANCE<br>1. Net Beginning Fund Balance (Form 011, line F1e)                                                 |                          | 23,068,910.95                                 |                                     | 20,045,467.76                | S. R. Sugar                              | 16,297,092,70                |
| <ol> <li>Net Beginning Fund Balance (Fold Off, Interfe)</li> <li>Ending Fund Balance (Sum lines C and D1)</li> </ol> |                          | 20,045,467.76                                 |                                     | 16,297,092 70                | Terra and the                            | 12,166,795 64                |
|                                                                                                                      |                          |                                               | 1 3 - = 1                           |                              |                                          |                              |
| 3. Components of Ending Fund Balance (Form 01)                                                                       | 9710-9719                | 2,500.00                                      | and the second                      | 2,500,00                     |                                          | 2,500.00                     |
| a. Nonspendable                                                                                                      | 9740                     | 5,301,974,12                                  |                                     | 4,809,147.91                 |                                          | 4,202,957_70                 |
| b. Restricted                                                                                                        |                          |                                               |                                     |                              |                                          |                              |
| c. Committed 1. Stabilization Arrangements                                                                           | 9750                     | 0.00                                          | - S-1- 1                            | 0.00                         | 1 1                                      | 0,00                         |
| 2. Other Commitments                                                                                                 | 9760                     | 0.00                                          | 1 - 14                              | 0,00                         |                                          | 0.00                         |
|                                                                                                                      | 9780                     | 3,500,000.00                                  |                                     | 3,000,000,00                 | 122                                      | 3,000,000.00                 |
| d Assigned                                                                                                           |                          |                                               |                                     |                              |                                          |                              |
| e. Unassigned/Unappropriated<br>1. Reserve for Economic Uncertainlies                                                | 9789                     | 1,200,000.00                                  | 1                                   | 1,207,636,00                 |                                          | 1,224,860.00                 |
| L Reserve for Economic Oricertaining                                                                                 |                          |                                               |                                     |                              |                                          |                              |

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#### 2023-24 First Interim General Fund Multiyear Projections Unrestricted/Restricted

| Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Object<br>Codes      | Projected Year<br>Totals<br>(Form 01I)<br>(A)                            | %<br>Change<br>(Cols. C-A/A)<br>(B) | 2024-25<br>Projection<br>(C)                                 | %<br>Change<br>(Cols. E-C/C)<br>(D) | 2025-26<br>Projection<br>(E)                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------------------------------------------------|-------------------------------------|--------------------------------------------------------------|-------------------------------------|----------------------------------------------------------|
| 2. Unassigned/Unappropriated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 9790                 | 10,040,993,64                                                            |                                     | 7,277,808.79                                                 |                                     | 3,736,477,94                                             |
| f. Total Components of Ending Fund Balance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                                                                          | 1. S. 19.5.                         |                                                              | 1.1.1.1                             |                                                          |
| (Line D3f must agree with line D2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      | 20,045,467,76                                                            | all and the                         | 16,297,092,70                                                |                                     | 12,166,795,64                                            |
| E, AVAILABLE RESERVES (Unrestricted except as noted)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |                                                                          | ale l'adder                         |                                                              | and the second                      |                                                          |
| 1 General Fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                                                                          | 13.12. 6.2                          |                                                              | a state                             |                                                          |
| a. Stabilization Arrangements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 9750                 | 0.00                                                                     | 1                                   | 0.00                                                         |                                     | 0.00                                                     |
| b. Reserve for Economic Uncertainties                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 9789                 | 1,200,000,00                                                             | and the second                      | 1,207,636 00                                                 | 0-13 N                              | 1,224,860.00                                             |
| c_Unassigned/Unappropriated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 9790                 | 10,040,993,64                                                            |                                     | 7,277,808.79                                                 | 100521                              | 3,736,477 94                                             |
| d Negative Restricted Ending Balances                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |                                                                          |                                     |                                                              | 12. 1. 1. 1.                        |                                                          |
| (Negative resources 2000-9999)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 979Z                 |                                                                          |                                     | 0.00                                                         | 2010                                | 0.00                                                     |
| 2 Special Reserve Fund - Noncapital Outlay (Fund 17)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |                                                                          | - 1 - 1                             | 1                                                            |                                     |                                                          |
| a. Stabilization Arrangements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 9750                 | 0,00                                                                     | The second                          | 0,00                                                         | Contraction of                      | 0_00                                                     |
| b. Reserve for Economic Uncertainties                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 9789                 | 0.00                                                                     | ALC: SIVE                           | 0.00                                                         | 1. 1. 1. 1. 1.                      | 0,00                                                     |
| c. Unassigned/Unappropriated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 9790                 | 0.00                                                                     | 100 515 300                         | 0.00                                                         | 1.25.125                            | 0.00                                                     |
| 3. Total Available Reserves - by Amount (Sum lines E1 thru E2c)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      | 11,240,993.64                                                            |                                     | 8,485,444 79                                                 |                                     | 4,961,337,94                                             |
| 4. Total Available Reserves - by Percent (Line E3 divided by Line F3c)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      | 28 35%                                                                   | Variation                           | 21 08%                                                       | 1 . A                               | 12 15%                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      | A Data A Data Andrews                                                    |                                     |                                                              |                                     |                                                          |
| the pass-through funds distributed to SELPA members?<br>b. If you are the SELPA AU and are excluding special<br>education pass-through funds:<br>1. Enter the name(s) of the SELPA(s):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Yes                  |                                                                          |                                     |                                                              |                                     |                                                          |
| <ul> <li>b. If you are the SELPA AU and are excluding special education pass-through funds:</li> <li>1. Enter the name(s) of the SELPA(s):</li> <li>2. Special education pass-through funds (Column A: Fund 10, resources 3300-3499, 6500-6540 and 6546 objects 7211-7213 and 7221-7223; enter projections for subsequent years 1 and 2 in Columns C and E)</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 165                  | 0.00                                                                     |                                     |                                                              |                                     |                                                          |
| <ul> <li>b. If you are the SELPA AU and are excluding special education pass-through funds:</li> <li>1. Enter the name(s) of the SELPA(s):</li> <li>2. Special education pass-through funds (Column A: Fund 10, resources 3300-3499, 6500-6540 and 6546 objects 7211-7213 and 7221-7223; enter projections for subsequent years 1 and 2 in Columns C and E)</li> <li>2. District ADA</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 165                  | 0.00                                                                     |                                     |                                                              |                                     |                                                          |
| <ul> <li>b. If you are the SELPA AU and are excluding special education pass-through funds: <ol> <li>Enter the name(s) of the SELPA(s):</li> </ol> </li> <li>2. Special education pass-through funds <ul> <li>(Column A: Fund 10, resources 3300-3499, 6500-6540 and 6546 objects 7211-7213 and 7221-7223; enter projections for subsequent y ears 1 and 2 in Columns C and E)</li> </ul> </li> <li>2. District ADA <ul> <li>Used to determine the reserve standard percentage level on line F3d</li> </ul> </li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      | 0.00                                                                     |                                     | 1,597,13                                                     |                                     | 1,597 13                                                 |
| <ul> <li>b. If you are the SELPA AU and are excluding special education pass-through funds:</li> <li>1. Enter the name(s) of the SELPA(s):</li> <li>2. Special education pass-through funds (Column A: Fund 10, resources 3300-3499, 6500-6540 and 6546 objects 7211-7213 and 7221-7223; enter projections for subsequent years 1 and 2 in Columns C and E)</li> <li>2. District ADA Used to determine the reserve standard percentage level on line F3d (Col. A: Form AI, Estimated P-2 ADA column, Lines A4 and C4; enter print</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |                                                                          |                                     | 1,597,13                                                     |                                     | 1,597 13                                                 |
| <ul> <li>b. If you are the SELPA AU and are excluding special education pass-through funds: <ol> <li>Enter the name(s) of the SELPA(s):</li> </ol> </li> <li>2. Special education pass-through funds <ul> <li>(Column A: Fund 10, resources 3300-3499, 6500-6540 and 6546</li> <li>objects 7211-7213 and 7221-7223; enter projections for subsequent y ears 1 and 2 in Columns C and E)</li> </ul> </li> <li>2. District ADA <ul> <li>Used to determine the reserve standard percentage level on line F3d</li> <li>(Col A: Form AI, Estimated P-2 ADA column, Lines A4 and C4; enter prior and an and column and c</li></ul></li></ul> |                      |                                                                          |                                     | 1,597,13<br>40,254,602,50                                    |                                     | 1,597 1:<br>40,828,644 50                                |
| <ul> <li>b. If you are the SELPA AU and are excluding special education pass-through funds: <ol> <li>Enter the name(s) of the SELPA(s):</li> </ol> </li> <li>2. Special education pass-through funds <ul> <li>(Column A: Fund 10, resources 3300-3499, 6500-6540 and 6546</li> <li>objects 7211-7213 and 7221-7223; enter projections for subsequent y ears 1 and 2 in Columns C and E)</li> </ul> </li> <li>2. District ADA <ul> <li>Used to determine the reserve standard percentage tevel on line F3d</li> <li>(Col. A: Form AI, Estimated P-2 ADA column, Lines A4 and C4; enter prior a Expenditures and Other Financing Uses (Line B11)</li> </ul> </li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ojections)           | 1,588.75                                                                 |                                     |                                                              |                                     | 40,828,644,5                                             |
| <ul> <li>b. If you are the SELPA AU and are excluding special education pass-through funds: <ol> <li>Enter the name(s) of the SELPA(s):</li> </ol> </li> <li>2. Special education pass-through funds <ul> <li>(Column A: Fund 10, resources 3300-3499, 6500-6540 and 6546</li> <li>objects 7211-7213 and 7221-7223; enter projections for subsequent y ears 1 and 2 in Columns C and E)</li> </ul> </li> <li>2. District ADA <ul> <li>Used to determine the reserve standard percentage level on line F3d</li> <li>(Col. A: Form AI, Estimated P-2 ADA column, Lines A4 and C4; enter prist a. Expenditures and Other Financing Uses (Line B11)</li> <li>b. Plus: Special Education Pass-through Funds (Line F1b2, if Line F1a is seen the set of the</li></ul></li></ul>  | rojections)<br>s No) | 1,588.75<br>39,654,474,45                                                |                                     | 40,254,602.50                                                |                                     | 40,828,644.5<br>0.0                                      |
| <ul> <li>b. If you are the SELPA AU and are excluding special education pass-through funds: <ol> <li>Enter the name(s) of the SELPA(s):</li> </ol> </li> <li>2. Special education pass-through funds <ul> <li>(Column A: Fund 10, resources 3300-3499, 6500-6540 and 6546</li> <li>objects 7211-7213 and 7221-7223; enter projections for subsequent y ears 1 and 2 in Columns C and E)</li> </ul> </li> <li>2. District ADA <ul> <li>Used to determine the reserve standard percentage level on line F3d</li> <li>(Col_A: Form AI, Estimated P-2 ADA column, Lines A4 and C4; enter projections and C4; enter projections and Other Financing Uses (Line B11)</li> <li>b. Plus: Special Education Pass-through Funds (Line F1b2, if Line F1a is c. Total Expenditures and Other Financing Uses (Line F3a plus line F3b)</li> </ul> </li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | rojections)<br>s No) | 1,588,75<br>39,654,474,45<br>0.00                                        |                                     | 40,254,602.50<br>0,00                                        |                                     |                                                          |
| <ul> <li>b. If y ou are the SELPA AU and are excluding special education pass-through funds: <ol> <li>Enter the name(s) of the SELPA(s):</li> </ol> </li> <li>2. Special education pass-through funds <ul> <li>(Column A: Fund 10, resources 3300-3499, 6500-6540 and 6546</li> <li>objects 7211-7213 and 7221-7223; enter projections for subsequent y ears 1 and 2 in Columns C and E)</li> </ul> </li> <li>2. District ADA <ul> <li>Used to determine the reserve standard percentage level on line F3d</li> <li>(Col. A: Form AI, Estimated P-2 ADA column, Lines A4 and C4; enter prior 3. Calculating the Reserves <ul> <li>a. Expenditures and Other Financing Uses (Line B11)</li> <li>b. Plus: Special Education Pass-through Funds (Line F1b2, if Line F1a is c. Total Expenditures and Other Financing Uses (Line F3a plus line F3b)</li> <li>d. Reserve Standard Percentage Level</li> </ul> </li> </ul></li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | rojections)<br>s No) | 1,588,75<br>39,654,474,45<br>0.00                                        |                                     | 40,254,602.50<br>0,00                                        |                                     | 40,828,644.5<br>0.0<br>40,828,644.5                      |
| <ul> <li>b. If you are the SELPA AU and are excluding special education pass-through funds: <ol> <li>Enter the name(s) of the SELPA(s):</li> </ol> </li> <li>2. Special education pass-through funds <ul> <li>(Column A: Fund 10, resources 3300-3499, 6500-6540 and 6546</li> <li>objects 7211-7213 and 7221-7223; enter projections for subsequent y ears 1 and 2 in Columns C and E)</li> </ul> </li> <li>2. District ADA <ul> <li>Used to determine the reserve standard percentage level on line F3d</li> <li>(Col. A: Form AI, Estimated P-2 ADA column, Lines A4 and C4; enter prist and C4; enter</li></ul></li></ul>  | rojections)<br>s No) | 1,588.75<br>39,654,474,45<br>0.00<br>39,654,474,45<br>3%                 |                                     | 40,254,602,50<br>0,00<br>40,254,602,50                       |                                     | 40,828,644.5<br>0.0<br>40,828,644.5<br>39                |
| <ul> <li>b. If you are the SELPA AU and are excluding special education pass-through funds: <ol> <li>Enter the name(s) of the SELPA(s):</li> </ol> </li> <li>2. Special education pass-through funds <ul> <li>(Column A: Fund 10, resources 3300-3499, 6500-6540 and 6546</li> <li>objects 7211-7213 and 7221-7223; enter projections for subsequent y ears 1 and 2 in Columns C and E)</li> </ul> </li> <li>2. District ADA <ul> <li>Used to determine the reserve standard percentage level on line F3d</li> <li>(Col. A: Form AI, Estimated P-2 ADA column, Lines A4 and C4; enter prist Calculating the Reserves <ul> <li>a. Expenditures and Other Financing Uses (Line B11)</li> <li>b. Plus: Special Education Pass-through Funds (Line F1b2, if Line F1a is c. Total Expenditures and Other Financing Uses (Line B12)</li> <li>d. Reserve Standard Percentage Level <ul> <li>(Refer to Form 01CSI, Criterion 10 for calculation details)</li> <li>e. Reserve Standard - By Percent (Line F3c times F3d)</li> </ul> </li> </ul></li></ul></li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | rojections)<br>s No) | 1,588.75<br>39,654,474,45<br>0.00<br>39,654,474,45                       |                                     | 40,254,602,50<br>0,00<br>40,254,602,50<br>3%                 |                                     | 40,828,644,5<br>0.0<br>40,828,644,5<br>39                |
| <ul> <li>b. If you are the SELPA AU and are excluding special education pass-through funds: <ol> <li>Enter the name(s) of the SELPA(s):</li> </ol> </li> <li>2. Special education pass-through funds <ul> <li>(Column A: Fund 10, resources 3300-3499, 6500-6540 and 6546</li> <li>objects 7211-7213 and 7221-7223; enter projections for subsequent y ears 1 and 2 in Columns C and E)</li> </ul> </li> <li>2. District ADA <ul> <li>Used to determine the reserve standard percentage level on line F3d</li> <li>(Col. A: Form AI, Estimated P-2 ADA column, Lines A4 and C4; enter prior</li> </ul> </li> <li>3. Calculating the Reserves <ul> <li>Expenditures and Other Financing Uses (Line B11)</li> <li>b. Plus: Special Education Pass-through Funds (Line F1b2, if Line F1a is c. Total Expenditures and Other Financing Uses (Line B12)</li> <li>d. Reserve Standard Percentage Level <ul> <li>(Refer to Form 01CSI, Criterion 10 for calculation details)</li> <li>e. Reserve Standard - By Percent (Line F3c times F3d)</li> <li>f. Reserve Standard - By Amount</li> </ul> </li> </ul></li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | rojections)<br>s No) | 1,588.75<br>39,654,474,45<br>0.00<br>39,654,474,45<br>3%<br>1,189,634,23 |                                     | 40,254,602,50<br>0,00<br>40,254,602,50<br>3%                 |                                     | 40,828,644.5<br>0.0                                      |
| <ul> <li>b. If you are the SELPA AU and are excluding special education pass-through funds: <ol> <li>Enter the name(s) of the SELPA(s):</li> </ol> </li> <li>2. Special education pass-through funds <ul> <li>(Column A: Fund 10, resources 3300-3499, 6500-6540 and 6546</li> <li>objects 7211-7213 and 7221-7223; enter projections for subsequent y ears 1 and 2 in Columns C and E)</li> </ul> </li> <li>2. District ADA <ul> <li>Used to determine the reserve standard percentage level on line F3d</li> <li>(Col A: Form AI, Estimated P-2 ADA column, Lines A4 and C4; enter prist Calculating the Reserves <ul> <li>a. Expenditures and Other Financing Uses (Line B11)</li> <li>b. Plus: Special Education Pass-through Funds (Line F1b2, if Line F1a is c. Total Expenditures and Other Financing Uses (Line B12)</li> <li>d. Reserve Standard Percentage Level <ul> <li>(Refer to Form 01CSI, Criterion 10 for calculation details)</li> <li>e. Reserve Standard - By Percent (Line F3c times F3d)</li> </ul> </li> </ul></li></ul></li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | rojections)<br>s No) | 1,588.75<br>39,654,474,45<br>0.00<br>39,654,474,45<br>3%                 |                                     | 40,254,602,50<br>0,00<br>40,254,602,50<br>3%<br>1,207,638,08 |                                     | 40,828,644.5<br>0.0<br>40,828,644.5<br>3%<br>1,224,859.3 |

First Interim 2023-24 General Fund Special Education Revenue Allocations Setup

| Current LEA:                  | 16-63883-0000000 Central Union Elementary |                                                            |  |  |  |  |
|-------------------------------|-------------------------------------------|------------------------------------------------------------|--|--|--|--|
| Selected SELPA:               | AC                                        | (Enter a SELPA ID from the list below then save and close) |  |  |  |  |
| POTENTIAL SELPAS FOR THIS LEA |                                           | DATE APPROVED                                              |  |  |  |  |
| ID                            | SELPA-TITLE                               | (from Form SEA)                                            |  |  |  |  |
| AC                            | Kings County                              |                                                            |  |  |  |  |
|                               |                                           |                                                            |  |  |  |  |

#### First Interim 2023-24 Projected Year Totals SUMMARY OF INTERFUND ACTIVITIES FOR ALL FUNDS

|                                                                               | Direct Cost                              | s - Interfund         | manett obsi                              | ts - Interfund        | Interday - 4                           | Interfue d                              | Due From                        | Due To              |
|-------------------------------------------------------------------------------|------------------------------------------|-----------------------|------------------------------------------|-----------------------|----------------------------------------|-----------------------------------------|---------------------------------|---------------------|
| Description                                                                   | Transfers In<br>5750                     | Transfers Out<br>5750 | Transfers In<br>7350                     | Transfers Out<br>7350 | Interfund<br>Transfers In<br>8900-8929 | Interfund<br>Transfers Out<br>7600-7629 | Due From<br>Other Funds<br>9310 | Other Fund:<br>9610 |
| D1I GENERAL FUND                                                              |                                          |                       |                                          |                       |                                        |                                         | Lawrence I                      | 115                 |
| Expenditure Detail                                                            | 0.00                                     | 0.00                  | 0.00                                     | (64,030_44)           |                                        |                                         | NELL'S OF ST                    | 57 M.S              |
| Other Sources/Uses Detail                                                     |                                          |                       |                                          |                       | 303,182,00                             | 772,490,72                              | A Provell                       | 1000                |
| Fund Reconciliation                                                           |                                          |                       |                                          |                       |                                        |                                         | 1                               | 1.31-1              |
| BU STUDENT ACTIVITY SPECIAL REVENUE FUND                                      |                                          |                       |                                          |                       |                                        |                                         | N E FAR                         |                     |
| Expenditure Detail                                                            | 0.00                                     | 0,00                  | 0_00                                     | 0,00                  | 0.00                                   | 0.00                                    | 12.1                            | 1145                |
| Other Sources/Uses Detail                                                     |                                          |                       |                                          |                       | 0.00                                   | 0,00                                    | 1.1                             | 1.1 2.1             |
| Fund Reconciliation                                                           |                                          |                       | 2 0 0 1                                  | A                     |                                        |                                         |                                 | 11.5                |
| 191 CHARTER SCHOOLS SPECIAL REVENUE FUND                                      |                                          |                       | 0.00                                     | 0.00                  |                                        |                                         | 1                               |                     |
| Expenditure Detail                                                            | 0.00                                     | 0_00                  | 0.00                                     | 0,00                  | 0.00                                   | 0.00                                    | ALC: 194                        | 12.2-               |
| Other Sources/Uses Detail                                                     | Canal Park                               | RE. (19-1) 40         |                                          |                       | 0,00                                   | 0,00                                    |                                 | 17 2                |
| Fund Reconciliation                                                           | 2. 208                                   |                       |                                          | 1. 3. den             |                                        | 122-213                                 | The state of the                | 143                 |
| 0 SPECIAL EDUCATION PASS-THROUGH FUND                                         | LEVE VOLF                                |                       | 10.00                                    | 1.18.23               | hi i anti-ui                           | S                                       |                                 | 1.1                 |
| Expenditure Detail                                                            |                                          | 1                     |                                          | 100000                | 1 - 1                                  | E. S. Line .                            | 15. 05.00                       | 1.4.4.1             |
| Other Sources/Uses Detail                                                     | 1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1. |                       | and the second second                    | 1                     |                                        |                                         | 1.2.2                           | 1000                |
| Fund Reconciliation                                                           |                                          |                       |                                          |                       | 1.1.1.1.1                              | 1 1 1                                   | 1-5.10                          | 100-                |
| 11 ADULT EDUCATION FUND                                                       | 0.00                                     | 0.00                  | 0.00                                     | 0.00                  |                                        |                                         | 12 2 2 10                       | 1.5                 |
| Expenditure Detail                                                            | 0,00                                     | 0.00                  | 0.00                                     |                       | 0,00                                   | 0.00                                    | Act San 3                       | 17.03               |
| Other Sources/Uses Detail                                                     |                                          |                       |                                          |                       |                                        |                                         | 4-7 2-55                        | 1.1.75              |
| Fund Reconciliation                                                           |                                          |                       |                                          |                       |                                        |                                         | 10. 10. 10.                     |                     |
| 121 CHILD DEVELOPMENT FUND                                                    | 0.00                                     | 0.00                  | 0.00                                     | D.00                  |                                        |                                         |                                 | 1725                |
| Expenditure Detail                                                            | 0.00                                     | 0.00                  | 0.00                                     | 0,00                  | 0.00                                   | 0.00                                    | Sense Lines                     | 1.23                |
| Other Sources/Uses Detail                                                     |                                          |                       | 1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1. |                       |                                        |                                         |                                 | 1.1.1               |
| Fund Reconciliation                                                           |                                          |                       |                                          |                       | 11 A A                                 |                                         |                                 | 1. 3NO.5            |
| ISI CAFETERIA SPECIAL REVENUE FUND                                            | 0.00                                     | 0.00                  | 64,030.44                                | 0,00                  |                                        |                                         | 10                              | 3.0-0.5             |
| Expenditure Detail                                                            | 0.00                                     | 0.00                  | 04,000 44                                | 0,00                  | 0.00                                   | 0.00                                    | 22.2.1.1                        | 2                   |
| Olher Sources/Uses Delail                                                     |                                          |                       | the first is                             | 1.51281               |                                        |                                         | 10                              | 2.5                 |
|                                                                               |                                          |                       |                                          |                       | (                                      |                                         | 1. 12. 1                        | 11-12-1             |
| 14I DEFERRED MAINTENANCE FUND                                                 | 0.00                                     | 0.00                  | in the second                            |                       |                                        | 0                                       | 117 /244                        | 140.50              |
| Expenditure Detail                                                            |                                          | 5,00                  | to with                                  | Address of the        | 500,000,00                             | 0.00                                    | 1. 5                            | 1.1.1               |
| Other Sources/Uses Detail                                                     |                                          |                       | Shelling the                             | 12. N. 4.4            |                                        |                                         | 111555                          | 1                   |
|                                                                               |                                          |                       | 155 3. 4                                 | 0                     |                                        |                                         | in the second second            | 1. 1.               |
|                                                                               | 0.00                                     | 0.00                  | 1                                        | 10000                 | N 0                                    |                                         | 1.2-1.5-1                       | il all'a            |
| Expenditure Detail                                                            |                                          | 1000                  | 11. Pr 344                               | in the sea            | 0,00                                   | 0.00                                    |                                 | No. Prod            |
| Other Sources/Uses Detail                                                     | 51 5 A                                   | C                     | LE THREE                                 |                       |                                        |                                         | 1. Aline III                    | 10.00               |
| Fund Reconciliation<br>17I SPECIAL RESERVE FUND FOR OTHER THAN CAPITAL OUTLAY | 10 Sector                                |                       | 1. 1. 1.                                 | 122                   |                                        | 1                                       |                                 | (14)1-14-14         |
| Expenditure Detail                                                            | 100 100                                  | The states            | Same -                                   | 1.1.1.                |                                        |                                         |                                 | 10645               |
| Other Sources/Uses Detail                                                     | -                                        |                       | 22.2.                                    |                       | 0.00                                   | 0.00                                    | 1. 1. 1. 1.                     | 1413-11             |
| Fund Reconciliation                                                           |                                          |                       | 1992                                     | Coline and            |                                        |                                         |                                 | 1000                |
| 18I SCHOOL BUS EMISSIONS REDUCTION FUND                                       |                                          |                       | 1911 11 11 11                            | ALC: T                |                                        |                                         | Nen - FD                        |                     |
| Expenditure Detail                                                            | 0.00                                     | 0.00                  | 200                                      | 224-10                |                                        |                                         | S                               | Kind!               |
| Olher Sources/Uses Detail                                                     |                                          |                       |                                          |                       | 0.00                                   | 0.00                                    | Jan Starter                     | 12. 12.00           |
| Fund Reconciliation                                                           |                                          |                       |                                          |                       | A CONTRACTOR                           |                                         | 16 25 25 23                     |                     |
| 19I FOUNDATION SPECIAL REVENUE FUND                                           |                                          |                       |                                          |                       | 1                                      | 1.0 2.05                                |                                 | V-SWEET             |
| Expenditure Detail                                                            | 0.00                                     | 0_00                  | 0.00                                     | 0.00                  |                                        |                                         | B. King                         | TO THE .            |
| Other Sources/Uses Detail                                                     | Marine Collin                            | A 194-70              | Section of the                           |                       | 1. 15.1                                | 0_00                                    | The states                      | C. Maria            |
| Fund Reconciliation                                                           | - Delation                               | 11.018                |                                          | Res and               |                                        |                                         | 26.25                           | 2015                |
| 201 SPECIAL RESERVE FUND FOR POSTEMPLOYMENT BENEFITS                          | Sec. St.                                 | 11 2011 201           |                                          | (AL                   |                                        |                                         | 37 4187                         | 124-                |
| Expenditure Detail                                                            | and shears                               |                       | - the parts                              | 1000                  |                                        |                                         | 3.2.20                          | 1 The               |
| Other Sources/Uses Detail                                                     |                                          |                       | Sel Cali                                 | - ST - ST             | 272,490.72                             | 303,182.00                              | A PARTY AND                     | Cours:              |
| Fund Reconciliation                                                           |                                          |                       | 35 1211                                  | 13.5                  |                                        |                                         | 12 7 - 1 9 4-                   | 121200              |
| 211 BUILDING FUND                                                             |                                          |                       | 1. 12.0                                  | August 1              |                                        |                                         |                                 | 1                   |
| Expenditure Detail                                                            | 0.00                                     | 0.00                  |                                          | 1.0-0-0-0             |                                        |                                         |                                 | 1.1                 |
| Expenditure Detail<br>Other Sources/Uses Detail                               |                                          |                       | ALL BARRIES                              | W15 - 1               | 0,00                                   | 0.00                                    | 3-3-13                          | A SAFE              |
|                                                                               |                                          |                       |                                          | 19 - 19               |                                        |                                         |                                 | 1 million           |
| Fund Reconciliation<br>25I CAPITAL FACILITIES FUND                            |                                          |                       | S                                        | 1. 1. 1.              |                                        |                                         | N. 94.95                        | 1571                |
|                                                                               | 0.00                                     | 0.00                  | California and                           | 314 - SA              |                                        |                                         | 10474                           | CA.di               |
| Expenditure Detail<br>Other Sources/Uses Detail                               |                                          |                       | に日本の                                     |                       | 0.00                                   | 0.00                                    | 11/281-3                        | 1.41                |
| Other Sources/Oses Detail                                                     |                                          |                       | 1977 EL / L                              | 15 17 19 19 19        |                                        |                                         | Provident.                      |                     |

Califomia Dept of Education

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#### First Interim 2023-24 Projected Year Totals SUMMARY OF INTERFUND ACTIVITIES FOR ALL FUNDS

|                                                                  | Direct Costs   | - Interfund   | Indirect Cos | ts - Interfund     |                           |                            |                         |                                        |
|------------------------------------------------------------------|----------------|---------------|--------------|--------------------|---------------------------|----------------------------|-------------------------|----------------------------------------|
|                                                                  | Transfers In   | Transfers Out | Transfers In | Transfers Out      | Interfund<br>Transfers In | Interfund<br>Transfers Out | Due From<br>Other Funds | Due To<br>Other Funds                  |
| Description                                                      | 5750           | 5750          | 7350         | 7350               | 8900-8929                 | 7600-7629                  | 9310                    | 9610                                   |
| 30I STATE SCHOOL BUILDING LEASE/PURCHASE FUND                    | 0.00           | 0_00          |              | 12.00              |                           |                            | 지지 않는                   |                                        |
| Expenditure Detail                                               | 0.00           | 0_00          |              |                    | 0.00                      | 0.00                       |                         |                                        |
| Other Sources/Uses Detail                                        |                |               |              | Contraction of the |                           |                            | In States               |                                        |
|                                                                  |                |               | 自己的故         | 120231             |                           |                            |                         | Constant of                            |
| 35I COUNTY SCHOOL FACILITIES FUND                                | 0.00           | 0.00          |              | Section 1          |                           |                            |                         | 1.5.2.5.2                              |
| Expenditure Detail<br>Other Sources/Uses Detail                  |                |               |              |                    | 0_00                      | 0.00                       |                         | SHI SHE                                |
| Fund Reconciliation                                              |                |               |              | No. Contraction    |                           |                            | 見上読べる                   |                                        |
| 401 SPECIAL RESERVE FUND FOR CAPITAL OUTLAY PROJECTS             |                |               |              |                    |                           |                            | Statt Son               | 0.11, 6.23                             |
| Expenditure Detail                                               | 0_00           | 0,00          |              |                    |                           |                            | 1.1.1.1.1.1.1           | At Long Land                           |
| Other Sources/Uses Detail                                        |                |               | 5. B. C.     | 11. 1. 1. 1. 1.    | 0,00                      | 0_00                       |                         | 1. 1. 3. 1. 1. F.                      |
| Fund Reconciliation                                              |                |               |              |                    |                           |                            |                         |                                        |
| 49I CAP PROJ FUND FOR BLENDED COMPONENT UNITS                    |                |               | Salat-1887   | 15 E 18            |                           |                            | 1.1.2.1.4               |                                        |
| Expenditure Detail                                               | 0_00           | 0,00          |              | 1000               |                           |                            | Sector and              | S. S. Salar                            |
| Other Sources/Uses Detail                                        | un desso si    | The start     |              | 12.576 8170        | 0_00                      | 0_00                       |                         | and the second                         |
| Fund Reconciliation                                              |                |               | 1. 经合并现金     |                    |                           |                            | 1.1.012.111             | 바람 감구는 것                               |
| 511 BOND INTEREST AND REDEMPTION FUND                            |                |               | 1            |                    |                           |                            | S. D. Ventor            |                                        |
| Expenditure Detail                                               | -33572         |               | al later     | State State        |                           |                            | and the                 |                                        |
| Other Sources/Uses Detail                                        | a manufacter   | NO. STRUE     | 7.566        | 12.11              | 0.00                      | 0,00                       |                         | 1.1.1.1.1.1.1.                         |
| Fund Reconciliation                                              | S. 1. 187 (187 | 12 12 17 1    | No. Start    | 1.451-61-61        |                           |                            | 1999                    |                                        |
| 52I DEBT SVC FUND FOR BLENDED COMPONENT UNITS                    |                |               |              | 101 - Or -         |                           |                            |                         |                                        |
| Expenditure Detail                                               | 1. SIL         |               |              | 用数据目的              | 0.00                      | 0,00                       |                         | S462600                                |
| Other Sources/Uses Detail                                        | Xivent         |               |              |                    |                           | 0,00                       |                         | 1.45                                   |
| Fund Reconciliation                                              |                |               |              |                    |                           |                            | and the second          | S. 61                                  |
| 531 TAX OVERRIDE FUND                                            | 医弗兰氏的          | 15 1 2 1 1    |              |                    |                           |                            | 문 노가 프로그램               | W. SLOSE                               |
| Expenditure Detail                                               |                | 1231-1428-17  | 1. A S. PAS  | 1. 1. 1.           | 0,00                      | 0,00                       | 20 <b>프</b> 슈 (19 영     | A 23 194                               |
| Other Sources/Uses Detail                                        | <b>最终有关公</b> 党 | 61-2-2-55     | 「日本」の        | TOOLO I PAK        |                           |                            |                         |                                        |
| Fund Reconciliation                                              | 10.00          |               | - 1 V - 2    | Page 22            |                           |                            |                         |                                        |
| 561 DEBT SERVICE FUND<br>Expenditure Detail                      | Station 1      | botton (* 19  |              | T. Seaters         |                           |                            | 1041 - S.Q.A.           | 4 mar 4 12                             |
| Other Sources/Uses Detail                                        |                |               |              |                    | 0.00                      | 0,00                       |                         |                                        |
| Fund Reconciliation                                              |                |               |              |                    |                           |                            |                         |                                        |
| 57I FOUNDATION PERMANENT FUND                                    |                |               |              |                    | 05, 50, 04, -25,          |                            | Trans Maria             |                                        |
| Expenditure Detail                                               | 0.00           | 0,00          | 0.00         | 0,00               | Giffix inda               |                            |                         | E // S                                 |
| Other Sources/Uses Detail                                        |                |               |              |                    |                           | 0.00                       | TOTAL LAR               |                                        |
| Fund Reconciliation                                              |                |               |              |                    |                           |                            |                         | No. And Astron                         |
| 61I CAFETERIA ENTERPRISE FUND                                    |                |               |              |                    |                           |                            | Constance Ma            |                                        |
| Expenditure Detail                                               | 0.00           | 0.00          | 0.00         | 0,00               | l I                       |                            | 1.15 4.51               | Barris .                               |
| Other Sources/Uses Detail                                        |                |               |              |                    | 0_00                      | 0,00                       |                         | 1.1.1.1.1.1.1.1.1                      |
| Fund Reconciliation                                              |                |               |              |                    |                           |                            |                         | Margaret II-Y                          |
| 62I CHARTER SCHOOLS ENTERPRISE FUND                              |                |               |              | 6                  |                           |                            | 1. 1947 197 37          | 相关的 装饰                                 |
| Expenditure Detail                                               | 0.00           | 0,00          | 0_00         | 0,00               |                           |                            |                         | 157 - 17 M                             |
| Other Sources/Uses Detail                                        |                |               |              | Restance of the    | 0,00                      | 0,00                       |                         | 1.1.1.1.1.1.1                          |
| Fund Reconciliation                                              |                |               | 12 22 23 28  | Service States     |                           |                            | 10.000                  | an alles                               |
| 63I OTHER ENTERPRISE FUND                                        |                |               | TELESCO      | A THEY A           |                           |                            | and the                 | s live of terms                        |
| Expenditure Detail                                               | 0.00           | 0.00          | 12.2.3       | TAL SALE           | 0.00                      | 0.00                       | 1.2.2.2.2.2.            | 11 202                                 |
| Other Sources/Uses Detail                                        |                |               |              | 101 2020           | 0,00                      | 0,00                       | Signal B                |                                        |
| Fund Reconciliation                                              |                |               |              |                    |                           |                            | 12 《東部》                 |                                        |
| 66I WAREHOUSE REVOLVING FUND                                     |                |               |              |                    |                           |                            | The shirts              |                                        |
| Expenditure Detail                                               | 0_00           | 0,00          |              | 1202320            | 0,00                      | 0.00                       | 102-35U                 |                                        |
| Other Sources/Uses Detail                                        |                |               |              |                    | 0,00                      | 0,00                       |                         |                                        |
| Fund Reconciliation                                              |                |               |              | 1883.14            |                           |                            | 120.00                  | 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| 67I SELF-INSURANCE FUND                                          | 0.00           | 0.00          | No. Sec.     |                    |                           |                            | D.S.C.Z.                | 1. 1. 1. 2. 2. 2.                      |
| Expenditure Detail                                               | 0.00           | 0.00          |              | 5339133            | 0.00                      | 0.00                       |                         |                                        |
| Other Sources/Uses Detail                                        | 時になった          | 1000-22       |              | 12.275             |                           | 13.25                      | Carlo and               | and the second                         |
| Fund Reconciliation                                              |                |               | Adamia       |                    |                           | in Sterry                  |                         |                                        |
| 711 RETIREE BENEFIT FUND                                         | の何に許ない         | 1. S. 3. 3.   | 1. 2. 1.     | P Bakak            |                           |                            | Constant St.            |                                        |
| Expenditure Detail                                               |                | Decise Soften | CERE SVA     |                    | 0,00                      |                            |                         |                                        |
| Other Sources/Uses Detail                                        |                |               |              |                    |                           |                            |                         | 10.00                                  |
| Fund Reconciliation<br>731 FOUNDATION PRIVATE-PURPOSE TRUST FUND |                |               | SIDE SALES   |                    |                           | SWHERE'S                   | A SASS                  | 1-2-3E10                               |
| Tary condition PRIVATED SIT OUE INCOMPONE                        | <u>#</u>       | 8             |              |                    | 1.000                     |                            | 1104                    |                                        |

California Dept of Education

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| entral Union Elementary<br>Lings County | su                                  | First II<br>2023-24 Project<br>MMARY OF INTE<br>FOR ALL | ed Year Totals<br>RFUND ACTIVITI     | ES                                      |                                        |                                         | E811                            | 16 63883 00000<br>Form SI/<br>NUE2ZRP(2023-2 |
|-----------------------------------------|-------------------------------------|---------------------------------------------------------|--------------------------------------|-----------------------------------------|----------------------------------------|-----------------------------------------|---------------------------------|----------------------------------------------|
| Description                             | Direct Cost<br>Transfers In<br>5750 | s - Interfund<br>Transfers Out<br>\$750                 | Indirect Cos<br>Transfers In<br>7350 | ts - Interfund<br>Transfers Out<br>7350 | Interfund<br>Transfers In<br>8900-8929 | Interfund<br>Transfers Out<br>7600-7629 | Due From<br>Other Funds<br>9310 | Due To<br>Other Funds<br>9610                |
| Expenditure Detail                      | 0.00                                | 0.00                                                    |                                      |                                         |                                        |                                         |                                 | 2.5                                          |
| Other Sources/Uses Detail               |                                     |                                                         |                                      |                                         | 0.00                                   |                                         |                                 | - ST.715                                     |
| Fund Reconciliation                     | An change                           |                                                         | The service                          |                                         | 1211 1223                              |                                         | N 12 11 18                      | of Xistill                                   |
| 76I WARRANT/PASS-THROUGH FUND           | ST. Contraction                     |                                                         |                                      | 아는 그 가게                                 | 18 18 AV                               | 12.55                                   |                                 | しい言うの                                        |
| Expenditure Detail                      | A REAL                              |                                                         | a series                             | 物合于电影                                   |                                        | 51.75.75.                               |                                 |                                              |
| Other Sources/Uses Detail               |                                     |                                                         |                                      |                                         |                                        | 15.50                                   | 1990月初                          | 時代できり                                        |
| Fund Reconciliation                     | 3E/ABSA                             |                                                         |                                      | 12.00                                   | La Charles                             |                                         | REAL STATES                     | 14.44                                        |
| 95I STUDENT BODY FUND                   |                                     | STREET,                                                 | Sector Sector                        |                                         | 1242                                   | 184.000                                 |                                 |                                              |
| Expenditure Detail                      | M DER HEIT                          |                                                         | Not the second                       |                                         | 1.10                                   | 1000                                    |                                 | 0-2023                                       |
| Other Sources/Uses Detail               | 1.2012                              | Sectore's                                               |                                      | 10.02 1003                              | FIT 23                                 | 1.1.1.1.1.1                             |                                 |                                              |
| Fund Reconciliation                     |                                     |                                                         |                                      | and the second second                   |                                        |                                         |                                 | 1                                            |
| TOTALS                                  | 0.00                                | 0.00                                                    | 64,030.44                            | (64,030.44)                             | 1,075,672.72                           | 1,075,672.72                            |                                 | 1 1 1 1 1 1                                  |

16 63883 0000000

| Kings Count   | n Elementary<br>Y                                     | General Fund<br>School District Criteria and Standards Review                        | Form 01CSI<br>E81MUE2ZRP(2023-24)          |
|---------------|-------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------|
| Provide mell  | nodology and assumptions used to estimate ADA, enroll | ment, revenues, expenditures, reserves and fund balance, and multiyear               |                                            |
| commitment    | s (including cost-of-living adjustments)              |                                                                                      |                                            |
| Deviations f  | rom the standards must be explained and may affect th | e interim certification                                                              |                                            |
| Deviations II |                                                       |                                                                                      |                                            |
| CRITERIA A    | AND STANDARDS                                         |                                                                                      |                                            |
|               |                                                       |                                                                                      |                                            |
|               | CRITERION: Average Daily Attendance                   |                                                                                      |                                            |
|               |                                                       | r any of the current fiscal year or two subsequent fiscal years has not changed by m | ore than two percent since budget adoption |
|               | STANDARD: Funded av erage daily attendance (ADA) fo   | r any of the current fiscal year or two subsequent fiscal years has not changed by m | ore than two percent since budget adoption |

First Interim

DATA ENTRY: Budget Adoption data that exist for the current year will be extracted; otherwise, enter data into the first column for all fiscal years. First Interim Projected Year Totals data that exist for the current year will be extracted; otherwise, enter district regular ADA and charter school ADA corresponding to financial data reported in the General Fund, only, for all fiscal years

|                                                    | Estimated F                                       | unded ADA                                                            |                |        |
|----------------------------------------------------|---------------------------------------------------|----------------------------------------------------------------------|----------------|--------|
| Fiscal Year                                        | Budget Adoption<br>Budget<br>(Forn 01CS, Item 1A) | First Interim<br>Projected Year Totals<br>(Form AI, Lines A4 and C4) | Percent Change | Status |
| Current Year (2023-24)<br>District Regular         | 1,696.38                                          | 1,697-13                                                             |                |        |
| Charter School                                     | 0.00                                              | 0.00                                                                 |                |        |
| Total ADA                                          | 1,696.38                                          | 1,697.13                                                             | 0.0%           | Met    |
| 1st Subsequent Year (2024-25)<br>District Regular  | 1,621.74                                          | 1,623 24                                                             |                |        |
| Charter School Total ADA                           | 1,621.74                                          | 1,623.24                                                             | _1%            | Met    |
| 2nd Subsequent Y ear (2025-26)<br>District Regular | 1,586.48                                          | 1,588.75                                                             |                |        |
| Charter School                                     | 1,586.48                                          | 1,588.75                                                             | _1%            | Met    |

#### 1B. Comparison of District ADA to the Standard

DATA ENTRY: Enter an explanation if the standard is not met

STANDARD MET - Funded ADA has not changed since budget adoption by more than two percent in any of the current year or two subsequent fiscal years 1a

Explanation: (required if NOT met) 16 63883 0000000

Form 01CSI

#### 2. CRITERION: Enrollment

STANDARD: Projected enrollment for any of the current fiscal year or two subsequent fiscal years has not changed by more than two percent since budget adoption

| -2.0% to +2.0% |
|----------------|
|                |

### 2A, Calculating the District's Enrollment Variances

DATA ENTRY: Budget Adoption data that exist will be extracted; otherwise, enter data into the first column for all fiscal years. Enter data in the second column for all fiscal years. Enter district regular enrollment and charter school enrollment corresponding to financial data reported in the General Fund, only, for all fiscal years.

|                           | Enrollment       |                  |                               |                 |                |         |  |  |  |
|---------------------------|------------------|------------------|-------------------------------|-----------------|----------------|---------|--|--|--|
|                           |                  |                  | Budget Adoption First Interim |                 |                |         |  |  |  |
|                           | Fiscal Year      |                  | (Form 01CS, Item 3B)          | CBEDS/Projected | Percent Change | Status  |  |  |  |
| urrent Year (2023-24)     |                  |                  |                               |                 |                |         |  |  |  |
|                           | District Regular |                  | 1,684.00                      | 1,605.00        |                |         |  |  |  |
|                           | Charter School   |                  |                               |                 |                |         |  |  |  |
|                           |                  | Total Enrollment | 1,684.00                      | 1,605.00        | (4.7%)         | Not Met |  |  |  |
| st Subsequent Year (2024- | 25)              |                  |                               |                 |                |         |  |  |  |
|                           | District Regular |                  |                               | 1,605.00        |                |         |  |  |  |
|                           | Charter School   |                  |                               |                 |                |         |  |  |  |
|                           |                  | Total Enrollment | 0.00                          | 1,605.00        | 0.0%           | Not Met |  |  |  |
| nd Subsequent Year (2025- | 26)              |                  |                               |                 |                |         |  |  |  |
|                           | District Regular |                  |                               | 1,605.00        |                |         |  |  |  |
|                           | Charter School   |                  |                               |                 |                |         |  |  |  |
|                           |                  | Total Enrollment | 0.00                          | 1,605.00        | 0.0%           | Not Met |  |  |  |

#### 2B. Comparison of District Enrollment to the Standard

DATA ENTRY: Enter an explanation if the standard is not met

1a. STANDARD NOT MET - Enrollment projections have changed since budget adoption by more than two percent in any of the current year or two subsequent fiscal years. Provide reasons why the change(s) exceed the standard, a description of the methods and assumptions used in projecting enrollment, and what changes will be made to improve the accuracy of projections in this area.

Explanation: (required if NOT met) The district is in a declining enrollment mode Numbers will be recalculated at 2nd interim.

#### 3. **CRITERION: ADA to Enrollment**

STANDARD: Projected second period (P-2) average daily attendance (ADA) to enrollment ratio for any of the current fiscal year or two subsequent fiscal years has not increased from the historical average ratio from the three prior fiscal years by more than one half of one percent (0 5%)

#### 3A. Calculating the District's ADA to Enrollment Standard

DATA ENTRY: Unaudited Actuals data that exist will be extracted into the P-2 ADA column for the First Prior Year; otherwise, enter First Prior Year data P-2 ADA for the second and third prior years are preloaded Budget Adoption data that exist will be extracted into the Enrollment column; otherwise, enter Enrollment data for all fiscal years. Data should reflect district regular and charter school ADA/enrollment corresponding to financial data reported in the General Fund, only, for all fiscal years

|                            |                      | P-2 ADA<br>Unaudited Actuals | Enrollment<br>CBEDS Actual     | Historical Ratio                      |
|----------------------------|----------------------|------------------------------|--------------------------------|---------------------------------------|
| Fiscal Year                | Fiscal Year          |                              | (Form 01CS,<br>Item 2A)        | of ADA to Enrollment                  |
| hird Prior Year (2020-21)  |                      |                              |                                |                                       |
| District Regula            | r                    | 1,810                        | 1,783                          |                                       |
| Charter Schoo              |                      |                              |                                |                                       |
|                            | Total ADA/Enrollment | 1,810                        | 1,783                          | 101.5%                                |
| econd Prior Year (2021-22) |                      |                              |                                |                                       |
| District Regula            | r                    | 1,598                        | 1,783                          |                                       |
| Charter Schoo              |                      |                              |                                |                                       |
|                            | Total ADA/Enrollment | 1,598                        | 1,783                          | 89.6%                                 |
| irst Prior Year (2022-23)  |                      |                              |                                |                                       |
| District Regula            | r                    | 1,597                        | 1,684                          |                                       |
| Charter Schoo              |                      |                              |                                | · · · · · · · · · · · · · · · · · · · |
|                            | Total ADA/Enrollment | 1,597                        | 1,684                          | 94.8%                                 |
|                            |                      |                              | Historical Average Ratio:      | 95 3%                                 |
|                            | District's ADA to    | Enrollment Standard (histor  | ical average ratio plus 0.5%): | 95.8%                                 |

3B. Calculating the District's Projected Ratio of ADA to Enrollment

DATA ENTRY: Estimated P-2 ADA will be extracted into the first column for the Current Year; enter data in the first column for the subsequent fiscal years. Data should reflect district regular and charter school ADA/enrollment corresponding to financial data reported in the General Fund, only, for all fiscal years All other data are extracted

|                               |                      | Estimated P-2 ADA          | Enrollment             |                            |         |
|-------------------------------|----------------------|----------------------------|------------------------|----------------------------|---------|
|                               |                      |                            | CBEDS/Projected        |                            |         |
| Fiscal Year                   |                      | (Form AI, Lines A4 and C4) | (Criterion 2, Item 2A) | Ratio of ADA to Enrollment | Status  |
| Current Year (2023-24)        |                      |                            |                        |                            |         |
| District                      | t Regular            | 1,589                      | 1,605                  |                            |         |
| Charte                        | er School            | 0                          |                        |                            |         |
|                               | Total ADA/Enroliment | 1,589                      | 1,605                  | 99.0%                      | Not Met |
| 1st Subsequent Year (2024-25) |                      |                            |                        |                            |         |
| District                      | t Regular            | 1,597                      | 1,605                  |                            |         |
| Charte                        | er School            |                            |                        |                            |         |
|                               | Total ADA/Enrollment | 1,597                      | 1,605                  | 99.5%                      | Not Met |
| 2nd Subsequent Year (2025-26) |                      |                            |                        |                            |         |
| District                      | t Regular            | 1,597                      | 1,605                  |                            |         |
| Charte                        | er School            |                            |                        |                            |         |
|                               | Total ADA/Enroliment | 1,597                      | 1,605                  | 99.5%                      | Not Met |

#### 3C. Comparison of District ADA to Enrollment Ratio to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

STANDARD NOT MET - Projected P-2 ADA to enrollment ratio exceeds the standard in any of the current year or two subsequent fiscal years. Provide reasons why the projected ratio 1a exceeds the district's historical average ratio by more than 0.5%

Explanation:

The district is on a declining enrollment mode; enrollment has gone down from 2020-21 to current year

(required if NOT met)

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## 4. CRITERION: LCFF Revenue

STANDARD: Projected LCFF revenue for any of the current fiscal year or two subsequent fiscal years has not changed by more than two percent since budget adoption.

District's LCFF Revenue Standard Percentage Range: -2.0% to +2,0%

# 4A. Calculating the District's Projected Change in LCFF Revenue

DATA ENTRY: Budget Adoption data that exist will be extracted; otherwise, enter data into the first column. In the First Interim column, Current Year data are extracted; enter data for the two subsequent years.

|                               | LCFF Re                                  | venue                 |                |         |
|-------------------------------|------------------------------------------|-----------------------|----------------|---------|
|                               | (Fund 01, Objects 8011, 8012, 8020-8089) |                       |                |         |
|                               | Budget Adoption                          | First Interim         |                |         |
| Fiscal Year                   | (Form 01CS, Item 4B)                     | Projected Year Totals | Percent Change | Status  |
| Current Year (2023-24)        | 20, 199, 777.00                          | 20,080,449,82         | (.6%)          | Met     |
| st Subsequent Year (2024-25)  | 20,013,785.00                            | 19,901,646.00         | (.6%)          | Met     |
| 2nd Subsequent Year (2025-26) | 18,850,214.00                            | 20,147,766.00         | 6,9%           | Not Met |

## 4B. Comparison of District LCFF Revenue to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

1a. STANDARD NOT MET - Projected LCFF revenue has changed since budget adoption by more than two percent in any of the current year or two subsequent fiscal years. Provide reasons why the change(s) exceed the standard and a description of the methods and assumptions used in projecting LCFF revenue.

Explanation:

(required if NOT met)

Budget number for LCFF for FY 2024-25 was conservative

### 5. CRITERION: Salaries and Benefits

STANDARD: Projected ratio of total unrestricted salaries and benefits to total unrestricted general fund expenditures for any of the current fiscal year or two subsequent fiscal years has not changed from the historical average ratio from the three prior fiscal years by more than the greater of three percent or the district's required reserves percentage.

# 5A. Calculating the District's Historical Average Ratio of Unrestricted Salaries and Benefits to Total Unrestricted General Fund Expenditures

DATA ENTRY: Unaudited Actuals data that exist for the First Prior Year will be extracted; otherwise, enter data for the First Prior Year. Unaudited Actuals data for the second and third prior years are preloaded

|                             | Unaudited Actuals - Unrestricted |                                  |                                          |  |  |
|-----------------------------|----------------------------------|----------------------------------|------------------------------------------|--|--|
|                             | (Resources                       | Ratio                            |                                          |  |  |
|                             | Salaries and Benefits            | Total Expenditures               | of Unrestricted Salaries and<br>Benefits |  |  |
| Fiscal Year                 | (Form 01, Objects 1000-<br>3999) | (Form 01, Objects 1000-<br>7499) | to Total Unrestricted<br>Expenditures    |  |  |
| Third Prior Year (2020-21)  | 19,012,538 48                    | 21,966,549 86                    | 86.6%                                    |  |  |
| Second Prior Year (2021-22) | 20,281,592 28                    | 23,016,935 56                    | 88.1%                                    |  |  |
| First Prior Year (2022-23)  | 27,056,189.00                    | 33,237,504.30                    | 81.4%                                    |  |  |
|                             |                                  | Historical Average Ratio:        | 85.4%                                    |  |  |
|                             |                                  |                                  |                                          |  |  |

|                                           | Current Year<br>(2023-24) | 1st Subsequent Year<br>(2024-25) | 2nd Subsequent Year<br>(2025-26) |
|-------------------------------------------|---------------------------|----------------------------------|----------------------------------|
| District's Reserve Standard Percentage    |                           |                                  | 3%                               |
| (Criterion 10B, Line 4)                   | 3%                        | 3%                               | 3%                               |
| District's Salaries and Benefits Standard |                           |                                  |                                  |
| (historical average ratio, plus/minus the | 82.4% to 88.4%            | 82.4% to 88.4%                   | 82.4% to 88.4%                   |
| greater of 3% or the district's reserve   | 02.470 10 00.470          |                                  |                                  |
| standard percentage):                     |                           |                                  |                                  |

# 5B. Calculating the District's Projected Ratio of Unrestricted Salaries and Benefits to Total Unrestricted General Fund Expenditures

DATA ENTRY: If Form MYPI exists, Projected Year Totals data for the two subsequent years will be extracted; if not, enter Projected Year Totals data. Projected Year Totals data for Current Year are extracted.

|                               | Projected Year Tot                       |                                   |                                          |        |
|-------------------------------|------------------------------------------|-----------------------------------|------------------------------------------|--------|
|                               | (Resources                               | 0000-1999)                        |                                          |        |
|                               | Salaries and Benefits Total Expenditures |                                   | Ratio                                    |        |
|                               | (Form 011, Objects 1000-<br>3999)        | (Form 011, Objects 1000-<br>7499) | of Unrestricted Salaries and<br>Benefits |        |
| Fiscal Year                   | (Form MYPI, Lines B1-B3)                 | (Form MYPI, Lines B1-B8,<br>B10)  | to Total Unrestricted<br>Expenditures    | Slatus |
| Current Year (2023-24)        | 25,337,873.42                            | 29,696,667 23                     | 85.3%                                    | Met    |
| 1st Subsequent Year (2024-25) | 25,843,108.94                            | 30,227,153,50                     | 85 5%                                    | Met    |
| 2nd Subsequent Year (2025-26) | 26,357,786.94                            | 30,741,831.50                     | 85 7%                                    | Met    |

## 5C. Comparison of District Salaries and Benefits Ratio to the Standard

DATA ENTRY: Enter an explanation if the standard is not met

1a STANDARD MET - Ratio of total unrestricted salaries and benefits to total unrestricted expenditures has met the standard for the current year and two subsequent fiscal years

Explanation:

(required if NOT met)

## 6, CRITERION: Other Revenues and Expenditures

STANDARD: Projected operating revenues (including federal, other state and other local) or expenditures (including books and supplies, and services and other operating), for any of the current fiscal year or two subsequent fiscal years, have not changed by more than five percent since budget adoption. Changes that exceed five percent in any major object category must be explained.

| District's Other Revenues and Expenditures Standard Percentage Range:    | -5.0% to +5.0% |
|--------------------------------------------------------------------------|----------------|
| District's Other Revenues and Expenditures Explanation Percentage Range: | -5.0% to +5.0% |

# 6A. Calculating the District's Change by Major Object Category and Comparison to the Explanation Percentage Range

DATA ENTRY: Budget Adoption data that exist will be extracted; otherwise, enter data into the first column. First Interim data for the Current Year are extracted. If First Interim Form MYPI exists, data for the two subsequent years will be extracted; if not, enter data for the two subsequent years into the second column. Explanations must be entered for each category if the percent change for any year exceeds the district's explanation percentage range.

|                                                              | Budget Adoption                                   | First Interim          |                | Change Is Outside |
|--------------------------------------------------------------|---------------------------------------------------|------------------------|----------------|-------------------|
|                                                              | Budget                                            | Projected Year Totals  | Descent Change | Explanation Range |
| bject Range / Fiscal Year                                    | (Form 01CS, Item 6B)                              | (Fund 01) (Form MY PI) | Percent Change | Explanation Range |
| Federal Revenue (Fund 01, Objects 810                        | 0-8299) (Form MYPI, Line A2)                      |                        |                |                   |
| Current Year (2023-24)                                       | 11,184,415 58                                     | 10,773,397_68          | -3 7%          | No                |
| st Subsequent Year (2024-25)                                 | 11,184,415 00                                     | 10,773,397,68          | -3 7%          | No                |
| nd Subsequent Year (2025-26)                                 | 11,184,415.00                                     | 10,773,397 68          | -3 7%          | No                |
| Explanation:                                                 |                                                   |                        |                |                   |
| (required if Yes)                                            |                                                   |                        |                |                   |
| Other State Revenue (Fund 01, Objects                        | 8300-8599) (Form MYPI, Line A3)                   |                        |                |                   |
| urrent Year (2023-24)                                        | 4,615,680 00                                      | 4,420,232.00           | -4 2%          | No                |
| st Subsequent Year (2024-25)                                 | 4,615,680.00                                      | 4,474,232 00           | -3 1%          | No                |
| nd Subsequent Year (2025-26)                                 | 4,615,680.00                                      | 4,420,232 00           | -4 2%          | No                |
| Explanation:                                                 |                                                   |                        |                |                   |
| (required if Yes)                                            |                                                   |                        |                |                   |
|                                                              |                                                   |                        |                |                   |
| Other Local Revenue (Fund 01, Object                         | s 8600-8799) (Form MYPI, Line A4)                 |                        |                | T                 |
| urrent Year (2023-24)                                        | 946,935 76                                        | 1,053,769,76           | 11.3%          | Yes               |
| st Subsequent Year (2024-25)                                 | 946,499_00                                        | 1,053,769.76           | 11_3%          | Yes               |
| nd Subsequent Year (2025-26)                                 | 946,499.00                                        | 1,053,769.76           | 11_3%          | Yes               |
| Explanation:                                                 | Received more revenues than budgeted              |                        |                |                   |
| (required if Yes)                                            |                                                   |                        |                |                   |
| Books and Supplies (Fund 01, Objects                         | 4000-4999) (Form MYPI, Line B4)                   |                        |                |                   |
| current Year (2023-24)                                       | 2,828,540 82                                      | 2,624,596 65           | -7.2%          | Yes               |
| st Subsequent Year (2024-25)                                 | 2,856,823 00                                      | 2,640,000 00           | -7.6%          | Yes               |
| nd Subsequent Year (2025-26)                                 | 2,885,392.00                                      | 2,640,000.00           | -8 5%          | Yes               |
| Explanation:                                                 | Recalculated based on analysis of various prog    | rams                   |                |                   |
| (required if Yes)                                            |                                                   |                        |                |                   |
| Services and Other Operating Expandi                         | tures (Fund 01, Objects 5000-5999) (Form MYPI, Li | ne B5)                 |                |                   |
| urrent Year (2023-24)                                        | 4,683,084.02                                      | 5,116,107 76           | 9.2%           | Yes               |
|                                                              | 4,729,914.00                                      | 5,120,000.00           | 8.2%           | Yes               |
| st Subsequent Year (2024-25)<br>nd Subsequent Year (2025-26) | 4,777,213.00                                      | 5,120,000 00           | 7.2%           | Yes               |
|                                                              |                                                   |                        |                |                   |
| Explanation:                                                 | Recalculated based on analysis of various prog    | rams                   |                |                   |
| (required if Yes)                                            |                                                   |                        |                |                   |

# 6B. Calculating the District's Change in Total Operating Revenues and Expenditures

DATA ENTRY: All data are extracted or calculated

| bject Range / Fiscal Year                   | Budget Adoption<br>Budget                 | First Interim<br>Projected Year Totals | Percent Change | Status |
|---------------------------------------------|-------------------------------------------|----------------------------------------|----------------|--------|
| Total Federal, Other State, and Other Local | Revenue (Section 6A)                      |                                        |                |        |
| urrent Year (2023-24)                       | 16,747,031.34                             | 16,247,399,44                          | -3 0%          | Met    |
| st Subsequent Year (2024-25)                | 16,746,594.00                             | 16,301,399,44                          | -2.7%          | Met    |
| nd Subsequent Year (2025-26)                | 16,746,594.00                             | 16,247,399,44                          | -3 0%          | Met    |
| Total Books and Supplies, and Services and  | Other Operating Expenditures (Section 6A) | 7,740,704.41                           | 3_0%           | Met    |
|                                             |                                           |                                        | 2.3%           | Met    |
| t Subsequent Year (2024-25)                 | 7,586,737,00                              | 7,760,000.00                           | 2.3%           | Iviet  |

# 6C. Comparison of District Total Operating Revenues and Expenditures to the Standard Percentage Range

DATA ENTRY: Explanations are linked from Section 6A if the status in Section 6B is Not Met; no entry is allowed below.

1a STANDARD MET - Projected total operating revenues have not changed since budget adoption by more than the standard for the current year and two subsequent fiscal years

| Explanation:        |  |
|---------------------|--|
| Federal Revenue     |  |
| (linked from 6A     |  |
| if NOT met)         |  |
|                     |  |
| Explanation:        |  |
| Other State Revenue |  |
| (linked from 6A     |  |
| if NOT met)         |  |
|                     |  |
| Explanation:        |  |
| Other Local Revenue |  |
| (linked from 6A     |  |
| if NOT met)         |  |

1b STANDARD MET - Projected total operating expenditures have not changed since budget adoption by more than the standard for the current year and two subsequent fiscal years

Explanation: Books and Supplies (linked from 6A if NOT met)

Explanation: Services and Other Exps (linked from 6A if NOT met)

| <br> | <br> | _ |
|------|------|---|
|      | <br> |   |
|      |      |   |
|      |      |   |
|      |      |   |

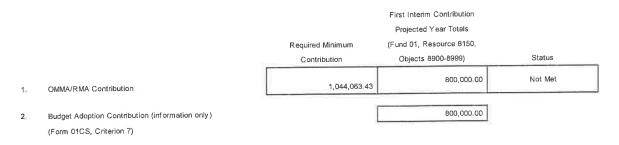
### 7. CRITERION: Facilities Maintenance

STANDARD: Identify changes that have occurred since budget adoption in the projected contributions for facilities maintenance funding as required pursuant to Education Code Section 17070,75, or in how the district is providing adequately to preserve the functionality of its facilities for their normal life in accordance with Education Code sections 52060(d)(1) and 17002(d)(1).

# Determining the District's Compliance with the Contribution Requirement for EC Section 17070.75 - Ongoing and Major Maintenance/Restricted Maintenance Account (OMMA/RMA)

NOTE: EC Section 17070\_75 requires the district to deposit into the account a minimum amount equal to or greater than three percent of the total general fund expenditures and other financing uses for that fiscal year. Statute exclude the following resource codes from the total general fund expenditures calculation: 3212, 3213, 3214, 3216, 3218, 3219, 3225, 3226, 3227, 3228, 5316, 5632, 5633, 5634, 7027, and 7690.

DATA ENTRY: Enter the Required Minimum Contribution if Budget data does not exist. Budget data that exist will be extracted; otherwise, enter budget data into lines 1, if applicable, and 2, All other data are extracted.



If status is not met, enter an X in the box that best describes why the minimum required contribution was not made:

| Not applicable (district does not participate in the Leroy F. Greene So   |
|---------------------------------------------------------------------------|
| <br>Exempt (due to district's small size [EC Section 17070.75 (b)(2)(E)]) |
| Other (explanation must be provided)                                      |

Greene School Facilities Act of 1998)

Explanation: (required if NOT met and Other is marked) Will adjust at 2nd interim and unaudited actual reporting.

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## 8. CRITERION: Deficit Spending

STANDARD: Unrestricted deficit spending (total unrestricted expenditures and other financing uses is greater than total unrestricted revenues and other financing sources) as a percentage of total unrestricted expenditures and other financing uses, has not exceeded one-third of the district's available reserves' as a percentage of total expenditures and other financing uses<sup>2</sup> in any of the current fiscal year or two subsequent fiscal years

1Av ailable reserves are the unrestricted amounts in the Stabilization Arrangements, Reserve for Economic Uncertainties, and Unassigned/Unappropriated accounts in the General Fund and the Special Reserve Fund for Other Than Capital Outlay Projects. Available reserves will be reduced by any negative ending balances in restricted resources in the General Fund

<sup>2</sup>A school district that is the Administrative Unit of a Special Education Local Plan Area (SELPA) may exclude from its expenditures the distribution of funds to its participating members

# 8A. Calculating the District's Deficit Spending Standard Percentage Levels

DATA ENTRY: All data are extracted or calculated

|                                                                                                     | Current Year<br>(2023-24) | 1st Subsequent Year<br>(2024-25) | 2nd Subsequent Year<br>(2025-26) |
|-----------------------------------------------------------------------------------------------------|---------------------------|----------------------------------|----------------------------------|
| District's Available Reserve Percentages (Criterion 10C, Line 9)                                    | 28.3%                     | 21.1%                            | 12.2%                            |
| District's Deficit Spending Standard Percentage Levels (one-third of available reserve percentage): | 9 4%                      | 7.0%                             | 4.1%                             |

### 8B. Calculating the District's Deficit Spending Percentages

DATA ENTRY: Current Year data are extracted. If Form MYPI exists, data for the two subsequent years will be extracted; if not, enter data for the two subsequent years into the first and second columns.

|                               | Projected Y               | ear Totals                         |                                        |         |
|-------------------------------|---------------------------|------------------------------------|----------------------------------------|---------|
|                               | Net Change in             | Total Unrestricted<br>Expenditures |                                        |         |
|                               | Unrestricted Fund Balance | and Other Financing Uses           | Deficit Spending Level                 |         |
|                               | (Form 011, Section E)     | (Form 011, Objects 1000-<br>7999)  | (If Net Change in<br>Unrestricted Fund |         |
| Fiscal Year                   | (Form MYPI, Line C)       | (Form MYPI, Line B11)              | Balance is negative, else<br>N/A)      | Status  |
| Current Year (2023-24)        | (2,546,258.76)            | 30,469,157,95                      | 8.4%                                   | Met     |
| Ist Subsequent Year (2024-25) | (3,255,548 85)            | 30,999,644 22                      | 10 5%                                  | Not Met |
| 2nd Subsequent Year (2025-26) | (3,524,106 85)            | 31,514,322.22                      | 11 2%                                  | Not Met |

# 8C. Comparison of District Deficit Spending to the Standard

DATA ENTRY: Enter an explanation if the standard is not met-

1a STANDARD NOT MET - Unrestricted deficit spending has exceeded the standard percentage level in any of the current year or two subsequent fiscal years. Provide reasons for the deficit spending, a description of the methods and assumptions used in balancing the unrestricted budget, and what changes will be made to ensure that the budget deficits are eliminated or are balanced within the standard

Explanation:

(required if NOT met)

These are conservative numbers. Will recalculate at 2nd interim when more data and actual numbers are available

### 9. CRITERION: Fund and Cash Balances

A FUND BALANCE STANDARD: Projected general fund balance will be positive at the end of the current fiscal year and two subsequent fiscal years.

# 9A-1. Determining if the District's General Fund Ending Balance is Positive

DATA ENTRY: Current Year data are extracted. If Form MYPI exists, data for the two subsequent years will be extracted; if not, enter data for the two subsequent years

|                               | Ending Fund Balance                       |        |
|-------------------------------|-------------------------------------------|--------|
|                               | General Fund                              |        |
|                               | Projected Year Totals                     |        |
| Fiscal Year                   | (Form 01I, Line F2 ) (Form MYPI, Line D2) | Status |
| Current Year (2023-24)        | 20,045,467,76                             | Met    |
| 1st Subsequent Year (2024-25) | 16,297,092.70                             | Met    |
| 2nd Subsequent Year (2025-26) | 12,166,795.64                             | Met    |

# 9A-2. Comparison of the District's Ending Fund Balance to the Standard

DATA ENTRY: Enter an explanation if the standard is not mel

1a STANDARD MET - Projected general fund ending balance is positive for the current fiscal year and two subsequent fiscal years.

Explanation: (required if NOT met)

B CASH BALANCE STANDARD: Projected general fund cash balance will be positive at the end of the current fiscal year

# 9B-1. Determining if the District's Ending Cash Balance is Positive

DATA ENTRY: If Form CASH exists, data will be extracted; if not, data must be entered below

|                        | Ending Cash Balance              |        |
|------------------------|----------------------------------|--------|
|                        | General Fund                     |        |
| Fiscal Year            | (Form CASH, Line F, June Column) | Status |
| Current Year (2023-24) | 22,977,668.45                    | Met    |
|                        |                                  |        |

## 9B-2. Comparison of the District's Ending Cash Balance to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

1a. STANDARD MET - Projected general fund cash balance will be positive at the end of the current fiscal year

Explanation:

(required if NOT met)

### 10. CRITERION: Reserves

STANDARD: Available reserves\* for any of the current fiscal year or two subsequent fiscal years are not less than the following percentages or amounts<sup>2</sup> as applied to lotal expenditures and other financing uses<sup>5</sup>:

DATA ENTRY: Current Year data are extracted. If Form MYPI exists, 1st and 2nd Subsequent Year data will be extracted. If not, enter district regular ADA and charter school ADA corresponding to financial data reported in the General Fund, only, for the two subsequent years...

| Percentage Level            |         | District ADA |  |
|-----------------------------|---------|--------------|--|
| 5% or \$80,000 (greater of) | 0       | to 300       |  |
| 4% or \$80,000 (greater of) | 301     | to 1,000     |  |
| 3%                          | 1,001   | to 30,000    |  |
| 2%                          | 30,001  | to 400,000   |  |
| 1%                          | 400,001 | and over     |  |

<sup>1</sup> Available reserves are the unrestricted amounts in the Stabilization Arrangements, Reserve for Economic Uncertainties, and Unassigned/Unappropriated accounts in the General Fund and Special Reserve Fund for Other Than Capital Outlay Projects Available reserves will be reduced by any negative ending balances in restricted resources in the General Fund.

<sup>2</sup> Dollar amounts to be adjusted annually by the prior year statutory cost-of-living adjustment (Education Code Section 42238), rounded to the nearest thousand

<sup>3</sup> A school district that is the Administrative Unit (AU) of a Special Education Local Plan Area (SELPA) may exclude from its expenditures the distribution of funds to its participating members

Yes

|                                                                    | Current Year<br>(2023-24) | 1st Subsequent Year<br>(2024-25) | 2nd Subsequent Yea<br>(2025-26) |
|--------------------------------------------------------------------|---------------------------|----------------------------------|---------------------------------|
| District Estimated P-2 ADA (Current Year, Form AI, Lines A4 and C4 | 1,588.75                  | 1,597.13                         | 1,597_13                        |
| Subsequent Years, Form MYPI, Line F2, if available)                |                           |                                  |                                 |
| District's Reserve Standard Percentage Level:                      | 3%                        | 3%                               | 3%                              |

# 10A. Calculating the District's Special Education Pass-through Exclusions (only for districts that serve as the AU of a SELPA)

DATA ENTRY: For SELPA AUs, if Form MYPI exists, all data will be extracted including the Yes/No button selection. If not, click the appropriate Yes or No button for item 1 and, if Yes, enter data for item 2a and for the two subsequent years in item 2b; Current Year data are extracted

For districts that serve as the AU of a SELPA (Form MYPI, Lines F1a, F1b1, and F1b2):

- Do you choose to exclude from the reserve calculation the pass-through funds distributed to SELPA members?
- 2. If you are the SELPA AU and are excluding special education pass-through funds:
  - a Enter the name(s) of the SELPA(s)

|                                                                                                                                                              | Current Year<br>Projected Year Totals<br>(2023-24) | 1st Subsequent Year<br>(2024-25) | 2nd Subsequent Year<br>(2025-26) |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------------------------------|----------------------------------|
| <ul> <li>b. Special Education Pass-through Funds</li> <li>(Fund 10, resources 3300-3499, 6500-6540 and 6546,<br/>objects 7211-7213 and 7221-7223)</li> </ul> | 0.00                                               |                                  |                                  |

### 10B. Calculating the District's Reserve Standard

1

2

з

DATA ENTRY: If Form MYPI exists, all data will be extracted or calculated. If not, enter data for line 1 for the two subsequent years; Current Year data are extracted

|                                                      | Current Year              | Current Year              |                     |  |
|------------------------------------------------------|---------------------------|---------------------------|---------------------|--|
|                                                      | Projected<br>Y ear Totals | 1st<br>Subsequent<br>Year | 2nd Subsequent Year |  |
|                                                      | (2023-24)                 | (2024-25)                 | (2025-26)           |  |
| penditures and Other Financing Uses                  |                           |                           |                     |  |
| m 011, objects 1000-7999) (Form MYPI, Line B11)      | 39,654,474,45             | 40,254,602 50             | 40,828,644.50       |  |
| : Special Education Pass-through                     |                           |                           |                     |  |
| terion 10A, Line 2b, if Criterion 10A, Line 1 is No) |                           | 1                         |                     |  |
| al Expenditures and Other Financing Uses             |                           |                           |                     |  |
| e B1 plus Line B2)                                   | 39,654,474.45             | 40,254,602.50             | 40,828,644_50       |  |

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| Central Unio<br>Kings Count | on Elementary<br>ty                                 | First Interim<br>General Fund<br>School District Criteria and Standards Review |              | 16 63883 000000<br>Form 01CSI<br>E81MUE2ZRP(2023-24) |
|-----------------------------|-----------------------------------------------------|--------------------------------------------------------------------------------|--------------|------------------------------------------------------|
| 4. R                        | Reserve Standard Percentage Level                   | 3%                                                                             | 3%           | 3%                                                   |
| 5. R                        | Reserve Standard - by Percent                       |                                                                                |              |                                                      |
| (1                          | Line B3 times Line B4)                              | 1,189,634.23                                                                   | 1,207,638.08 | 1,224,859,34                                         |
| 6. R                        | Reserve Standard - by Amount                        |                                                                                |              |                                                      |
| (\$                         | \$80,000 for districts with 0 to 1,000 ADA, else 0) | 0,00                                                                           | 0.00         | 0.00                                                 |
| 7. 0                        | District's Reserve Standard                         |                                                                                |              |                                                      |
| (*                          | Greater of Line B5 or Line B6)                      | 1,189,634.23                                                                   | 1,207,638.08 | 1,224,859.34                                         |

# 10C. Calculating the District's Available Reserve Amount

DATA ENTRY: All data are extracted from fund data and Form MYPI. If Form MYPI does not exist, enter data for the two subsequent years

|              |                                                                                            | Current Year<br>Projected Year Tolals | 1st Subsequent Year | 2nd Subsequent Year |
|--------------|--------------------------------------------------------------------------------------------|---------------------------------------|---------------------|---------------------|
| Reserve An   |                                                                                            |                                       | (2024-25)           | (2025-26)           |
| (Unrestricte | ed resources 0000-1999 except Line 4)                                                      | (2023-24)                             | (2024-23)           | (1010 10)           |
| 1            | General Fund - Stabilization Arrangements                                                  |                                       |                     |                     |
|              | (Fund 01, Object 9750) (Form MYPI, Line E1a)                                               | 0.00                                  |                     |                     |
| 2.           | General Fund - Reserve for Economic Uncertainties                                          |                                       |                     | 1,224,860 00        |
|              | (Fund 01, Object 9789) (Form MYPI, Line E1b)                                               | 1,200,000 00                          | 1,207,636.00        | 1,224,860.00        |
| 3.           | General Fund - Unassigned/Unappropriated Amount                                            |                                       |                     | 3,736,477 94        |
|              | (Fund 01, Object 9790) (Form MYPI, Line E1c)                                               | 10,040,993.64                         | 7,277,808,79        | 3,730,477 94        |
|              | General Fund - Negative Ending Balances in Restricted Resources                            |                                       |                     | 0.00                |
|              | (Fund 01, Object 979Z, if negative, for each of resources 2000-9999) (Form MYPI, Line E1d) | 0.00                                  | 0,00                | 0 00                |
| 5.           | Special Reserve Fund - Stabilization Arrangements                                          |                                       |                     |                     |
|              | (Fund 17, Object 9750) (Form MYPI, Line E2a)                                               | 0.00                                  |                     |                     |
| 6.           | Special Reserve Fund - Reserve for Economic Uncertainlies                                  |                                       |                     |                     |
|              | (Fund 17, Object 9789) (Form MYPI, Line E2b)                                               | 0.00                                  |                     |                     |
| 7.           | Special Reserve Fund - Unassigned/Unappropriated Amount                                    |                                       |                     |                     |
|              | (Fund 17, Object 9790) (Form MYPI, Line E2c)                                               | 0.00                                  |                     |                     |
| 8            | District's Available Reserve Amount                                                        |                                       |                     |                     |
|              | (Lines C1 thru C7)                                                                         | 11,240,993.64                         | 8,485,444.79        | 4,961,337 94        |
| 9            | District's Available Reserve Percentage (Information only)                                 |                                       |                     |                     |
|              | (Line 8 divided by Section 10B, Line 3)                                                    | 28 35%                                | 21.08%              | 12.15%              |
|              | District's Reserve Standard                                                                |                                       |                     | 4 004 050 34        |
|              | (Section 10B, Line 7):                                                                     | 1,189,634.23                          | 1,207,638.08        | 1,224,859.34        |
|              | Status:                                                                                    | Met                                   | Met                 | Met                 |

# 10D. Comparison of District Reserve Amount to the Standard

DATA ENTRY: Enter an explanation if the standard is not met

1a STANDARD MET - Available reserves have met the standard for the current year and two subsequent fiscal years

Explanation:

(required if NOT met)

### SUPPLEMENTAL INFORMATION

DATA ENTRY: Click the appropriate Yes or No button for items S1 through S4, Enter an explanation for each Yes answer,

S1. Contingent Liabilities

1a. Does your district have any known or contingent liabilities (e.g., financial or program audits, litigation, state compliance reviews) that have occurred since budget adoption that may impact the budget?

- 1b. If Yes, identify the liabilities and how they may impact the budget:
- S2. Use of One-time Revenues for Ongoing Expenditures
- 1a. Does your district have ongoing general fund expenditures funded with one-time revenues that have changed since budget adoption by more than five percent?
- 1b. If Yes, identify the expenditures and explain how the one-time resources will be replaced to continue funding the ongoing expenditures in the following fiscal years:
- S3. Temporary Interfund Borrowings
- Does your district have projected temporary borrowings between funds? (Refer to Education Code Section 42603)
- 1b. If Yes, identify the interfund borrowings:

## S4. Contingent Revenues

1a. Does your district have projected revenues for the current fiscal year or either of the two subsequent fiscal years contingent on reauthorization by the local government, special legislation, or other definitive act (e.g., parcel taxes, forest reserves)?

| No |  |  |
|----|--|--|

No

No

No

1b. If Yes, identify any of these revenues that are dedicated for ongoing expenses and explain how the revenues will be replaced or expenditures reduced:

### S5. Contributions

Identify projected contributions from unrestricted resources in the general fund to restricted resources in the general fund for the current fiscal year and two subsequent fiscal years Provide an explanation if contributions have changed by more than \$20,000 and more than five percent since budget adoption.

Identify projected transfers to or from the general fund to cover operating deficits in either the general fund or any other fund for the current fiscal year and two subsequent fiscal years Provide an explanation if transfers have changed by more than \$20,000 and more than five percent since budget adoption

Identify capital project cost overruns that have occurred since budget adoption that may impact the general fund budget

District's Contributions and Transfers Standard:

dard: -5.0% to +5.0% or -\$20,000 to +\$20,000

| S5A | Identification of the District's Projected Contributions, | Transfers, | and Capital Projects that may | Impact the General Fund |
|-----|-----------------------------------------------------------|------------|-------------------------------|-------------------------|
|     |                                                           |            |                               |                         |

DATA ENTRY: Budget Adoption data that exist will be extracted; otherwise, enter data into the first column. For Contributions, the First Interim's Current Year data will be extracted. Enter First Interim Contributions for the 1st and 2nd Subsequent Years. For Transfers In and Transfers Out, the First Interim's Current Year data will be extracted. If Form MYPI exists, the data will be extracted into the First Interim column for the 1st and 2nd Subsequent Years. If Form MYPI does not exist, enter data for 1st and 2nd Subsequent Years. Click on the appropriate button for Item 1d; all other data will be extracted.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Budget Adoption                                                                                                       | First Interim                  | Percent      |                     |         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------|---------------------|---------|
| escription / Fiscal Year                                                                                                                                                                                                                                                                                                                                                                                                                                  | (Form 01CS, Item S5A)                                                                                                 | Projected Year Totals          | Change       | Amount of<br>Change | Status  |
| 1a Contributions, Unrestricted General Fund                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                       |                                |              |                     |         |
| (Fund 01, Resources 0000-1999, Object 8980)                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                       |                                |              |                     |         |
| Сигтепt Y еаг (2023-24)                                                                                                                                                                                                                                                                                                                                                                                                                                   | (1,983,568.46)                                                                                                        | (1,983,568 46)                 | 0.0%         | 0.00                | Met     |
| 1st Subsequent Year (2024-25)                                                                                                                                                                                                                                                                                                                                                                                                                             | (1,983,568.00)                                                                                                        | (1,983,568 00)                 | 0.0%         | 0.00                | Met     |
| 2nd Subsequent Year (2025-26)                                                                                                                                                                                                                                                                                                                                                                                                                             | (1,983,568.00)                                                                                                        | (1,983,568.00)                 | 0.0%         | 0,00                | Met     |
| 1b Transfers In, General Fund *                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                       |                                |              |                     |         |
| Current Year (2023-24)                                                                                                                                                                                                                                                                                                                                                                                                                                    | 303,182.00                                                                                                            | 303,182.00                     | 0.0%         | 0,00                | Met     |
| 1st Subsequent Year (2024-25)                                                                                                                                                                                                                                                                                                                                                                                                                             | 303,182.00                                                                                                            | 303,182.00                     | 0.0%         | 0.00                | Met     |
| 2nd Subsequent Year (2025-26)                                                                                                                                                                                                                                                                                                                                                                                                                             | 303,182.00                                                                                                            | 303, 182 00                    | 0 0%         | 0.00                | Met     |
| 1c Transfers Out, General Fund *                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                       |                                |              |                     |         |
| Current Year (2023-24)                                                                                                                                                                                                                                                                                                                                                                                                                                    | 272,490 72                                                                                                            | 772,490.72                     | 183.5%       | 500,000.00          | Not Met |
| 1st Subsequent Year (2024-25)                                                                                                                                                                                                                                                                                                                                                                                                                             | 272,490 72                                                                                                            | 772,490.72                     | 183.5%       | 500,000.00          | Not Met |
| 2nd Subsequent Year (2025-26)                                                                                                                                                                                                                                                                                                                                                                                                                             | 272,490 72                                                                                                            | 772,490.72                     | 183.5%       | 500,000.00          | Not Met |
| 1d Capital Project Cost Overruns                                                                                                                                                                                                                                                                                                                                                                                                                          | et adoption that may impact the general f                                                                             | und                            | Г            | No                  |         |
| 1d Capital Project Cost Overruns<br>Have capital project cost overruns occurred since budge<br>operational budget?                                                                                                                                                                                                                                                                                                                                        |                                                                                                                       | und                            | [            | No                  |         |
| <ul> <li>1d Capital Project Cost Overruns</li> <li>Have capital project cost overruns occurred since budge operational budget?</li> <li>Include Iransfers used to cover operating deficits in either the generation</li> </ul>                                                                                                                                                                                                                            | neral fund or any other fund                                                                                          | und                            | [            | No                  |         |
| <ul> <li>1d Capital Project Cost Overruns</li> <li>Have capital project cost overruns occurred since budge operational budget?</li> <li>Include Iransfers used to cover operating deficits in either the generation</li> </ul>                                                                                                                                                                                                                            | neral fund or any other fund                                                                                          | und                            | [            | No                  |         |
| 1d Capital Project Cost Overruns<br>Have capital project cost overruns occurred since budge                                                                                                                                                                                                                                                                                                                                                               | neral fund or any other fund<br>s, and Capital Projects                                                               | und                            | [            | No                  |         |
| 1d       Capital Project Cost Overruns         Have capital project cost overruns occurred since budge operational budget?         * Include Iransfers used to cover operating deficits in either the ger         SSB. Status of the District's Projected Contributions, Transfer                                                                                                                                                                         | neral fund or any other fund<br>s, and Capital Projects<br>Yes for Item 1d                                            |                                | subsequent f |                     |         |
| 1d       Capital Project Cost Overruns         Have capital project cost overruns occurred since budge operational budget?         * Include Iransfers used to cover operating deficits in either the ger         SSB. Status of the District's Projected Contributions, Transfers         DATA ENTRY: Enter an explanation if Not Met for items 1a-1c or if         1a       MET - Projected contributions have not changed since b                      | neral fund or any other fund<br>s, and Capital Projects<br>Yes for Item 1d                                            |                                | subsequent f |                     |         |
| 1d       Capital Project Cost Overruns         Have capital project cost overruns occurred since budge operational budget?         * Include Iransfers used to cover operating deficits in either the ger         SSB. Status of the District's Projected Contributions, Transfer         DATA ENTRY: Enter an explanation if Not Met for items 1a-1c or if                                                                                               | neral fund or any other fund<br>s, and Capital Projects<br>Yes for Item 1d                                            |                                | subsequent f |                     |         |
| 1d       Capital Project Cost Overruns         Have capital project cost overruns occurred since budge operational budget?         * Include Iransfers used to cover operating deficits in either the ger         SSB. Status of the District's Projected Contributions, Transfers         DATA ENTRY: Enter an explanation if Not Met for items 1a-1c or if         1a       MET - Projected contributions have not changed since b         Explanation: | neral fund or any other fund<br>s, and Capital Projects<br>Yes for Item 1d<br>udget adoption by more than the standar | d for the current year and two |              | iscal years         |         |

1c. NOT MET - The projected transfers out of the general fund have changed since budget adoption by more than the standard for any of the current year or subsequent two fiscal years. Identify the amounts transferred, by fund, and whether transfers are ongoing or one-time in nature. If ongoing, explain the district's plan, with timeframes, for reducing or eliminating the transfers.

> Explanation: (required if NOT met)

Added transfer from General Fund to Deferred Maintenance Fund for \$500,000; but reduced the fund balance assignment amount from \$4 million to \$3.5 million.

- 1d. NO There have been no capital project cost overruns occurring since budget adoption that may impact the general fund operational budget.
  - Project Information: (required if YES)

# S6. Long-term Commitments

Central Union Elementary

Kings County

Identify all existing and new multiyear commitments<sup>\*</sup> and their annual required payment for the current fiscal year and two subsequent fiscal years. Explain how any increase in annual payments will be funded. Also, explain how any decrease to funding sources used to pay long-term commitments will be replaced.

1 Include multiyear commitments, multiyear debt agreements, and new programs or contracts that result in long-term obligations

# S6A. Identification of the District's Long-term Commitments

DATA ENTRY: If Budget Adoption data exist (Form 01CS, Item S6A), long-term commitment data will be extracted and it will only be necessary to click the appropriate button for Item 1b. Extracted data may be ov erwritten to update long-term commitment data in Item 2, as applicable. If no Budget Adoption data exist, click the appropriate buttons for items 1a and 1b, and enter all other data, as applicable.

| 1, | a Does your district have long-term (multiyear) commitments?<br>(If No, skip items 1b and 2 and sections S6B and S6C) | No  |
|----|-----------------------------------------------------------------------------------------------------------------------|-----|
|    | b If Yes to Item 1a, have new long-term (multiyear) commitments been incurred<br>since budget adoption?               | N/A |

 If Yes to Item 1a, list (or update) all new and existing multiyear commitments and required annual debt service amounts. Do not include long-term commitments for postemployment benefits other than pensions (OPEB); OPEB is disclosed in Item S7A.

|                               | # of Years | # of Years SACS Fund and Object Codes Used For: |                             | Principal Balance     |
|-------------------------------|------------|-------------------------------------------------|-----------------------------|-----------------------|
| Type of Commitment            | Remaining  | Funding Sources (Revenues)                      | Debt Service (Expenditures) | as of July 1, 2023-24 |
| Capital Leases                |            |                                                 |                             |                       |
| Certificates of Participation |            |                                                 |                             |                       |
| General Obligation Bonds      |            |                                                 |                             |                       |
| Supp Early Retirement Program |            |                                                 |                             |                       |
| State School Building Loans   |            |                                                 |                             |                       |
| Compensated Absences          |            |                                                 |                             |                       |

| Other Long-term Commitments (do not include OPEB): |  | 1 |
|----------------------------------------------------|--|---|
|                                                    |  |   |
|                                                    |  |   |
|                                                    |  |   |
|                                                    |  |   |
|                                                    |  |   |
|                                                    |  |   |
|                                                    |  |   |
|                                                    |  |   |
|                                                    |  |   |
| TOTAL:                                             |  | 0 |

| Type of Commitment (continued) | Prior Year<br>(2022-23)<br>Annual Payment<br>(P & I) | Current Year<br>(2023-24)<br>Annual Payment<br>(P & I) | 1st Subsequent Year<br>(2024-25)<br>Annual Payment<br>(P & I) | 2nd Subsequent Year<br>(2025-26)<br>Annual Payment<br>(P & I) |
|--------------------------------|------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------|
| Capital Leases                 |                                                      |                                                        |                                                               |                                                               |
| Certificates of Participation  |                                                      |                                                        |                                                               |                                                               |
| General Obligation Bonds       |                                                      |                                                        |                                                               |                                                               |
| Supp Early Retirement Program  |                                                      |                                                        |                                                               |                                                               |
| State School Building Loans    |                                                      |                                                        |                                                               |                                                               |
| Compensated Absences           |                                                      |                                                        |                                                               |                                                               |

### Other Long-term Commitments (continued):

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                  |                                                                                                                | <br> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                  |                                                                                                                |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                  |                                                                                                                |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                  |                                                                                                                | <br> |
| and the second sec |                                                                                                                  |                                                                                                                | <br> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | and the second |                                                                                                                |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                  | the second s |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                  |                                                                                                                | <br> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                  |                                                                                                                |      |

| Central Union Elementary<br>Kings County | First Interim<br>General Fund<br>School District Criteria and S | d  |    | 16 63883 0000000<br>Form 01CSI<br>E81MUE2ZRP(2023-24) |
|------------------------------------------|-----------------------------------------------------------------|----|----|-------------------------------------------------------|
|                                          |                                                                 |    |    |                                                       |
| Total Annual<br>Payments:                | 0                                                               | O  | 0  | 0                                                     |
| Has total annual payment increas         | ed over prior year (2022-23)?                                   | No | No | No                                                    |

# S6B. Comparison of the District's Annual Payments to Prior Year Annual Payment

DATA ENTRY: Enter an explanation if Yes

- 1a. No Annual payments for long-term commitments have not increased in one or more of the current and two subsequent fiscal years.
  - Explanation: (Required if Yes to increase in total annual payments)

S6C. Identification of Decreases to Funding Sources Used to Pay Long-term Commitments

DATA ENTRY: Click the appropriate Yes or No button in Item 1; if Yes, an explanation is required in Item 2.

- 1. Will funding sources used to pay long-term commitments decrease or expire prior to the end of the commitment period, or are they one-time sources?
- 2. No Funding sources will not decrease or expire prior to the end of the commitment period, and one-time funds are not being used for long-term commitment.

n/a

## Explanation:

(Required if Yes)

#### Unfunded Liabilities S7.

Identify any changes in estimates for unfunded liabilities since budget adoption, and indicate whether the changes are the result of a new actuarial valuation

# S7A. Identification of the District's Estimated Unfunded Liability for Postemployment Benefits Other Than Pensions (OPEB)

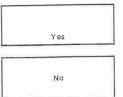
DATA ENTRY: Click the appropriate button(s) for items 1a-1c, as applicable. Budget Adoption data that exist (Form 01CS, Item S7A) will be extracted; otherwise, enter Budget Adoption and First Interim data in items 2-4

a. Does your district provide postemployment benefits 1 other than pensions (OPEB)? (If No, skip items 1b-4)

> b. If Yes to Item 1a, have there been changes since budget adoption in OPEB liabilities?

c. If Yes to Item 1a, have there been changes since budget adoption in OPEB contributions?





#### OPEB Liabilities 2

- a. Total OPEB liability
- b. OPEB plan(s) fiduciary net position (if applicable)
- c. Total/Net OPEB liability (Line 2a minus Line 2b)

d. Is total OPEB liability based on the district's estimate

- or an actuarial valuation?
- e. If based on an actuarial valuation, indicate the measurement date
- of the OPEB valuation.

#### **OPEB** Contributions 3

| a. OPEB actuarially determined contribution (ADC) if available, per |
|---------------------------------------------------------------------|
| actuarial valuation or Alternative Measurement Method               |
| Current Year (2023-24)                                              |
| 1st Subsequent Year (2024-25)                                       |
| 2nd Subsequent Year (2025-26)                                       |

b, OPEB amount contributed (for this purpose, include premiums paid to a self-insurance fund) (Funds 01-70, objects 3701-3752) Current Year (2023-24) 1st Subsequent Year (2024-25)

2nd Subsequent Year (2025-26)

c. Cost of OPEB benefits (equivalent of "pay-as-you-go" amount) Current Year (2023-24) 1st Subsequent Year (2024-25) 2nd Subsequent Year (2025-26)

d. Number of retirees receiving OPEB benefits Current Year (2023-24) 1st Subsequent Year (2024-25) 2nd Subsequent Year (2025-26)

| 4 | Comments: |
|---|-----------|
|   |           |

| Actuarial | Actuarial |
|-----------|-----------|

First Inlerim

4,648,600,00

4,648,600.00

0.00

Budget Adoption (Form 01CS, Item S7A)

4,530,182.00

4,530,182.00

| Data | must | be | entered |
|------|------|----|---------|
|      |      |    |         |
|      |      |    |         |

| Actuarial    | Actuarial    |
|--------------|--------------|
| Jun 30, 2022 | Jun 30, 2023 |

| Budget Adoption       |               |
|-----------------------|---------------|
| (Form 01CS, Item S7A) | First Interim |
| 0.00                  | 0_00          |
| 0.00                  | 0.00          |
| 0.00                  | 0,00          |

| 443,007.00 | 443,007.00   |
|------------|--------------|
| 290,133.00 | 290, 133, 00 |
| 290,133.00 | 290, 133, 00 |

| 317,857.0 | 317,857.00 |
|-----------|------------|
| 269,525   | 267,525.00 |
| 264,185.0 | 264,185.00 |

| 18     | Data |
|--------|------|
| <br>18 | Data |
| <br>18 | Data |

must be entered. must be entered. must be entered

California Dept of Education SACS Financial Reporting Software - SACS V7 File: CSI\_District, Version 5

# S7B. Identification of the District's Unfunded Liability for Self-insurance Programs

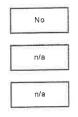
DATA ENTRY: Click the appropriate button(s) for items 1a-1c, as applicable. Budget Adoption data that exist (Form 01CS, Item S7B) will be extracted; otherwise, enter Budget Adoption and First Interim data in items 2-4.

| 1 | a, Does | your district | operate any | self-insurance | programs | such as |  |
|---|---------|---------------|-------------|----------------|----------|---------|--|
|---|---------|---------------|-------------|----------------|----------|---------|--|

workers' compensation, employee health and welfare, or property and liability? (Do not include OPEB; which is covered in Section S7A) (If No, skip items 1b-4)

 $b_{\scriptscriptstyle \rm I}$  If Yes to item 1a, have there been changes since budget adoption in self-insurance liabilities?

 $c_{\scriptscriptstyle \rm S}$  ]f Yes to item 1a, have there been changes since budget adoption in self-insurance contributions?



Budget Adoption

| (Form 01CS, Item S7B) | First Interim |
|-----------------------|---------------|
|                       |               |
|                       |               |

3 Self-Insurance Contributions

Self-Insurance Liabilities

2

a. Required contribution (funding) for self-insurance programs Current Year (2023-24) 1st Subsequent Year (2024-25) 2nd Subsequent Year (2025-26)

a Accrued liability for self-insurance programs b. Unfunded liability for self-insurance programs

b. Amount contributed (funded) for self-insurance programs
 Current Year (2023-24)
 1st Subsequent Year (2024-25)

2nd Subsequent Year (2025-26)

4 Comments:

Budget Adoption

| (Form 01CS, Item S7B) | First Interim |
|-----------------------|---------------|
| 0.00                  |               |
| 0.00                  |               |
| 0.00                  |               |

| 0.00 |  |
|------|--|
| 0.00 |  |
| 0.00 |  |

#### Status of Labor Agreements S8.

Analyze the status of all employee labor agreements. Identify new labor agreements that have been ratified since budget adoption, as well as new commitments provided as part of previously ratified multiyear agreements; and include all contracts, including all administrator contracts (and including all compensation). For new agreements, indicate the date of the required board meeting. Compare the increase in new commitments to the projected increase in ongoing revenues, and explain how these commitments will be funded in future fiscal years If salary and benefit negotiations are not finalized, upon settlement with certificated or classified staff:

The school district must determine the cost of the settlement, including salaries, benefits, and any other agreements that change costs, and provide the county office of education (COE) with an analysis of the cost of the settlement and its impact on the operating budget

The county superintendent shall review the analysis relative to the criteria and standards and may provide written comments to the president of the district governing board and superintendent

# S8A. Cost Analysis of District's Labor Agreements - Certificated (Non-management) Employees

- ----..... D

| DATA EN      | ITRY: Click the appropriate Yes or No button for "Status of Certi                                                             | ficated Labor Agreements as of the    | Previous Reporting Period." Th | ere are no extractions in this sec | tion                |
|--------------|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------|------------------------------------|---------------------|
|              | f Certificated Labor Agreements as of the Previous Reportin<br>certificated labor negotiations settled as of budget adoption? | g Period                              | No                             |                                    |                     |
| Were all     | Certificated labor negotiations settled as or budget adoption.                                                                | ete number of FTEs, then skip to se   | ction S8B                      |                                    |                     |
|              |                                                                                                                               | with section S8A                      |                                |                                    |                     |
|              |                                                                                                                               |                                       |                                |                                    |                     |
| O a mbillion | ated (Non-management) Salary and Benefit Negotiations                                                                         |                                       |                                |                                    |                     |
| Certifica    | ated (Non-management) Salary and Denent Regeletering                                                                          | Prior Year (2nd Interim)              | Current Year                   | 1st Subsequent Year                | 2nd Subsequent Year |
|              |                                                                                                                               | (2022-23)                             | (2023-24)                      | (2024-25)                          | (2025-26)           |
| Number       | of certificated (non-management) full-time-equivalent (FTE)                                                                   |                                       |                                |                                    |                     |
| positions    |                                                                                                                               | 99 0                                  | 99 0                           | 99.0                               | 99.0                |
|              |                                                                                                                               |                                       | and the second second          |                                    |                     |
| 1a           | Have any salary and benefit negotiations been settled since b                                                                 | oudget adoption?                      | Yes                            |                                    |                     |
|              | If Yes, and the                                                                                                               | e corresponding public disclosure do  | cuments have been filed with t | he COE, complete questions 2 a     | nd 3                |
|              | If Yes, and the                                                                                                               | e corresponding public disclosure do  | cuments have not been filed w  | ith the COE, complete questions    | 2-5                 |
|              | If No, complet                                                                                                                | e questions 6 and 7                   |                                |                                    |                     |
|              |                                                                                                                               |                                       |                                |                                    |                     |
| 1b           | Are any salary and benefit negotiations still unsettled?                                                                      |                                       | No                             |                                    |                     |
|              | If Yes, complete questions 6 and 7                                                                                            |                                       |                                |                                    |                     |
|              |                                                                                                                               |                                       |                                |                                    |                     |
| Negotiat     | ions Settled Since Budget Adoption                                                                                            |                                       |                                |                                    |                     |
| 2a           | Per Government Code Section 3547 5(a), date of public disclo                                                                  | sure board meeting:                   | Oct 16, 20                     | 023                                |                     |
|              |                                                                                                                               |                                       |                                |                                    |                     |
| 2b           | Per Government Code Section 3547 5(b), was the collective b                                                                   | argaining agreement                   |                                |                                    |                     |
|              | certified by the district superintendent and chief business offi                                                              |                                       | Yes                            |                                    |                     |
|              |                                                                                                                               | f Superintendent and CBO certificat   | ion: Sep 27, 20                | 023                                |                     |
|              |                                                                                                                               |                                       |                                |                                    |                     |
| 3            | Per Government Code Section 3547 5(c), was a budget revision                                                                  | on adopted                            |                                |                                    |                     |
|              | to meet the costs of the collective bargaining agreement?                                                                     |                                       | Yes                            |                                    |                     |
|              |                                                                                                                               | f budget revision board adoption:     | Dec 11, 2                      | 023                                |                     |
|              |                                                                                                                               |                                       |                                |                                    |                     |
| 4            | Period covered by the agreement:                                                                                              | Begin Date: Jul 01,                   | 2023 E                         | End Date: Jun 30, 2024             |                     |
|              | •                                                                                                                             | -                                     |                                |                                    |                     |
| 5            | Salary settlement:                                                                                                            |                                       | Current Year                   | 1st Subsequent Year                | 2nd Subsequent Year |
| -            |                                                                                                                               |                                       | (2023-24)                      | (2024-25)                          | (2025-26)           |
|              | Is the cost of salary settlement included in the interim and mu                                                               | ultiyear                              |                                |                                    |                     |
|              | projections (MYPs)?                                                                                                           |                                       | Yes                            | Yes                                | Yes                 |
|              |                                                                                                                               | ne Year Agreement                     |                                |                                    |                     |
|              | Total cost of s                                                                                                               | alary settlement                      | 1,137,948                      | 1,159,863                          | 1,182,294           |
|              | % change in s                                                                                                                 | alary schedule from prior year        | 8 2%                           |                                    |                     |
|              | · · · · ·                                                                                                                     | or                                    |                                |                                    |                     |
|              | м                                                                                                                             | ultiyear Agreement                    |                                |                                    |                     |
|              |                                                                                                                               | salary settlement                     |                                |                                    |                     |
|              |                                                                                                                               | alary schedule from prior year        |                                |                                    |                     |
|              | (may enter te                                                                                                                 | xt, such as "Reopener")               |                                |                                    |                     |
|              |                                                                                                                               |                                       |                                |                                    |                     |
|              | Identify the s                                                                                                                | ource of funding that will be used to | support multiyear salary comr  | nitments:                          |                     |
|              | General Fund                                                                                                                  | LCFF growth and COLA                  |                                |                                    |                     |

| Central Union Elementary<br>Kings County Sc |                                                                                                                                                                                      | First Interim<br>General Fund<br>ichool District Criteria and Sta | andards Review           |                                  | 16 63883 0000000<br>Form 01CSI<br>E81MUE2ZRP(2023-24) |
|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------|----------------------------------|-------------------------------------------------------|
|                                             | ns Not Settled                                                                                                                                                                       | Г                                                                 |                          |                                  |                                                       |
| 6                                           | Cost of a one percent increase in satary and statutory benefits                                                                                                                      |                                                                   |                          |                                  |                                                       |
|                                             |                                                                                                                                                                                      |                                                                   | Current Year             | 1st Subsequent Year              | 2nd Subsequent Year                                   |
|                                             |                                                                                                                                                                                      |                                                                   | (2023-24)                | (2024-25)                        | (2025-26)                                             |
| 7.                                          | Amount included for any tentative salary schedule increases                                                                                                                          |                                                                   |                          |                                  |                                                       |
|                                             |                                                                                                                                                                                      |                                                                   | Current Year             | 1st Subsequent Year              | 2nd Subsequent Year                                   |
|                                             |                                                                                                                                                                                      |                                                                   | (2023-24)                | (2024-25)                        | (2025-26)                                             |
| Certificat                                  | ed (Non-management) Health and Welfare (H&W) Benefits                                                                                                                                |                                                                   | (2023-24)                | (202 - 20)                       |                                                       |
| 1.                                          | Are costs of H&W benefit changes included in the interim and MY                                                                                                                      | ′Ps?                                                              | Yes                      | Yes                              | Yes                                                   |
| 2                                           | Total cost of H&W benefits                                                                                                                                                           |                                                                   | 160,150                  | 160,150                          | 160,150                                               |
| 3                                           | Percent of H&W cost paid by employer                                                                                                                                                 |                                                                   |                          |                                  |                                                       |
| 4                                           | Percent projected change in H&W cost over prior year                                                                                                                                 |                                                                   | 20.1%                    | 0,0%                             | 0.0%                                                  |
|                                             | ew costs negotilated since budget adoption for prior year settlement<br>If Yes, amount of new costs included in the interim and MYPs<br>If Yes, explain the nature of the new costs: |                                                                   |                          |                                  |                                                       |
|                                             |                                                                                                                                                                                      |                                                                   | Current Year             | 1st Subsequent Year              | 2nd Subsequent Year                                   |
| Certificat                                  | ed (Non-management) Step and Column Adjustments                                                                                                                                      |                                                                   | (2023-24)                | (2024-25)                        | (2025-26)                                             |
| 1.                                          | Are step & column adjustments included in the interim and MYPs                                                                                                                       | ?                                                                 | Yes                      | Yes                              | Yes                                                   |
| 2                                           | Cost of step & column adjustments                                                                                                                                                    |                                                                   |                          |                                  |                                                       |
| 3.                                          | Percent change in step & column over prior year                                                                                                                                      |                                                                   |                          |                                  |                                                       |
|                                             | ted (Non-management) Attrition (layoffs and retirements)                                                                                                                             |                                                                   | Силеnt Year<br>(2023-24) | 1st Subsequent Year<br>(2024-25) | 2nd Subsequent Year<br>(2025-26)                      |
|                                             | Are savings from attrition included in the interim and MYPs?                                                                                                                         |                                                                   | Yes                      | Yes                              | Yes                                                   |
| 1.                                          | Are savings from autoon included in the incent and interest                                                                                                                          | F                                                                 |                          |                                  |                                                       |
| 2.                                          | Are additional H&W benefits for those laid-off or retired employe<br>and MYPs?                                                                                                       | es included in the interim                                        | Yes                      | Yes                              | Yes                                                   |
| Certifica                                   | ted (Non-management) - Other                                                                                                                                                         |                                                                   |                          |                                  | here here to be                                       |

List other significant contract changes that have occurred since budget adoption and the cost impact of each change (i.e., class size, hours of employment, leave of absence, bonuses, etc.):

| Central Union | Elementary |
|---------------|------------|
| Kings County  |            |

| S8B. Cost                                                                                                                            | Analysis of District's Labor Agreements - Classified       | (Non-management) Employees              |                |                     |              |                         |                |         |
|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-----------------------------------------|----------------|---------------------|--------------|-------------------------|----------------|---------|
| DATA ENT                                                                                                                             | RY: Click the appropriate Yes or No button for "Status of  | Classified Labor Agreements as of the   | e Previous Rep | orting Period." The | re are no e: | xtractions in this sect | ion            |         |
| Status of                                                                                                                            | Classified Labor Agreements as of the Previous Repo        | orting Period                           |                |                     |              |                         |                |         |
|                                                                                                                                      | assified labor negotiations settled as of budget adoption? |                                         |                | No                  |              |                         |                |         |
| Were en o                                                                                                                            | If Yes, c                                                  | complete number of FTEs, then skip to   | section S8C    | NO                  |              |                         |                |         |
|                                                                                                                                      |                                                            | ontinue with section S8B                |                |                     |              |                         |                |         |
|                                                                                                                                      |                                                            |                                         |                |                     |              |                         |                |         |
| Classified                                                                                                                           | (Non-management) Salary and Benefit Negotiations           |                                         | Curror         | nt Year             | 1st Su       | bsequent Year           | 2nd Subsequent | Year    |
|                                                                                                                                      |                                                            | Prior Year (2nd Interim)<br>(2022-23)   |                | 3-24)               |              | 2024-25)                | (2025-26)      |         |
|                                                                                                                                      |                                                            | (2022-23)                               | (              | 137.0               |              | 137_0                   |                | 137.0   |
| Number of                                                                                                                            | classified (non-management) FTE positions                  |                                         |                |                     |              |                         |                |         |
| 1a.                                                                                                                                  | Have any salary and benefit negotiations been settled s    | ince budget adoption?                   |                | Yes                 |              |                         |                |         |
|                                                                                                                                      | If Yes, a                                                  | and the corresponding public disclosure | documents hav  | e been filed with   | the COE, c   | omplete questions 2 a   | and 3          |         |
|                                                                                                                                      | If Yes, a                                                  | and the corresponding public disclosure | documents hav  | e not been filed v  | vith the CO  | E, complete question:   | s 2-5,         |         |
|                                                                                                                                      | lf No, co                                                  | omplete questions 6 and 7               |                |                     |              |                         |                |         |
|                                                                                                                                      |                                                            |                                         |                |                     |              |                         |                |         |
| 1b.                                                                                                                                  | Are any salary and benefit negotiations still unsettled?   | complete questions 6 and 7              |                | No                  |              |                         |                |         |
|                                                                                                                                      | IT Yes, o                                                  | complete questions o and r              |                |                     |              |                         |                |         |
| Negotiatio                                                                                                                           | ns Settled Since Budget Adoption                           |                                         |                |                     |              |                         |                |         |
| 2a                                                                                                                                   | Per Gov emment Code Section 3547 5(a), date of public      | disclosure board meeting:               |                | Oct 16, 2           | 023          |                         |                |         |
|                                                                                                                                      |                                                            |                                         |                |                     |              |                         |                |         |
| 2b.                                                                                                                                  | Per Government Code Section 3547 5(b), was the collect     |                                         |                |                     |              |                         |                |         |
|                                                                                                                                      | certified by the district superintendent and chief busines | ss official?                            |                | Yes                 |              |                         |                |         |
|                                                                                                                                      | If Yes,                                                    | date of Superintendent and CBO certifi  | cation:        | Sep 27, 2           | 2023         |                         |                |         |
|                                                                                                                                      | Per Government Code Section 3547 5(c), was a budget        | revision adopted                        |                |                     |              |                         |                |         |
| 3 Per Government Code Section 3547 (5(c), was a budget revision adopted<br>to meet the costs of the collective bargaining agreement? |                                                            |                                         |                | Yes                 |              |                         |                |         |
| If Yes, date of budget revision board add                                                                                            |                                                            |                                         |                | Dec 11, 3           | 2023         |                         |                |         |
|                                                                                                                                      |                                                            |                                         |                |                     |              |                         |                |         |
| 4.                                                                                                                                   | Period covered by the agreement:                           | Begin Date: Jul                         | 01, 2023       |                     | End<br>Date: | Jun 30, 2024            |                |         |
|                                                                                                                                      |                                                            |                                         |                | -                   | 10           |                         |                |         |
| 5                                                                                                                                    | Salary settlement:                                         |                                         |                | nl Year             |              | ubsequent Year          | 2nd Subsequent | rear    |
|                                                                                                                                      |                                                            |                                         | (20)           | 23-24)              |              | (2024-25)               | (2025-26)      |         |
|                                                                                                                                      | Is the cost of salary settlement included in the interim a | and multiyear                           |                |                     |              | Yes                     | Yes            |         |
|                                                                                                                                      | projections (MYPs)?                                        |                                         | Ľ`             | 'es                 |              | Tes                     | 103            |         |
|                                                                                                                                      |                                                            | One Year Agreement                      |                |                     |              |                         |                |         |
|                                                                                                                                      | Total co                                                   | st of salary settlement                 |                | 469,065             |              | 477,911                 |                | 486,965 |
|                                                                                                                                      |                                                            | ge in salary schedule from prior year   | 8              | 2%                  |              |                         |                |         |
|                                                                                                                                      |                                                            | or                                      |                |                     |              |                         |                |         |
|                                                                                                                                      |                                                            | Multiyear Agreement                     |                |                     |              |                         |                |         |
|                                                                                                                                      | Total co                                                   | st of salary settlement                 |                |                     |              |                         |                |         |
|                                                                                                                                      |                                                            | ge in salary schedule from prior year   |                |                     |              |                         |                |         |
|                                                                                                                                      | (may er                                                    | nter text, such as "Reopener")          |                |                     | I            |                         |                |         |
|                                                                                                                                      | l dentif y                                                 | the source of funding that will be used | to support mul | tiyear salary com   | mitments:    |                         |                |         |
|                                                                                                                                      |                                                            | Fund LCFF growth and COLA               |                |                     |              |                         |                |         |
|                                                                                                                                      |                                                            |                                         |                |                     |              |                         |                |         |
|                                                                                                                                      |                                                            |                                         |                |                     |              |                         |                |         |
|                                                                                                                                      |                                                            |                                         |                |                     |              |                         |                |         |
| Negotiati                                                                                                                            | ons Not Settled                                            |                                         | ř              |                     | 1            |                         |                |         |
| 6.                                                                                                                                   | Cost of a one percent increase in salary and statutory     | benefits                                |                |                     |              |                         |                |         |
|                                                                                                                                      |                                                            |                                         | Curr           | ent Year            | 1st S        | ubsequent Year          | 2nd Subsequer  | it Year |

(2023-24)

(2025-26)

(2024-25)

Central Union Elementary Kings County

7. Amount included for any tentative salary schedule increases

| Central Un<br>Kings Cou | First Interi<br>General Fur<br>unty School District Criteria and                                                                                                            | nd                        |                                  | 16 63883 0000000<br>Form 01CSI<br>E81MUE2ZRP(2023-24) |
|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------|-------------------------------------------------------|
|                         |                                                                                                                                                                             | Current Year              | 1st Subsequent Year              | 2nd Subsequent Year                                   |
| Classifier              | d (Non-management) Health and Welfare (H&W) Benefits                                                                                                                        | (2023-24)                 | (2024-25)                        | (2025-26)                                             |
| orassine                |                                                                                                                                                                             |                           |                                  | Yes                                                   |
| 31.5                    | Are costs of H&W benefit changes included in the interim and MYPs?                                                                                                          | Yes                       | Yes                              |                                                       |
| 2                       | Total cost of H&W benefits                                                                                                                                                  | 160,150                   | 163,353                          | 166,620                                               |
| 3                       | Percent of H&W cost paid by employer                                                                                                                                        |                           |                                  |                                                       |
| 4                       | Percent projected change in H&W cost over prior year                                                                                                                        | 20.0%                     | 2_0%                             | 2 0%                                                  |
|                         |                                                                                                                                                                             |                           |                                  |                                                       |
| Classifie               | d (Non-management) Prior Year Settlements Negotiated Since Budget Adoption<br>ww.costs negotiated since budget adoption for prior year settlements included in the interim? | No                        |                                  |                                                       |
| Are any n               | If Yes, amount of new costs included in the interim and MYPs                                                                                                                |                           |                                  |                                                       |
|                         | If Yes, amount of new costs included in the interim and with 5                                                                                                              |                           |                                  |                                                       |
|                         |                                                                                                                                                                             | Current Year              | 1st Subsequent Year              | 2nd Subsequent Year                                   |
| Classifie               | d (Non-management) Step and Column Adjustments                                                                                                                              | (2023-24)                 | (2024-25)                        | (2025-26)                                             |
| 1                       | Are step & column adjustments included in the interim and MYPs?                                                                                                             | Yes                       | Yes                              | Yes                                                   |
| 2                       | Cost of step & column adjustments                                                                                                                                           | 2.0%                      | 2.0%                             | 2.0%                                                  |
| 3.<br>Classifie         | Percent change in step & column ov er prior y ear<br>d (Non-management) Attrition (layoffs and retirements)                                                                 | Current Year<br>(2023-24) | 1st Subsequent Year<br>(2024-25) | 2nd Subsequent Year<br>(2025-26)                      |
|                         | Are savings from attrition included in the interim and MYPs?                                                                                                                | Yes                       | Yes                              | Yes                                                   |
| 1.                      | Are savings from autition included in the international with st                                                                                                             | L                         |                                  |                                                       |
| 2.                      | Are additional H&W benefits for those laid-off or retired employees included in the interim<br>and MYPs?                                                                    | Yes                       | Yes                              | Yes                                                   |

# Classified (Non-management) - Other

List other significant contract changes that have occurred since budget adoption and the cost impact of each (i.e., hours of employment, leave of absence, bonuses, etc.):

| Central Unio | on Elementary |
|--------------|---------------|
| Kings Coun   | ty            |

School District Criteria and Standards

| a line of the second seco |                                |                             |                                  | and a stight in this   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------|----------------------------------|------------------------|
| TA ENTRY: Click the appropriate Yes or No button for "Status of Management/Su<br>tion.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | upervisor/Confidential Labor A | Agreements as of the Previo | bus Reporting Period." There are | no extractions in this |
| tus of Management/Supervisor/Confidential Labor Agreements as of the Pr<br>re all managerial/confidential labor negotiations settled as of budget adoption?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | revious Reporting Period       | No                          |                                  |                        |
| If Yes or n/a, complete number of FTEs, then skip to S9.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |                             |                                  |                        |
| If No, continue with section S8C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                |                             |                                  |                        |
| nagement/Supervisor/Confidential Salary and Benefit Negotiations<br>Prior                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Year (2nd Interim)             | Current Year                | 1st Subsequent Year              | 2nd Subsequent Year    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (2022-23)                      | (2023-24)                   | (2024-25)                        | (2025-26)              |
| mber of management, supervisor, and confidential FTE positions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 21_0                           | 21.0                        | 21.0                             | 21.0                   |
| <ol> <li>Have any salary and benefil negotiations been settled since budget ado</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | option?                        | Yes                         |                                  |                        |
| If Yes, complete question                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                | L                           |                                  |                        |
| If No, complete question                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ns 3 and 4                     |                             |                                  |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                | No                          |                                  |                        |
| $1b_{\rm e}$ . Are any salary and benefit negotiations still unsettled? If Yes, complete question                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ons 3 and 4                    |                             |                                  |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |                             |                                  |                        |
| gotiations Settled Since Budget Adaption                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                | Current Year                | 1st Subsequent Year              | 2nd Subsequent Year    |
| 2. Salary settlement:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                | (2023-24)                   | (2024-25)                        | (2025-26)              |
| Is the cost of salary settlement included in the interim and multiyear                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |                             |                                  |                        |
| projections (MYPs)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                | Yes                         | Yes                              | Yes                    |
| Total cost of salary sett                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | liement                        |                             |                                  |                        |
| Change in salary schedu<br>(may enler text, such au                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |                             |                                  |                        |
| egotiations Not Settled                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                |                             |                                  |                        |
| 3. Cost of a one percent increase in salary and statutory benefits                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                |                             |                                  |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                | Current Year                | 1st Subsequent Year              | 2nd Subsequent Year    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                | (2023-24)                   | (2024-25)                        | (2025-26)              |
| 4. Amount included for any tentative salary schedule increases                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                |                             |                                  |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |                             |                                  |                        |
| anagement/Supervisor/Confidential                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                | Current Year                | 1st Subsequent Year              | 2nd Subsequent Year    |
| ealth and Welfare (H&W) Benefits                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                | (2023-24)                   | (2024-25)                        | (2025-26)              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                | Yes                         | Yes                              | Yes                    |
| 1. Are costs of H&W benefit changes included in the interim and MYPs?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                | 33,365                      |                                  |                        |
| 2. Total cost of H&W benefits                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                |                             |                                  |                        |
| <ol> <li>Percent of H&amp;W cost paid by employer</li> <li>Percent projected change in H&amp;W cost over prior year</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                | 20.1%                       |                                  |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1.<br>1 - 1                    |                             |                                  |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                | Current Year                | 1st Subsequent Year              | 2nd Subsequent Year    |
| anagement/Supervisor/Confidential                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                | (2023-24)                   | (2024-25)                        | (2025-26)              |
| tep and Column Adjustments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                |                             |                                  |                        |
| <ol> <li>Are step &amp; column adjustments included in the interim and MYPs?</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                | Yes                         | Yes                              | Yes                    |
| 2. Cost of step & column adjustments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |                             | 0.08/                            | 2.0%                   |
| 3. Percent change in step and column over prior year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                | 2.0%                        | 2.0%                             | 2.07                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                | Current Year                | 1st Subsequent Year              | 2nd Subsequent Year    |
| anagement/Supervisor/Confidential                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                | (2023-24)                   | (2024-25)                        | (2025-26)              |
| ther Benefits (mileage, bonuses, etc.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |                             |                                  |                        |
| <ol> <li>Are costs of other benefits included in the interim and MYPs?</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                | Yes                         | Yes                              | Yes                    |
| 2 Total cost of other benefits                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                |                             |                                  |                        |
| alifornia Dept of Education                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |                             |                                  |                        |

| SBC. Cos  | st Analysis of District's Labor Agreements - Managemen         | t/Supervisor/Confidential Employe                              | es           |                                   |                          |
|-----------|----------------------------------------------------------------|----------------------------------------------------------------|--------------|-----------------------------------|--------------------------|
|           | TRY: Click the appropriate Yes or No button for "Status of M   |                                                                |              | ious Reporting Period " There are | e no extractions in this |
| Status of | Management/Supervisor/Confidential Labor Agreemen              | ts as of the Previous Reporting Pe                             | riod         |                                   |                          |
|           | nanagerial/confidential labor negotiations settled as of budge |                                                                | No           |                                   |                          |
|           | If Yes or n/a, complete number of FTEs, then skip to S9        |                                                                |              |                                   |                          |
|           | If No, continue with section SBC                               |                                                                |              |                                   |                          |
| Manager   | nent/Supervisor/Confidential Salary and Benefit Negotia        | tions                                                          |              |                                   |                          |
|           |                                                                | Prior Year (2nd Interim)                                       | Current Year | 1st Subsequent Year               | 2nd Subsequent Year      |
|           |                                                                | (2022-23)                                                      | (2023-24)    | (2024-25)                         | (2025-26)                |
| Number o  | f management, supervisor, and confidential FTE positions       | 21.0                                                           | 21 0         | 21 0                              | 21.0                     |
| 1a        | Have any salary and benefit negoliations been settled sin      | ce budget adoption?                                            |              |                                   |                          |
|           |                                                                | mplete question 2                                              | Yes          |                                   |                          |
|           | If No, com                                                     | plete questions 3 and 4                                        |              |                                   |                          |
|           |                                                                |                                                                | No           |                                   |                          |
| 1b        | Are any salary and benefit negotiations still unsettled?       |                                                                | 1            |                                   |                          |
|           | lf Yes, co                                                     | mplete questions 3 and 4                                       |              |                                   |                          |
| Negotiati | ons Settled Since Budget Adaption                              |                                                                |              |                                   |                          |
| 2         | Salary settlement:                                             |                                                                | Current Year | 1st Subsequent Year               | 2nd Subsequent Year      |
|           |                                                                |                                                                | (2023-24)    | (2024-25)                         | (2025-26)                |
|           | Is the cost of salary settlement included in the interim and   | i multiyear                                                    |              |                                   |                          |
|           | projections (MYPs)?                                            |                                                                | Yes          | Yes                               | Yes                      |
|           |                                                                | of salary settlement                                           | ·            |                                   |                          |
|           |                                                                | salary schedule from prior year<br>r text, such as "Reopener") |              |                                   |                          |
|           |                                                                |                                                                |              |                                   |                          |
| Negotiati | Cost of a one percent increase in salary and statutory be      | nefits                                                         |              |                                   |                          |
| 9.        |                                                                |                                                                |              |                                   |                          |
|           |                                                                |                                                                | Current Year | 1st Subsequent Year               | 2nd Subsequent Year      |
|           |                                                                |                                                                | (2023-24)    | (2024-25)                         | (2025-26)                |
| 4         | Amount included for any lentative salary schedule increased    | ses                                                            |              |                                   |                          |
|           |                                                                |                                                                |              |                                   |                          |
| Manager   | nent/Supervisor/Confidential                                   |                                                                | Current Year | 1st Subsequent Year               | 2nd Subsequent Year      |
| Health a  | nd Welfare (H&W) Benefits                                      |                                                                | (2023-24)    | (2024-25)                         | (2025-26)                |
|           | Are costs of H&W benefit changes included in the interim       | and MYPs?                                                      | Yes          | Yes                               | Yes                      |
| 1.        | Total cost of H&W benefits                                     |                                                                | 33,365       | 5.5                               |                          |
| 3         | Percent of H&W cost paid by employer                           |                                                                |              |                                   |                          |
| 4         | Percent projected change in H&W cost over prior year           |                                                                | 20.1%        |                                   |                          |
|           |                                                                |                                                                |              |                                   |                          |
| Maaaaaa   |                                                                |                                                                | Current Year | 1st Subsequent Year               | 2nd Subsequent Year      |
| _         | nent/Supervisor/Confidential<br>Column Adjustments             |                                                                | (2023-24)    | (2024-25)                         | (2025-26)                |
| Step and  |                                                                |                                                                |              |                                   |                          |
| 1         | Are step & column adjustments included in the interim and      | MYPs?                                                          | Yes          | Yes                               | Yes                      |
| 2         | Cost of step & column adjustments                              |                                                                |              |                                   | 0.57                     |
| 3         | Percent change in step and column over prior year              | p4 1.2                                                         | 2.0%         | 2.0%                              | 2 0%                     |
|           |                                                                |                                                                |              | And Outransis Varia               | 2nd Subsequent Year      |
|           | nent/Supervisor/Confidential                                   |                                                                | Current Year | 1st Subsequent Year               | (2025-26)                |
| Other Be  | enefits (mileage, bonuses, etc.)                               |                                                                | (2023-24)    | (2024-25)                         | (2020-20)                |
| 1         | Are costs of other benefits included in the interim and MY     | Ps?                                                            | Yes          | Yes                               | Yes                      |
|           | · · · · · · · · · · · · · · · · · · ·                          |                                                                |              |                                   |                          |

First Interim General Fund

School District Criteria and Standards Review

2 Total cost of other benefits

Central Union Elementary Kings County

California Dept of Education SACS Financial Reporting Software - SACS V7 File: CSI\_District, Version 5 Central Union Elementary Kings County

3. Percent change in cost of other benefits over prior year

S9.

2

## Status of Other Funds

Analyze the status of other funds that may have negative fund balances at the end of the current fiscal year. If any other fund has a projected negative fund balance, prepare an interim report and multiyear projection for that fund, Explain plans for how and when the negative fund balance will be addressed

## S9A. Identification of Other Funds with Negative Ending Fund Balances

DATA ENTRY: Click the appropriate button in Item 1, If Yes, enter data in Item 2 and provide the reports referenced in Item 1,

| 1 | Are any funds other lhan the general fund projected to have a negative fund                  |                              |
|---|----------------------------------------------------------------------------------------------|------------------------------|
|   | balance at the end of the current fiscal year?                                               | No                           |
|   | If Yes, prepare and submit to the reviewing age<br>multivear projection report for each fund | ncy a report of revenues, ex |

If Yes, identify each fund, by name and number, that is projected to have a negative ending fund balance for the current fiscal year. Provide reasons for the negative balance(s) and explain the plan for how and when the problem(s) will be corrected.

expenditures, and changes in fund balance (e.g., an interim fund report) and a

# ADDITIONAL FISCAL INDICATORS

The following fiscal indicators are designed to provide additional data for reviewing agencies. A "Yes" answer to any single indicator does not necessarily suggest a cause for concern, but may alert the reviewing agency to the need for additional review. DATA ENTRY: Click the appropriate Yes or No button for items A2 through A9; Item A1 is automatically completed based on data from Criterion 9.

| A1,       | Do cash flow projections show that the district will end the current fiscal year with a<br>negative cash balance in the general fund? (Data from Criterion 9B-1, Cash Balance, | No        |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|           | are used to determine Yes or No)                                                                                                                                               | L <u></u> |
| A2.       | Is the system of personnel position control independent from the payroll system?                                                                                               | []        |
| M2.       |                                                                                                                                                                                | Yes       |
| A3.       | is enroliment decreasing in both the prior and current fiscal years?                                                                                                           |           |
| A3.       |                                                                                                                                                                                | Yes       |
| 64        | Are new charter schools operating in district boundaries that impact the district's                                                                                            | 1         |
| A4.       | enrollment, either in the prior or current fiscal year?                                                                                                                        | No        |
|           | the surgest                                                                                                                                                                    |           |
| Α5.       | Has the district entered into a bargalning agreement where any of the current<br>or subsequent fiscal years of the agreement would result in salary increases that             | No        |
|           | are expected to exceed the projected state funded cost-of-living adjustment?                                                                                                   |           |
| A 6.      | Does the district provide uncapped (100% employer paid) health benefits for current or                                                                                         | No        |
|           | retired employ ees?                                                                                                                                                            | NO        |
| A7.       | Is the district's financial system independent of the county office system?                                                                                                    |           |
|           |                                                                                                                                                                                | No        |
| A8.       | Does the district have any reports that indicate fiscal distress pursuant to Education                                                                                         |           |
|           | Code Section 42127,6(a)? (If Yes, provide copies to the county office of education.)                                                                                           | No        |
| A 9.      | Have there been personnel changes in the superintendent or chief business                                                                                                      | []        |
| A9.       | official positions within the last 12 months?                                                                                                                                  | No        |
| When prov | iding comments for additional fiscal indicators, please include the item number applicable to each comment.                                                                    |           |

Comments: (optional) End of School District First Interim Criteria and Standards Review

# CENTRAL UNION SCHOOL DISTRICT RESOLUTION #AA-12-11-2023

# BEFORE THE BOARD OF TRUSTEES OF THE CENTRAL UNION SCHOOL DISTRICT KINGS COUNTY, CALIFORNIA

# IN THE MATTER OF

# **BUDGET TRANSFERS and REVISIONS - FISCAL YEAR 2023-2024**

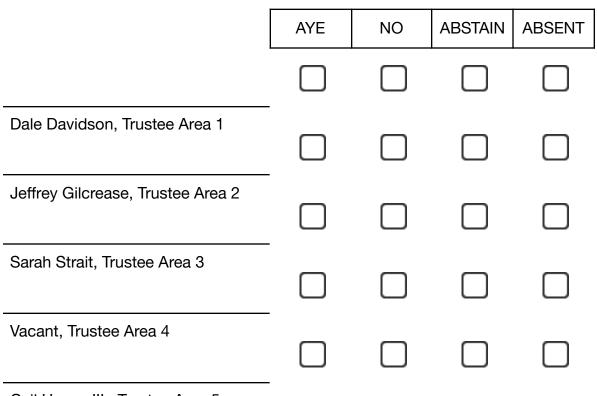
**WHEREAS**, it is anticipated that minor budget revisions will be required and expenditures during the remainder of the school year may exceed the remaining balances in certain budget classifications; and

**WHEREAS**, it is the desire of this Board to avoid delays in budget transfers and payment of liabilities of the District which may result if the Governing Board is required to adopt resolutions for budget transfers within a fund for the remainder of the school year; and

**WHEREAS**, Section 42601 of the Education Code provides for the eventuality of budget transfers required at the close of the fiscal year by authorizing the Governing Board of the School District to delegate to the Superintendent or the Deputy Superintendent the power to make such transfers as may be necessary to permit the payment of obligations incurred during the fiscal year.

**NOW, THEREFORE, BE IT RESOLVED,** that the Superintendent or Superintendent's Designee is hereby authorized and directed to make such business transfers as may be needed between the undistributed reserves, or reserves for contingencies and the various expenditures and/or revenue classifications, or balance any expenditure and/or revenue classifications, to permit the payment of obligations of the District incurred in the fiscal year 2023-2024.

The foregoing Resolution was adopted at a regular meeting of the Board of Trustees of the Central Union Elementary School District on this 11th day of December 2023, by the following vote:



Ceil Howe, III, Trustee Area 5

I, \_\_\_\_\_, Clerk of the Board of Trustees of the Central Union School District, do hereby certify that the foregoing Resolution was regularly introduced, passed and adopted by the Board of Trustees at its meeting held on December 11th, 2023.

\_\_\_\_, Clerk

Board of Trustees Central Union School District Kings County, California

# Pending Budget Revision Control Number 20240003 ResolutionNo. AA-12-11-2023

Fund: 0100 General Fund

| Income         1000-000-0000-0000-801100-000-00-000         \$14,703,576.00         \$(53,7,25.00)         \$14,066,251.00           0100-0000-0000-80190-000-00000         \$22,438.00         \$22,438.00         \$22,438.00         \$51,31,539.00           0100-0000-0000-802100-0000-00000         \$77,060.00         \$16,981.55         \$22,4,011.55         \$100-0000-0000-802100-000-00000         \$80.00         \$86.74         \$88.74         \$88.74         \$88.74         \$890.778.05           0100-0000-0000-8020-000-000000         \$53.74.00         \$61,187.63         \$\$54,546.37         \$90.00         \$33,418.7         \$33,41.87         \$33,41.87         \$33,41.87         \$33,41.87         \$33,41.87         \$33,543.87         \$100-0000-000-000-000-00000         \$34,220.00         \$33,343.87         \$37,543.87         \$100-0000-0000-8000-000-00000         \$55,714.00         \$31,475.43         \$11,876.95         \$11,876.95         \$11,876.95         \$11,876.95         \$11,876.95         \$11,876.95         \$11,876.95         \$11,876.95         \$11,876.95         \$11,876.95         \$11,876.95         \$11,876.95         \$11,876.95         \$11,876.95         \$11,876.95         \$11,876.95         \$11,876.95         \$11,876.95         \$11,876.95         \$11,876.95         \$11,876.95         \$11,876.95         \$11,876.95         \$11,876.95         \$11,876.95         \$11,857.90                                                                                                                   | FDREY-GOFNOBSIL1-L2                      | Revised          | Adjustments    | Proposed        |        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------|----------------|-----------------|--------|
| 0100-0000-0000-80110-000-00000         \$14,703,575.00         (\$637,252.00)         \$14,066,251.00           0100-14000-0000-801200-0000-00000         \$4,847,429.00         \$28,4110.00         \$5,131,539.00           0100-0000-0000-801200-0000-00000         \$20,000         \$16,981.55         \$24,411.55           0100-0000-000-000-000-00000         \$50.00         \$5,74         \$5,74         \$5,74           0100-0000-0000-000-000-00000         \$50.00         \$5,744.05         \$890,778.05           0100-0000-0000-0000-000-000-000         \$53,744.00         \$53,744.05         \$53,41.87           0100-0000-0000-0000-000-000-000         \$53,744.00         \$53,744.037         \$53,41.87           0100-0000-0000-000-000-000-000         \$53,744.00         \$53,744.037         \$53,41.87           0100-0000-0000-000-000-000-000         \$53,214.00         \$53,343.87         \$53,745.38           0100-0000-000-000-000-0000         \$52,414.00         \$51,874.40         \$53,402.00           0100-0000-000-000-000-0000         \$53,214.00         \$51,874.40         \$53,745.03           0100-0000-0000-000-00000         \$53,217.00         \$53,872.00         \$51,874.60         \$51,874.655           0100-0100-0000-0000-000-00000         \$53,217.00         \$51,874.60         \$51,875.00         \$51,873.00         \$51,877.00                                                                                                                                                                                                   | Income                                   |                  |                |                 | 1      |
| 0100.1400-0.0000-0000-801900-000-0000         \$4,847,429.00         \$22,418.00         \$5,131,539.00           0100-0000-0.0000-0000-801900-000-0000         \$52,418.00         \$50.00         \$56,74         \$58,73           0100-0000-0000-0000-0000-0000         \$50.00         \$57,916.05         \$289,778.5         \$50.00         \$51,915.5         \$24,041.55           0100-0000-0000-0000-0000-0000         \$53,74.00         \$51,917.63         \$589,778.5         \$50.00         \$53,410.87         \$33,410.87         \$33,410.87         \$33,410.87         \$33,410.87         \$33,410.87         \$33,410.87         \$31,740.87         \$31,740.87         \$31,740.87         \$31,740.87         \$31,740.87         \$31,740.87         \$31,740.87         \$31,740.87         \$31,740.87         \$31,740.87         \$31,740.87         \$31,740.87         \$31,740.87         \$31,740.87         \$31,740.87         \$31,740.87         \$31,740.87         \$31,740.87         \$31,740.87         \$31,740.87         \$31,740.87         \$31,740.87         \$31,745.5         \$31,740.87         \$31,740.87         \$31,740.87         \$31,745.5         \$31,745.5         \$31,747.55         \$31,745.5         \$31,745.5         \$31,745.5         \$31,745.5         \$31,745.5         \$31,745.5         \$31,745.5         \$31,745.5         \$31,745.5         \$31,745.5         \$31,813.5         \$31,                                                                                                                                   |                                          | \$14,703,576.00  | (\$637,325.00) | \$14,066,251.00 |        |
| 0100-0000-0000-801000-000-0000         \$22,438.00         \$(22,438.00)         \$0.00           0100-0000-0000-802100-000-0000         \$7,060.00         \$16,981.55         \$24,441.155           0100-0000-0000-802100-000-0000         \$832,862.00         \$57,916.05         \$890,778.05           0100-0000-0000-804100-000-0000         \$832,862.00         \$57,916.05         \$890,778.05           0100-0000-0000-804100-000-0000         \$832,862.00         \$53,410.87         \$33,410.87           0100-0000-0000-804400-000-0000         \$834,200.00         \$33,410.87         \$33,410.87           0100-0000-0000-804700-0000-0000         \$342,200.00         \$31,347.07         \$35,595         \$11,876.95           0100-0000-804700-0000-0000         \$34,231.00         \$31,87         \$37,743.87         \$37,743.87           0100-4000-829000-000-0000         \$31,21.70         \$35,854.00         \$31,876.00         \$31,876.00           0100-4232-0000-0000-829000-000-0000         \$35,21.750         \$31,875.00         \$31,876.00         \$31,876.00         \$31,876.00         \$31,876.00         \$31,876.00         \$31,876.00         \$31,877.360.00         \$31,876.00         \$31,876.00         \$31,876.00         \$31,876.00         \$31,877.360.00         \$31,877.360.00         \$31,877.360.00         \$31,877.360         \$31,877.360.00         \$31,875.360 <td></td> <td>\$4,847,429.00</td> <td>\$284,110.00</td> <td>\$5,131,539.00</td> <td></td>                                                                        |                                          | \$4,847,429.00   | \$284,110.00   | \$5,131,539.00  |        |
| 0100-0000-0000-802100-000-00-0000         \$7,060.00         \$16,981.55         \$23,441.55           0100-0000-0000-0000-802900-000-0000         \$832,862.00         \$\$7,916.05         \$890,778.05           0100-0000-0000-802900-0000         \$332,862.00         \$\$37,916.05         \$890,778.05           0100-0000-0000-804200-000-0000         \$\$32,862.00         \$\$33,410.87         \$\$33,410.87           0100-0000-0000-804200-000-0000         \$\$34,200.00         \$\$33,410.87         \$\$33,410.87           0100-0000-0000-804200-000-0000         \$\$34,200.00         \$\$3,343.87         \$\$33,743.87           0100-0000-0000-804200-000-0000         \$\$43,700         \$\$119,776.42         \$\$16,876.95           0100-0000-0000-8042000-000-00000         \$\$14,376.95         \$\$11,876.95         \$\$11,876.95           0100-0202-0000-0000-8090-000-00000         \$\$14,371.00         \$\$15,854.00         \$\$16,145.00         \$\$61,645.00           0100-021214-0000-0000-829000-000-00000         \$\$15,217.50         \$\$263,817.00         \$\$16,145.00         \$\$61,445.00         \$\$16,145.00         \$\$61,445.00         \$\$16,145.00         \$\$61,445.00         \$\$16,145.00         \$\$16,145.00         \$\$16,145.00         \$\$10,001.002.200.200.000.000.000.000.000         \$\$10,001.002.200.200.000.000.000.0000         \$\$10,001.00         \$\$10,001.00         \$\$10,001.002.200.0000.000.000.000.000.0000.0                                                                                                 |                                          | \$22,438.00      | (\$22,438.00)  | \$0.00          |        |
| 0100-0000-0000-0000-00-0000         \$50.00         \$58.74         \$56.74           0100-0000-0000-0000-804200-000-0000         \$532,862.00         \$57,916.05         \$890,778.05           0100-0000-0000-804200-000-0000         \$53,734.00         \$11,87.63         \$54,946.37           0100-0000-0000-804400-000-00000         \$52,940.00         \$33,43.87         \$37,343.87           0100-0000-0000-804400-000-00000         \$52,940.00         \$31,33.87         \$37,343.87           0100-0000-00000-804400-000-00000         \$\$25,241.00         \$31,40.87         \$37,350.00           0100-3210-0560-000-81180-000-00-0000         \$35,251.10         \$33,43.87         \$37,350.00           0100-4203-00000-000-000-00000         \$35,251.10         \$37,350.00         \$16,45.00         \$10,372.00           0100-3214-0000-000-82900-000-00-0000         \$1,354,40.00         \$31,45.37         \$30,00           0100-3214-0000-000-82900-000-00-0000         \$1,364,030.00         \$24,84.24.00         \$1,145,187.60           0100-0226-0-8100-5900-82900-000-00-0000         \$53,817.00         \$33,00         \$30.00           0100-0226-0-8100-5900-0220-00000         \$53,817.00         \$30,00         \$31,833.00           0100-0226-0-8100-5900-0220-00000         \$53,817.00         \$30,00         \$31,00           0100-0226-0-8100-5900-0220                                                                                                                                                                                              |                                          | \$7,060.00       | \$16,981.55    | \$24,041.55     |        |
| 0100-0000-00000-801100-000-00000         \$\$32,862.00         \$\$57,734.00         \$\$1,187.63)         \$\$890,778.05           0100-0000-0000-801300-000-00000         \$\$50,734.00         \$\$1,187.63)         \$\$45,46.37           0100-0000-0000-804300-000-00000         \$\$3,4200.00         \$\$3,341.87         \$\$37,41.87           0100-0000-0000-804500-000-0000         \$\$28,9401.00)         \$\$11,97.642         \$\$169,674.458)           0100-0000-0000-8100-0000-804700-000-0000         \$\$3,317.00         \$\$3,559.95         \$\$11,876.95           0100-4023-0-0000-000-81100-00000         \$\$14,97.100         \$\$15,854.00         \$\$37,830.00           0100-4035-0-0000-000-829000-000-00000         \$\$15,241.00         \$\$3,783.00         \$\$10,27.65.00           0100-2314-0-0000-0000-829000-000-00000         \$\$23,217.75         \$\$2500.181.500         \$\$81,333.00           0100-3214-0-0000-0000-829000-000-00000         \$\$1,394,030.00         \$\$24,489.00         \$\$1,433.30.0           0100-0226-0.8100-5900-000-00-0000         \$\$2,517.00         \$\$5,817.00         \$\$5,817.00         \$\$5,817.00           0100-0226-0.8100-5900-000-00-0000         \$\$0,00         \$\$5,817.00         \$\$5,817.00         \$\$5,817.00         \$\$5,817.00           0100-0226-0.8100-5900-0.5200-0000         \$\$0,00         \$\$5,817.00         \$\$5,817.00         \$\$5,817.00         \$\$10,000.00 </td <td></td> <td>\$0.00</td> <td>\$86.74</td> <td>\$86.74</td> <td></td>                                        |                                          | \$0.00           | \$86.74        | \$86.74         |        |
| 0100-0000-0000-0000-00-0000         \$55,734.00         (\$1,187.63)         \$54,546.37           0100-0000-0000-80430-000-0000         \$0.00         \$33,41.87         \$33,410.87           0100-0000-0000-804400-000-0000         \$33,24.87         \$37,543.87         \$37,543.87           0100-0000-0000-804700-000-00000         \$83,17.00         \$33,599.55         \$11,87.695           0100-3010-0-5760-0000-818100-000-00000         \$83,17.00         \$33,42.81         \$37,595.55           0100-4203-0-0000-0000-829000-000-00000         \$14,931.00         \$15,854.00         \$30,783.00           0100-4203-0-0000-0000-829000-000-0-0000         \$352,917.50         \$267,424.00         \$74,409.00         \$841,837.00           0100-3214-0-0000-0000-829000-000-0-0000         \$13,94,930.00         \$544,842.40         \$1,145,187.60         \$00           0100-3214-0-0000-0000-829000-000-0-0000         \$13,94,930.00         \$544,897.00         \$341,837.00         \$341,837.00           0100-2214-0-0000-0000-859000-000-00000         \$55,817.00         \$55,817.00         \$55,817.00         \$55,817.00           0100-7210-0000-0000-859000-022-00000         \$50.00         \$55,817.00         \$55,817.00         \$55,817.00           0100-7210-0000-0000-859000-02-0000         \$50.00         \$51,277,760.00         \$51,873,32.6         \$42,533.26         \$42,53                                                                                                                                                                   |                                          | \$832,862.00     | \$57,916.05    | \$890,778.05    | 1.1    |
| 0100-0000-0000-0000-0000-00-0000         \$34,200.00         \$3,343.87         \$37,543.87           0100-0000-0000-0000-0000-00-0000         (\$289,401.00)         \$119,776.42         (\$169,624.58)           0100-0000-0000-0000-00000         \$83,317.00         \$33,559.95         \$11,876.95           0100-0310-0-5760-0000-829000-000-00000         \$14,931.00         \$15,854.00         \$30,785.00           0100-4203-0-0000-00000-829000-000-00000         \$14,5500.00         \$16,145.00         \$61,645.00           0100-3214-0-0000-0000-829000-000-00000         \$227,424.00         \$17,4409.00         \$87,336.00           0100-3216-0000-0000-829000-000-00000         \$1,394,030.00         \$248,842.40         \$1,145,187.60           0100-3216-00000-000-29900-800-000-00000         \$51,817.00         \$55,817.00         \$50.00           0100-0226-0-8100-5900-855000-020-0000         \$53,833.00         \$53,817.00         \$55,817.00           0100-7210-0-0000-0000-859000-525-00-0000         \$50,800         \$53,817.00         \$55,817.00         \$50,817.00           0100-7210-0-0000-0000-859000-525-00-0000         \$0.00         \$154,466.74         \$15,466.74         \$15,466.74           0100-7210-0-0000-0000-859000-525-00-0000         \$0.00         \$100,000.00         \$100,000.00         \$200,000.00           0100-0026-0000-9000-869900-107-0-0000                                                                                                                                                                        |                                          | \$55,734.00      | (\$1,187.63)   | \$54,546.37     |        |
| 0100-0000-0000-0000-804500-000-00         (\$289,401.00)         \$119,776.42         (\$169,624.58)           0100-0000-0000-804700-000-000         \$8,317.00         \$3,559.95         \$11,876.95           0100-310-0-5760-0000-818100-000-0000         \$14,931.00         \$15,854.00         \$30,785.00           0100-4325-0-0000-0000-829000-000-00000         \$345,500.00         \$16,145.00         \$61,645.00           0100-3210-0000-0000-829000-000-00000         \$267,424.00         \$74,490.00         \$\$37,336.00           0100-0226-0-8100-5000-829000-000-00000         \$\$267,424.00         \$74,490.00         \$\$31,151,50         \$\$87,336.00           0100-0226-0-8100-5000-855000-200-0000         \$\$25,817.00         \$\$55,817.00         \$\$0,00         \$\$1,481,830.00         \$\$11,917,642         \$\$1,452,00         \$\$1,453,00           0100-0226-0-8100-5000-855000-000-00         \$\$267,424.00         \$\$1,458,700         \$\$3,00         \$\$10,00         \$\$1,00         \$\$0,00         \$\$1,546,74         \$\$1,00         \$\$1,00         \$\$1,00         \$\$1,00         \$\$1,00         \$\$1,00         \$\$1,00         \$\$1,02         \$\$1,66,74         \$\$1,00         \$\$1,00,21,11         \$\$1,00         \$\$1,00,21,11         \$\$1,00         \$\$1,00         \$\$1,00,00         \$\$20,00         \$\$1,277,760.00         \$\$1,277,760.00         \$\$1,200.00         \$\$20,00,00                                                                                                                   | 0100-0000-0-0000-0000-804300-000-00-0000 | \$0.00           | \$33,410.87    | \$33,410.87     |        |
| 0100-0000-0-0000-0000-00-00000         (\$289,401.00)         \$\$119,776.42         (\$166,624.58)           0100-0000-0-0000-00000         \$\$3,559.95         \$\$11,876.95           0100-310-0-5760-0000-818100-000-00000         \$\$14,931.00         \$\$15,854.00         \$\$3,0785.00           0100-4203-0-000-0000-829000-000-00000         \$\$14,931.00         \$\$16,145.00         \$\$61,645.00           0100-3210-0000-0000-829000-000-00000         \$\$24,550.00         \$\$16,145.00         \$\$61,645.00           0100-3210-0000-0000-829000-000-00000         \$\$26,7424.00         \$\$74,4109.00         \$\$34,833.00           0100-026-0-8100-5900-855000-500-00000         \$\$26,5181.50         \$\$58,817.00         \$\$55,817.00           0100-026-0-8100-5900-855000-000-00-0000         \$\$0.00         \$\$53,83.00         \$\$0.00           0100-7210-0-0000-0000-85900-323-00-0000         \$\$0.00         \$\$15,346.74         \$\$15,466.74           0100-7210-0-0000-0000-85900-323-00-0000         \$\$0.00         \$\$15,346.74         \$\$1,465.74           0100-7210-0-0000-0000-85900-323-00-0000         \$\$0.00         \$\$1,277,760.00         \$\$1,83.00           0100-0000-0000-859000-323-00-0000         \$\$1,277,760.00         \$\$1,83.21.00         \$\$100-226,0-127,00           0100-7210-0000-0000-859000-323-00-0000         \$\$1,277,760.00         \$\$10,000.00         \$\$20,000 <tr< td=""><td>0100-0000-0-0000-0000-804400-000-00-0000</td><td>\$34,200.00</td><td>\$3,343.87</td><td>\$37,543.87</td><td></td></tr<> | 0100-0000-0-0000-0000-804400-000-00-0000 | \$34,200.00      | \$3,343.87     | \$37,543.87     |        |
| 0100-310-0-5760-000-818100-000-00-000         \$75,241.00         \$(\$3,402.00)         \$71,839.00           0100-4203-0-0000-0000-829000-000-00-0000         \$14,931.00         \$15,554.00         \$30,785.00           0100-3214-0-0000-0000-829000-000-00-0000         \$352,517.50         \$(\$265,181.50)         \$87,336.00           0100-3213-0-0000-829000-000-00-0000         \$267,424.00         \$74,409.00         \$341,833.00           0100-3213-0-0000-829000-000-00-0000         \$55,817.00         \$55,817.00         \$50,000           0100-026-0-8100-5900-855000-000-00-0000         \$55,817.00         \$55,817.00         \$50,00           0100-7210-0-0000-0000-859000-200-0000         \$50,00         \$15,466.74         \$15,466.74           0100-7210-0-0000-0000-859000-323.00-0000         \$0.00         \$15,466.74         \$15,466.74           0100-7210-0-0000-0000-859000-323.00-0000         \$100,000         \$100,000.00         \$200,000.00           0100-2600-0000-859000-323.00-0000         \$100,000.00         \$100,000.00         \$200,000.00           0100-2600-0000-859000-000-00000         \$10,000.00         \$100,000.00         \$200,000.00           0100-2600-0000-859000-000-00000         \$10,000.00         \$100,000.00         \$200,000.00           0100-2600-0000-859000-000-00000         \$10,000.00         \$10,000.00         \$200,000.00                                                                                                                                                                            |                                          | (\$289,401.00)   | \$119,776.42   | (\$169,624.58)  |        |
| D100-203-0-0000-0299000-000-00-0000         \$14,931.00         \$15,854.00         \$30,785.00           0100-4035-0-0000-0000-829000-000-00-0000         \$345,500.00         \$16,145.00         \$81,645.00           0100-3214-0-0000-0000-829000-000-00-0000         \$3325,17.50         \$(\$265,181.50)         \$\$87,356.00           0100-3213-0-0000-0000-829000-000-00-0000         \$1,394,030.00         \$(\$248,842.40)         \$1,145,187.60           0100-026-0-8100-5900-855000-520-00-0000         \$\$0.00         \$\$55,817.00         \$\$0.00           0100-026-0-8100-5900-855000-000-00-0000         \$\$0.00         \$\$55,817.00         \$\$0.00           0100-7210-0-0000-0000-859000-232-00-0000         \$\$0.00         \$\$14,533.26         \$\$14,533.26           0100-7210-0-0000-0000-859000-232-00-0000         \$\$0.00         \$\$15,466.74         \$\$15,466.74           0100-7210-0-0000-0000-859000-232-00-0000         \$\$0.00         \$\$14,533.26         \$\$42,533.26           0100-7210-0-0000-0000-859000-023-00-0000         \$\$0.00         \$\$15,867.74         \$\$15,466.74         \$\$15,466.74           0100-7210-0000-0000-859000-020-0000         \$\$10,590.00         \$\$10,590.00         \$\$10,590.00         \$\$10,590.00         \$\$10,590.00         \$\$10,590.00         \$\$10,590.00         \$\$10,590.00         \$\$10,590.00         \$\$10,590.00         \$\$10,590.00         \$\$10,590.00                                                                                                                    | 0100-0000-0-0000-0000-804700-000-00-0000 | \$8,317.00       | \$3,559.95     | \$11,876.95     |        |
| D100-4035-0-0000-0229000-000-00-0000         \$45,500.00         \$16,145.00         \$61,645.00           0100-3214-0-0000-0000-829000-000-00000         \$325,217.50         \$87,336.00         \$87,336.00           0100-3210-0-0000-0829000-000-00000         \$\$267,424.00         \$\$7,449.00         \$\$31,833.00           0100-3210-0-0000-00829000-000-00000         \$\$1,394,030.00         \$\$248,842.40         \$\$1,145,187.60           0100-026-0-8100-5900-855000-000-00000         \$\$55,817.00         \$\$55,817.00         \$\$0.00           0100-7210-0-0000-0000-859000-000-00000         \$\$53,833.00         \$\$53,873.00         \$\$53,817.00           0100-7210-0-0000-0000-859000-525-00-0000         \$\$0.00         \$\$1,277,760.00         \$\$19,546.74         \$\$1,66.74           0100-7210-0-0000-0000-859000-323-00-0000         \$\$10,000.00         \$\$100,000.00         \$\$100,000.00         \$\$100,000.00         \$\$100,000.00         \$\$100,000.00         \$\$100,000.00         \$\$100,000.00         \$\$100,000.00         \$\$100,000.00         \$\$100,873,00         \$\$100,873,00         \$\$100,873,00         \$\$10,859,00         \$\$100,973,00.00         \$\$10,859,00         \$\$10,859,00         \$\$10,859,00         \$\$10,859,00         \$\$10,859,00         \$\$10,859,00         \$\$10,859,00         \$\$10,859,00         \$\$10,859,00         \$\$10,859,00         \$\$10,859,00         \$\$10,859,00         \$\$10,859,00                                                                              | 0100-3310-0-5760-0000-818100-000-00-0000 | \$75,241.00      | (\$3,402.00)   | \$71,839.00     |        |
| 0100-3212-0-0000-829000-000-00         \$352,517.50         (\$265,181.50)         \$87,336.00           0100-3211-0-0000-0000-829000-000-00         \$267,424.00         \$74,409.00         \$341,833.00           0100-3213-0-0000-0000-829000-000-00         \$1,394,030.00         (\$248,842.40)         \$1,145,187.60           0100-0026-0-8100-5900-855000-200-00000         \$55,817.00         \$50.00         \$0.00           0100-0026-0-8100-5900-855000-000-00-00000         \$53,583.00)         \$55,817.00         \$55,817.00           0100-7210-0-0000-0000-859000-323-00-0000         \$0.00         \$15,466.74         \$15,466.74           0100-7210-0-0000-0000-859000-323-00-0000         \$0.00         \$10,900.00         \$1,277,760.00         \$19,548.00)         \$1,082,312.00           0100-2600-0-0000-859000-000-00-0000         \$1,277,760.00         \$19,5448.00)         \$1,082,312.00         \$100,000.00         \$200,000.00           0100-0000-0000-856000-000-00-0000         \$11,559.00         \$75,440.00         \$10,859.00         \$100,859.00         \$100,859.00         \$100,000.00         \$200,000.00         \$100-000.00         \$100,000.00         \$200,000.00         \$100-000.00         \$200,000.00         \$100-031.00         \$100,331.00         \$100,331.00         \$100,331.00         \$100,331.00         \$100.00         \$16,018.00         \$16,018.00         \$16,018.00 <td>0100-4203-0-0000-0000-829000-000-00-0000</td> <td>\$14,931.00</td> <td>\$15,854.00</td> <td>\$30,785.00</td> <td></td>             | 0100-4203-0-0000-0000-829000-000-00-0000 | \$14,931.00      | \$15,854.00    | \$30,785.00     |        |
| 0100-2010-0-0000-829000-000-00-0000         \$267,424.00         \$74,409.00         \$341,833.00           0100-3213-0-0000-0000-829000-000-00-0000         \$1,394,030.00         (\$248,842.40)         \$1,145,187.60           0100-0026-0-8100-5900-855000-00-00000         \$50.00         \$55,817.00         \$55,817.00         \$55,817.00           0100-0026-0-8100-5900-855000-000-00-0000         \$0.00         \$55,817.00         \$55,817.00         \$55,817.00           0100-7210-0-0000-0000-859000-323-00-0000         \$0.00         \$14,466.74         \$15,466.74         \$15,466.74           0100-7210-0-0000-0000-859000-323-00-0000         \$0.00         \$12,77,760.00         \$19,5448.00         \$1,082,312.00           0100-0000-0000-859000-323-00-0000         \$100,000.00         \$200,000.00         \$200,000.00         \$200,000.00           0100-0000-0000-859000-323-00-0000         \$11,559.00         \$100,000.00         \$200,000.00         \$100,000.00         \$200,000.00           0100-0000-0000-86000-00-00-0000         \$100,000.00         \$100,000.00         \$200,000.00         \$100,000.00         \$200,000.00           0100-0000-0000-88000-00-00-0000         \$11,559.00         \$17,534.00         \$80,00         \$16,018.00           0100-0313-0-0000-00000-898000-00-0-10000         \$21,599.00         \$235,990.00         \$235,990.00         \$23,526,086.42                                                                                                                                                        | 0100-4035-0-0000-0000-829000-000-00-0000 | \$45,500.00      | \$16,145.00    | \$61,645.00     |        |
| 0100 0000 0000 0000 0000 0000000000000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0100-3214-0-0000-0000-829000-000-00-0000 | \$352,517.50     | (\$265,181.50) | \$87,336.00     |        |
| Clobal Solution         Style         Style         Style           0100-0026-0-8100-5900-855000-000-000         \$55,817.00         \$55,817.00         \$55,817.00           0100-0026-0-8100-5900-000-00000         \$53,583.00         \$55,817.00         \$55,817.00           0100-7210-0-0000-859000-525-00-0000         \$0.00         \$15,466.74         \$15,466.74           0100-7210-0-0000-859000-525-00-0000         \$0.00         \$14,466.74         \$15,466.74           0100-2600-0000-859000-523-00-0000         \$100,000.00         \$12,277,760.00         \$195,448.00         \$1,82,312.00           0100-2600-0000-0000-859000-000-00-0000         \$100,000.00         \$100,000.00         \$200,000.00           0100-0000-0000-7600-869900-107-00-0000         \$11,559.00         \$77,534.00         \$804,013.00           0100-0000-0000-879200-000-000-0000         \$796,499.00         \$7,534.00         \$804,013.00           0100-0311-0-0000-898000-000-0-0000         \$0.00         \$11,50,000.00         \$233,982.00         \$816,018.00           0100-0313-0-0000-888000-000-0-00000         \$200,000.00         \$295,990.00         \$295,990.00         \$295,990.00         \$295,990.00         \$295,990.00         \$295,990.00         \$295,990.00         \$233,256,086.42           Expenses           0100-0310-0-1110-1000-3101100-525-55-0301                                                                                                                                                                                                 | 0100-3010-0-0000-0000-829000-000-00-0000 | \$267,424.00     | \$74,409.00    | \$341,833.00    |        |
| Clino 0026-0-8100-5900-855000-000-00-0000         \$0.00         \$55,817.00         \$55,817.00           0100-0026-0-8100-5900-855000-000-00000         \$53,583.00         \$53,583.00         \$53,583.00         \$53,583.00         \$0.00           0100-7210-0-0000-0000-859000-323-00-0000         \$0.00         \$11,466.74         \$15,466.74         \$15,466.74           0100-7210-0-0000-0000-859000-323-00-0000         \$0.00         \$42,533.26         \$442,533.26           0100-0000-0000-859000-000-000-0000         \$11,277,760.00         \$198,5448.00)         \$1,082,312.00           0100-0000-0000-6000-000-00000         \$11,559.00         \$80,00         \$200,000.00           0100-0000-0000-6000-000-00000         \$11,559.00         \$87,534.00         \$804,033.00           0100-0000-0000-88000-000-00000         \$11,559.00         \$816,018.00         \$16,018.00           0100-0311-0-0000-88000-000-00000         \$205,990.00         \$235,990.00         \$295,990.00         \$295,990.00           ****1ncome Total         \$24,163,066.50         \$636,980.08         \$223,526,086.42         \$23,526,086.42           Expenses         \$0.00         \$213,000.00         \$235,990.00         \$23,526,086.42         \$23,526,086.42         \$23,526,086.42         \$23,526,086.42         \$23,526,086.42         \$23,526,086.42         \$225,599.00         \$21,300.                                                                                                                                                                 | 0100-3213-0-0000-0000-829000-000-00-0000 | \$1,394,030.00   | (\$248,842.40) | \$1,145,187.60  |        |
| 0100-7210-0-0000-000-0859000-000-00         \$53,583.00         \$53,583.00         \$0.00           0100-7210-0-0000-0000-859000-323-00-0000         \$0.00         \$15,466.74         \$15,466.74           0100-7210-0-0000-0000-859000-323-00-0000         \$0.00         \$42,533.26         \$42,533.26           0100-2600-0-0000-0000-859000-000-00000         \$100,000.00         \$100,000.00         \$200,000.00           0100-0000-0000-8660900-107-00-0000         \$100,000.00         \$100,000.00         \$200,000.00           0100-0007-0-0000-7600-869900-107-00-0000         \$11,559.00         \$770.00         \$10,859.00           0100-0007-0-0000-7600-869900-107-00-0000         \$11,559.00         \$77534.00         \$804,033.00           0100-0007-0-0000-898000-000-00-0000         \$11,559.00         \$77534.00         \$804,033.00           0100-0315-0-0000-0000-898000-000-0-0000         \$81,000.00         \$333,982.00         \$816,018.00           0100-0315-0-0000-0000-898000-000-0-0000         \$80.00         \$816,018.00         \$10,000.00           0100-0333-0-0000-898000-000-0-0000         \$295,990.00         \$295,990.00         \$295,990.00         \$295,990.00           ****Income Total         \$24,163,066.50         \$636,980.08         \$23,526,086.42         \$21,300.00         \$13,000.00         \$13,000.00         \$13,000.00         \$13,000.00                                                                                                                                                                     | 0100-0026-0-8100-5900-855000-520-00-0000 | \$55,817.00      | (\$55,817.00)  | \$0.00          |        |
| Clino         Store         Store         Store           0100-7210-0-0000-0000-859000-323-00-0000         \$0.00         \$15,466.74         \$15,466.74           0100-7210-0-0000-0000-859000-000-00-0000         \$100,000         \$100,000.00         \$100,000.00           0100-2600-0-0000-0000-859000-000-00-0000         \$100,000.00         \$100,000.00         \$200,000.00           0100-0000-0000-8669900-107-00-0000         \$11,559.00         \$100,000.00         \$200,000.00           0100-0007-0000-7600-869900-107-00-0000         \$11,559.00         \$700,000         \$100,000.00         \$200,000.00           0100-05005760-0000-879200-000-00-0000         \$11,559.00         \$77,534.00         \$804,033.00           0100-0000-0000-898000-000-00-00000         \$0.00         \$16,018.00         \$16,018.00           0100-031-0-0000-0000-898000-000-00-00000         \$205,990.00         \$235,990.00         \$295,990.00           0100-0333-0-0000-3600-898010-000-00-00000         \$0.00         \$11,000.00         \$13,000.00         \$13,000.00           \$100-3010-0-1110-1000-340100-525-55-0301         \$0.00         \$13,000.00         \$21,300.00         \$21,300.00           \$100-0000-0-1110-1000-310100-525-00-0000         \$222,599.00         \$23,526,086.42         \$23,526,086.42           Expenses         \$0.00         \$13,000.00                                                                                                                                                                                              | 0100-0026-0-8100-5900-855000-000-00-0000 | \$0.00           | \$55,817.00    | \$55,817.00     |        |
| 0100-7210-0-0000-0000-859000-323-00-000         \$0.00         \$42,533.26         \$42,533.26           0100-2600-0-0000-859000-000-00-0000         \$10,000.00         \$100,000.00         \$100,000.00         \$100,000.00         \$100,000.00         \$100,000.00         \$100,000.00         \$100,000.00         \$100,000.00         \$100,000.00         \$100,000.00         \$100,000.00         \$100,000.00         \$100,000.00         \$100,000.00         \$100,000.00         \$100,000.00         \$100,000.00         \$100,000.00         \$100,000.00         \$100,000.00         \$100,000.00         \$100,000.00         \$100,000.00         \$100,000.00         \$100,000.00         \$100,000.00         \$100,000.00         \$100,000.00         \$100,000.00         \$100,000.00         \$100,000.00         \$100,000.00         \$100,000.00         \$100,000.00         \$100,000.00         \$100,000.00         \$100,000.00         \$100,000.00         \$100,000.00         \$100,000.00         \$100,000.00         \$100,000.00         \$100,000.00         \$100,000.00         \$100,000.00         \$100,000.00         \$100,000.00         \$100,000.00         \$100,000.00         \$100,000.00         \$100,000.00         \$100,000.00         \$100,000.00         \$100,000.00         \$100,000.00         \$100,000.00         \$100,000.00         \$100,000.00         \$100,000.00         \$100,000.00         \$100,000.00         \$100,000.00                                                                                              | 0100-7210-0-0000-0000-859000-000-00-0000 | \$53,583.00      | (\$53,583.00)  | \$0.00          |        |
| Expenses         Solo Solo Solo Solo Solo Solo Solo Solo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0100-7210-0-0000-0000-859000-525-00-0000 | \$0.00           | \$15,466.74    | \$15,466.74     |        |
| Clob 2000 0000 - 0000 - 0000 - 0000 000 000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0100-7210-0-0000-0000-859000-323-00-0000 | \$0.00           | \$42,533.26    | \$42,533.26     |        |
| Closed color         Color <thcolor< th="">         Color</thcolor<>                                                                                                                                                                                                                                                                                                                        | 0100-2600-0-0000-0000-859000-000-00-0000 | \$1,277,760.00   | (\$195,448.00) | \$1,082,312.00  | ÷.,    |
| 0100-0500-0-5760-0000-879200-000-0000         \$796,499.00         \$7,534.00         \$804,033.00           0100-0000-0-0000-898000-000-00000         (\$1,150,000.00)         \$333,982.00         (\$816,018.00)           0100-0311-0-0000-898000-000-31-0101         \$350,000.00         (\$350,000.00)         \$0.00           0100-0315-0-0000-898000-000-00000         \$0.00         \$16,018.00         \$16,018.00           0100-0333-0-0000-3600-898010-121-00-0000         \$295,990.00         \$295,990.00         \$295,990.00           0100-0333-0-0000-3600-898010-000-00-0000         \$0.00         \$295,990.00         \$229,5990.00           ***Income Total         \$24,163,066.50         (\$636,980.08)         \$223,526,086.42           Expenses         \$0.00         \$13,000.00         \$13,000.00           0100-0310-0-1110-1000-310100-525-55-0301         \$0.00         \$21,300.00         \$23,5849.00           0100-0000-0-1110-1000-310100-525-55-0301         \$0.00         \$21,300.00         \$23,5849.00           0100-0000-0-1110-1000-310100-525-00-0000         \$324,107.00         \$13,300.00         \$337,407.00           0100-0000-0-1110-1000-310100-222-00-0000         \$507,171.00         \$13,300.00         \$320,417.00           0100-0000-0-1110-1000-310100-222-00-0000         \$516,100         \$13,300.00         \$37,407.00           010                                                                                                                                                                                       | 0100-0000-0-0000-0000-866000-000-00-0000 | \$100,000.00     | \$100,000.00   | \$200,000.00    |        |
| 0100-0000-0000-8000-0000-898000-000-0000       (\$1,150,000.00)       \$333,982.00       (\$816,018.00)         0100-0311-0-0000-898000-000-01000       \$350,000.00       (\$350,000.00)       \$0.00         0100-0315-0-0000-898000-000-0000       \$0.00       \$16,018.00       \$16,018.00         0100-0333-0-0000-3600-898010-121-00-0000       \$295,990.00       \$295,990.00       \$295,990.00         0100-0333-0-0000-3600-898010-000-00-0000       \$0.00       \$205,990.00       \$2295,990.00         ***Income Total       \$24,163,066.50       (\$636,980.08)       \$23,526,086.42         Expenses       \$0.00       \$13,000.00       \$13,000.00         0100-3010-0-1110-1000-310100-525-55-0301       \$0.00       \$21,300.00       \$21,300.00         0100-000-0-1110-1000-310100-525-55-0301       \$0.00       \$21,300.00       \$21,300.00         0100-0000-0-1110-1000-310100-525-55-0301       \$0.00       \$21,300.00       \$21,300.00         0100-0000-0-1110-1000-310100-525-00-0000       \$222,599.00       \$13,250.00       \$235,849.00         0100-0000-0-1110-1000-310100-525-00-0000       \$324,107.00       \$13,300.00       \$337,407.00         0100-0000-0-1110-1000-310100-525-00-0000       \$507,171.00       \$13,300.00       \$730,261.00         0100-0000-0-1110-1000-320100-424-00-0000       \$25.00       \$21.69 <t< td=""><td>0100-0097-0-0000-7600-869900-107-00-0000</td><td>\$11,559.00</td><td>(\$700.00)</td><td>\$10,859.00</td><td></td></t<>                                                                                        | 0100-0097-0-0000-7600-869900-107-00-0000 | \$11,559.00      | (\$700.00)     | \$10,859.00     |        |
| 0100-0311-0-0000-0000-898000-000-31-0101       \$350,000.00       \$350,000.00)       \$0.00         0100-0315-0-0000-898000-000-00000       \$0.00       \$16,018.00       \$16,018.00         0100-0333-0-0000-3600-898010-121-00-0000       \$295,990.00       \$295,990.00       \$295,990.00         0100-0333-0-0000-3600-898010-000-00-0000       \$0.00       \$295,990.00       \$295,990.00         ***Income Total       \$24,163,066.50       (\$636,980.08)       \$23,526,086.42         0100-3010-0-1110-1000-340100-525-55-0301       \$0.00       \$13,000.00       \$13,000.00         0100-3010-0-1110-1000-310100-525-55-0301       \$0.00       \$21,300.00       \$21,300.00         0100-000-0-1110-1000-310100-525-00-0000       \$222,599.00       \$13,250.00       \$235,849.00         0100-0000-0-1110-1000-310100-525-00-0000       \$222,599.00       \$13,300.00       \$337,407.00         0100-0000-0-1110-1000-310100-525-00-0000       \$507,171.00       \$13,300.00       \$520,471.00         0100-0000-0-1110-1000-310100-222-00-0000       \$716,961.00       \$13,300.00       \$730,261.00         0100-0000-0-1110-1000-320100-424-00-0000       \$25.00       \$21.69       \$46.69         0100-0000-0-1110-1000-320100-525-00-0000       \$25.00       \$21.69       \$46.69         0100-0000-0-1110-1000-320100-525-00-0000       \$25.00       \$16                                                                                                                                                                                                               | 0100-6500-0-5760-0000-879200-000-00-0000 | \$796,499.00     | \$7,534.00     | \$804,033.00    |        |
| 0100-0315-0-0000-0000-898000-000-00000       \$0.00       \$16,018.00       \$16,018.00         0100-0333-0-0000-3600-898010-121-00-0000       \$295,990.00       \$295,990.00       \$295,990.00         0100-0333-0-0000-3600-898010-000-00-0000       \$0.00       \$295,990.00       \$295,990.00         ***Income Total       \$24,163,066.50       \$636,980.08       \$23,526,086.42         Expenses       \$0.00       \$21,300.00       \$13,000.00         0100-003-010-0-1110-1000-340100-525-55-0301       \$0.00       \$21,300.00       \$21,300.00         0100-000-0-1110-1000-310100-525-55-0301       \$0.00       \$21,300.00       \$21,300.00         0100-0000-0-1110-1000-310100-525-55-0301       \$0.00       \$21,300.00       \$21,300.00         0100-0000-0-1110-1000-310100-525-55-0301       \$0.00       \$21,300.00       \$21,300.00         0100-0000-0-1110-1000-310100-525-00-0000       \$222,599.00       \$13,250.00       \$235,849.00         0100-0000-0-1110-1000-310100-525-00-0000       \$324,107.00       \$13,300.00       \$337,407.00         0100-0000-0-1110-1000-310100-222-00-0000       \$507,171.00       \$13,300.00       \$730,261.00         0100-0000-0-1110-1000-320100-424-00-0000       \$25.00       \$21.69       \$46.69         0100-0000-0-1110-1000-320100-525-00-0000       \$25.00       \$161.76       \$186.76 </td <td>0100-0000-0-0000-0000-898000-000-00-0000</td> <td>(\$1,150,000.00)</td> <td>\$333,982.00</td> <td></td> <td></td>                                                                                              | 0100-0000-0-0000-0000-898000-000-00-0000 | (\$1,150,000.00) | \$333,982.00   |                 |        |
| Close 0000-3600-898010-121-00-0000         \$295,990.00         \$295,990.00         \$205,990.00           0100-0333-0-0000-3600-898010-000-00-0000         \$0.00         \$295,990.00         \$295,990.00         \$295,990.00           ***Income Total         \$24,163,066.50         \$(\$636,980.08)         \$223,526,086.42         \$23,526,086.42           Expenses         \$0.00         \$13,000.00         \$13,000.00         \$21,300.00         \$21,300.00         \$21,300.00         \$21,300.00         \$21,300.00         \$21,300.00         \$21,300.00         \$21,300.00         \$223,526,086.42         \$21,000.00         \$21,300.00         \$21,300.00         \$21,300.00         \$21,300.00         \$21,300.00         \$21,300.00         \$21,300.00         \$21,300.00         \$21,300.00         \$21,300.00         \$21,300.00         \$223,526,086.42         \$21,300.00         \$21,300.00         \$21,300.00         \$21,300.00         \$21,300.00         \$21,300.00         \$21,300.00         \$21,300.00         \$21,300.00         \$21,300.00         \$21,300.00         \$21,300.00         \$21,300.00         \$21,300.00         \$21,300.00         \$21,300.00         \$21,300.00         \$21,300.00         \$21,300.00         \$21,300.00         \$21,300.00         \$21,300.00         \$21,300.00         \$21,300.00         \$21,300.00         \$21,300.00         \$21,300.00         \$21,300.00                                                                                                                          | 0100-0311-0-0000-0000-898000-000-31-0101 | \$350,000.00     |                |                 |        |
| 0100-0333-0-0000-3600-898010-000-00000       \$0.00       \$295,990.00       \$295,990.00         ***Income Total       \$24,163,066.50       \$(\$636,980.08)       \$223,526,086.42         Expenses       \$0100-3010-0-1110-1000-340100-525-55-0301       \$0.00       \$13,000.00       \$13,000.00         0100-0000-0-1110-1000-310100-525-55-0301       \$0.00       \$221,300.00       \$21,300.00         0100-0000-0-1110-1000-310100-525-55-0301       \$0.00       \$13,250.00       \$233,849.00         0100-0000-0-1110-1000-310100-525-00-0000       \$324,107.00       \$13,300.00       \$337,407.00         0100-0000-0-1110-1000-310100-222-00-0000       \$507,171.00       \$13,300.00       \$730,261.00         0100-0000-0-1110-1000-320100-424-00-0000       \$25.00       \$21.69       \$46.69         0100-0000-0-1110-1000-320100-525-00-0000       \$25.00       \$21.69       \$46.69         0100-0000-0-1110-1000-320100-424-00-0000       \$25.00       \$21.69       \$46.69         0100-0000-0-1110-1000-320100-222-00-0000       \$25.00       \$21.69       \$46.69         0100-0000-0-1110-1000-320100-525-00-0000       \$25.00       \$21.69       \$46.69         0100-0000-0-1110-1000-320100-222-00-0000       \$25.00       \$21.69       \$46.69         0100-0000-0-1110-1000-320100-222-00-0000       \$25.00       \$21.69 <th< td=""><td>0100-0315-0-0000-0000-898000-000-00-0000</td><td>\$0.00</td><td></td><td>\$16,018.00</td><td>14</td></th<>                                                                                                           | 0100-0315-0-0000-0000-898000-000-00-0000 | \$0.00           |                | \$16,018.00     | 14     |
| ***Income Total       \$24,163,066.50       (\$636,980.08)       \$23,526,086.42         Expenses       0100-3010-0-1110-1000-340100-525-55-0301       \$0.00       \$13,000.00       \$13,000.00         0100-3010-0-1110-1000-310100-525-55-0301       \$0.00       \$22,599.00       \$13,250.00       \$23,526,086.42         0100-0000-0-1110-1000-310100-525-55-0301       \$0.00       \$22,599.00       \$13,250.00       \$23,526,086.42         0100-0000-0-1110-1000-310100-525-00-0000       \$222,599.00       \$13,250.00       \$235,849.00         0100-0000-0-1110-1000-310100-525-00-0000       \$324,107.00       \$13,300.00       \$337,407.00         0100-0000-0-1110-1000-310100-424-00-0000       \$507,171.00       \$13,300.00       \$730,261.00         0100-0000-0-1110-1000-320100-424-00-0000       \$25.00       \$21.69       \$46.69         0100-0000-0-1110-1000-320100-525-00-0000       \$25.00       \$21.69       \$46.69         0100-0000-0-1110-1000-320100-525-00-0000       \$25.00       \$21.69       \$46.69         0100-0000-0-1110-1000-320100-525-00-0000       \$25.00       \$21.69       \$46.69         0100-0000-0-1110-1000-320100-525-00-0000       \$25.00       \$21.69       \$46.69       \$25.00       \$21.69       \$46.69         0100-0000-0-1110-1000-320100-525-00-0000       \$25.00       \$21.69       \$46.69 <td>0100-0333-0-0000-3600-898010-121-00-0000</td> <td>\$295,990.00</td> <td>(\$295,990.00)</td> <td>\$0.00</td> <td></td>                                                                                                  | 0100-0333-0-0000-3600-898010-121-00-0000 | \$295,990.00     | (\$295,990.00) | \$0.00          |        |
| Expenses       \$0.00       \$13,000.00       \$13,000.00         0100-3010-0-1110-1000-340100-525-55-0301       \$0.00       \$21,300.00       \$21,300.00         0100-3010-0-1110-1000-310100-525-55-0301       \$0.00       \$222,599.00       \$13,250.00       \$223,5849.00         0100-0000-0-1110-1000-310100-323-00-0000       \$222,599.00       \$13,250.00       \$235,849.00         0100-0000-0-1110-1000-310100-525-00-0000       \$324,107.00       \$13,300.00       \$337,407.00         0100-0000-0-1110-1000-310100-424-00-0000       \$507,171.00       \$13,300.00       \$520,471.00         0100-0000-0-1110-1000-320100-424-00-0000       \$716,961.00       \$13,300.00       \$730,261.00         0100-0000-0-1110-1000-320100-424-00-0000       \$25.00       \$21.69       \$46.69         0100-0000-0-1110-1000-320100-424-00-0000       \$25.00       \$21.69       \$46.69         0100-0000-0-1110-1000-320100-424-00-0000       \$25.00       \$21.69       \$46.69         0100-0000-0-1110-1000-320100-424-00-0000       \$25.00       \$21.69       \$46.69         0100-0000-0-1110-1000-320100-422-00-0000       \$25.00       \$21.69       \$46.69         0100-0000-0-1110-1000-320100-222-00-0000       \$25.00       \$26.80       \$256.80                                                                                                                                                                                                                                                                                                                           | 0100-0333-0-0000-3600-898010-000-00-0000 | \$0.00           | \$295,990.00   | \$295,990.00    |        |
| 0100-3010-0-1110-1000-340100-525-55-0301\$0.00\$13,000.00\$13,000.000100-3010-0-1110-1000-310100-525-55-0301\$0.00\$21,300.00\$21,300.000100-0000-0-1110-1000-310100-323-00-0000\$2222,599.00\$13,250.00\$235,849.000100-0000-0-1110-1000-310100-525-00-0000\$324,107.00\$13,300.00\$337,407.000100-0000-0-1110-1000-310100-424-00-0000\$507,171.00\$13,300.00\$520,471.000100-0000-0-1110-1000-310100-222-00-0000\$716,961.00\$13,300.00\$730,261.000100-0000-0-1110-1000-320100-424-00-0000\$25.00\$21.69\$46.690100-0000-0-1110-1000-320100-525-00-0000\$25.00\$161.76\$186.760100-0000-0-1110-1000-320100-525-00-0000\$0.00\$25.00\$161.76\$186.760100-0000-0-1110-1000-320100-222-00-0000\$0.00\$25.00\$161.76\$186.760100-0000-0-1110-1000-320100-222-00-0000\$0.00\$256.80\$256.80                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ***Income Total                          | \$24,163,066.50  | (\$636,980.08) | \$23,526,086.42 |        |
| 0100-3010-0-1110-1000-340100-525-55-0301\$0.00\$13,000.00\$13,000.000100-3010-0-1110-1000-310100-525-55-0301\$0.00\$21,300.00\$21,300.000100-0000-0-1110-1000-310100-323-00-0000\$2222,599.00\$13,250.00\$235,849.000100-0000-0-1110-1000-310100-525-00-0000\$324,107.00\$13,300.00\$337,407.000100-0000-0-1110-1000-310100-424-00-0000\$507,171.00\$13,300.00\$520,471.000100-0000-0-1110-1000-310100-222-00-0000\$716,961.00\$13,300.00\$730,261.000100-0000-0-1110-1000-320100-424-00-0000\$25.00\$21.69\$46.690100-0000-0-1110-1000-320100-525-00-0000\$25.00\$161.76\$186.760100-0000-0-1110-1000-320100-525-00-0000\$0.00\$25.00\$161.76\$186.760100-0000-0-1110-1000-320100-222-00-0000\$0.00\$25.00\$161.76\$186.760100-0000-0-1110-1000-320100-222-00-0000\$0.00\$256.80\$256.80                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Expenses                                 |                  |                |                 | 14     |
| 0100-9010 0 1110 1000 310100 322 00 0001\$222,599.00\$13,250.00\$235,849.000100-0000-0-1110-1000-310100-525-00-0000\$324,107.00\$13,300.00\$337,407.000100-0000-0-1110-1000-310100-424-00-0000\$507,171.00\$13,300.00\$520,471.000100-0000-0-1110-1000-310100-222-00-0000\$716,961.00\$13,300.00\$730,261.000100-0000-0-1110-1000-320100-424-00-0000\$25.00\$21.69\$46.690100-0000-0-1110-1000-320100-525-00-0000\$25.00\$161.76\$186.760100-0000-0-1110-1000-320100-525-00-0000\$0.00\$256.80\$256.80                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                          | \$0.00           | ,              |                 |        |
| 0100-0000-0-1110-1000-310100-525-00-0000\$324,107.00\$13,300.00\$337,407.000100-0000-0-1110-1000-310100-424-00-0000\$507,171.00\$13,300.00\$520,471.000100-0000-0-1110-1000-310100-222-00-0000\$716,961.00\$13,300.00\$730,261.000100-0000-0-1110-1000-320100-424-00-0000\$25.00\$21.69\$46.690100-0000-0-1110-1000-320100-525-00-0000\$25.00\$161.76\$186.760100-0000-0-1110-1000-320100-525-00-0000\$0.00\$256.80\$256.80                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0100-3010-0-1110-1000-310100-525-55-0301 | \$0.00           |                | \$21,300.00     |        |
| 0100-0000-0-1110-1000-310100-525-00-0000\$324,107.00\$13,300.00\$337,407.000100-0000-0-1110-1000-310100-424-00-0000\$507,171.00\$13,300.00\$520,471.000100-0000-0-1110-1000-320100-222-00-0000\$716,961.00\$13,300.00\$730,261.000100-0000-0-1110-1000-320100-424-00-0000\$25.00\$21.69\$46.690100-0000-0-1110-1000-320100-525-00-0000\$25.00\$161.76\$186.760100-0000-0-1110-1000-320100-222-00-0000\$0.00\$256.80\$256.80                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                          | \$222,599.00     | ,              | -               |        |
| 0100-0000-0-1110-1000-310100-222-00-0000\$716,961.00\$13,300.00\$730,261.000100-0000-0-1110-1000-320100-424-00-0000\$25.00\$21.69\$46.690100-0000-0-1110-1000-320100-525-00-0000\$25.00\$161.76\$186.760100-0000-0-1110-1000-320100-222-00-0000\$0.00\$256.80\$256.80                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0100-0000-0-1110-1000-310100-525-00-0000 | \$324,107.00     | \$13,300.00    | \$337,407.00    |        |
| 0100-0000-0-1110-1000-320100-424-00-0000\$25.00\$21.69\$46.690100-0000-0-1110-1000-320100-525-00-0000\$25.00\$161.76\$186.760100-0000-0-1110-1000-320100-222-00-0000\$0.00\$256.80\$256.80                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                          | \$507,171.00     |                |                 |        |
| 0100-0000-0-1110-1000-320100-424-00-0000\$25.00\$21.69\$46.690100-0000-0-1110-1000-320100-525-00-0000\$25.00\$161.76\$186.760100-0000-0-1110-1000-320100-222-00-0000\$0.00\$256.80\$256.80                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                          | \$716,961.00     |                |                 | - S. I |
| 0100-0000-0-1110-1000-320100-525-00-0000\$25.00\$161.76\$186.760100-0000-0-1110-1000-320100-222-00-0000\$0.00\$256.80\$256.80                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0100-0000-0-1110-1000-320100-424-00-0000 | \$25.00          |                |                 |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                          | \$25.00          |                |                 |        |
| 0100-2600-0-1110-8200-320200-525-00-0000 \$2,300.00 \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0100-0000-0-1110-1000-320100-222-00-0000 |                  |                |                 |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0100-2600-0-1110-8200-320200-525-00-0000 | \$2,300.00       | (\$2,300.00)   | \$0.00          |        |

# Pending Budget Revision Control Number 20240003 ResolutionNo. AA-12-11-2023

Fund: 0100 General Fund

| DREY-GOFNOBSIL1-L2                       | Revised     | Adjustments   | Proposed    |  |
|------------------------------------------|-------------|---------------|-------------|--|
| Expenses                                 |             |               |             |  |
| 0100-3010-0-1110-1000-320200-525-55-0303 | \$11,802.00 | (\$11,802.00) | \$0.00      |  |
| 0100-0000-0-1110-2495-320200-424-31-0201 | \$0.00      | \$12.58       | \$12.58     |  |
| )100-0000-0-1110-2495-320200-323-31-0201 | \$0.00      | \$22.02       | \$22.02     |  |
| )100-3219-0-1110-1000-320200-121-00-0000 | \$0.00      | \$400.00      | \$400.00    |  |
| 0100-0315-0-1110-1000-320200-031-00-0000 | \$0.00      | \$1,382.45    | \$1,382.45  |  |
| 100-3219-0-1110-1000-320200-222-00-0000  | \$6,373.00  | (\$4,000.00)  | \$2,373.00  |  |
| 100-2600-0-1110-3140-320200-121-00-0000  | \$783.00    | \$1,800.00    | \$2,583.00  |  |
| 100-0332-0-1110-1000-320200-440-31-0306  | \$5,600.00  | \$4,150.00    | \$9,750.00  |  |
| 100-3010-0-1110-1000-320200-525-55-0301  | \$0.00      | \$11,600.00   | \$11,600.00 |  |
| 100-0000-0-0000-8200-320200-121-00-0000  | \$16,667.00 | (\$440.00)    | \$16,227.00 |  |
| 100-0332-0-1110-1000-320200-340-00-0000  | \$0.00      | \$16,273.00   | \$16,273.00 |  |
| 100-0332-0-1110-1000-320200-340-31-0306  | \$35,644.00 | (\$18,069.00) | \$17,575.00 |  |
| 100-0332-0-1110-1000-320200-121-31-0306  | \$0.00      | \$25,748.00   | \$25,748.00 |  |
| 100-0000-0-1110-8200-320200-525-00-0000  | \$30,191.00 | \$4,150.00    | \$34,341.00 |  |
| 100-0000-0-1110-8200-320200-120-00-0000  | \$30,948.00 | \$4,150.00    | \$35,098.00 |  |
| 100-0332-0-1110-1000-320200-240-31-0306  | \$38,318.00 | \$4,146.00    | \$42,464.00 |  |
| 100-0000-0-1110-8200-320200-323-00-0000  | \$41,086.00 | \$4,150.00    | \$45,236.00 |  |
| 100-0332-0-1110-1000-320200-540-31-0306  | \$45,698.00 | \$4,150.00    | \$49,848.00 |  |
| 100-0000-0-1110-8200-320200-222-00-0000  | \$55,638.00 | \$4,150.00    | \$59,788.00 |  |
| 100-4203-0-1110-1000-330100-121-31-0305  | \$47.79     | (\$47.79)     | \$0.00      |  |
| 100-3010-0-1110-1000-330100-525-55-0302  | \$1,793.00  | (\$1,793.00)  | \$0.00      |  |
| 100-2600-0-1110-3140-330100-121-00-0000  | \$0.00      | \$40.00       | \$40.00     |  |
| 100-3218-0-1110-1000-330100-121-00-0000  | \$0.00      | \$321.04      | \$321.04    |  |
| 100-3010-0-1110-1000-330100-525-55-0301  | \$0.00      | \$1,600.00    | \$1,600.00  |  |
| 100-0000-0-1110-1000-330100-323-00-0000  | \$16,899.00 | \$6,650.00    | \$23,549.00 |  |
| 100-0000-0-1110-1000-330100-525-00-0000  | \$24,605.00 | \$6,650.00    | \$31,255.00 |  |
| 100-0000-0-1110-1000-330100-424-00-0000  | \$38,503.00 | \$6,650.00    | \$45,153.00 |  |
| 100-0000-0-1110-1000-330100-222-00-0000  | \$55,888.00 | \$6,650.00    | \$62,538.00 |  |
| 100-0000-0-1110-1000-330200-340-00-0000  | \$400.00    | (\$400.00)    | \$0.00      |  |
| 100-0332-0-1160-1000-330200-440-31-0306  | \$619.00    | (\$619.00)    | \$0.00      |  |
| 100-2600-0-1110-8200-330200-525-00-0000  | \$1,950.00  | (\$1,950.00)  | \$0.00      |  |
| 100-3010-0-1110-1000-330200-525-55-0303  | \$3,559.00  | (\$3,559.00)  | \$0.00      |  |
| 100-0000-0-1110-2495-330200-323-31-0201  | \$0.00      | \$6.32        | \$6.32      |  |
| 100-0000-0-1110-2495-330200-424-31-0201  | \$0.00      | \$27.67       | \$27.67     |  |
| 0100-0000-0-5760-1110-330200-323-00-0000 | \$0.00      | \$100.00      | \$100.00    |  |
| 100-0000-0-1110-1000-330200-525-31-0202  | \$0.00      | \$159.89      | \$159.89    |  |
| 100-0000-0-5760-1110-330200-525-00-0000  | \$300.00    | (\$100.00)    | \$200.00    |  |
| 100-0000-0-1110-1000-330200-525-55-0303  | \$0.00      | \$230.79      | \$230.79    |  |
| 100-0000-0-1110-1000-330200-340-31-0306  | \$30.00     | \$400.00      | \$430.00    |  |
| 100-0315-0-1110-1000-330200-031-00-0000  | \$0.00      | \$520.02      | \$520.02    |  |
| )100-0000-0-1110-1000-330200-525-31-0306 | \$0.00      | \$580.10      | \$580.10    |  |
| )100-3219-0-1110-1000-330200-222-00-0000 | \$1,827.00  | (\$1,100.00)  | \$727.00    |  |
| 0100-3219-0-1110-1000-330200-121-00-0000 | \$0.00      | \$1,100.00    | \$1,100.00  |  |
| 0100-3219-0-1110-1000-330200-121-00-0000 | \$225.00    | \$1,950.00    | \$2,175.00  |  |

| FDREY-GOFNOBSIL1-L2                      | Revised      | Adjustments    | Proposed     |     |
|------------------------------------------|--------------|----------------|--------------|-----|
| Expenses                                 |              |                |              |     |
| 0100-3010-0-1110-1000-330200-525-55-0301 | \$0.00       | \$3,300.00     | \$3,300.00   |     |
| 0100-0332-0-1110-1000-330200-340-00-0000 | \$0.00       | \$4,212.00     | \$4,212.00   |     |
| 0100-0332-0-1110-1000-330200-440-31-0306 | \$12,879.00  | (\$7,402.20)   | \$5,476.80   |     |
| 0100-0332-0-1110-1000-330200-340-31-0306 | \$10,609.00  | (\$4,212.00)   | \$6,397.00   |     |
| 0100-0000-0-1110-2420-330200-424-00-0000 | \$3,054.00   | \$4,150.00     | \$7,204.00   |     |
| 0100-0000-0-1110-2420-330200-323-00-0000 | \$3,361.00   | \$4,150.00     | \$7,511.00   |     |
| 0100-0000-0-1110-2420-330200-525-00-0000 | \$3,454.00   | \$4,150.00     | \$7,604.00   |     |
| 0100-0000-0-1110-1000-330200-525-00-0000 | \$8,702.00   | (\$970.78)     | \$7,731.22   | 1   |
| 0100-0332-0-1110-1000-330200-121-31-0306 | \$0.00       | \$7,766.00     | \$7,766.00   |     |
| 0100-0332-0-1110-1000-330200-440-00-0000 | \$0.00       | \$8,021.20     | \$8,021.20   |     |
| 0100-3010-0-1110-1000-340100-525-55-0302 | \$17,000.00  | (\$17,000.00)  | \$0.00       |     |
| 0100-3214-0-1110-1000-580000-121-35-0202 | \$176,258.75 | (\$132,590.75) | \$43,668.00  |     |
| 0100-6053-0-1110-1000-580000-000-00-0000 | \$50,000.00  | (\$800.00)     | \$49,200.00  |     |
| 0100-2600-0-1110-1000-580000-323-38-0101 | \$0.00       | \$67,500.00    | \$67,500.00  |     |
| 0100-2600-0-1110-1000-580000-525-38-0101 | \$0.00       | \$255,000.00   | \$255,000.00 |     |
| 0100-3213-0-1110-1000-580000-121-35-0303 | \$586,515.00 | (\$249,842.40) | \$336,672.60 |     |
| 0100-6762-0-1110-1000-580000-121-39-0400 | \$467,032.00 | (\$50,000.00)  | \$417,032.00 |     |
| 0100-6053-0-0000-7410-580004-121-00-0000 | \$0.00       | \$800.00       | \$800.00     |     |
| 0100-0000-0-0000-7410-580004-000-00-0000 | \$0.00       | \$1,800.00     | \$1,800.00   | ÷., |
| 0100-0000-0-1110-1000-580004-121-00-0000 | \$5,000.00   | (\$1,800.00)   | \$3,200.00   |     |
| 0100-4203-0-0000-7410-580004-121-31-0305 | \$8,714.56   | (\$429.56)     | \$8,285.00   |     |
| 0100-2600-0-1110-1000-580004-323-38-0101 | \$0.00       | \$90,000.00    | \$90,000.00  |     |
| 0100-2600-0-1110-1000-580004-424-38-0101 | \$0.00       | \$170,000.00   | \$170,000.00 |     |
| 0100-2600-0-1110-1000-580004-525-38-0101 | \$0.00       | \$255,000.00   | \$255,000.00 |     |
| 0100-0332-0-1172-3600-580007-121-31-0000 | \$15,000.00  | (\$15,000.00)  | \$0.00       | 1   |
| 0100-2600-0-1110-1000-580007-121-00-0000 | \$0.00       | \$5,000.00     | \$5,000.00   |     |
| 0100-0332-0-1110-1000-580011-121-31-0000 | \$14,000.00  | (\$14,000.00)  | \$0.00       |     |
| 0100-3010-0-1110-1000-580011-525-55-0203 | \$0.00       | \$500.00       | \$500.00     |     |
| 0100-1100-0-1110-1000-580011-424-00-0000 | \$500.00     | \$400.00       | \$900.00     |     |
| 0100-1100-0-1110-1000-580011-222-00-0000 | \$1,000.00   | \$500.00       | \$1,500.00   |     |
| 0100-3010-0-1110-1000-580011-525-55-0303 | \$0.00       | \$4,000.00     | \$4,000.00   | ۰,  |
| 0100-0097-0-0000-7600-580011-107-00-0000 | \$0.00       | \$6,776.00     | \$6,776.00   |     |
| 0100-0050-0-0000-7700-580011-121-31-0201 | \$9,450.00   | (\$1,205.17)   | \$8,244.83   |     |
| 0100-7210-0-1110-1000-580011-323-00-0000 | \$0.00       | \$14,600.00    | \$14,600.00  |     |
| 0100-0050-0-0000-7700-580011-121-31-0203 | \$17,677.00  | (\$3,030.00)   | \$14,647.00  |     |
| 0100-2600-0-1110-1000-580011-121-38-0102 | \$0.00       | \$36,000.00    | \$36,000.00  |     |
| 0100-0050-0-0000-7700-580011-121-31-0301 | \$36,457.00  | \$10,000.00    | \$46,457.00  | ÷., |
| 0100-6762-0-0000-7700-580011-121-39-0400 | \$0.00       | \$50,000.00    | \$50,000.00  |     |
| 0100-0050-0-0000-7700-580011-121-00-0000 | \$220,000.00 | (\$14,000.00)  | \$206,000.00 |     |
| 0100-0000-0-0000-2110-580022-121-00-0000 | \$2,000.00   | (\$2,000.00)   | \$0.00       |     |
| 0100-4035-0-0000-7410-580022-121-31-0301 | \$0.00       | \$15,000.00    | \$15,000.00  |     |
| 0100-4035-0-0000-7410-580022-121-00-0000 | \$62,172.82  | (\$35,500.00)  | \$26,672.82  |     |
| 0100-6053-0-0000-8500-620000-121-00-0000 | \$35,880.00  | (\$3,580.00)   | \$32,300.00  | 1   |
| 0100-2600-0-0000-8500-620000-000-00-0000 | \$402,500.00 | (\$85,447.00)  | \$317,053.00 |     |
|                                          |              |                |              |     |

| FDREY-GOFNOBSIL1-L2                      | -FNOBSIL1-L2 Revised Adjustments |                          | Proposed                     |    |
|------------------------------------------|----------------------------------|--------------------------|------------------------------|----|
| Expenses                                 |                                  |                          |                              | 40 |
| 0100-0000-0-0000-7210-731000-000-00-0000 | (\$205,830.00)                   | (\$4,580.00)             | (\$210,410.00)               |    |
| 0100-6053-0-0000-7210-731000-000-00-0000 | \$14,120.00                      | \$3,580.00               | \$17,700.00                  |    |
| 0100-3213-0-0000-7210-731000-000-00-0000 | \$95,000.00                      | \$1,000.00               | \$96,000.00                  |    |
| 0100-0000-0-0000-7210-735000-000-00-0000 | \$0.00                           | (\$64,030.44)            | (\$64,030.44)                |    |
| 0100-7210-0-0000-7210-735000-525-00-0000 | \$0.00                           | \$810.00                 | \$810.00                     |    |
| 0100-7210-0-0000-7210-735000-323-00-0000 | \$0.00                           | \$3,000.00               | \$3,000.00                   |    |
| 0100-0000-0-0000-9300-761900-000-00-0000 | \$272,490.72                     | \$500,000.00             | \$772,490.72                 |    |
| 0100-0000-0-1110-1000-360200-540-31-0202 | \$0.00                           | \$25.00                  | \$25.00                      |    |
| 0100-3010-0-1110-1000-110000-525-55-0302 | \$123,642.00                     | (\$123,642.00)           | \$0.00                       |    |
| 0100-3218-0-1110-1000-110000-121-00-0000 | \$0.00                           | \$17,560.63              | \$17,560.63                  |    |
| 0100-3310-0-5760-1120-110000-323-00-0000 | \$44,601.00                      | (\$3,402.00)             | \$41,199.00                  |    |
| 0100-3010-0-1110-1000-110000-525-55-0301 | \$0.00                           | \$121,300.00             | \$121,300.00                 |    |
| 0100-0000-0-1110-1000-110000-323-00-0000 | \$1,165,441.00                   | \$61,000.00              | \$1,226,441.00               |    |
| 0100-0000-0-1110-1000-110000-525-00-0000 | \$1,696,894.00                   | \$61,000.00              | \$1,757,894.00               |    |
| 0100-0000-0-1110-1000-110000-424-00-0000 | \$2,655,346.00                   | \$61,000.00              | \$2,716,346.00               |    |
| 0100-0000-0-1110-1000-110000-222-00-0000 | \$3,753,721.00                   | \$61,000.00              | \$3,814,721.00               |    |
| 0100-4203-0-1110-1000-110010-121-31-0305 | \$1,050.00                       | (\$1,050.00)             | \$0.00                       |    |
| 0100-0332-0-1110-1000-110010-121-31-0304 | \$7,500.00                       | (\$7,500.00)             | \$0.00                       |    |
| 0100-0332-0-1110-1000-110040-121-31-0000 | \$500.00                         | (\$500.00)               | \$0.00                       |    |
| 0100-0332-0-1191-1000-110040-121-31-0000 | \$2,000.00                       | (\$2,000.00)             | \$0.00                       |    |
| 0100-2600-0-1110-3140-120000-121-00-0000 | \$0.00                           | \$2,520.00               | \$2,520.00                   |    |
| 0100-0332-0-0000-2110-190000-121-31-0307 | \$0.00                           | \$19,661.47              | \$19,661.47                  |    |
| 0100-0332-0-1110-3110-190000-121-31-0202 | \$192,528.00                     | (\$54,956.00)            | \$137,572.00                 | 4  |
| 0100-0332-0-1160-1000-210000-440-23-0000 | \$8,092.00                       | (\$8,092.00)             | \$0.00                       |    |
| 0100-3010-0-1110-1000-210000-525-55-0303 | \$46,518.00                      | (\$46,518.00)            | \$0.00                       |    |
| 0100-0332-0-1110-1000-210000-340-18-0000 | \$0.00                           | \$414.00                 | \$414.00                     |    |
| 0100-0332-0-1110-1000-210000-540-18-0000 | \$0.00                           | \$2,307.00               | \$2,307.00                   |    |
| 0100-0315-0-1110-1000-210000-031-00-0000 | \$0.00                           | \$6,808.47               | \$6,808.47                   |    |
| 0100-0332-0-1110-1000-210000-540-31-0202 | \$0.00                           | \$18,216.00              | \$18,216.00                  | 5  |
| 0100-3219-0-1110-1000-210000-121-00-0000 | \$0.00                           | \$23,600.00              | \$23,600.00                  |    |
| 0100-0332-0-1110-1000-210000-440-31-0306 | \$168,347.00                     | (\$133,768.00)           | \$34,579.00                  |    |
| 0100-0332-0-1110-1000-210000-540-00-0000 | \$0.00                           | \$37,328.00              | \$37,328.00                  |    |
| 0100-3010-0-1110-1000-210000-525-55-0301 | \$0.00                           | \$43,600.00              | \$43,600.00                  |    |
| 0100-0332-0-1110-1000-210000-340-00-0000 | \$0.00                           | \$80,364.00              | \$80,364.00                  |    |
| 0100-0332-0-1110-1000-210000-340-31-0306 | \$138,678.00                     | (\$37,717.00)            | \$100,961.00                 |    |
| 0100-0332-0-1110-1000-210000-121-31-0306 | \$0.00                           | \$101,512.00             | \$101,512.00                 |    |
| 0100-0332-0-1110-1000-210000-540-31-0306 | \$177,798.00                     | (\$24,851.00)            | \$152,947.00                 |    |
| 0100-0332-0-1110-1000-210000-440-00-0000 | \$0.00                           | \$174,860.00             | \$174,860.00                 |    |
| 0100-0332-0-1110-1000-210000-240-31-0306 | \$149,064.00                     | \$33,000.00              | \$182,064.00                 |    |
| 0100-2600-0-0000-3700-220000-000-00-0000 | \$5,300.00                       | (\$5,300.00)             | \$0.00                       |    |
| 0100-2600-0-1110-8200-220000-525-00-0000 | \$8,600.00                       | (\$8,600.00)             | \$0.00<br>\$124 247 00       |    |
| 0100-0000-0-1110-8200-220000-525-00-0000 | \$117,467.00                     | \$6,780.00               | \$124,247.00                 |    |
| 0100-0000-0-1110-8200-220000-120-00-0000 | \$120,409.00                     | \$6,600.00<br>\$6,600.00 | \$127,009.00<br>\$166.455.00 |    |
| 0100-0000-0-1110-8200-220000-323-00-0000 | \$159,855.00                     | \$6,600.00               | \$166,455.00                 |    |

| FDREY-GOFNOBSIL1-L2                      | Revised      | Adjustments   | Proposed     |     |
|------------------------------------------|--------------|---------------|--------------|-----|
| Expenses                                 |              |               |              |     |
| 0100-0000-0-1110-8200-220000-424-00-0000 | \$183,420.00 | \$6,600.00    | \$190,020.00 |     |
| 0100-0000-0-1110-8200-220000-222-00-0000 | \$216,471.00 | \$6,600.00    | \$223,071.00 | 1   |
| 0100-0000-0-1110-2495-220010-323-31-0201 | \$0.00       | \$500.00      | \$500.00     |     |
| 0100-0000-0-1110-2495-220010-424-31-0201 | \$0.00       | \$500.00      | \$500.00     |     |
| 0100-0000-0-0000-7100-240000-121-00-0000 | \$53,243.00  | \$4,125.00    | \$57,368.00  |     |
| 0100-0000-0-0000-7490-240000-121-00-0000 | \$53,243.00  | \$4,125.00    | \$57,368.00  |     |
| 0100-0000-0-1110-2700-240000-323-00-0000 | \$88,124.00  | \$4,125.00    | \$92,249.00  |     |
| 0100-0000-0-1110-2700-240000-525-00-0000 | \$96,773.00  | \$4,125.00    | \$100,898.00 | *   |
| 0100-0000-0-0000-2110-240000-121-00-0000 | \$127,962.00 | \$4,125.00    | \$132,087.00 |     |
| 0100-0000-0-1110-2700-240000-424-00-0000 | \$130,021.00 | \$4,125.00    | \$134,146.00 |     |
| 0100-0000-0-1110-2700-240000-222-00-0000 | \$138,298.00 | \$4,755.00    | \$143,053.00 |     |
| 0100-0000-0-0000-7200-240000-121-00-0000 | \$196,502.00 | \$4,125.00    | \$200,627.00 |     |
| 0100-2600-0-1110-3140-290000-121-00-0000 | \$2,934.00   | \$11,380.00   | \$14,314.00  | ÷., |
| 0100-0000-0-1110-2420-290000-424-00-0000 | \$39,921.00  | \$457.00      | \$40,378.00  |     |
| 0100-0000-0-1110-2420-290000-323-00-0000 | \$43,934.00  | \$457.00      | \$44,391.00  |     |
| 0100-0000-0-1110-2420-290000-222-00-0000 | \$44,935.00  | \$457.00      | \$45,392.00  |     |
| 0100-0000-0-1110-2420-290000-525-00-0000 | \$45,155.00  | \$457.00      | \$45,612.00  |     |
| 0100-3219-0-1110-1000-290050-222-00-0000 | \$23,885.00  | (\$20,000.00) | \$3,885.00   |     |
| 0100-4203-0-1110-1000-310100-121-31-0305 | \$100.29     | (\$100.29)    | \$0.00       | Ξ.  |
| 0100-3010-0-1110-1000-310100-525-55-0302 | \$32,559.00  | (\$32,559.00) | \$0.00       |     |
| 0100-0000-0-1150-1000-310100-323-00-0000 | \$0.00       | \$35.00       | \$35.00      |     |
| 0100-0000-0-1110-1000-310100-000-00-0000 | \$0.00       | \$50.00       | \$50.00      |     |
| 0100-0000-0-1150-1000-310100-222-00-0000 | \$100.00     | (\$35.00)     | \$65.00      |     |
| 0100-2600-0-1110-3140-310100-121-00-0000 | \$0.00       | \$500.00      | \$500.00     |     |
| 0100-3010-0-0000-2110-310100-121-31-0307 | \$4,795.00   | (\$500.00)    | \$4,295.00   | 2.  |
| 0100-3218-0-1110-1000-310100-121-00-0000 | \$0.00       | \$4,303.48    | \$4,303.48   |     |
| 0100-0332-0-1160-1000-310100-340-31-0202 | \$17,075.00  | (\$4,115.00)  | \$12,960.00  |     |
| 0100-4203-0-1110-1000-350100-121-31-0305 | \$5.28       | (\$5.28)      | \$0.00       |     |
| 0100-3010-0-0000-2110-350100-525-55-0302 | \$618.00     | (\$618.00)    | \$0.00       |     |
| 0100-3218-0-1110-1000-350100-121-00-0000 | \$0.00       | \$11.23       | \$11.23      |     |
| 0100-3010-0-1110-1000-350100-525-55-0301 | \$0.00       | \$100.00      | \$100.00     | 1.1 |
| 0100-0000-0-1110-1000-350100-323-00-0000 | \$5,827.00   | \$6,798.00    | \$12,625.00  |     |
| 0100-0000-0-1110-1000-350100-525-00-0000 | \$8,484.00   | \$5,811.00    | \$14,295.00  |     |
| 0100-0000-0-1110-1000-350100-424-00-0000 | \$13,277.00  | \$6,622.00    | \$19,899.00  |     |
| 0100-0000-0-1110-1000-350100-222-00-0000 | \$19,272.00  | \$5,050.00    | \$24,322.00  |     |
| 0100-2600-0-1110-8200-350200-525-00-0000 | \$160.00     | (\$160.00)    | \$0.00       |     |
| 0100-3010-0-1110-1000-350200-525-55-0303 | \$233.00     | (\$233.00)    | \$0.00       | Ť.  |
| 0100-0315-0-1110-1000-350200-031-00-0000 | \$0.00       | \$3.11        | \$3.11       |     |
| 0100-3219-0-1110-1000-350200-121-00-0000 | \$0.00       | \$50.00       | \$50.00      |     |
| 0100-0332-0-1110-1000-350200-121-31-0306 | \$0.00       | \$51.00       | \$51.00      |     |
| 0100-3219-0-1110-1000-350200-222-00-0000 | \$119.00     | (\$50.00)     | \$69.00      |     |
| 0100-3010-0-1110-1000-350200-525-55-0301 | \$0.00       | \$100.00      | \$100.00     |     |
| 0100-2600-0-1110-3140-350200-121-00-0000 | \$20.00      | \$120.00      | \$140.00     |     |
| 0100-0000-0-1110-1000-350200-323-00-0000 | \$186.00     | \$814.00      | \$1,000.00   |     |

| FDREY-GOFNOBSIL1-L2                                                                  | Revised     | Adjustments              | Proposed               |  |
|--------------------------------------------------------------------------------------|-------------|--------------------------|------------------------|--|
| Expenses                                                                             |             |                          |                        |  |
| 0100-0000-0-1110-1000-350200-525-00-0000                                             | \$569.00    | \$431.00                 | \$1,000.00             |  |
| 0100-0000-0-1110-1000-350200-222-00-0000                                             | \$984.00    | \$16.00                  | \$1,000.00             |  |
| )100-0000-0-1110-1000-350200-424-00-0000                                             | \$1,023.00  | (\$23.00)                | \$1,000.00             |  |
| 0100-4203-0-1110-1000-360100-121-31-0305                                             | \$13.08     | (\$13.08)                | \$0.00                 |  |
| )100-3010-0-1110-1000-360100-525-55-0302                                             | \$1,541.00  | (\$1,541.00)             | \$0.00                 |  |
| )100-2600-0-1110-3140-360100-121-00-0000                                             | \$0.00      | \$100.00                 | \$100.00               |  |
| )100-3010-0-1110-1000-360100-525-55-0301                                             | \$0.00      | \$1,200.00               | \$1,200.00             |  |
| )100-3218-0-1110-1000-360100-121-00-0000                                             | \$0.00      | \$4,901.00               | \$4,901.00             |  |
| 0100-0332-0-1160-1000-360200-440-31-0306                                             | \$101.00    | (\$101.00)               | \$0.00                 |  |
| )100-2600-0-1110-8200-360200-525-00-0000                                             | \$200.00    | (\$200.00)               | \$0.00                 |  |
| )100-3010-0-1110-1000-360200-525-55-0303                                             | \$580.00    | (\$580.00)               | \$0.00                 |  |
| )100-0000-0-1110-1000-360200-525-55-0303                                             | \$0.00      | \$40.00                  | \$40.00                |  |
| )100-0000-0-1110-1000-360200-340-31-0306                                             | \$5.00      | \$40.00                  | \$45.00                |  |
| 0100-0315-0-1110-1000-360200-031-00-0000                                             | \$0.00      | \$81.37                  | \$81.37                |  |
| )100-0000-0-1110-1000-360200-540-31-0306                                             | \$20.00     | \$65.00                  | \$85.00                |  |
| 0100-3219-0-1110-1000-360200-222-00-0000                                             | \$298.00    | (\$200.00)               | \$98.00                |  |
| )100-0000-0-0000-3700-360200-000-00-0000                                             | \$0.00      | \$200.00                 | \$200.00               |  |
| )100-3219-0-1110-1000-360200-121-00-0000                                             | \$0.00      | \$200.00                 | \$200.00               |  |
| 0100-2600-0-1110-3140-360200-121-00-0000                                             | \$100.00    | \$100.00                 | \$200.00               |  |
| 0100-3010-0-1110-1000-360200-525-55-0301                                             | \$0.00      | \$500.00                 | \$500.00               |  |
| )100-0332-0-1110-1000-360200-340-31-0306                                             | \$1,728.00  | (\$941.00)               | \$787.00               |  |
| )100-0332-0-1110-1000-360200-340-00-0000                                             | \$0.00      | \$941.00                 | \$941.00               |  |
| )100-0332-0-1110-1000-360200-440-31-0306                                             | \$2,098.00  | (\$1,152.00)             | \$946.00               |  |
| 100-0332-0-1110-1000-360200-121-31-0306                                              | \$0.00      | \$1,213.00               | \$1,213.00             |  |
| 0100-0000-0-1110-1000-360200-525-00-0000                                             | \$1,418.00  | (\$190.00)               | \$1,228.00             |  |
| )100-0332-0-1110-1000-360200-440-00-0000                                             | \$0.00      | \$1,253.00               | \$1,253.00             |  |
| 100-0000-0-0000-2110-360200-121-00-0000                                              | \$1,595.00  | (\$200.00)               | \$1,395.00             |  |
| 100-3213-0-1110-1000-410000-121-31-0101                                              | \$0.00      | \$1,300.00               | \$1,300.00             |  |
| 100-0311-0-1110-1000-410000-121-31-0101                                              | \$0.00      | \$271,200.00             | \$271,200.00           |  |
| 0100-7210-0-1110-1000-420000-323-00-0000                                             | \$500.00    | (\$500.00)               | \$0.00                 |  |
|                                                                                      | \$1,500.00  | (\$1,500.00)             | \$0.00                 |  |
| )100-3010-0-1110-1000-430000-127-31-0308<br>)100-7210-0-1110-1000-430000-323-00-0000 | \$15,000.00 | (\$15,000.00)            | \$0.00                 |  |
| )100-3218-0-1110-1000-430000-323-00-0000                                             | \$55,343.00 | (\$55,343.00)            | \$0.00                 |  |
|                                                                                      | \$0.00      | \$200.00                 | \$200.00               |  |
| 0100-3213-0-1110-8200-430000-525-00-0000                                             | \$600.00    | (\$350.00)               | \$250.00               |  |
| 0100-0000-0-1110-3140-430000-121-00-0000                                             |             | (\$1,000.00)             | \$500.00               |  |
| 0100-0000-0-1110-2495-430000-424-31-0201                                             | \$1,500.00  | \$600.00                 | \$600.00               |  |
| )100-1100-0-1110-2700-430000-323-00-0000                                             | \$0.00      |                          |                        |  |
| 0100-8150-0-0000-8100-430000-121-00-0000                                             | \$1,500.00  | (\$850.00)<br>(\$528.34) | \$650.00<br>\$071.66   |  |
| )100-0000-0-1110-2495-430000-323-31-0201                                             | \$1,500.00  | (\$528.34)               | \$971.66<br>\$1.000.00 |  |
| 0100-2600-0-0000-3700-430000-000-00-0000                                             | \$0.00      | \$1,000.00               | \$1,000.00             |  |
| 0100-2600-0-1110-1000-430000-000-000-0000                                            | \$0.00      | \$1,000.00               | \$1,000.00             |  |
| 0100-2600-0-1110-1000-430000-525-00-0000                                             | \$0.00      | \$1,000.00               | \$1,000.00             |  |
| 0100-3218-0-1110-1000-430000-121-31-0203                                             | \$0.00      | \$1,000.00               | \$1,000.00             |  |
| 0100-3010-0-1110-1000-430000-127-00-0000                                             | \$0.00      | \$1,500.00               | \$1,500.00             |  |

## Pending Budget Revision Control Number 20240003 ResolutionNo. AA-12-11-2023

| DREY-GOFNOBSIL1-L2                       | Revised      | Adjustments    | Proposed     |
|------------------------------------------|--------------|----------------|--------------|
| Expenses                                 |              |                |              |
| )100-3010-0-1110-1000-430000-525-55-0203 | \$0.00       | \$1,500.00     | \$1,500.00   |
| 100-0000-0-1110-2495-430000-121-31-0201  | \$0.00       | \$1,686.58     | \$1,686.58   |
| 100-1100-0-1110-2700-430000-424-00-0000  | \$500.00     | \$1,500.00     | \$2,000.00   |
| 100-3010-0-1110-1000-430000-525-55-0305  | \$0.00       | \$4,500.00     | \$4,500.00   |
| 100-3010-0-1110-1000-430000-525-55-0202  | \$0.00       | \$5,000.00     | \$5,000.00   |
| 100-3010-0-1110-1000-430000-525-55-0201  | \$0.00       | \$5,000.00     | \$5,000.00   |
| 100-3218-0-0000-7410-430000-121-00-0000  | \$0.00       | \$5,000.00     | \$5,000.00   |
| 100-0000-0-0000-7410-430000-121-00-0000  | \$0.00       | \$5,000.00     | \$5,000.00   |
| 100-1100-0-1110-1000-430000-323-00-0000  | \$4,600.00   | \$400.00       | \$5,000.00   |
| 100-0000-0-1110-1000-430000-231-00-0000  | \$4,000.00   | \$1,500.00     | \$5,500.00   |
| 100-0000-0-1110-1000-430000-331-00-0000  | \$4,000.00   | \$1,500.00     | \$5,500.00   |
| 100-0000-0-1110-1000-430000-431-00-0000  | \$4,000.00   | \$1,500.00     | \$5,500.00   |
| 100-0000-0-1110-1000-430000-531-00-0000  | \$4,000.00   | \$1,500.00     | \$5,500.00   |
| 100-1100-0-1110-1000-430000-525-00-0000  | \$5,000.00   | \$2,000.00     | \$7,000.00   |
| 100-0097-0-0000-7600-430000-107-00-0000  | \$4,000.00   | \$9,160.00     | \$13,160.00  |
| 100-1100-0-1110-1000-430000-424-00-0000  | \$20,000.00  | (\$1,500.00)   | \$18,500.00  |
| 100-3010-0-1110-1000-430000-525-00-0000  | \$0.00       | \$31,450.00    | \$31,450.00  |
| 100-3214-0-1110-1000-430000-121-35-0202  | \$176,258.75 | (\$132,590.75) | \$43,668.00  |
| 100-3218-0-1110-1000-430000-121-00-0000  | \$0.00       | \$49,343.00    | \$49,343.00  |
| 100-3213-0-1110-1000-430000-121-35-0303  | \$586,515.00 | (\$213,425.00) | \$373,090.00 |
| 100-2600-0-1110-1000-430001-000-00-0000  | \$402,500.00 | (\$402,500.00) | \$0.00       |
| 100-3010-0-1110-1000-430001-525-00-0000  | \$0.00       | \$100.00       | \$100.00     |
| 100-3010-0-1110-1000-430001-525-55-0203  | \$0.00       | \$500.00       | \$500.00     |
| 100-3010-0-1110-1000-430001-525-55-0301  | \$0.00       | \$500.00       | \$500.00     |
| 100-1100-0-1160-1000-430001-424-00-0000  | \$500.00     | \$250.00       | \$750.00     |
| 100-3010-0-1110-1000-430001-525-55-0304  | \$0.00       | \$1,000.00     | \$1,000.00   |
| 100-1100-0-1160-1000-430001-222-00-0000  | \$1,000.00   | \$475.00       | \$1,475.00   |
| 100-1100-0-1156-1000-430001-222-00-0000  | \$10,000.00  | (\$8,000.00)   | \$2,000.00   |
| 100-3010-0-1110-1000-430001-525-55-0303  | \$0.00       | \$4,000.00     | \$4,000.00   |
| 100-3010-0-1110-1000-430001-525-55-0302  | \$0.00       | \$10,000.00    | \$10,000.00  |
| 100-7210-0-1110-1000-430001-525-00-0000  | \$0.00       | \$14,762.00    | \$14,762.00  |
| 100-1100-0-1110-1000-430001-323-00-0000  | \$17,600.00  | (\$1,000.00)   | \$16,600.00  |
| 100-4203-0-0000-7410-430001-121-31-0305  | \$0.00       | \$17,500.00    | \$17,500.00  |
| 100-4035-0-0000-7410-430001-121-00-0000  | \$0.00       | \$20,000.00    | \$20,000.00  |
| 100-1100-0-1110-1000-430001-525-00-0000  | \$23,075.00  | (\$3,000.00)   | \$20,075.00  |
| 100-1100-0-1110-1000-430001-424-00-0000  | \$27,120.00  | (\$2,850.00)   | \$24,270.00  |
| 100-7210-0-1110-1000-430001-323-00-0000  | \$38,083.00  | (\$13,255.00)  | \$24,828.00  |
| 100-1100-0-1110-1000-430001-222-00-0000  | \$58,915.00  | (\$975.00)     | \$57,940.00  |
| 100-3213-0-1110-1000-430001-121-31-0301  | \$0.00       | \$140,925.00   | \$140,925.00 |
| 0100-0000-0-1110-8200-430010-323-00-0000 | \$100.00     | \$400.00       | \$500.00     |
| 100-0000-0-1110-8200-430010-120-00-0000  | \$2,100.00   | (\$400.00)     | \$1,700.00   |
| 0100-8150-0-0000-8100-430014-121-00-0000 | \$2,260.00   | \$3,000.00     | \$5,260.00   |
| 0100-8150-0-0000-8100-430014-120-00-0000 | \$30,000.00  | (\$16,500.00)  | \$13,500.00  |
| 0100-0000-0-1110-8200-440000-121-00-0000 | \$0.00       | \$850.00       | \$850.00     |

| FDREY-GOFNOBSIL1-L2                      | Revised      | Adjustments    | Proposed     |                 |
|------------------------------------------|--------------|----------------|--------------|-----------------|
| Expenses                                 |              |                |              |                 |
| 0100-0097-0-0000-7600-440000-107-00-0000 | \$1,900.00   | \$2,773.00     | \$4,673.00   |                 |
| 0100-0050-0-1110-1000-440000-121-31-0302 | \$250,000.00 | \$28,827.00    | \$278,827.00 | $\sim 10^{-10}$ |
| 0100-2600-0-0000-3700-470000-000-00-0000 | \$0.00       | \$200.00       | \$200.00     |                 |
| 0100-2600-0-0000-3700-470001-000-00-0000 | \$0.00       | \$200.00       | \$200.00     |                 |
| 0100-2600-0-0000-3700-470002-000-00-0000 | \$0.00       | \$1,000.00     | \$1,000.00   |                 |
| 0100-3010-0-0000-2700-520000-121-00-0000 | \$1,500.00   | (\$1,500.00)   | \$0.00       |                 |
| 0100-0332-0-1110-3110-520000-121-31-0000 | \$2,000.00   | (\$2,000.00)   | \$0.00       |                 |
| 0100-3213-0-0000-7410-520000-121-31-0301 | \$0.00       | \$208.28       | \$208.28     | 1               |
| 0100-4035-0-0000-7410-520000-121-31-0301 | \$0.00       | \$500.00       | \$500.00     |                 |
| 0100-3010-0-1110-1000-520000-525-55-0306 | \$0.00       | \$500.00       | \$500.00     |                 |
| 0100-1100-0-1110-2700-520000-222-00-0000 | \$0.00       | \$539.67       | \$539.67     |                 |
| 0100-1100-0-1110-1000-520000-323-00-0000 | \$800.00     | (\$200.00)     | \$600.00     |                 |
| 0100-3010-0-1110-1000-520000-525-55-0304 | \$0.00       | \$1,000.00     | \$1,000.00   |                 |
| 0100-1100-0-1110-1000-520000-424-00-0000 | \$500.00     | \$2,200.00     | \$2,700.00   | 1.              |
| 0100-0000-0-0000-2110-520000-121-00-0000 | \$4,000.00   | \$2,000.00     | \$6,000.00   |                 |
| 0100-3213-0-0000-7410-520000-121-00-0000 | \$0.00       | \$14,791.72    | \$14,791.72  |                 |
| 0100-3010-0-1110-1000-520000-525-00-0000 | \$0.00       | \$31,429.00    | \$31,429.00  |                 |
| 0100-2600-0-1110-3140-520003-121-00-0000 | \$0.00       | \$50.00        | \$50.00      |                 |
| 0100-1100-0-1110-2700-520003-323-00-0000 | \$0.00       | \$200.00       | \$200.00     |                 |
| 0100-1100-0-1110-2700-520003-222-00-0000 | \$1,200.00   | (\$539.67)     | \$660.33     |                 |
| 0100-0000-0-1110-8200-550020-424-00-0000 | \$1,000.00   | \$3,000.00     | \$4,000.00   |                 |
| 0100-0000-0-1110-8200-550020-525-00-0000 | \$40,000.00  | \$50,000.00    | \$90,000.00  |                 |
| 0100-0000-0-1110-8200-550020-323-00-0000 | \$75,682.00  | \$24,318.00    | \$100,000.00 |                 |
| 0100-0000-0-1110-8200-550020-222-00-0000 | \$101,140.00 | \$173,860.00   | \$275,000.00 |                 |
| 0100-0000-0-1110-8200-550030-424-00-0000 | \$70,104.00  | \$383.00       | \$70,487.00  | 5               |
| 0100-0000-0-1110-8200-550030-222-00-0000 | \$69,150.00  | \$26,002.00    | \$95,152.00  |                 |
| 0100-0000-0-1110-8200-550070-424-00-0000 | \$1,325.00   | \$500.00       | \$1,825.00   |                 |
| 0100-0000-0-1110-8200-550070-323-00-0000 | \$5,419.00   | \$1,081.00     | \$6,500.00   |                 |
| 0100-8150-0-0000-8100-560000-121-00-0000 | \$2,500.00   | (\$2,500.00)   | \$0.00       |                 |
| 0100-0000-0-1110-3140-560000-121-00-0000 | \$0.00       | \$350.00       | \$350.00     |                 |
| 0100-8150-0-0000-8100-560000-120-00-0000 | \$2,500.00   | \$2,500.00     | \$5,000.00   | 14              |
| 0100-1100-0-1156-1000-560000-222-00-0000 | \$0.00       | \$8,000.00     | \$8,000.00   |                 |
| 0100-3213-0-1110-8200-560009-120-00-0000 | \$0.00       | \$1,000.00     | \$1,000.00   |                 |
| 0100-3213-0-1110-8200-560009-222-00-0000 | \$0.00       | \$5,000.00     | \$5,000.00   |                 |
| 0100-3213-0-1110-8200-560009-525-00-0000 | \$0.00       | \$5,000.00     | \$5,000.00   |                 |
| 0100-3213-0-1110-8200-560009-424-00-0000 | \$0.00       | \$9,190.00     | \$9,190.00   |                 |
| 0100-3213-0-1110-8200-560009-323-00-0000 | \$0.00       | \$10,810.00    | \$10,810.00  | 1.8             |
| 0100-8150-0-0000-8100-560009-121-00-0000 | \$5,000.00   | \$6,000.00     | \$11,000.00  |                 |
| 0100-8150-0-0000-8100-560009-323-00-0000 | \$5,000.00   | \$7,500.00     | \$12,500.00  |                 |
| 0100-3218-0-1110-1000-580000-121-37-0000 | \$55,343.00  | (\$55,343.00)  | \$0.00       |                 |
| 0100-2600-0-1110-1000-580000-000-00-0000 | \$402,500.00 | (\$402,500.00) | \$0.00       |                 |
| 0100-3010-0-1110-1000-580000-525-55-0203 | \$2,825.00   | (\$2,325.00)   | \$500.00     |                 |
| 0100-0000-0-1110-8200-580000-120-00-0000 | \$0.00       | \$695.00       | \$695.00     | Ťγ.             |
| 0100-1100-0-1110-1000-580000-525-00-0000 | \$0.00       | \$1,000.00     | \$1,000.00   |                 |
|                                          |              |                |              |                 |

| FDREY-GOFNOBSIL1-L2                      | Revised         | Adjustments    | Proposed        |    |
|------------------------------------------|-----------------|----------------|-----------------|----|
| Expenses                                 |                 |                |                 |    |
| 0100-3218-0-1110-1000-580000-121-31-0203 | \$0.00          | \$2,000.00     | \$2,000.00      |    |
| 0100-0050-0-0000-7700-580000-121-00-0000 | \$17,352.00     | \$4,000.00     | \$21,352.00     |    |
| 0100-3213-0-1191-3110-580000-000-00-0000 | \$0.00          | \$25,000.00    | \$25,000.00     |    |
| 0100-3218-0-1110-1000-580000-121-00-0000 | \$0.00          | \$26,245.62    | \$26,245.62     |    |
| 0100-0000-0-0000-2420-580000-121-00-0000 | \$22,000.00     | \$5,000.00     | \$27,000.00     |    |
| ***Expense Total                         | \$19,571,164.04 | \$1,277,087.46 | \$20,848,251.50 | *  |
| Balance Sheet Accounts                   |                 |                |                 |    |
| 0100-7426-0-0000-0000-974000-000-00-0000 | \$0.00          | \$81,971.03    | \$81,971.03     |    |
| 0100-6300-0-0000-0000-974000-000-00-0000 | \$0.00          | \$159,983.86   | \$159,983.86    |    |
| 0100-7425-0-0000-0000-974000-000-00-0000 | \$0.00          | \$204,236.73   | \$204,236.73    | ۰. |
| 0100-0000-0-0000-0000-978000-000-00-0000 | \$1,000,000.00  | (\$500,000.00) | \$500,000.00    |    |
| 0100-0000-0-0000-0000-978900-000-00-0000 | \$1,100,000.00  | \$100,000.00   | \$1,200,000.00  |    |
| 0100-0333-0-0000-0000-979100-000-00-0000 | \$17,653.00     | (\$23,946.02)  | (\$6,293.02)    |    |
| 0100-0315-0-1110-1000-979100-000-00-0000 | (\$11,600.00)   | \$11,600.00    | \$0.00          |    |
| 0100-0045-0-0000-0000-979100-000-00-0000 | (\$687.69)      | \$687.69       | \$0.00          |    |
| 0100-0051-0-0000-0000-979100-000-00-0000 | \$1.71          | (\$1.71)       | \$0.00          |    |
| 0100-0015-0-0000-0000-979100-000-00-0000 | \$41.39         | (\$41.39)      | \$0.00          |    |
| 0100-0026-0-0000-0000-979100-000-00-0000 | \$16,494.64     | (\$16,494.64)  | \$0.00          |    |
| 0100-0332-0-0000-0000-979100-000-00-0000 | (\$546,280.08)  | \$547,980.32   | \$1,700.24      |    |
| 0100-0097-0-0000-0000-979100-000-00-0000 | \$22,664.15     | (\$3,099.81)   | \$19,564.34     |    |
| 0100-7425-0-0000-0000-979100-000-00-0000 | \$0.00          | \$37,530.67    | \$37,530.67     |    |
| 0100-7426-0-0000-0000-979100-000-00-0000 | \$60,944.72     | \$797.17       | \$61,741.89     |    |
| 0100-0311-0-0000-0000-979100-000-00-0000 | \$6,172.91      | \$350,000.00   | \$356,172.91    |    |
| 0100-6300-0-0000-0000-979100-000-00-0000 | \$356,363.48    | \$122,074.31   | \$478,437.79    |    |
| 0100-1100-0-0000-0000-979100-000-00-0000 | \$391,365.74    | \$124,661.49   | \$516,027.23    |    |
| 0100-2600-0-0000-0000-979100-000-00-0000 | \$1,455,617.00  | (\$148,068.74) | \$1,307,548.26  |    |
| <b>***Balance Sheet Account Total</b>    | \$3,868,750.97  | \$1,049,870.96 | \$4,918,621.93  |    |
| Fund Totals                              |                 |                |                 |    |
| Total: Income                            | \$24,163,066.50 | (\$636,980.08) | \$23,526,086.42 |    |
| Total: Expenses                          | \$19,571,164.04 | \$1,277,087.46 | \$20,848,251.50 |    |
| Total: Balance Sheet Accounts            | \$3,868,750.97  | \$1,049,870.96 | \$4,918,621.93  |    |

## Pending Budget Revision Control Number 20240003 ResolutionNo. AA-12-11-2023

Fund: 1300 Cafeteria Fund

| FDREY-GOFNOBSIL1-L2                                  | Revised | Adjustments | Proposed    |                |
|------------------------------------------------------|---------|-------------|-------------|----------------|
| Expenses<br>1300-5310-0-0000-7210-735000-000-00-0000 | \$0.00  | \$64,030.44 | \$64,030.44 |                |
| ***Expense Total                                     | \$0.00  | \$64,030.44 | \$64,030.44 |                |
| Fund Totals                                          |         |             |             | <sup>5</sup> g |
| Total: Income                                        | \$0.00  | \$0.00      | \$0.00      |                |
| Total: Expenses                                      | \$0.00  | \$64,030.44 | \$64,030.44 |                |
| Total: Balance Sheet Accounts                        | \$0.00  | \$0.00      | \$0.00      |                |

## Pending Budget Revision Control Number 20240003 ResolutionNo. AA-12-11-2023

Fund: 1400 Deferred Maintenance Fund

| FDREY-GOFNOBSIL1-L2                                                                                                                          | IL1-L2 Revised Adjustments            |                                                | Proposed                               |   |
|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------------|----------------------------------------|---|
| <b>Income</b><br>1400-0000-0-0000-0000-869900-424-10-7592<br>1400-0000-0-0000-9300-891900-000-00-0000                                        | \$95,576.00<br>\$0.00                 | (\$95,576.00)<br>\$500,000.00<br>\$404,424.00  | \$0.00<br>\$500,000.00<br>\$500,000.00 | 2 |
| ***Income Total                                                                                                                              | \$95,576.00                           | <del>9404,424.00</del>                         | \$300,000.00                           |   |
| Expenses<br>1400-8150-0-0000-8500-617000-525-00-0000<br>1400-8150-0-0000-8500-620000-525-00-7593<br>1400-0000-0-0000-8500-640000-323-00-0000 | \$959,611.92<br>\$0.00<br>\$10,000.00 | (\$959,611.92)<br>\$959,611.92<br>\$404,424.00 | \$0.00<br>\$959,611.92<br>\$414,424.00 |   |
| ***Expense Total                                                                                                                             | \$969,611.92                          | \$404,424.00                                   | \$1,374,035.92                         |   |
| Fund Totals                                                                                                                                  |                                       |                                                |                                        |   |
| Total: Income                                                                                                                                | \$95,576.00                           | \$404,424.00                                   | \$500,000.00                           |   |
| Total: Expenses                                                                                                                              | \$969,611.92                          | \$404,424.00                                   | \$1,374,035.92                         |   |
| Total: Balance Sheet Accounts                                                                                                                | \$0.00                                | \$0.00                                         | \$0.00                                 |   |

## Pending Budget Revision Control Number 20240003 ResolutionNo. AA-12-11-2023

Fund: 3500 SCHOOL FACILITY PROGRAM

| FDREY-GOFNOBSIL1-L2                                                                                                  | Revised                                        | Adjustments                                  | Proposed                                     |            |
|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------|----------------------------------------------|----------------------------------------------|------------|
| <b>Income</b><br>3500-0000-0-0000-0000-829000-424-10-7592                                                            | \$382,307.60<br>\$382,307.60                   | (\$382,307.60)<br>(\$382,307.60)             | \$0.00<br>\$0.00                             | 1)<br>(8)  |
| Expenses<br>3500-0000-0-0000-8500-620000-000-00-0000<br>3500-0000-0-0000-8500-620010-424-10-7592<br>***Expense Total | \$888,813.92<br>\$382,307.60<br>\$1,271,121.52 | (\$382,307.10)<br>(\$0.50)<br>(\$382,307.60) | \$506,506.82<br>\$382,307.10<br>\$888,813.92 | ňa         |
| Fund Totals<br>Total: Income<br>Total: Expenses<br>Total: Balance Sheet Accounts                                     | \$382,307.60<br>\$1,271,121.52<br>\$0.00       | (\$382,307.60)<br>(\$382,307.60)<br>\$0.00   | \$0.00<br>\$888,813.92<br>\$0.00             | <u>_</u> } |

Thomas Addington Superintendent

15783 18<sup>th</sup> Avenue Lemoore, CA 93245 Telephone (559) 924-3405 Fax (559) 924-1153



Board Members Dale Davidson Jeffrey Gilcrease Ceil Howe, III Sarah Strait

To: Central Union School Board of TrusteesFrom: Tom Addington, SuperintendentDate: December 11, 2023

### For Board Meeting



Action (Consent or New Business)

Information

## <u>ltem</u>:

Certification of Signatures for employees authorized to sign for District Business

## Rationale/Purpose:

California Education Code Section 42632 allows the Governing Board to authorize a person or persons to sign orders on its behalf. Persons named on Resolution #CC-12-12-2022 are authorized by the Board of Education to conduct business and to sign as indicated on the attached Certification of Signatures.

To provide clarity for signing of District Business the following areas are applicable based upon areas of responsibility.

### Superintendent (Thomas Addington)

- Authorization to Sign Reports, Budgets, and All Documents Requiring Signature as the Secretary or Clerk of the Board
- Authorization to Sign and file annual Impact Aid application
- Authorization to Sign Payroll Orders
- Authorization to Sign Warrant Orders
- Authorization to Sign Employment Contracts
- Authorization to Appoint Representatives to Acquire Surplus Property
- Authorization to Sign Purchase Orders
- Authorization to Sign Cafeteria Reports
- Authorization to Sign Checks for Cafeteria Account
- Authorization to Sign Collection Reports to the County
- Authorization to Sign Board Approved Budget Transfers
- Authorization to Sign Checks on the Clearing/Revolving Account
- Authorization to Sign Contracts on behalf of the Board

#### Director of Business (Teresa Santamaria)

- Authorization to Sign Payroll Orders
- Authorization to Sign Warrant Orders
- Authorization to Appoint Representatives to Acquire Surplus Property
- Authorization to Sign Purchase Orders
- Authorization to Sign Cafeteria Reports
- Authorization to Sign Checks for Cafeteria Account
- Authorization to Sign Collection Reports to the County
- Authorization to Sign Board Approved Budget Transfers
- Authorization to Sign Checks on the Clearing/Revolving Account
- Authorization to Sign Warrants

#### Director of Student Services (Karla Burgos-Rodriguez)

 Authorization to verify children with disabilities (CWD) for purposes of Annual Impact Aid application

#### Food Services Coordinator (Sylvia Rios)

- Authorization to Sign Cafeteria Reports
- Authorization to Sign Checks for Cafeteria Account
- Authorization to Sign Checks on the Clearing/Revolving Account

#### Personnel Analyst/Executive Assistant (Traci Fullerton)

- Authorization to Sign Checks for Cafeteria Account
- Authorization to Sign Checks on the Clearing/Revolving Account

Recommendation: Adopt Resolution #BB-12-11-2023.

## CENTRAL UNION SCHOOL DISTRICT RESOLUTION #BB-12-11-2023

## BEFORE THE BOARD OF TRUSTEES OF THE CENTRAL UNION SCHOOL DISTRICT KINGS COUNTY, CALIFORNIA

### IN THE MATTER OF

## CERTIFICATION OF VERIFIED AUTHORIZED SIGNATURES OF MEMBERS OF THE GOVERNING BOARD AND DESIGNATED EMPLOYEES AUTHORIZED TO DRAW ORDERS ON BEHALF OF THE BOARD

**Whereas**, the Board of Education of the Central Union Elementary School District, wishes to designate certain persons employed by the District to sign orders drawn on funds of the District on its behalf; and

**WHEREAS**, California Education Code Section 42632 requires that at least a majority of the members of the governing board of the district approve all orders drawn on the funds of the District; and

**WHEREAS**, California Education Code Section 42632 also allows the governing board of said district to authorize a person or persons to sign orders on its behalf.

**WHEREAS**, California Education Code Section 17604 also allows the governing board of said district to authorize a person or persons the power to enter contracts on its behalf.

**THEREFORE BE IT RESOLVED,** the members of the Governing Board of the Central Union Elementary School District hereby authorize the officers or employees whose names and appear below and are included in the Central Union School District Certification of Signatures document, to sign orders and other documents on behalf of the governing board of the Central Union Elementary School District during the period of December 11, 2023 through December 11, 2024.

#### Name: Superintendent, Thomas Addington

Unless otherwise noted, the above named individual is authorized to sign:

• Reports, Budgets, and All Documents Requiring Signature as the Secretary or Clerk of the Board

- Impact Aid Application
- Payroll Orders
- Warrant Orders
- Employment Contracts
- Appoint Representatives to Acquire Surplus Property
- Purchase Orders
- Cafeteria Reports
- Checks for Cafeteria Account
- Collection Reports to the County
- Board Approved Budget Transfers
- Checks on the Clearing/Revolving Account
- Contracts on behalf of the Board

Name: Chief Business Official, Teresa Santamaria

Unless otherwise noted, the above named individual is authorized to sign:

- Payroll Orders
- Warrant Orders
- Appoint Representatives to Acquire Surplus Property
- Purchase Orders
- Cafeteria Reports
- Checks for Cafeteria Account
- Collection Reports to the County
- Board Approved Budget Transfers
- Checks on the Clearing/Revolving Account

Name: Food Service Coordinator, Sylvia Rios

Unless otherwise noted, the above named individual is authorized to sign:

- Cafeteria Reports
- Checks for Cafeteria Account
- Checks on the Clearing/Revolving Account

Name: Personnel Analyst/Executive Assistant, Traci Fullerton

Unless otherwise noted, the above named individual is authorized to sign:

- Checks for Cafeteria Account
- Checks on the Clearing/Revolving Account

Name: Director of Student Services, Karla Burgos-Rodriguez

Unless otherwise noted, the above named individual is authorized to sign:

• Verification of children with disabilities (CWD) for purposes of Annual Impact Aid application

**BE IT FURTHER RESOLVED** that pursuant to California Education Code Section 42632, said authorized signatures shall be filed with the County Superintendent of Schools.

The foregoing Resolution was adopted at a regular meeting of the Board of Trustees of the Central Union Elementary School District on this 11<sup>th</sup> day of December 2023, by the following vote:

|                                   | AYE | NO | ABSTAIN | ABSENT |
|-----------------------------------|-----|----|---------|--------|
|                                   |     |    |         |        |
| Dale Davidson, Trustee Area 1     |     |    |         |        |
| Jeffrey Gilcrease, Trustee Area 2 |     |    |         |        |
| Sarah Strait, Trustee Area 3      |     |    |         |        |
| Vacant, Trustee Area 4            |     |    |         |        |

Ceil Howe, III, Trustee Area 5

I, \_\_\_\_\_\_, Clerk of the Board of Trustees of the Central Union School District, do hereby certify that the foregoing Resolution was regularly introduced, passed and adopted by the Board of Trustees at its meeting held on December 11<sup>th</sup>, 2023.

\_\_\_\_, Clerk

Board of Trustees Central Union School District Kings County, California

#### Central Union School District CERTIFICATION OF SIGNATURES

As Clerk/Secretary to the governing board of the above named school district, I certify that the signatures shown below in column 1 are the verified signatures of the members of the governing board. I certify that the signatures as shown in Column 2 are the verified signatures of the person or persons authorized to sign Notices of Employment, Contracts, and Orders drawn on the funds of the school district. These certifications are made in accordance with the provisions of Education code Sections below.\* If persons authorized to sign orders as shown in Column 2 are unable to do so, the law requires the signatures of the majority of the governing board.

These approved signatures are valid for the period of: <u>December 11, 2023</u> to <u>December 11, 2024</u> in accordance with governing board resolution dated <u>December 11, 2023</u>.

NOTE: Please TYPE names under signatures.

Signed:\_\_\_\_\_

Clerk (Secretary) of the Board

|                 | C <b>OLUMN 1</b><br>Members of Governing Board               |        | Board autho   | <u>COLUMN 2</u><br>f Personnel and/or Members of the Governing<br>prized to sign Warrants, Orders for Salary<br>tices of Employment, and Contracts. |
|-----------------|--------------------------------------------------------------|--------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| Signature:      |                                                              |        | Signature:    |                                                                                                                                                     |
| Name:           | Dale Davidson                                                |        | Name:         | Thomas Addington                                                                                                                                    |
| Board Position: | President Clerk                                              | Member | <u>Title:</u> | Superintendent                                                                                                                                      |
| Signature:      |                                                              |        | Signature:    |                                                                                                                                                     |
| Name:           | Jeffrey Gilcrease                                            |        | Name:         | Teresa Santamaria                                                                                                                                   |
| Board Position: | President Clerk                                              | Member | <u>Title:</u> | Chief Business Official                                                                                                                             |
| Signature:      |                                                              |        | Signature:    |                                                                                                                                                     |
| Typed:          | Ceil Howe, III                                               |        | Name:         | Sylvia Rios                                                                                                                                         |
| Board Position: | President Clerk                                              | Member | <u>Title:</u> | Food Service Coordinator                                                                                                                            |
| Signature:      |                                                              |        | Signature:    |                                                                                                                                                     |
| Typed:          | Sarah Strait                                                 |        | Name:         | Traci Fullerton                                                                                                                                     |
| Board Position: | President Clerk                                              | Member | <u>Title:</u> | Personnel Analyst/Executive Assisant                                                                                                                |
| Signature:      |                                                              |        | Signature:    |                                                                                                                                                     |
| Typed:          |                                                              |        | Name:         | Karla Burgos-Rodriguez                                                                                                                              |
| Board Position: | President Clerk                                              | Member | <u>Title:</u> | Director of Student                                                                                                                                 |
| Services        |                                                              |        |               |                                                                                                                                                     |
|                 | given special instructions for sig                           | -      |               |                                                                                                                                                     |
|                 | attach a copy of the resolution<br>d Code 42632; 42633; 4484 |        |               | Number of Signatures Required:                                                                                                                      |

| On Orders of Payment:     | 1        |
|---------------------------|----------|
| On Notices of Employment: | <u>1</u> |
| On Contracts:             | <u>1</u> |

#### Thomas Addington Superintendent

Superintendent

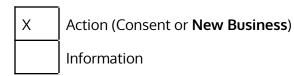
15783 18<sup>th</sup> Avenue Lemoore, CA 93245 Telephone (559) 924-3405 Fax (559) 924-1153



Board Members Dale Davidson Jeffrey Gilcrease Ceil Howe, III Sarah Strait

To: Central Union School Board of TrusteesFrom: Tom Addington, SuperintendentDate: December 11, 2023

#### For Board Meeting



<u>Item</u>: Adoption of School Instructional Calendar

#### Rationale/Purpose:

Annually the District adopts the coming school year instructional calendar, listing start and end dates of the school year, the appropriate federal and local holidays observed during the instructional year, and specific minimum days as outlined in the master contract with the Central Union Elementary Teachers' Association (CUETA). As referenced in the CUETA master contract, the District consulted with the Association leadership regarding major milestones of the District calendar.

The adopted calendar outlines the 183 day work year for certificated staff, and the 180 instructional days for students.

The 2024-25 calendar reflects a teacher start day of August 14, 2024 and a student start day of August 14, 2024.

As listed in Article 41, negotiated minimum student days are provided on the day before Winter recess and the day before Spring Recess.

A non-instructional, but teacher work day is calendared for November 1, 2024. The selected date of this non-instructional day was obtained through consultation with CUETA leadership.

Lastly, to support ongoing teacher opportunities for planning and instruction, minimum student days are assigned for the first and last week of school, in addition to Wednesday's throughout the 2024-25 school year. School districts have minimum daily instructional minutes as required by law, and the recommended calendar takes all of those into consideration in the overall development of the Instructional calendar.

Recommendation: Approve the 2024-2025 school year calendar.



# **Central Union School District**

15783 18th Avenue, Lemoore CA 93245 Phone - 559.924.3405 <u>www.central.k12.ca.us</u>

## 2024-25 School Calendar

- August 12: First Work day (Teachers)
- Aug 14: FIRST DAY OF SCHOOL (Students)
- Sept 2: Labor Day
- Oct 14: Columbus Day
- Nov 1: <u>NO SCHOOL</u> (Teacher PD work day)
- Nov 11:
- Veteran's Day
- Nov 25-29: Thanksgiving Break

Winter Break M.L. King Day President's Day Spring Break Memorial Day LAST DAY OF SCHOOL

|    | July - 2024 |    |    |    |    |    |  |  |  |  |
|----|-------------|----|----|----|----|----|--|--|--|--|
| S  | М           | Т  | W  | Т  | F  | S  |  |  |  |  |
|    | 1           | 2  | 3  | 4  | 5  | 6  |  |  |  |  |
| 7  | 8           | 9  | 10 | 11 | 12 | 13 |  |  |  |  |
| 14 | 15          | 16 | 17 | 18 | 19 | 20 |  |  |  |  |
| 21 | 22          | 23 | 24 | 25 | 26 | 27 |  |  |  |  |
| 28 | 29          | 30 | 31 |    |    |    |  |  |  |  |

| August - 2024 |    |    |    |    |    |    |  |  |  |
|---------------|----|----|----|----|----|----|--|--|--|
| S             | М  | Т  | W  | Т  | F  | S  |  |  |  |
|               |    |    |    | 1  | 2  | 3  |  |  |  |
| 4             | 5  | 6  | 7  | 8  | 9  | 10 |  |  |  |
| 11            | 12 | 13 | 14 | 15 | 16 | 17 |  |  |  |
| 18            | 19 | 20 | 21 | 22 | 23 | 24 |  |  |  |
| 25            | 26 | 27 | 28 | 29 | 30 | 31 |  |  |  |

| September - 2024 |    |    |    |    |    |    |  |  |  |  |  |
|------------------|----|----|----|----|----|----|--|--|--|--|--|
| S                | Μ  | Т  | W  | Т  | F  | S  |  |  |  |  |  |
| 1                | 2  | 3  | 4  | 5  | 6  | 7  |  |  |  |  |  |
| 8                | 9  | 10 | 11 | 12 | 13 | 14 |  |  |  |  |  |
| 15               | 16 | 17 | 18 | 19 | 20 | 21 |  |  |  |  |  |
| 22               | 23 | 24 | 25 | 26 | 27 | 28 |  |  |  |  |  |
| 29               | 30 |    |    |    |    |    |  |  |  |  |  |

|    | October - 2024 |    |    |    |    |    |  |  |  |  |  |
|----|----------------|----|----|----|----|----|--|--|--|--|--|
| S  | М              | Т  | W  | Т  | F  | S  |  |  |  |  |  |
|    |                | 1  | 2  | 3  | 4  | 5  |  |  |  |  |  |
| 6  | 7              | 8  | 9  | 10 | 11 | 12 |  |  |  |  |  |
|    |                |    | 16 |    |    | 19 |  |  |  |  |  |
| 20 | 21             | 22 | 23 | 24 | 25 | 26 |  |  |  |  |  |
| 27 | 28             | 29 | 30 | 31 |    |    |  |  |  |  |  |

| November - 2024 |    |    |    |    |    |    |  |  |  |
|-----------------|----|----|----|----|----|----|--|--|--|
| S               | Μ  | Т  | W  | Т  | F  | S  |  |  |  |
|                 |    |    |    |    | 1  | 2  |  |  |  |
| 3               | 4  | 5  | 6  | 7  | 8  | 9  |  |  |  |
| 10              | 11 | 12 | 13 | 14 | 15 | 16 |  |  |  |
| 17              | 18 | 19 | 20 | 21 | 22 | 23 |  |  |  |
| 24              | 25 | 26 | 27 | 28 | 29 | 30 |  |  |  |

| December - 2024 |    |    |    |    |    |    |  |  |  |  |  |
|-----------------|----|----|----|----|----|----|--|--|--|--|--|
| S               | М  | Т  | W  | Т  | F  | S  |  |  |  |  |  |
| 1               | 2  | 3  | 4  | 5  | 6  | 7  |  |  |  |  |  |
| 8               | 9  | 10 | 11 | 12 | 13 | 14 |  |  |  |  |  |
| 15              | 16 | 17 | 18 | 19 | 20 | 21 |  |  |  |  |  |
| 22              | 23 | 24 | 25 | 26 | 27 | 28 |  |  |  |  |  |
| 29              | 30 | 31 |    |    |    |    |  |  |  |  |  |

| January - 2025 |    |    |    |    |    |    |  |  |  |  |  |
|----------------|----|----|----|----|----|----|--|--|--|--|--|
| S              | М  | Т  | W  | Т  | F  | S  |  |  |  |  |  |
|                |    |    | 1  | 2  | 3  | 4  |  |  |  |  |  |
| 5              | 6  | 7  | 8  | 9  | 10 | 11 |  |  |  |  |  |
| 12             | 13 | 14 | 15 | 16 | 17 | 18 |  |  |  |  |  |
| 19             | 20 | 21 | 22 | 23 | 24 | 25 |  |  |  |  |  |
| 26             | 27 | 28 | 29 | 30 | 31 |    |  |  |  |  |  |

| February - 2025 |    |    |    |    |    |    |  |  |  |  |
|-----------------|----|----|----|----|----|----|--|--|--|--|
| S               | Μ  | Т  | W  | Т  | F  | S  |  |  |  |  |
|                 |    |    |    |    |    | 1  |  |  |  |  |
| 2               | 3  | 4  | 5  | 6  | 7  | 8  |  |  |  |  |
| 9               | 10 | 11 | 12 | 13 | 14 | 15 |  |  |  |  |
| 16              | 17 | 18 | 19 | 20 | 21 | 22 |  |  |  |  |
| 23              | 24 | 25 | 26 | 27 | 28 |    |  |  |  |  |

|    | March - 2025 |    |    |    |    |    |  |  |  |  |
|----|--------------|----|----|----|----|----|--|--|--|--|
| S  | Μ            | Т  | W  | Т  | F  | S  |  |  |  |  |
|    |              |    |    |    |    | 1  |  |  |  |  |
| 2  | 3            | 4  | 5  | 6  | 7  | 8  |  |  |  |  |
| 9  | 10           | 11 | 12 | 13 | 14 | 15 |  |  |  |  |
| 16 | 17           | 18 | 19 | 20 | 21 | 22 |  |  |  |  |
| 23 | 24           | 25 | 26 | 27 | 28 | 29 |  |  |  |  |
| 30 | 31           |    |    |    |    |    |  |  |  |  |

|    | April - 2025 |    |    |    |    |    |  |  |  |  |  |
|----|--------------|----|----|----|----|----|--|--|--|--|--|
| S  | Ν            | Т  | W  | Т  | F  | S  |  |  |  |  |  |
|    |              | 1  | 2  | 3  | 4  | 5  |  |  |  |  |  |
| 6  | 7            | 8  | 9  | 10 | 11 | 12 |  |  |  |  |  |
| 13 | 14           | 15 | 16 | 17 | 18 | 19 |  |  |  |  |  |
| 20 | 21           | 22 | 23 | 24 | 25 | 26 |  |  |  |  |  |
| 27 | 28           | 29 | 30 |    |    |    |  |  |  |  |  |
|    |              |    |    |    |    |    |  |  |  |  |  |

| May - 2025 |    |    |    |    |    |    |  |
|------------|----|----|----|----|----|----|--|
| S          | Ν  | Т  | W  | Т  | F  | S  |  |
|            |    |    |    | 1  | 2  | 3  |  |
| 4          | 5  | 6  | 7  | 8  | 9  | 10 |  |
| 11         | 12 | 13 | 14 | 15 | 16 | 17 |  |
| 18         | 19 | 20 | 21 | 22 | 23 | 24 |  |
| 25         | 26 | 27 | 28 | 29 | 30 | 31 |  |

| June - 2025 |    |    |    |    |    |    |  |  |
|-------------|----|----|----|----|----|----|--|--|
| S           | Μ  | Т  | W  | Т  | F  | S  |  |  |
| 1           | 2  | 3  | 4  | 5  | 6  | 7  |  |  |
| 8           | 9  | 10 | 11 | 12 | 13 | 14 |  |  |
| 15          | 16 | 17 | 18 | 19 | 20 | 21 |  |  |
| 22          | 23 | 24 | 25 | 26 | 27 | 28 |  |  |
| 29          | 30 |    |    |    |    |    |  |  |

Regular Day Minimum Day Holiday - No School Teacher Work Day - No school for students



## <u>CENTRAL UNION SCHOOL DISTRICT</u> 15783 18<sup>th</sup> Avenue • Lemoore, CA 93245 (559) 924-3405 • FAX (559) 924-6983 www.central.k12.ca.us

| <u>BOARD OF EDUCATION</u><br>Trustee Area 1<br>Dale Davidson | Fr: Tom Addi<br>Date: Decembe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Tom Addington, Superintendent<br>te: December 1, 2023 |                                    |                                                  |  |  |  |
|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|------------------------------------|--------------------------------------------------|--|--|--|
| Trustee Area 2<br>Jeff Gilcrease                             | In general, there is a goal to have board meetings on the 2 <sup>nd</sup> Monday of each calendar month. This calendar year, there are several deviations from the 2 <sup>nd</sup> Monday. Notable changes for the 2024 board calendar year are                                                                                                                                                                                                                                                                   |                                                       |                                    |                                                  |  |  |  |
| Trustee Area 3<br>Sarah Strait                               | <ul> <li><u>Date Alterations</u>-</li> <li>March meeting is moved to the 1<sup>st</sup> Monday due to conflict with NAFIS spring legislative conference.</li> <li>Budget Adoption – Requires two meetings         <ul> <li>Monday, June 10 - for the purpose of budget adoption. The first</li> </ul> </li> </ul>                                                                                                                                                                                                 |                                                       |                                    |                                                  |  |  |  |
| Trustee Area 4<br>- Vacant -                                 | reading of the budget has the requirement of including the California<br>State Budget May Revision numbers. The Governor's May revision<br>must be provided by May 15 of the year. Thus, the presented LCAP<br>first reading will include current budget figures for the coming fiscal                                                                                                                                                                                                                            |                                                       |                                    |                                                  |  |  |  |
| Trustee Area 5<br>Ceil Howe, III                             | <ul> <li>year.</li> <li>Friday, June 14 – only board item will be the approval of the budget and LCAP.</li> <li>October board meeting is adjusted due to the contractual holiday and District closure in observance of Columbus Day.</li> <li>November board meeting is adjusted due to Veteran's Day.</li> <li>December board meeting – During an election year, the education code requires holding Organizational meetings within a 15-day window following the 2<sup>nd</sup> Friday of the month.</li> </ul> |                                                       |                                    |                                                  |  |  |  |
|                                                              | <ul> <li>Board Meeting Times</li> <li>For the 2024 calendar year, unless otherwise noted, the start of open session for the board meetings will begin at 6:00 PM. Closed session will commence a 5:30 PM.</li> <li>Board Dates for 2024</li> </ul>                                                                                                                                                                                                                                                                |                                                       |                                    |                                                  |  |  |  |
|                                                              | Meeting Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Time                                                  | Notes                              | Meeting Alteration Reason                        |  |  |  |
|                                                              | January 8, 2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6:00 PM                                               | 2 <sup>nd</sup> Monday             |                                                  |  |  |  |
|                                                              | February 12, 2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6:00 PM                                               | 2 <sup>nd</sup> Monday             |                                                  |  |  |  |
|                                                              | March 4, 2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6:00 PM                                               | 1 <sup>st</sup> Monday             | Conflicting date with NAFIS spring meeting in DC |  |  |  |
|                                                              | April 8, 2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6:00 PM                                               | 2 <sup>nd</sup> Monday             |                                                  |  |  |  |
|                                                              | May 13, 2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 6:00 PM                                               | 2 <sup>nd</sup> Monday             |                                                  |  |  |  |
|                                                              | June 10, 2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6:00 PM                                               | 2 <sup>nd</sup> Monday             | LCAP & Budget First reading                      |  |  |  |
|                                                              | June 14, 2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 12:00 PM                                              | *Friday                            | LCAP & Budget Second Reading & Adoption          |  |  |  |
|                                                              | July 8, 2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 6:00 PM                                               | 2 <sup>nd</sup> Monday             |                                                  |  |  |  |
|                                                              | August 12, 2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6:00 PM                                               | 2 <sup>nd</sup> Monday             |                                                  |  |  |  |
|                                                              | September 9, 2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6:00 PM                                               | 2 <sup>nd</sup> Monday             |                                                  |  |  |  |
|                                                              | October 21, 2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6:00 PM                                               | 3 <sup>rd</sup> Monday             | Due to contractual local holiday                 |  |  |  |
|                                                              | November 18, 2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6:00 PM                                               | 3 <sup>rd</sup> Monday             | Due to Veteran's Day                             |  |  |  |
|                                                              | December 16, 2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6:00 PM                                               | <mark>3<sup>rd</sup> Monday</mark> | Due to Ed Code 35143 regulations                 |  |  |  |